THE ARBOR VICTORIAN LIVING

RENTAL APPLICATION

Office: (902) 403-6393

Email: management@thearborvictorianliving.ca

INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED

			Date						
Name:			Birth date:						
Driver's License No:			Telephone No.:						
Present Address Home			Email address Marital Status Number of Persons to Occupy Unit Approx. Date of Occupancy						
					How long to you plan to live in the rental uni			PP- VIII 2 III	
					Only persons listed on this application w			— e premises.	
					Have you ever broken a lease? If	so what was the r	eason		
Have you ever refused to pay rent for any rea				er filed for bankruptcy?					
Names (Tenants to occupy the unit) Relation			Age	Email address					
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Apartment/Townhouse 1st Choice									
Number of Vehicles		Valid Regi	istration and	Inspection?					
Vehicle #1 (Make, Model, Colour, Year)									
Vehicle #2 (Make, Model, Colour, Year)									
Vehicle #3 (Make, Model, Colour, Year)									
Tenant 1				Tenant 2					
Occupation		Occupatio	n						
Full or Part Time			rt Time						
Employed by:		Employed by							
Address		Address							
How Long? Annual Income?		How Long? Annual Income?							
Business Telephone		Business Telephone							
Bank:									
Branch									
References: Personal Name	Address			Telephone					
(1)									
Relationship		How Long	?						
(2)									
Relationship			?						
Professional (e.g. attorney, doctor)									
(1)									
Relationship									
(2)									
Relationship									

Current Landlord/Superintendent/Owner/Mortgage Company **Telephone** Reason for Moving No. of Cheques returned NSF _____ No. of late payments ____ **Emergency contact:** Phone number Name Do you give management permission to contact the personal or professional references listed above, both now and in the future for rental consideration or for collection purposes should they be deemed necessary? ___ Thank you for completing an application to rent from us. Please sign below. