



# ***The Tickler***

## **DOUGLAS-CARSON LEGAL PROFESSIONALS**

[www.douglascarsonlegalprof.org](http://www.douglascarsonlegalprof.org)

A Publication of DCLP  
P.O. Box 2994  
Minden, Nevada 89423-2994

Please distribute to members and friends of Douglas Carson Legal Professionals in

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**President's Message; Meeting Info; Chapter Officers—2**  
**Black Marble and Birthdays - 3**  
**Words of Encouragement from Sierra Scoop —3**  
**Important Dates—4**

**Why the English Language is So Hard to Learn - 5**  
**Speaker Bio—5**  
**Qwerty Keyboard —6**  
**NALS Headquarters Info —7**  
**Membership Application— 8**

**March 4, 2020**

**TOUR OF THE  
SUPREME COURT  
LIBRARY**

**No Lunch Meeting at Red's. We are meeting at the Supreme Court for a tour of the Library by Librarian, Shanna Pritchett.**



[douglascarsonlegalprof.org](http://douglascarsonlegalprof.org)

**NOMINATION AND ELECTION  
OF OFFICERS**

March is the month to elect our new board members. Who out there would like to be more involved and be a board member? We might be contacting you but you can contact any board member to ask about their position. We would love to have you on the board.



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inspire  
enhance  
promote



## **MEETING NOTICE FOR MARCH**

There will be **NO** lunch meeting at Red's this month. Instead, we are having a tour of the Supreme Court Library with Jason Sowards. Please RSVP that you plan to attend to Darci Hayden so we have a proper head count.

***nalsdclp@gmail***



**ATTENTION NON-MEMBERS:** We are happy to have you attend our meetings. However, we will now be charging non-members a **\$5 fee** for the legal education. One of the privileges of a NALS membership is the benefit of free education at our monthly meetings. Thank you for your support.

### **President's Message**

Every once in a while, it's a good idea to spend some time thinking about all you've accomplished. Maybe it's time to actually make a list. Think about both your personal and professional life. At first, you might not think that you have much to be proud of, but on reflection, you'll realize that you do, no matter your age or gender or life experience. So give yourself a pat on the back--and then turn yourself around and look toward the future. I challenge you to start now to discover your accomplishments and to set goals for even more.

**Mary Baldecchi, PP, PLS, CLA**

### **Chapter Officers 2020**

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**Darci Hayden, PP, AAS**

nalsdclp@gmail.com

## Black Marble Drawing

Bring your money to the lunch meeting and buy tickets for a chance to win!

You can earn CLE credit, have a great lunch at Red's, and possibly leave with cash in your pocket! **Georgi Harjes** won the pot last month. We now start with 10 new marbles and \$25, half of which could be yours! If you don't pick the Black Marble, you still get a Starbucks Card. There is **ALWAYS** a winner but not this month.

Since we are taking the tour, there will be **NO** Black Marble drawing in March.



## March Birthdays!

**Maria Nelson, PLS**

**Georgianne Harjes**

**Robin Williams**



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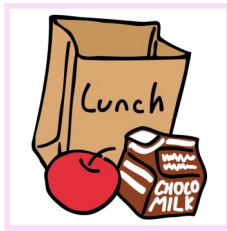


## Wish For You (from the Sierra Scoop)

May the pain you have known and the conflict you have experienced give you the strength to walk through life facing each new situation with courage and optimism.

## Words of Encouragement (from the Sierra Scoop)

A bend in the road is not the end of the road--unless you fail to make the turn.



# Important Dates!

## Monthly Lunch Meetings at Red's 395

March 4, 2020	Tour of Supreme Court Library— <b>no lunch</b>
April 1, 2020	Lunch and Speaker
May 6, 2020	Lunch and Speaker
June 3, 2020	Lunch and Speaker
July 1, 2020	Lunch and Speaker
August 5, 2020	Lunch and Speaker
September 2, 2020	Lunch and Speaker
October 7, 2020	Lunch and Speaker
November 4, 2020	Lunch and Speaker
December 2, 2020	Christmas Party TBD

## BOARD MEETINGS

Board meetings are usually held at 5:30 on the third Thursday of the month. The Carson group meets at Allison W. Joffe's office, 712 E. Musser Street, Carson City. Everyone is welcome!

**PLEASE FEEL FREE TO JOIN US!**

Please contact [maria@allisonjoffe.com](mailto:maria@allisonjoffe.com) if you would like to post something in the Tickler.

## ***Why The English Language is So Hard to Learn (from the Sierra Scoop)***

- \*The bandage was wound around the wound.*
- \*The farm was used to produce produce.*
- \*The dump was so full it had to refuse more refuse.*
- \*We must polish the Polish furniture.*
- \*He could lead if he would get the lead out.*
- \*The soldier decided to desert his dessert in the desert.*
- \*Since there was no time like the present, he thought it was time to present the present.*
- \*A bass was pointed on the head of the bass drum.*
- \*When shot at, the dove dove into the bushes.*
- \*I did not object to the object.*

### **SPEAKER BIO**

#### **SHANNA PRITCHETT, SUPREME COURT LIBRARIAN**

Shanna Pritchett is the Librarian III at the Nevada Supreme Court Law Library where she coordinates the library's outreach efforts to Nevada courts, attorneys, public libraries, and the general public. Recently she compiled *How to Locate the Law: A Guide to Locating a Nevada Law and Legal Resources*, a new research guide intended to provide Nevada librarians and self-represented litigants basic information about Nevada legal materials and resources (what they are and how to locate them). Additionally, she presents on the topics of self-represented litigation, legal research and public law library services for the judiciary, government agencies, bar associations, public libraries, and citizens of Nevada.

