

For the Period : 2/1/2025 To 2/28/2025

| <u>Name of Fund</u>  | <u>Beginning</u><br><u>Balance</u> | <u>Total</u><br><u>Receipts</u> | <u>Total</u><br><u>Disbursed</u> | <u>Ending</u><br><u>Balance</u> | <u>Less</u><br><u>Deposits</u><br><u>In Transit</u> | <u>Plus</u><br><u>Outstanding</u><br><u>Checks</u> | <u>Total</u><br><u>Per Bank</u><br><u>Statement</u> |
|----------------------|------------------------------------|---------------------------------|----------------------------------|---------------------------------|-----------------------------------------------------|----------------------------------------------------|-----------------------------------------------------|
| General Fund         | \$50,297.93                        | \$5.05                          | \$4,161.51                       | \$46,141.47                     | \$0.00                                              | \$230.11                                           | \$46,371.58                                         |
| Road and Bridge      | \$204,366.94                       | \$22,312.11                     | \$156.01                         | \$226,523.04                    | \$0.00                                              | \$0.00                                             | \$226,523.04                                        |
| Federal - ARPA       | \$0.00                             | \$0.00                          | \$0.00                           | \$0.00                          | \$0.00                                              | \$0.00                                             | \$0.00                                              |
| FIRE                 | \$7,287.89                         | \$0.79                          | \$92.24                          | \$7,196.44                      | \$0.00                                              | \$0.00                                             | \$7,196.44                                          |
| CEMETERY             | \$11,270.59                        | \$1.18                          | \$521.80                         | \$10,749.97                     | \$0.00                                              | \$111.56                                           | \$10,861.53                                         |
| COMMUNITY CENTER     | \$99,348.05                        | \$235.72                        | \$1,731.47                       | \$97,852.30                     | \$0.00                                              | \$457.62                                           | \$98,309.92                                         |
| CAPITAL IMPROVEMENTS | \$0.00                             | \$0.00                          | \$0.00                           | \$0.00                          | \$0.00                                              | \$0.00                                             | \$0.00                                              |
| MEMORIAL FUND        | \$153.62                           | \$0.02                          | \$0.00                           | \$153.64                        | \$0.00                                              | \$0.00                                             | \$153.64                                            |
| BLANDIN 2022         | \$18,470.25                        | \$2.02                          | \$0.00                           | \$18,472.27                     | \$0.00                                              | \$0.00                                             | \$18,472.27                                         |
| Total                | \$391,195.27                       | \$22,556.89                     | \$6,663.03                       | \$407,089.13                    | \$0.00                                              | \$799.29                                           | \$407,888.42                                        |

