

# **MONTROSE GUN SHOW VENDOR APPLICATION**

VENUE: MONTROSE COUNTY FAIRGROUNDS  
FRIENDSHIP HALL

## **PLEASE READ THE FOLLOWING RULES & CONDITIONS**

1. VENDOR MERCHANDISE OR SERVICES OFFERED FOR SALE, DISPLAYED OR ADVERTISED MUST BE GUNS OR FOR GUN RELATED ACTIVITIES (I.E. AMMO, PARTS, SCOPES, SAFES, CASES, SLINGS) GUNSMITH SERVICES, MILITARY EQUIPMENT, KNIVES, LEATHER GOODS (HOLSTERS, SCABBARDS, POUCHES, BELTS, CHAPS, SADDLES, ETC.) WESTERN ITEMS, HUNTING OUTFITTER SERVICES, HUNTING AND SHOOTING CLOTHING AND HEADGEAR, AND GUN RELATED PRINTED MATERIAL.
2. NO PETS OR UNSUPERVISED MINOR CHILDREN ARE ALLOWED.
3. ALL VENDORS WILL COMPLY TO STATE STATUTES PERTAINING TO FIREARMS SALES ACCORDING TO GUN SHOW INSURANCE RESTRICTIONS.
4. All firearms, including concealed carry guns, brought inside the gun show building must be unloaded, and actions zip tied to render them inoperable. Vendors will provide their own zip ties and will regularly check their firearms ensuring that none of the ties have been removed. Ties removed for firearm inspections will be replaced by the Vendor immediately following the inspection.
5. Vendors will not possess, consume, or dispense any alcoholic beverages or recreational drugs at any time on the gun show premises.
6. Vendors will keep all ammunition sealed in boxes or bags and will not allow any loose ammunition on tables.
7. No UNSEALED black powder, live artillery shells, mines, grenades, or destructive devices are allowed.
8. Vendors are prohibited from performing gunsmith or reloading work during the show.
9. The sale, display, or possession of any non-NFA registered part or combination of parts designed and intended for use in the conversion of any weapon to a NFA firearm is prohibited, unless vendor is a class 3 licensee.
10. Vendor understands and acknowledges the following:
  - a. Table rental fees will be paid at the time their application is submitted. Tables are reserved on a first come, first serve bases once application and payment are received.
  - b. Tables may not be resold, sublet or transferred without prior approval.
  - b. Vendors are responsible for the actions of their employees, agents, and others in their party. (This includes wearing of vendor tags)
  - c. Montrose Rod and Gun Club, its sponsors, officers, agents, and employees are not responsible for Vendor Property.
10. Vendor agrees to indemnify and hold the Montrose Rod and Gun Club and County of Montrose, its sponsors, officers, agents and employees harmless from and against all liabilities, damages, losses, legal action or causes of legal action, cost and expenses (including attorney fees) caused by the Vendor, Vendor's employees, agents or others in the Vendor's party, whether relating to personal injury, death or property damage to (1) any third person(s) or the property of any third person(s) or (2) the Vendor, Vendor's employees or agents or to the property of the Vendor, Vendor's employees or agents.
11. Background checks are required for all sales and trades of firearms at the show including vendors who are not Federal Firearm License holders.
12. All vendor MUST enter and exit through the FRONT DOORS ONLY during the show from Friday 4 p.m. to Sunday 2 p.m.
13. All vendors will maintain their display on Friday 4 p.m. to 8 p.m., Saturday 9 a.m. to 5 p.m. and Sunday 9 a.m. to 2 p.m.

14. Dry camping on Fairground property only. There is no electrical or water services available. There is a dump services at Maverick's.
15. Vendor must park in the North parking lot to allow attendees closer access to the show. Vendors who need handicap parking are encouraged to leave the designated handicap parking for attendees. Please let the coordinator know if vendor needs a handicap parking.
16. Refusal to comply with the Gun Show Rules & Conditions will result in expulsion of the Vendor without refund.
17. Vendor tags will be worn all three days to identify you as a vendor.
18. NON-PROFIT VENDORS are asked to provide a list of all volunteers' names, dates, and times they are working the booth during the show for identification purposes. EACH VOLUNTEER WILL NEED TO CHECK IN AT THE FRONT DOOR AND GET STAMPED EACH DAY TO ENTER THE BUILDING OR THEY WILL BE CHARGED A PASS.

**Business Name and/or Owners Name:**

\_\_\_\_\_

**Mailing Address, City, State, Zip Code:**

\_\_\_\_\_

\_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Phone Number(s):** \_\_\_\_\_

**Type of Exhibit:** \_\_\_\_\_

Will a relative bring you meals? Y / N. Who? \_\_\_\_\_

By signing below, I agree to the above requirements of the Montrose Gun Show:

\_\_\_\_\_

Vendor's Signature

Date: \_\_\_\_\_

No. of tables \_\_\_\_\_ X \$55 per table= \_\_\_\_\_ Amount enclosed

No. of Vendor tags \_\_\_\_\_

Please send application and payment to:

Montrose Rod and Gun Club  
c/o Wendy Brittell  
517 E Main St  
Montrose, CO 81401