

# NOTTINGHAM WAYFARERS'

## RAMBLING CLUB

Affiliated to;

Rambler's Association

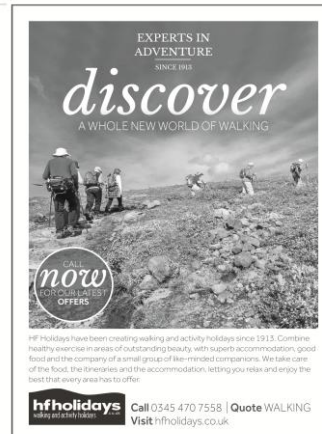
HF Holidays Ltd

Notts Footpaths Preservation Society



Founded 1932

Visit the website at: [www.nottinghamwayfarers.com](http://www.nottinghamwayfarers.com)



## AUTUMN PROGRAMME 2025

|                                                                     |                                                                       |                                                                                               |                    |                             |
|---------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------|-----------------------------|
| Saturday<br>October<br>18th                                         | PBT                                                                   | Airport Walk<br>Meet on Friar Lane for the 10.20am Skylink bus.                               | Denise             | 07954098549                 |
| Monday 20 <sup>th</sup><br>To<br>Friday 24 <sup>th</sup><br>October | SB                                                                    | Club holiday to Eastbourne                                                                    | Barbara            | 0115 9323599<br>07487774322 |
| Saturday<br>November<br>8th                                         | PBT                                                                   | The Inclosure Walk<br>Meet at main entrance to Nottingham Railway<br>Station at 10am.         | John B             | 07912691528                 |
| Sunday<br>November<br>23rd                                          | SB                                                                    | <u>Matlock Bath</u><br>Option for non walkers to spend the day in<br>Matlock or Matlock Bath. | Anne<br>&<br>Geoff | 0115 9844930<br>07790515792 |
| TUESDAY<br>December<br>2nd                                          | Club AGM at The Nottingham Mechanics, North Sherwood Street at 2.00pm |                                                                                               |                    |                             |
| Sunday<br>December<br>7th                                           | SB                                                                    | <u>Castleton</u><br>Magical at this time of year with Christmas Fairs<br>and lights           | John R             | 01623 469427<br>07715540858 |
| Saturday<br>December<br>13th                                        | PBT                                                                   | The Newstead Xmas Fuddle<br>Meet at Hucknall Tram Terminus Car Park<br>at 10am.               | John R             | 07715540858<br>01623 469427 |

## Club Holiday March 2026

We have a booking for;  
The Royal Hotel, Whitby for Monday to Friday 9<sup>th</sup> to 13<sup>th</sup> March 2026.

Anyone interested please contact Barbara on 0115 9323599 for further details and booking.

**Coach Pick-Up times; The first pick up point is at County Hall at 09.00am,  
followed by South Sherwood Street at 09.15am.**

**Depending on our direction of travel there could be further pick up points  
either on Derby Road or at Cinderhill at about 9.30am**

**Transport code:** SB – Special bus: PBT – Public transport:

**See over for further important information**

## **IMPORTANT MESSAGES:**

**CANCELLATIONS:** Members MUST inform the leader AS SOON AS POSSIBLE if they have to cancel on Special Buses to allow other members the chance to take their place. If a cancellation is made with less than 2 days notice, and the vacant seat is unable to be filled, then members will be expected to pay a contribution of £5.00 towards the cost of the coach.

**REMINDER OF RULE 13:** Members should not walk in front of the leader!!

**LEADERS' CONTACT NUMBERS:** It would be useful for members to ensure that they have the leader's mobile number or someone else's on the walk, should they become separated from the main group.

**DISCLAIMER:** Members and walkers are reminded that they attend walks/activities in this programme at their own risk and they are responsible for their own personal safety.

**MEMBERS USING STICKS - SAFETY WARNING:** Please be aware of the potential danger caused by swinging sticks whilst walking and by sticks being carried in rucksacks, particularly whilst climbing over stiles.

**FOOTPATHS OBSTRUCTIONS:** Any obstructions such as missing bridges, broken stiles, ploughing, etc. should be reported directly to the local authority. Details of this are readily accessible on the internet.

**MAPS:** The Club has a selection of OS maps. Please contact Malcolm to arrange for a loan of any of these maps.

**FIRST AID KITS:** Leaders should ensure that someone has a first aid kit with each party on all walks. Club first aid kits are available from:

Geoff Freeman (0115 984 4930); Malcolm Cressey (0115 974 3769); John Richards (01623 469427 / 07715540858).

## **CLUB OFFICERS AND COMMITTEE MEMBERS (To December 2nd 2025)**

| <u>Officers:</u> |                 | <u>Telephone</u> | <u>Committee:</u> |  | <u>Telephone</u> |
|------------------|-----------------|------------------|-------------------|--|------------------|
| Chairman         | Geoff Freeman   | 0115 984 4930    | Kate Provis       |  | 0115 849 1628    |
| Hon. Social Sec  | Barbara Bailey  | 0115 932 3599    | Deborah Burns     |  | 07947832577      |
| Hon. Gen. Sec    | John Richards   | 01623 469427     | Val Chipchase     |  | 07983716802      |
| Hon. Treasurer   | Anne Freeman    | 0115 984 4930    | John Barnes       |  | 07912691528      |
| Hon. Rambles Sec | Malcolm Cressey | 0115 974 3769    |                   |  |                  |