DWIGHT G KESSLER

Town Supervisor

Date

PAMELA K PERRY

Town Supervisor

Date

As on 2/28/2025

| <b>Fund</b>          | <b>Beginning<br/>Balance</b> | <b>Receipts</b>  | <b>Sale of<br/>Investments</b> | <b>Transfers In</b> | <b>Disbursements</b> | <b>Purchase of<br/>Investments</b> | <b>Transfers Out</b> | <b>Ending Balance</b> | <b>Investment<br/>Balance</b> | <b>Total Balance</b> |
|----------------------|------------------------------|------------------|--------------------------------|---------------------|----------------------|------------------------------------|----------------------|-----------------------|-------------------------------|----------------------|
| General Fund         | 54,136.02                    | 1,172.85         | 0.00                           | 0.00                | 9,167.40             | 0.00                               | 0.00                 | 46,141.47             | 0.00                          | 46,141.47            |
| Road and Bridge      | 203,322.97                   | 23,444.75        | 0.00                           | 0.00                | 244.68               | 0.00                               | 0.00                 | 226,523.04            | 30,592.62                     | 257,115.66           |
| Federal - ARPA       | 0.00                         | 0.00             | 0.00                           | 0.00                | 0.00                 | 0.00                               | 0.00                 | 0.00                  | 0.00                          | 0.00                 |
| FIRE                 | 6,550.26                     | 738.42           | 0.00                           | 0.00                | 92.24                | 0.00                               | 0.00                 | 7,196.44              | 0.00                          | 7,196.44             |
| CEMETERY             | 10,714.37                    | 627.68           | 0.00                           | 0.00                | 592.08               | 0.00                               | 0.00                 | 10,749.97             | 40,000.00                     | 50,749.97            |
| COMMUNITY CENTER     | 100,318.52                   | 1,028.63         | 0.00                           | 0.00                | 3,494.85             | 0.00                               | 0.00                 | 97,852.30             | 44,614.66                     | 142,466.96           |
| CAPITAL IMPROVEMENTS | 0.00                         | 0.00             | 0.00                           | 0.00                | 0.00                 | 0.00                               | 0.00                 | 0.00                  | 0.00                          | 0.00                 |
| MEMORIAL FUND        | 153.60                       | 0.05             | 0.00                           | 0.00                | 0.00                 | 0.01                               | 0.00                 | 153.64                | 25,959.90                     | 26,113.54            |
| BLANDIN 2022         | 18,471.35                    | 4.38             | 0.00                           | 0.00                | 3.46                 | 0.00                               | 0.00                 | 18,472.27             | 0.00                          | 18,472.27            |
| <b>Total :</b>       | <b>393,667.09</b>            | <b>27,016.76</b> | <b>0.00</b>                    | <b>0.00</b>         | <b>13,594.71</b>     | <b>0.01</b>                        | <b>0.00</b>          | <b>407,089.13</b>     | <b>141,167.18</b>             | <b>548,256.31</b>    |

Date of Report : 3/3/2025

Outstanding Checks

| <u>Date of Check</u> | <u>Check Number</u> | <u>To Whom Paid</u>              | <u>Check Amount</u> |
|----------------------|---------------------|----------------------------------|---------------------|
| 02/20/2025           | 14293               | Payroll Period Ending 02/20/2025 | \$569.18            |
| 02/20/2025           | 14301               | ITASCA COUNTY AUDITOR/TREASURER  | \$230.11            |
| Total                |                     |                                  | \$799.29            |

Current Investments as of : 3/3/2025

| <u>Investment ID</u> | <u>Investment Type</u>          | <u>Interest Rate</u> | <u>Maturity Date</u> | <u>Current Value</u> |
|----------------------|---------------------------------|----------------------|----------------------|----------------------|
| CD5494754            | TRUST HELD BY ITASCA CTY-CD EDJ | 0.000                | 12/31/2025           | \$40,000.00          |
| CD-CENTER            | CD                              | 4.910                | 12/07/2024           | \$44,614.66          |
| CD-MEM FND           | CD                              | 4.910                | 12/07/2024           | \$25,905.84          |
| CD-ROAD              | CD                              | 4.910                | 12/07/2024           | \$30,592.62          |
| SVG-MF               | SAVINGS-AMERICAN BANK           | 0.150                | 12/31/2024           | \$54.06              |
| Grand Total :        |                                 |                      |                      | \$141,167.18         |

