



**The Tickler**

A Publication of DCLP  
P.O. Box 2994  
Minden, Nevada 89423-2994

**DOUGLAS-CARSON LEGAL PROFESSIONALS**

[www.douglascarsonlegalprof.org](http://www.douglascarsonlegalprof.org)

Please distribute to members and friends of Douglas Carson Legal Professionals in your office. Our meetings are held on the first Wednesday of each month from

*[12 noon to 1 p.m. at Red's Old 395 Grill, 1055 S. Cars](#)*

Join the conversation and find us on [Facebook](#), at [douglascarsonlegalprof.org](http://douglascarsonlegalprof.org), @NALSdclp on Instagram, [NALS in Nevada](#) Facebook Group and email us at [NALSdclp@gmail.com](mailto:NALSdclp@gmail.com).

**President's Message; Meeting Info;**  
**Chapter Officers – 2**  
**ATTENTION non-members – 2**  
**Black Marble and Birthdays - 3**  
**NALS Address; Join Slack info – 3**  
**Important Dates – 4**

**Speaker Bio & new member – 5**  
**Membership Application – 6**



**LUNCH MEETING**  
**November 6**

**SPEAKER:**  
**Tim O'Connor,**  
**Esq., will be**  
**speaking on**  
**Nevada Water**  
**Law**

See page 5 for speaker bio



**Check Out Our new Website**

[douglascarsonlegalprof.org](http://douglascarsonlegalprof.org)



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## MEETING LUNCH ORDER NOTICE

Hope to see you at the **GENERAL LUNCH MEETING on November 6**, at Red's Old 395.

Please submit your lunch order to **Darci Hayden, PP, SC** nalsdclp@gmail.com by **5 p.m. on Tuesday, November 5**. You can also call Darci at **224-1444**. If you order your lunch ahead of time, your food will be ready when you get there!

To view Red's lunch menu go to: [www.reds395.com](http://www.reds395.com)

**ATTENTION NON-MEMBERS:** We are happy to have you attend our meetings. However, we will be charging non-members a **\$5 fee** for the legal education beginning **August, 2019**. One of the privileges of a NALS membership is the benefit of free education at our monthly meetings. Thank you for your support.

### *President's Message*

The Legal Survivor Course was a tremendous success, thanks to all those members who helped organize it. Susan, Tori, and Ginny each invited speakers and Sharon did a great job, as usual, of coordinating everything else. Thanks also to everyone who attended. Our mission is to provide education and this was a great example of how we do that. In just a one-day seminar, we heard presentations on grammar, ethics, discovery, and more. The speakers included a judge, discovery master, colonel, and representative from the office of the State Bar Counsel. I'm very proud of the excellent job our chapter does to offer legal education.

**Mary Baldecchi, PP, PLS, CLA**

### Chapter Officers 2019-2020

#### President

**Mary Baldecchi, PP, PLS, CLA**

(775) 742-9362 - marybaldecchi@aol.com

#### Vice President

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#### Public Information Officer

**Darci Hayden, PP, AAS**

nalsdclp@gmail.com



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## Black Marble Drawing



Bring your money to the lunch meeting and buy tickets for a chance to win!

You can earn CLE credit, have a great lunch at Red's, and possibly leave with cash in your pocket! The pot now contains **\$110**, half of which could be yours! If you don't pick the Black Marble, you still get a Starbucks Card.

There is **ALWAYS** a winner.

## November BIRTHDAYS

Sally Bullard

Heather Paterson-Lewis, PLS



### Non-Payment Mail

NALS, Inc.  
P.O. Box 470348  
Tulsa, Oklahoma 74147

### Mail Payments

NALS Inc.  
Dept. #170  
PO Box 701683  
Tulsa, Oklahoma 74170

### Contact Us

Email Us  
Phone: 918.582.5188  
Fax: 918.582.5907

## JOIN SLACK – PROTECT OUR PERSONAL INFORMATION

To protect the personal information of our chapter members, we have decided not to include the minutes of board meetings, treasurer's reports, or list of chapter members in our newsletter any longer. Each member will be receiving an invitation to join Slack.com where we are creating a private channel for members only. We can post the minutes, reports, and list in that private channel, but only members will be able to see them. When you receive the invitation to join Slack, don't hesitate to join it. The board members have used it for several weeks, and it is a safe and secure way to communicate with each other. If you have any questions, you can contact any board member.



# Important Dates!



## Monthly Lunch Meetings at Red's 395

November 6, 2019 Lunch meeting at Red's 305

CHRISTMAS PARTY - TBD

### BOARD MEETINGS

Board meetings are usually held at 5:30 on the third Thursday of the month. The Carson group meets at Allison W. Joffe's office, 712 E. Musser Street, Carson City. Everyone is welcome!



