



The Tickler

A Publication of DCLP
P.O. Box 2994
Minden, Nevada 89423-2994

DOUGLAS-CARSON LEGAL PROFESSIONALS

www.douglascarsonlegalprof.org

Please distribute to members and friends of Douglas Carson Legal Professionals in your office. Our meetings are held on the first Wednesday of each month from

Join the conversation and find us on [Facebook](https://www.facebook.com/douglascarsonlegalprof.org), at douglascarsonlegalprof.org, @NALSdclp on Instagram, [NALS in Nevada](https://www.facebook.com/NALSinNevada) Facebook Group and email us at

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February 5, 2020

Speaker

**Cassandra Jones,
Justice of the Peace**

She will talk about her transition from private attorney to Justice of the Peace in Douglas County.

See bio page 5



douglascarsonlegalprof.org

NOMINATION AND ELECTION OF OFFICERS

March is the month to elect our new board members. *Who out there would like to be more involved and be a board member?* We might be contacting you but you can contact any board member to ask about their position. We would love to have you on the board.

MEETING LUNCH ORDER NOTICE

We hope you will attend the **GENERAL LUNCH MEETING** on
February 5, 2020, at Red's Old 395.

Please submit your lunch order to **Darci Hayden, PP, SC**
nalsdclp@gmail.com by **5 p.m. on Tuesday, February 4**. You can also call Darci at
224-1444. If you order your lunch ahead of time, your food will be ready when
you get there!

To view Red's lunch menu go to: www.reds395.com

ATTENTION NON-MEMBERS: We are happy to have you attend our meetings. However, we will now be charging non-members a **\$5 fee** for the legal education. One of the privileges of a NALS membership is the benefit of free education at our monthly meetings. Thank you for your support.

President's Message

Our January meeting didn't turn out the way we expected. But as I said at the time: When life gives you lemons, make lemonade. Mayor Bob Crowell fell ill the day before our meeting and was unable to be our guest speaker, but we took the opportunity to review the past year and to discuss what direction our members want the chapter to take in 2020, including speakers, topics, and what we value most from NALS. Everyone had a chance to speak their mind and I'm so glad that we have members who are not afraid to speak up. I know I can always rely on you to give me an honest opinion. Don't forget that the **NALS Winter Membership Sale continues until Friday, January 31. There has never been a better time to join NALS. How could anyone resist HALF OFF of the national dues?**

Mary Baldecchi, PP, PLS, CLA

Chapter Officers 2020

President

Mary Baldecchi, PP, PLS, CLA

(775) 742-9362 -
marybaldecchi@aol.com

Vice President

**Dee Beardsley, PP, PLS-
Emeritus**

beardsleydee@gmail.com
619-339-0643

Secretary

Georgianne Harjes

gharjes1@aol.com - 230-6769

Treasurer

Vicki Van Pelt

(775) 443-7026 -
vanpeltv1@outlook.com

Editor

Maria Nelson, PLS

Black Marble Drawing

Bring your money to the lunch meeting and buy tickets for a chance to win!

You can earn CLE credit, have a great lunch at Red's, and possibly leave with cash in your pocket! The pot now contains **\$112**, half of which could be yours! If you don't pick the Black Marble, you still get a Starbucks Card.

There is **ALWAYS** a winner.



HAPPY BIRTHDAY

February Birthdays!

Sharon Coates PP, CLP

Words of Encouragement

One has to remember that every failure can be a stepping stone to something better.

A Wish For You

May you find serenity and tranquility in a world you may not always understand.

Non-Payment Mail

NALS, Inc.
P.O. Box 470348
Tulsa, Oklahoma 74147

Mail Payments

NALS Inc.
Dept. #170
PO Box 701683
Tulsa, Oklahoma 74170

Contact Us

Email Us
Phone: 918.582.5188
Fax: 918.582.5907



Important Dates!

Monthly Lunch Meetings at Red's 395

February 5, 2020	Lunch and Speaker (Justice of the Peace, Cassandra Jones)
March 4, 2020	Tour of Supreme Court Library—no lunch
April 1, 2020	Lunch and Speaker
May 6, 2020	Lunch and Speaker
June 3, 2020	Lunch and Speaker
July 1, 2020	Lunch and Speaker
August 5, 2020	Lunch and Speaker
September 2, 2020	Lunch and Speaker
October 7, 2020	Lunch and Speaker
November 4, 2020	Lunch and Speaker
December 2, 2020	Christmas Party TBD

BOARD MEETINGS

Board meetings are usually held at 5:30 on the third Thursday of the month. The Carson group meets at Allison W. Joffe's office, 712 E. Musser Street, Carson City. Everyone is welcome!