Fund Name: All Funds  
Date Range: 02/01/2025 To 02/28/2025

| <u>Date</u>                 | <u>Remitter</u>  | <u>Receipt #</u> | <u>Description</u>                 | <u>Deposit ID</u>       | <u>Void</u> | <u>Account Name</u>                                                     | <u>F-A-P</u> | <u>Total</u> |
|-----------------------------|------------------|------------------|------------------------------------|-------------------------|-------------|-------------------------------------------------------------------------|--------------|--------------|
| 02/19/2025                  | COUNTY OF ITASCA | 230310           | TOWN ROAD ALLOTMENT - 2025         | (02/27/2025) - 20250227 | N           | Municipal State Aid for Streets - Maintenance (Gas Tax, Road Allotment) | 201-33418-   | \$ 22,287.30 |
|                             |                  |                  |                                    |                         |             |                                                                         |              |              |
|                             |                  |                  |                                    |                         |             |                                                                         |              | \$ 22,287.30 |
|                             |                  |                  |                                    |                         |             |                                                                         |              |              |
| 02/19/2025                  | NIEMI, TWILA     | 334254           | DONATION                           | (02/26/2025) - 334254   | N           | Contributions and Donations from Private Sources                        | 245-36230-   | \$ 75.00     |
|                             |                  |                  |                                    |                         |             |                                                                         |              |              |
|                             |                  |                  |                                    |                         |             |                                                                         |              | \$ 75.00     |
|                             |                  |                  |                                    |                         |             |                                                                         |              |              |
| 02/19/2025                  | GOODELL, LACEY   | 334255           | DONATION                           | (02/26/2025) - 334255   | N           | Contributions and Donations from Private Sources                        | 245-36230-   | \$ 75.00     |
|                             |                  |                  |                                    |                         |             |                                                                         |              |              |
|                             |                  |                  |                                    |                         |             |                                                                         |              | \$ 75.00     |
|                             |                  |                  |                                    |                         |             |                                                                         |              |              |
| 02/19/2025                  | MCINERNEY, LILY  | 334256           | DONATION                           | (02/26/2025) - 334256   | N           | Contributions and Donations from Private Sources                        | 245-36230-   | \$ 75.00     |
|                             |                  |                  |                                    |                         |             |                                                                         |              |              |
|                             |                  |                  |                                    |                         |             |                                                                         |              | \$ 75.00     |
|                             |                  |                  |                                    |                         |             |                                                                         |              |              |
| 02/28/2025                  | PARK STATE BANK  | 578312           | FEB 2025 CHECKING ACCOUNT INTEREST | (02/28/2025) - 578312   | N           | Interest Earning                                                        | 100-36210-   | \$ 5.05      |
|                             |                  |                  |                                    |                         |             | Interest Earning                                                        | 201-36210-   | \$ 24.81     |
|                             |                  |                  |                                    |                         |             | Interest Earning                                                        | 225-36210-   | \$ 0.79      |
|                             |                  |                  |                                    |                         |             | Interest Earning                                                        | 235-36210-   | \$ 1.18      |
|                             |                  |                  |                                    |                         |             | Interest Earning                                                        | 245-36210-   | \$ 10.72     |
|                             |                  |                  |                                    |                         |             | Interest Earning                                                        | 265-36210-   | \$ 0.02      |
|                             |                  |                  |                                    |                         |             | Interest Earning                                                        | 280-36210-   | \$ 2.02      |
|                             |                  |                  |                                    |                         |             |                                                                         |              |              |
|                             |                  |                  |                                    |                         |             |                                                                         |              | \$ 44.59     |
|                             |                  |                  |                                    |                         |             |                                                                         |              |              |
| Total for Selected Receipts |                  |                  |                                    |                         |             |                                                                         |              | \$ 22,556.89 |
|                             |                  |                  |                                    |                         |             |                                                                         |              |              |

