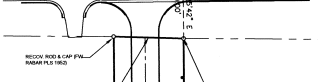
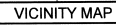
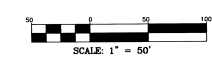




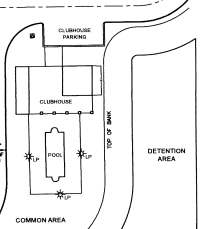
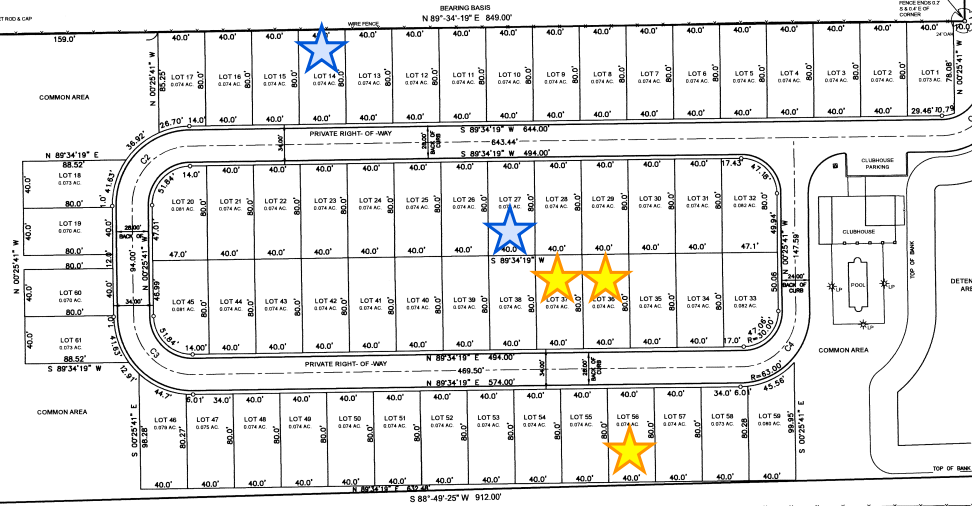
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|      |                         |       |                                                                |
|------|-------------------------|-------|----------------------------------------------------------------|
| ●-X  | POWER POLE              | M B   | MAP BOOK                                                       |
| —    | FENCE LINE              | PAGE  |                                                                |
| —P—  | OVERHEAD POWER LINE     | RW    | RIGHT OF WAY                                                   |
| —T—  | OVERHEAD TELEPHONE LINE | (ACT) | ACTUAL                                                         |
| —TP— | TELEPHONE FEEDSTAKE     | (R)   | RECORD                                                         |
| —SS— | FORESHORTENED LINE      | PI    | POINT OF INTERSECTION                                          |
| —SS— | SANITARY SEWER LINE     | FI    | FIRE HYDRANT                                                   |
| —W—  | WATER LINE              |       | "SET ROD A CAP" DENOTES SET SWP REAR AND CAP (POLE CAP 154416) |
| —W—  | WATER METER             |       |                                                                |
| —X—  | EXISTING CONTOURS       |       | PAD MOUNTED TRANSFORMER                                        |
| —LP— | LIGHT POLE              |       |                                                                |



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FLOSSIE Y. CALLAWAY, TRUSTEE  
8730 JAMES ROAD  
FOLEY, AL 36535

BYRD SONS RESIDUAL TRUST  
14849 RIDGE ROAD  
SUMMERDALE, AL 36580

| CURVE | ARC LENGTH | RADIUS | DELTA ANGLE | CHORD BEARING | CHORD LENGTH |
|-------|------------|--------|-------------|---------------|--------------|
| C1    | 70.34'     | 45.00' | 89°33'17"   | S 44°47'40" W | 63.38'       |
| C2    | 78.54'     | 50.00' | 89°08'38"   | S 44°34'19" W | 70.71'       |
| C3    | 78.54'     | 50.00' | 89°08'38"   | S 45°25'41" E | 70.71'       |
| C4    | 72.85'     | 46.50' | 89°15'32"   | N 44°37'49" E | 65.68'       |

|                                             |                                                                                                                 |                                                                                       |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| REVISED:                                    | CREEKSIDE RV SUBDIVISION                                                                                        |                                                                                       |
|                                             | PREPARED FOR<br><b>COMPASS CONSTRUCTION &amp; DEVELOPMENT, LLC</b>                                              |                                                                                       |
|                                             |                            |                                                                                       |
|                                             | <b>ROWE ENGINEERING &amp; SURVEYING, INC.</b><br>A HIGHLAND TECHNICAL SURVEYING COMPANY<br>CONSULTING ENGINEERS |                                                                                       |
|                                             | ALABAMA CA-1064-12<br>3006 LAURENCE DRIVE<br>PRICHARD, AL 36905<br>PHONE 205-368-0798                           | FLORIDA 18-8101-PS<br>3006 LAURENCE DRIVE<br>PRICHARD, FL 32069<br>PHONE 352-696-7785 |
|                                             | MISSISSIPPI CA-1040-53<br>3006 LAURENCE DRIVE<br>PRICHARD, MS 38963<br>PHONE 662-880-1440                       |                                                                                       |
| JACD: design: drgname: drgdate: JACD: 56587 | FAX 205-368-0798 / 352-696-7785 / 662-880-1440<br>KEY: NO                                                       | FAX 601-880-0717 / 601-880-1440<br>SCALE: 1"=50'<br>C-1                               |
|                                             |                                                                                                                 | SHEET NO<br>OF                                                                        |