### PLEASE FEEL FREE TO JOIN US!

More really great meetings and speakers coming next year. January will be our FREE PIZZA meeting. Look for information in the next Tickler.



Please contact [maria@allisonjoffee.com](mailto:maria@allisonjoffee.com) if you would like to post something in the Tickler.

Thank you for reading.



## ***SPEAKER FOR November***

### ***Tim O'Connor, Esq.***

Tim O'Connor is an attorney with Taggart & Taggart Ltd., where he focuses his practice in the areas of water law and real property, emphasizing his practice in water rights litigation such as resource development, wetlands preservation, environmental regulations, obtaining water rights, and retention of water rights defense litigation. Additionally, Mr. O'Connor is experienced in municipal law and county development, redevelopment, project permitting and funding, resource planning, and water rights transactions. He has served as counsel for municipalities, private companies, publicly traded companies, and individuals in Nevada and California. Mr. O'Connor earned his B.A. degree from the University of Nevada, Reno and his J.D. degree, summa cum laude, from Golden Gate University School of Law.

### **NEW MEMBER - SUZANNE REMINGTON**

I was born and raised in Switzerland and have lived in the United States for over 30 years. I have held numerous positions in some administrative capacity in large corporations, small family held businesses, educational institutions, government and retail. For quite some time now, I have been a business owner and love the challenges that come with learning how to run a successful business from home. I, also, have served as Carson High School's Choir Mom for the last seven years. I truly enjoy being able to support CHS' talented singers and especially when I can join them on field trips. Through my work and volunteering activities, I have made a few close friends and value those personal relationships. I fill my spare time with reading and gardening as it is a great form of escapism.

**PLEASE BE SURE TO WELCOME SUZANNE AT OUR NEXT MEETING!**



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# Membership Application

Application Date: \_\_\_\_\_

Local Chapter Name: Douglas-Carson Legal Professionals

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Employer: \_\_\_\_\_

Position Title: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Preferred Mailing Address:  Home  Business

Home Phone: \_\_\_\_\_

Business Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Would you like to receive monthly legal education via email?  
 Yes  No

Preferred Email Address: \_\_\_\_\_

### Your Specialty Area: (required)

- |   |                                      |
|---|--------------------------------------|
| <input type="radio"/> Law Office Management   | <input type="radio"/> Criminal       |
| <input type="radio"/> Business/Corporate      | <input type="radio"/> Bankruptcy     |
| <input type="radio"/> Probate/Estate Planning | <input type="radio"/> Taxation       |
| <input type="radio"/> Court Personnel         | <input type="radio"/> Administrative |
| <input type="radio"/> Litigation              | <input type="radio"/> Government     |
| <input type="radio"/> Family                  | <input type="radio"/> Real Estate    |
| <input type="radio"/> Other (specify): _____  |                                      |

### Years Worked in the Legal Profession:

- 0-1  2-5  6-10  11-15  16-19  Over 20

### Lawyers in Office:

- 0-1  2-5  6-10  11-20  21-49  Over 50

### Type of Legal Office:

- |  |                                     |
|--|-------------------------------------|
| <input type="radio"/> Law Office                 | <input type="radio"/> Self-employed |
| <input type="radio"/> Corporate Legal Department | <input type="radio"/> Court System  |
| <input type="radio"/> Government Services        | <input type="radio"/> Other         |

### Membership Category

- \$207 International Membership (US Currency Only)
- \$140 New Member Membership (National Dues)
- \$140 Active Duty Military Membership [All-Inclusive]
- \$85 Associate Membership (educators, judges, attorneys)
- \$39 Student Membership (minimum 9 credit hours required)
- \$ 5.00 Local Chapter Dues
- \$ \_\_\_\_\_ ~~State Association Dues~~

Total Due \$ 145.00

### Payment Method

Payment must accompany application. There will be a \$20 charge for returned checks. Make checks payable to NALS.

- Check One:  Check or Money Order  Visa  
 MasterCard  Discover

Credit Card Number:

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Expiration Date: Month \_\_\_\_\_ Year \_\_\_\_\_

Security Code: \_\_\_\_\_

Signature (credit card registrants only)

### Return This Form and Payment to:

NALS, the association for legal professionals  
Dept. #170  
P.O. Box 701603  
Tulsa, Oklahoma, 74170  
or Fax To: (918) 582-5907

<p><b>Douglas-Carson Legal Professionals</b> P.O. Box 2994 Minden, NV 89423</p>
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### Questions?

Call (918) 582-5188 and ask for the member services department.

I agree to be bound by the *Code of Ethics and Professional Responsibility* and the bylaws/standing rules as adopted by NALS. (Visit [www.nals.org/aboutnals](http://www.nals.org/aboutnals) for details.)

Applicant's Signature

**Membership is nontransferable.**  
**Please send a copy of this application to your local membership chair.**