Fund Name: All Funds  
Date Range: 02/01/2025 To 02/28/2025

| Date       | Vendor                           | Check #         | Description                      | Void | Account Name                           | F-A-O-P        | Total     |
|------------|----------------------------------|-----------------|----------------------------------|------|----------------------------------------|----------------|-----------|
| 02/02/2025 | PARK STATE BANK                  | JE02022025      | CREDIT CARD                      | N    | Treasurer                              | 100-41510-433- | \$ 239.88 |
|            |                                  | JE02022025      |                                  |      |                                        | 100-41510-433- | \$(0.79)  |
|            |                                  | JE02022025      |                                  |      | Unpaved Streets                        | 201-43122-212- | \$ 62.69  |
|            |                                  | JE02022025      |                                  |      | General Government Buildings and Plant | 245-41940-211- | \$ 15.50  |
|            |                                  | JE02022025      |                                  |      |                                        | 245-41940-211- | \$ 34.57  |
|            |                                  | JE02022025      |                                  |      |                                        | 245-41940-211- | \$ 52.14  |
|            |                                  | JE02022025      |                                  |      |                                        | 245-41940-215- | \$ 99.99  |
|            |                                  | JE02022025      |                                  |      |                                        | 245-41940-321- | \$ 140.59 |
|            |                                  | Total For Check | JE02022025                       |      |                                        |                | \$ 644.57 |
| 02/03/2025 | MINNESOTA REVENUE                | JE02302025      | ID 2347552 2024 WITHHOLDING      | N    | Unpaved Streets                        | 201-43122-172- | \$ 0.01   |
|            |                                  | JE02302025      |                                  |      | Cemetery                               | 235-49010-172- | \$ 7.94   |
|            |                                  | JE02302025      |                                  |      | General Government Buildings and Plant | 245-41940-172- | \$ 2.50   |
|            |                                  | Total For Check | JE02302025                       |      |                                        |                | \$ 10.45  |
| 02/20/2025 | Payroll Period Ending 02/20/2025 | 14292           | PAYROLL PERIOD ENDING 02/20/2025 | N    | Council/Town Board                     | 100-41110-103- | \$ 461.75 |
|            |                                  | Total For Check | 14292                            |      |                                        |                | \$ 461.75 |
| 02/20/2025 | Payroll Period Ending 02/20/2025 | 14293           | PAYROLL PERIOD ENDING 02/20/2025 | N    | Cemetery                               | 235-49010-103- | \$ 111.56 |
|            |                                  | 14293           |                                  |      | General Government Buildings and Plant | 245-41940-103- | \$ 457.62 |
|            |                                  | Total For Check | 14293                            |      |                                        |                | \$ 569.18 |
| 02/20/2025 | Payroll Period Ending 02/20/2025 | 14294           | PAYROLL PERIOD ENDING 02/20/2025 | N    | Unpaved Streets                        | 225-43122-103- | \$ 92.24  |
|            |                                  | 14294           |                                  |      | Cemetery                               | 235-49010-103- | \$ 254.33 |
|            |                                  | 14294           |                                  |      | General Government Buildings and Plant | 245-41940-103- | \$ 45.92  |
|            |                                  | Total For Check | 14294                            |      |                                        |                | \$ 392.49 |
| 02/20/2025 | Payroll Period Ending 02/20/2025 | 14295           | PAYROLL PERIOD ENDING 02/20/2025 | N    | Treasurer                              | 100-41510-103- | \$ 841.95 |
|            |                                  | Total For Check | 14295                            |      |                                        |                | \$ 841.95 |

