



# FREE STATE REGION

VINTAGE CHEVROLET CLUB OF AMERICA (VCCA)



## APPLICATION FOR MEMBERSHIP

Annual dues amount: **\$20.00** for either joint or single membership -- payable by December 31<sup>st</sup> of each year. Membership includes our bi-monthly newsletter "*The Valve Tapper*" which is forwarded via email.

Ownership of a Chevrolet is not a requirement for membership in the *Free State Region*, **however you are required to be a member of the National VCCA prior to joining a local region club.**

Application form for membership to the *National VCCA* is on our website [FreeStateRegionVCCA.org](http://FreeStateRegionVCCA.org) -- be sure to mention "Free State Region – Area 8" on the National VCCA application.

Make your check payable to "**Free State Region, VCCA**" and mail it along with this completed Membership Application form to: **Sara Perkins, Director \* 606 Falkirk Court \* Abingdon, MD 21009**  
For further information, contact Sara ... [gottacruise@comcast.net](mailto:gottacruise@comcast.net)

### PLEASE COMPLETE THE FOLLOWING

Membership: [ Circle One ]    Single    Joint (Member & Spouse)

Member's Name: \_\_\_\_\_ Nick Name: \_\_\_\_\_ Birthday \_\_\_\_/\_\_\_\_/\_\_\_\_  
month / day

Spouse's Name: \_\_\_\_\_ Nick Name: \_\_\_\_\_ Birthday \_\_\_\_/\_\_\_\_/\_\_\_\_  
month / day

Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone # Preferred: [Circle] Cell / Home \_\_\_\_\_ Marriage Anniversary \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Phone #2 [Circle all that apply] Cell / Home / Spouse \_\_\_\_\_

VCCA Membership Number (Area 8): \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**EMAIL ADDRESS** for club use only: \_\_\_\_\_

### **Please list your Vintage Chevrolet(s) owned ... and other vehicles, if you desire**

Condition:    R = Restored                      PR = Partial Restoration                      OG = Original Good  
                  UR = Unrestored                      BR = Being Restored

<u>Year</u>	<u>Model</u>	<u>Body Type</u>	<u>Condition</u>

Recommended by: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Visit our website for calendar of events & more! [www.freestateregionvcca.org](http://www.freestateregionvcca.org)*