



The Tickler

A Publication of DCLP
P.O. Box 2994
Minden, Nevada 89423-2994

DOUGLAS-CARSON LEGAL PROFESSIONALS

www.douglascarsonlegalprof.org

Please distribute to members and friends of Douglas Carson Legal Professionals in your office. Our meetings are held on the first Wednesday of each month from

12 noon to 1 p.m. at Red's Old 395 Grill, 1055 S. Carson Street (887-0395)

Join the conversation and find us on [Facebook](#), at douglascarsonlegalprof.org, @NALSdclp on Instagram, [NALS in Nevada](#) Facebook Group and email us at NALSdclp@gmail.com.

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LUNCH MEETING

September 4

Gina Hinds
 regarding
 Nevada's
 Confidential
 Address Program
 (CAP)

See page 7 for speaker bio

Check Out Our new Website

**Our Public Information Officer—
 DARCI HAYDEN did an awesome job!**

Please go on the site and
 subscribe, whether you are a member
 or not, so you can stay connected.

douglascarsonlegalprof.org

MEETING LUNCH ORDER NOTICE

Hope to see you at the **GENERAL LUNCH MEETING on September 3**, at Red's Old 395.

Please submit your lunch order to **Darci Hayden, PP, SC** nalsdclp@gmail.com by **5 p.m. on Tuesday, August 6**. You can also call Darci at **224-1444**. If you order your lunch ahead of time, your food will be ready when you get there!

To view Red's lunch menu go to: www.reds395.com

ATTENTION NON-MEMBERS: We are happy to have you attend our meetings. However, we will be charging non-members a **\$5 fee** for the legal education beginning **August, 2019**. One of the privileges of a NALS membership is the benefit of free education at our monthly meetings. Thank you for your support.

PRESIDENT'S MESSAGE

What an interesting speaker we had at our August meeting! Jolie Higgins, District Court Operations Supervisor, gave us loads of information and helpful hints to assist us in dealing with the new N.R.C.P. as they relate to the Clerk's Office. This is the kind of education that DCLP strives to provide to you because we know it's the most up-to-date information that we need for our jobs. Everyone working in the legal field sees the value in it. This month, Gina Hinds from the Division of Child and Family Services will be presenting another current topic. Be sure you come to the meeting to learn about the Confidential Address Program--what it is and what it does. Thank you.

Mary Baldecchi, PP, PLS, CLA

Chapter Officers 2019-2020

President

Mary Baldecchi, PP, PLS, CLA
(775) 742-9362 - marybaldecchi@aol.com

Vice President

Dee Beardsley, PP, PLS-Emeritus
beardsleydee@gmail.com - 619-339-0643

Secretary

Georgianne Harjes
gharjes1@aol.com - 230-6769

Treasurer

Vicki Van Pelt
(775) 443-7026 - vanpeltv1@outlook.com

Editor

Maria Nelson, PLS
(775) 883-3300 - maria@allisonjoffee.com

Public Information Officer

Darci Hayden, PP, AAS
nalsdclp@gmail.com



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Black Marble Drawing



Bring your money to the lunch meeting and buy tickets for a chance to win!

You can earn CLE credit, have a great lunch at Red's, and possibly leave with cash in your pocket! Our new member, Karen Humphreys, won the pot last month so it has now been replenished with **\$25** half of which could be yours! If you don't pick the Black Marble, you still get a Starbucks Card.

There is **ALWAYS** a winner.

September Birthdays
No September Birthdays!
Stay tuned!

NEW WEBSITE
Check out the new website designed by our own

<u>Non-Payment Mail</u>	<u>Mail Payments</u>	<u>Contact Us</u>
NALS, Inc. P.O. Box 470348 Tulsa, Oklahoma 74147	NALS Inc. Dept. #170 PO Box 701683 Tulsa, Oklahoma 74170	<u>Email Us</u> Phone: 918.582.5188 Fax: 918.582.5907

How Do I Donate my Item(s)?

Donating an in-kind gift to the NALS Foundation is a simple two-step process.

Please note the change in address for shipping!

- Step One:** Login to NALS.org then, submit an In-Kind Donation Form (available on the NALS Foundation page at NALS.org).
- Step Two:** Package your item(s) and mail via the postal service of your choosing (i.e., USPS, FedEx, UPS, etc.) to the address below:
Orr Willhite, PLC, c/o Mimi Mangrum Jackson,
601 Southwest Drive, Jonesboro, AR 72401

Items must arrive before September 20, 2019. After that, please make arrangements to bring them with you to the event.

Donors who prefer to hand-carry donated items to the NALS conference, simply complete step one only.



Important Dates!



Monthly Lunch Meetings at Red's 395

September 4, 2019 Lunch meeting at Red's 395

October 2, 2019 Lunch meeting at Red's 395

November 6, 2019 Lunch meeting at Red's 305

CHRISTMAS PARTY - TBD



BOARD MEETINGS

Board meetings are usually held at 5:30 on the third Thursday of the month. The Carson group meets at Allison W. Joffe's office, 712 E. Musser Street, Carson City. Everyone is welcome!