PLEASE FEEL FREE TO JOIN US!

CASSANDRA G. JONES - BIO

Cassandra G. Jones has served as Justice of the Peace for the East Fork Township since January 2019. She is honored to have been elected by the voters of Douglas County, and to serve as the first woman judge in our county.

Judge Jones graduated from Arizona State University's College of Law, in the top 10% of her class. She began her career as a litigation attorney for the law firm of Brooke & Shaw, where she engaged in criminal, family, and civil litigation. She then served as the Staff Attorney for the local District Court, helping with criminal matters at the felony level and helping to establish the Special Advocates for the Elderly program.

In 2011, Cassandra established the law firm of Heritage Law Group. During her years as a private practice attorney, Judge Jones continued to work in civil litigation including advocating for children in domestic violence cases, termination of parental rights, and complex business and trust litigation.

Additionally, she worked in elder law, guardianships, and probates. She has also served as an arbitrator, mediator, and justice of the peace pro tern.

Judge Jones' years of service to justice in Douglas County have been recognized by many. She has received the following awards for her service:

Spotlight Award for Best Professional Service Provider in Douglas County, given by the Business Council for Douglas County (2017)

Best of Carson Valley, Record Courier (Runner Up 2016, 2017, and 2018)

Pro Bono Service Award (2011 - 2018)

Certificate of Special Appreciation, awarded by the Special Advocates for the Elderly and the local District Court (2014)

Judge Jones has gone far beyond her law practice to serve Douglas County. She has served our community by:

Town Board of Gardnerville (2014 - 2018)

Austin's House, Board Member (since 2014)

Community Foundation of Douglas County (since 2018)

Regular Contributor to the Record Courier (2011 - 2017)

Pro Bono Attorney Volunteer, Nevada Legal Services and Volunteer Attorneys for Rural Nevada (2005-2018)



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inspire
enhance
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Membership Application

Application Date: _____

Local Chapter Name: Douglas-Carson Legal Professionals

Last Name _____ First Name _____

Home Address: _____

City: _____ State: _____ Zip: _____

Employer: _____

Position Title: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Preferred Mailing Address: Home Business

Home Phone: _____

Business Phone: _____

Fax: _____

Date of Birth: _____

Would you like to receive monthly legal education via email?
 Yes No

Preferred Email Address: _____

Your Specialty Area: (required)

- Law Office Management
- Business/Corporate
- Probate/Estate Planning
- Court Personnel
- Litigation
- Family
- Other (specify): _____
- Criminal
- Bankruptcy
- Taxation
- Administrative
- Government
- Real Estate

Years Worked in the Legal Profession:

- 0-1 2-5 6-10 11-15 16-19 Over 20

Lawyers in Office:

- 0-1 2-5 6-10 11-20 21-49 Over 50

Type of Legal Office:

- Law Office
- Corporate Legal Department
- Government Services
- Self-employed
- Court System
- Other

Membership Category

- \$207 International Membership (US Currency Only)
- \$140 New Member Membership (National Dues)
- \$140 Active Duty Military Membership **[All-Inclusive]**
- \$85 Associate Membership (educators, judges, attorneys)
- \$39 Student Membership (minimum 9 credit hours required)
- \$ 5.00 Local Chapter Dues
- \$ _____ ~~State Association Dues~~

Total Due \$ 145.00

Payment Method

Payment must accompany application. There will be a \$20 charge for returned checks. Make checks payable to NALS.

- Check One: Check or Money Order Visa
 MasterCard Discover

Credit Card Number:

Expiration Date: Month _____ Year _____

Security Code: _____

Signature (credit card registrants only)

Return This Form and Payment to:

NALS, the association for legal professionals
 Dept. #170
 PO Box 701603
 Tulsa, Oklahoma, 74170
 or Fax To: (918) 582-5907

Douglas-Carson Legal Professionals
 P.O. Box 2994
 Minden, NV 89423

Questions?

Call (918) 582-5188 and ask for the member services department.

I agree to be bound by the *Code of Ethics and Professional Responsibility* and the bylaws/standing rules as adopted by NALS. (Visit www.nals.org/aboutnals for details.)

Applicant's Signature

Membership is nontransferable.
Please send a copy of this application to your local membership chair.