She received her Master of Science in Library and Information Science from Drexel University, her Bachelor of Arts in Japanese from the University of Colorado at Boulder, and her Paralegal Certificate from Arapahoe Community College in Littleton, Colorado.





## QWERTY Keyboard

There's an old legend about the QWERTY key board, back to at least 1977: It "probably have been chosen if the objective was to find the least efficient...character arrangement." In fact, the layout was designed to help people type faster.

The QWERTY layout is attributed to an American inventor named Christopher Latham Sholes, and it made its debut in its earliest form on July 1, 1874 -- 142 years ago today.

Sholes had been for some years developing the typewriter, filing a patent application in October 1867. However, the original key layout, with the second half of the alphabet in order on the top row and the first half in order on the bottom row, led to some problems. The keys were mounted on metal arms, which would jam if the keys were pressed in too rapid succession.

Sholes' solution was separating commonly used letter pairings, such as "ST," to avoid these jams, effectively allowing the typist to type faster, rather than slower.

He went through several design iterations, attempting to bring the typewriter to market. When he sold the design to Remington in 1873, the QWERTY layout looked like this:

```

2 3 4 5 6 7 8 9 - ,
Q W E . T Y I U O P
Z S D F G H J K L M
A X & C V B N ? ; R
  
```

Remington made several adjustments, and launched the Sholes and Glidden typewriter on July 1, 1874. Its keyboard layout was almost the same QWERTY keyboard layout we use today, with a few minor differences. 1 and 0 were left out to help shave down production costs, on the basis that these numerals could be produced using other keys, such as a capital I and a capital O. Remington also swapped the R and . keys.

The 0 was added fairly early on, but some keyboards well into the 1970s were still missing a 1.

The first Remington typewriter sold poorly (it could only type in upper-case letters, was expensive at \$125 per unit, and often broke). The updated Remington 2 typewriter, introduced in 1878, changed this. Not only did it remedy some of the defects of the Sholes and Glidden machine, the launch allowed Remington to sell the typewriter business to three former employees. Bringing marketing expertise to bear, the new Remington Standard Typewriter Company was able to bring the typewriter to commercial success.

Source: <https://www.cnet.com/news/a-brief-history-of-the-qwerty-keyboard/>

## NALS HEADQUARTERS

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RGI President, Interim Executive Director

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Annual conference planning, future meeting site  
selection

### **Maria Easterly, B.S., A.S.**

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*Interim Membership Manager*

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Fax 918.582.5907



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# Membership Application

Application Date: \_\_\_\_\_

Local Chapter Name: Douglas-Carson Legal Professionals

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Employer: \_\_\_\_\_

Position Title: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Preferred Mailing Address: ☐ Home ☐ Business

Home Phone: \_\_\_\_\_

Business Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Would you like to receive monthly legal education via email?

☐ Yes ☐ No

Preferred Email Address: \_\_\_\_\_

## Your Specialty Area: (required)

- |                                               |                                      |
|-----------------------------------------------|--------------------------------------|
| <input type="radio"/> Law Office Management   | <input type="radio"/> Criminal       |
| <input type="radio"/> Business/Corporate      | <input type="radio"/> Bankruptcy     |
| <input type="radio"/> Probate/Estate Planning | <input type="radio"/> Taxation       |
| <input type="radio"/> Court Personnel         | <input type="radio"/> Administrative |
| <input type="radio"/> Litigation              | <input type="radio"/> Government     |
| <input type="radio"/> Family                  | <input type="radio"/> Real Estate    |
| <input type="radio"/> Other (specify): _____  |                                      |

## Years Worked in the Legal Profession:

☐ 0-1 ☐ 2-5 ☐ 6-10 ☐ 11-15 ☐ 16-19 ☐ Over 20

## Lawyers in Office:

☐ 0-1 ☐ 2-5 ☐ 6-10 ☐ 11-20 ☐ 21-49 ☐ Over 50

## Type of Legal Office:

- |                                                  |                                     |
|--------------------------------------------------|-------------------------------------|
| <input type="radio"/> Law Office                 | <input type="radio"/> Self-employed |
| <input type="radio"/> Corporate Legal Department | <input type="radio"/> Court System  |
| <input type="radio"/> Government Services        | <input type="radio"/> Other         |

## Membership Category

- ☐ \$207 International Membership (US Currency Only)  
☒ \$140 New Member Membership (National Dues)  
☐ \$140 Active Duty Military Membership [All-Inclusive]  
☐ \$85 Associate Membership (educators, judges, attorneys)  
☐ \$39 Student Membership (minimum 9 credit hours required)  
☒ \$ 5.00 Local Chapter Dues  
☐ \$ \_\_\_\_\_ ~~State Association Dues~~

Total Due \$ 145.00

## Payment Method

Payment must accompany application. There will be a \$20 charge for returned checks. Make checks payable to NALS.

Check One: ☐ Check or Money Order ☐ Visa  
☐ MasterCard ☐ Discover

Credit Card Number:

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Expiration Date: Month \_\_\_\_\_ Year \_\_\_\_\_

Security Code: \_\_\_\_\_

Signature (credit card registrants only)

## Return This Form and Payment to:

NALS, the association for legal professionals

Dept. #170

PO Box 701603

Tulsa, Oklahoma 74170

or Fax To: (918) 582-5907

**Douglas-Carson Legal Professionals**  
**P.O. Box 2994**  
**Minden, NV 89423**

## Questions?

Call (918) 582-5188 and ask for the member services department.

I agree to be bound by the *Code of Ethics and Professional Responsibility* and the bylaws/standing rules as adopted by NALS.  
(Visit [www.nals.org/aboutnals](http://www.nals.org/aboutnals) for details.)

Applicant's Signature

**Membership is nontransferable.**  
**Please send a copy of this application to your local membership chair.**