PLEASE FEEL FREE TO JOIN US!

OTHER IMPORTANT DATES/EVENTS!



October 18, 2019: Legal Survivor Course,

Tamarak Junction, Reno

SEE FLYER ATTACHED



United States Citizenship Test

The actual test contains 100 questions. The following are some sample questions. Test your knowledge, then find the answers later in this newsletter. More questions will be in next month's newsletter.

1. What is the supreme law of the land?
2. What does the Constitution do?
3. The idea of self-government is in the first three words of the Constitution. What are these words?
4. What is an amendment?
5. What do we call the first ten amendments to the Constitution?
6. What is one right or freedom from the First Amendment?
7. How many amendments does the Constitution have?
8. What did the Declaration of Independence do?
9. What are two rights in the Declaration of Independence?
10. What is freedom of religion?
11. What is the economic system in the United States?
12. What is the "rule of law"?
13. Name one branch or part of the government.
14. What stops one branch of government from becoming too powerful?
15. Who is in charge of the executive branch?
16. Who makes federal laws?
17. What are the two parts of the U.S. Congress?
18. How many U.S. Senators are there?
19. We elect a U.S. Senator for how many years?
20. Who is one of your state's U.S. Senators now?
21. Who was President during the Great Depression and World War II?
22. Who did the United States fight in World War II?
23. Before he was President, Eisenhower was a general. What war was he in?
24. During the Cold War, what was the main concern of the United States?
25. Why did the colonists fight the British?

ANSWERS ON NEXT PAGE

Answers to Citizenship Test

1. Constitution
2. Sets up the government; defines the government; protects basic rights of Americans
3. We the People
4. A change (to the Constitution); an addition (to the Constitution)
5. The Bill of Rights
6. Speech; religion; assembly; press; petition the government
7. Twenty-seven
8. Announced our independence (from Great Britain); declared our independence (from Great Britain); said that the United States is free (from Great Britain)
9. Life; liberty; pursuit of happiness
10. You can practice any religion, or not practice a religion.
11. Capitalist economy; market economy
12. Everyone must follow the law; leaders must obey the law; government must obey the law; no one is above the law.
13. Congress; legislative; President; executive; the courts; judicial
14. Checks and balances; separation of powers
15. President
16. Congress; Senate and House (of Representatives (U.S. or national) legislature
17. The Senate and House (of Representatives)
18. One hundred
19. Six
20. Catherine Cortez Masto and Jacky Rosen
21. Franklin Roosevelt
22. Japan, Germany, and Italy
23. World War II
24. Communism
25. Because of high taxes (taxation without representation); because the British army stayed in their houses (boarding, quartering); because they didn't have self-government

SPEAKER FOR September

GINA HINDS

Gina Hinds administers Nevada's Confidential Address Program (CAP).

Gina worked as a legal secretary for eleven years, four of which she worked in family law, and seven years with the Attorney General's Office. As legal secretary for the Attorney General, she accepted the role as administrator for CAP. In October 2017, CAP was transferred to the Division of Child and Family Services where Gina was promoted from legal secretary to program officer.

Gina is passionate about assisting Nevada's survivors and finds fulfillment in helping them maintain safety. In her capacity as program officer, she assists survivors of domestic violence, human trafficking, sexual assault, and stalking.

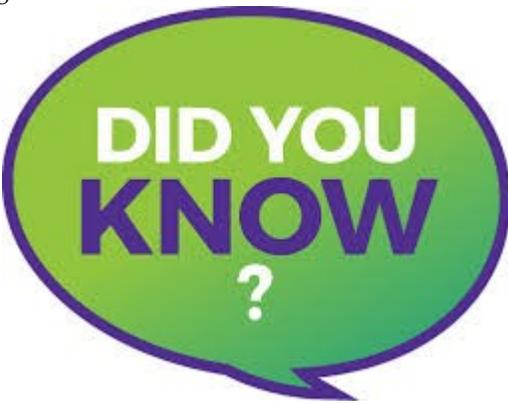
In her free time, Gina enjoys spending time with her three-year-old son, Keanu, and her twenty-one-year-old daughter, Abby. Gina enjoys long walks, reading, writing poetry, journaling, and writing children's stories.

JOIN SLACK – PROTECT OUR PERSONAL INFORMATION

To protect the personal information of our chapter members, we have decided not to include the minutes of board meetings, treasurer's reports, or list of chapter members in our newsletter any longer. Each member will be receiving an invitation to join Slack.com where we are creating a private channel for members only. We can post the minutes, reports, and list in that private channel, but only members will be able to see them. When you receive the invitation to join Slack, don't hesitate to join it. The board members have used it for several weeks, and it is a safe and secure way to communicate with each other. If you have any questions, you can contact any board member.

STUDY GROUP

Mary Baldecchi is offering a study group for any chapter member who wants to take the ALP, CLP, or PP exam. The first meeting will be held on **September 11, 2019, at 5:30 p.m.** at George Keele's office (1692 County Road, Minden). If you're interested in the study group, contact Mary at marybaldecchi@aol.com to let her know.



