

The Replacement Theory of African Americans in key positions in North Omaha

As we scan the traditional agencies that serve African Americans, we see that such nonprofits have traditionally not hired African Americans in key positions. Moreover, one agency that comes to mind is Eastern Nebraska Community Action Partnership (ENCAP), which is located in the predominantly African American community; the Executive Director position is currently held by a racist who resides in Lincoln, Nebraska, and occasionally commutes with Omaha when necessary. Such behavior occurs because they have board members who are addled brain, lackadaisically, and, most of all, don't give a damn. Meanwhile, the community continues to suffer. Some other agencies and nonprofits fit these criteria.

Another organization that fits that model is Habitat for Humanity. Another sheep-in-wolf clothing nonprofit that offers homeownership for low-income families. Meanwhile, while they have a captured audience, many of these families are given their first homes built on slab concrete, and often, the quality of those homes is tied explicitly to the sweat equity that they put into those homes. We know that Omaha Housing inspectors need to be more active and have corrupted look-the-other-way perspectives. We only need to look at or compare the homes and residents in North Omaha and compare them with homes in Western Omaha. As one liberal or white savior told me, the Nebraska Humane Society does a better job of housing pets. Although he was talking about Omaha Plantation Housing Authority, the same concepts apply to Habitat.

Years ago, when I worked at Catholic Charities, the late Father Mel Merwald told me as the food pantry director that if we get complaints about the free food we give to the poor, we must take those complaints seriously. Moreover, he said that if we do not eat the same food that we offer low-income families, we should not give it to them. Fast forward. We have Omaha Plantation Schools teachers and administrators sending their children to suburban school districts because they know that the education they offer to children in the intercity is inferior, devoid of their culture, and, most of all, does not prepare them to live in the future or gain employment in living wage jobs. We can test this theory by using longitude and short-term studies. One only needs to look at the graduation rates of college and university graduates in the location of the plantation educational system. These institutions refuse to publish their graduation and academic success stories of African Americans in their newspapers and alumni publications because it would expose the sham of education for People of Color.

Look at the worst so-called minority groups within the system-- Native Americans. Their demographics are so horrible that systems refuse to provide graduation and college data. Often, their excuse is that their populations are so low that it would be impossible to do a comparison analysis. Case in point. How did those numbers become so low? Genocide education and practices against those group members. We can also extrapolate to various government and educational systems departments to test that hypothesis.

The third agency that is supposed to help the community is Buffet Early Childhood Initiative, which demonstrates that point. They will not hire an African American male because those female daughters of the confederacy hate Black men. How does a so-called educational focus agency employ over 40 white women and have no African American males on their staff? They have surrounded themselves with Auntie Jemima and Jezebel-type personalities who do not need to balance Black families in this community or state. Look at their outcomes, publications, and work produce. It's comical to see them host events where one Cape Town color is invited to represent the Black Community. These Negroes who are passing as white have no semblance of advocating for or with the African American community. Some of these bootlickers have white wives (yes, some have multi-type spouses and girlfriends), and they could care less about children in the community.

One of the proposals that should be enacted into state law or ordinances in the city for leaders and appointed sages is their public record of how well they support their children. It's always comical to see that the braindead program rolled out each year by Black Men United to host the annual shake the hands of children entering the school buildings. The lackluster media, with its token feature routine, features nonpolitical or stupid events in the African American community. Who gives a freak that grown men can shake these children's hands? Some buffoons believe that will raise the academic achievement of those failing or underperforming students. What is needed is constant monitoring of the educational attainment of those students.

Another nonprofit that comes to mind is the Nebraska Urban League. It is a skeleton of what it used to be. The same argument could be made of the NAACP, Latino Center of the Midlands, formerly the Chicano Awareness Center. Its director is known for wearing blue slacks or suits with brown shoes and white soles. The white soles on his shoes illustrate the white he checked on the censure box when they asked him about his race. If I am lying, ask the U.S. Census Bureau to publish the loyalty test that they give these suck-ups and to the collaborators with the ICE. You will not see them actively advocating for immigration reform or having a racially diverse staff. There are many African immigrants and Afro-speaking Spanish families in the community, and they ignore them.

If we are to change the narrative of services to African Americans in our community, it would require constant vigil over the metamorphosis of racist apologists and their sidekicks. We must use reverse engineering to demonstrate that if systems and institutions are producing garbage when they are getting our fine, young children, then there must be some cancer-causing indicators or brainwashing within those systems.

One frequent armchair critic stands out in one review of the Black Omaha residents' Facebook pages. It's Chapman, a resident of California. One of his main arguments is that if changes occur, legislation or the court system will be required to effect positive changes for African Americans. We have traditionally long-standing legal agencies that have looked the other way for the African American

community. The Nebraska ACLU and Legal Aid of Nebraska. Both of these white supremacist agencies have a piss poor record of hiring African American lawyers. ACLU hired its first African American female attorney, but her job duties mainly focused on sexual orientation proclivity and not economic justice for the predominantly African American community in Omaha. It does not help when we have an apartheid-loving Supreme Court that has never had an African American on its bench. The only bench Nebraska knows for African Americans is on the playing field.

Meanwhile, what is new? How can Legal Aid of Nebraska employ over 50 attorneys, and not one of them is an African American? It does not take a person with a high school equality diploma to see the apartheid nature of these white supremacy organizations. We all can look at the University of Nebraska Omaha social work department. It is full of Beckys and Karens who do not care a freak about Black men. I am willing to bet that despite the few Black men who graduated from their reverse engineering department for Black folks, they have never had a full-time tenure with Black males working there. This illustrated their contempt for our community. We have participated in their trauma-causing education, and they send out semi-educated subterfuges to put band-aids on our community problems. If we want to change, we must use Audre Lorde's model, which states that the master tools can never dismantle the master's house. Until we reach back and use that paradigm that we are pissing in the wind.

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