Fund Name: All Funds

Date Range: 02/01/2025 To 02/28/2025

| <u>Date</u>     | <u>Vendor</u>                      | <u>Check #</u> | <u>Description</u>                          | <u>Void</u> | <u>Account Name</u>                       | <u>F-A-O-P</u> | <u>Total</u>     |
|-----------------|------------------------------------|----------------|---------------------------------------------|-------------|-------------------------------------------|----------------|------------------|
| 02/20/2025      | Payroll Period Ending 02/20/2025   | 14296          | PAYROLL PERIOD ENDING<br>02/20/2025         | N           | Council/Town Board                        | 100-41110-103- | \$ 561.30        |
| Total For Check |                                    | 14296          |                                             |             |                                           |                | <u>\$ 561.30</u> |
| 02/20/2025      | Payroll Period Ending 02/20/2025   | 14297          | PAYROLL PERIOD ENDING<br>02/20/2025         | N           | Unpaved Streets                           | 201-43122-103- | \$ 69.17         |
|                 |                                    | 14297          |                                             |             | Cemetery                                  | 235-49010-103- | \$ 92.44         |
| Total For Check |                                    | 14297          |                                             |             |                                           |                | <u>\$ 161.61</u> |
| 02/20/2025      | Payroll Period Ending 02/20/2025   | 14298          | PAYROLL PERIOD ENDING<br>02/20/2025         | N           | Council/Town Board                        | 100-41110-103- | \$ 467.75        |
| Total For Check |                                    | 14298          |                                             |             |                                           |                | <u>\$ 467.75</u> |
| 02/20/2025      | Payroll Period Ending 02/20/2025   | 14299          | PAYROLL PERIOD ENDING<br>02/20/2025         | N           | Clerk                                     | 100-41425-103- | \$ 936.10        |
|                 |                                    | 14299          |                                             |             | Cemetery                                  | 235-49010-103- | \$ 55.53         |
| Total For Check |                                    | 14299          |                                             |             |                                           |                | <u>\$ 991.63</u> |
| 02/20/2025      | ADVANTAGE SYSTEMS GROUP            | 14300          | ACCT 9248 ALARM SYSTEM<br>02/01/25-01/31/26 | N           | General Government Buildings and<br>Plant | 245-41940-433- | \$ 299.40        |
| Total For Check |                                    | 14300          |                                             |             |                                           |                | <u>\$ 299.40</u> |
| 02/20/2025      | ITASCA COUNTY<br>AUDITOR/TREASURER | 14301          | PROPOSED TAX NOTICES 1,069                  | N           | Other General Government                  | 100-41990-351- | \$ 230.11        |
| Total For Check |                                    | 14301          |                                             |             |                                           |                | <u>\$ 230.11</u> |
| 02/24/2025      | XEROX FINANCIAL SERVICES           | JE02242025     | INV 6771284 PRINTS<br>11/24/24-02/23/25     | N           | Other General Government                  | 100-41990-352- | \$ 98.40         |
| Total For Check |                                    | JE02242025     |                                             |             |                                           |                | <u>\$ 98.40</u>  |
| 02/26/2025      | PERA                               | JE022262025    | PAYROLL CONTRIBUTIONS<br>02/20/2025         | N           | Council/Town Board                        | 100-41110-121- | \$ 110.00        |
|                 |                                    | JE022262025    |                                             |             | Clerk                                     | 100-41425-121- | \$ 100.06        |
|                 |                                    | JE022262025    |                                             |             | Treasurer                                 | 100-41510-121- | \$ 90.00         |
|                 |                                    | JE022262025    |                                             |             | Unpaved Streets                           | 201-43122-121- | \$ 24.14         |
|                 |                                    | JE022262025    |                                             |             | General Government Buildings and<br>Plant | 245-41940-121- | \$ 74.63         |
| Total For Check |                                    | JE022262025    |                                             |             |                                           |                | <u>\$ 398.83</u> |
| 02/27/2025      | PARK STATE BANK                    | JE02272025     | SAFE DEPOSIT BOX                            | N           | Other General Government                  | 100-41990-438- | \$ 25.00         |
| Total For Check |                                    | JE02272025     |                                             |             |                                           |                | <u>\$ 25.00</u>  |

Fund Name: All Funds  
Date Range: 02/01/2025 To 02/28/2025

| <u>Date</u> | <u>Vendor</u>      | <u>Check #</u>            | <u>Description</u>       | <u>Void</u> | <u>Account Name</u>                    | <u>F-A-O-P</u> | <u>Total</u>            |
|-------------|--------------------|---------------------------|--------------------------|-------------|----------------------------------------|----------------|-------------------------|
| 02/28/2025  | LAKE COUNTRY POWER | JE02282025                | ELECTRIC BILL 02/10/2025 | N           | General Government Buildings and Plant | 245-41940-381- | \$ 508.61               |
|             |                    | Total For Check           | JE02282025               |             |                                        |                | <hr/> \$ 508.61         |
|             |                    | Total For Selected Checks |                          |             |                                        |                | <hr/> <hr/> \$ 6,663.03 |