On NALS website, the Education page contains download links to NPR's Podcast: In Legal Terms. Here are some of the recent topics covered:

JUNE 18, 2019
In Legal Terms: Home Owners' Associations

JUNE 11, 2019
In Legal Terms: Travel Rights

JUNE 4, 2019
In Legal Terms: Law Libraries

MAY 17, 2019
In Legal Terms: Wills and Probate and Executors

MAY 7, 2019
In Legal Terms: Heirs Property



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Membership Application

Application Date: _____

Local Chapter Name: Douglas-Carson Legal Professionals

Last Name _____ First Name _____

Home Address: _____

City: _____ State: _____ Zip: _____

Employer: _____

Position Title: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Preferred Mailing Address: Home Business

Home Phone: _____

Business Phone: _____

Fax: _____

Date of Birth: _____

Would you like to receive monthly legal education via email?
 Yes No

Preferred Email Address: _____

Your Specialty Area: (required)

- Law Office Management
- Business/Corporate
- Probate/Estate Planning
- Court Personnel
- Litigation
- Family
- Other (specify): _____
- Criminal
- Bankruptcy
- Taxation
- Administrative
- Government
- Real Estate

Years Worked in the Legal Profession:

- 0-1 2-5 6-10 11-15 16-19 Over 20

Lawyers in Office:

- 0-1 2-5 6-10 11-20 21-49 Over 50

Type of Legal Office:

- Law Office
- Corporate Legal Department
- Government Services
- Self-employed
- Court System
- Other

Membership Category

- \$207 International Membership (US Currency Only)
- \$140 New Member Membership (National Dues)
- \$140 Active Duty Military Membership **[All-Inclusive]**
- \$85 Associate Membership (educators, judges, attorneys)
- \$39 Student Membership (minimum 9 credit hours required)
- \$ 5.00 Local Chapter Dues
- \$ _____ ~~State Association Dues~~

Total Due \$ 145.00

Payment Method

Payment must accompany application. There will be a \$20 charge for returned checks. Make checks payable to NALS.

- Check One: Check or Money Order Visa
 MasterCard Discover

Credit Card Number:

□□□□ □□□□ □□□□ □□□□ □□

Expiration Date: Month _____ Year _____

Security Code: _____

Signature (credit card registrants only)

Return This Form and Payment to:

NALS, the association for legal professionals
Dept. #170
PO Box 701603
Tulsa, Oklahoma, 74170
or Fax To: (918) 582-5907

Douglas-Carson Legal Professionals
P.O. Box 2994
Minden, NV 89423

Questions?

Call (918) 582-5188 and ask for the member services department.

I agree to be bound by the *Code of Ethics and Professional Responsibility* and the bylaws/standing rules as adopted by NALS. (Visit www.nals.org/aboutnals for details.)

Applicant's Signature

Membership is nontransferable.
Please send a copy of this application to your local membership chair.



www.douglas-carsonlegalprof.org

**Douglas-Carson Legal Professionals
LEGAL SURVIVOR COURSE - FRIDAY, OCTOBER 18, 2019
8:30 a.m. to 4:45 p.m.**

This one-day seminar offering 6 hours of CLE is designed as a "survivor course" on various legal topics to present the legal support professional with practical applications to improve and develop their skills for today's legal challenges.

- 7:45 to 8:20 a.m. Registration
- 8:30-9:30 a.m. **Grammar Problems**, Mary Baldecchi, PP, PLS, CLA
- 9:45-10:45 a.m. **Mental Health Issues in the Criminal Justice System**
Judge Dorothy Nash Holmes, Reno Municipal Court
- 11:00 a.m.-Noon **Trends in Legal Ethics**, Kait Flocchini, Nevada State Bar
- 12:00 p.m. Lunch (included in registration)
- 1:15-2:15 p.m. **NRCP Update: Discovery**, Wesley M. Ayres, Esq.,
Discovery Commissioner, Second Judicial District Court
- 2:30-3:30 p.m. **Guardianship Compliance Office**, Kate McCloskey,
Guardianship Compliance Program Manager
- 3:45-4:45 p.m. **92nd (WMD) Civil Support Team – Our Mission**
Lt. Col. John Brownell, Commander - 92nd (WMD) Civil Support Team

LOCATION: Tamarack Junction, 13101 South Virginia Street, Reno

REGISTRATION FEES: \$96 if postmarked by September 18, 2019
\$116 after September 18, 2019
NALS members: deduct \$10
Price includes **lunch**.

QUESTIONS: Contact Sharon Coates at nalsdclp@gmail.com

REGISTRATION FORM

Name: _____
Address: _____

Email: _____

TERMS: Please make check payable to Douglas-Carson Legal Professionals.
Check should accompany your registration. Sorry, no credit cards.
No refunds after October 1, 2019.

MAIL TO: Douglas Carson Legal Professionals
P. O. Box 2994, Minden, NV 89423