



# KITIMAT 50+ SOCIETY

MEMBERSHIP RUNS OCTOBER 1<sup>ST</sup> TO SEPTEMBER 30<sup>TH</sup> EACH YEAR

NEW MEMBER ONLY: DATE JOINED \_\_\_\_\_

| Member Information                   |  |                                 | Volunteering At Centre  |              |
|--------------------------------------|--|---------------------------------|---|--------------|
| Please Print all Information clearly |  |                                 | Interested in Volunteering?   |              |
|                                      |  | Make any changes in this column |   | Please Check |
| Last Name                            |  |                                 | Hosting (Front Desk)  |              |
| Given Name                           |  |                                 |   |              |
|                                      |  |                                 | Serving at Luncheons, socials, etc.   |              |
|                                      |  |                                 | Organizing various functions (chili cook-off, luncheons, pancake breakfasts, parades, etc.) |              |
| Phone:                               |  |                                 |   |              |
| Home #                               |  |                                 |   |              |
| Cell #                               |  |                                 |   |              |
| Address                              |  |                                 | Setup for functions (tables, chairs etc.)   |              |
|                                      |  |                                 | Clean up after various functions.   |              |
| Postal Code                          |  |                                 | Baking for Various Functions  |              |
| Birth Day                            |  |                                 |   |              |
| Birth                                |  |                                 | Social Media (Facebook, updates, newsletters)   |              |
| Birth Year                           |  |                                 |   |              |
| Emergency Contact Person             |  |                                 | Finances, purchasing etc.   |              |
| Emergency Phone #                    |  |                                 | Building maintenance<br>Trade Specialty (Please Indicate):<br>_____                         |              |
| E-mail Address                       |  |                                 |   |              |
| Change of E-Mail Address             |  |                                 | Other: (please specific)  |              |

Do you consent to have any photo(s) of you taken at Senior's activities published in the newspaper, newsletter or on social media (Facebook) Yes  No

| Date | Membership # | Date | Membership # |
|------|--------------|------|--------------|
| 2023 |              | 2027 |              |
| 2024 |              | 2028 |              |
| 2025 |              | 2029 |              |
| 2026 |              | 2030 |              |