Registration for Events Badges/Lunch/Dinner Land O'Lakes Fall Convention October 15-16, 2021

| Name (Last/First): | | | | |
|---|---------|----------------|------------|---------------|
| 2 nd Attendee (if applicable): | | | | |
| Telephone: () Email: Chapter/Chorus/Quartet Name: | | | | |
| Registrations are transferable, but not refundable values Figures are shown in US | | | the Conven | tion. |
| | | | <u>Qty</u> | Amount |
| Complete Convention Registration Package | | **** | | |
| Includes: All Events, Saturday Lunch, and Showcase Dinner | @ | \$110.00 | | |
| All Events Registration | @ | \$60.00 | | |
| Jr. Events Registration (12 & under) | @ | \$30.00 | | |
| Jr. Events Registration & Showcase Dinner | @ | \$70.00 | | |
| Saturday Noon Box lunch | | | | |
| (Presale only – Oct 10 cutoff) | @ | \$13.00 | | |
| Saturday Showcase Dinner only | | * 40.00 | | |
| (Presale only – Oct 10 cutoff) | @ | \$40.00 | | |
| То | tal en | closed (US l | Funds): \$ | |
| Individual tickets to attend contests go on sale 30 days prior to Registration Desk for Friday Quartet Contest, Saturday Che Individual Contest Tickets | orus C | , or Saturda | • . | |
| Registrations/Badges will be held at the Barbershop Convention | n desl | at the Hilto | on Hotel. | |
| If handicap seating is required or there are special dietary need | s, plea | se provide s | specifics: | |
| | | | | |
| | | | | |
| | | | | |

Make checks payable to: Land O'Lakes District

Mail to: Arv Zenk

1706 Mary Lane

North Mankato, MN 56003

Any questions: Please call Arv at 507-995-1655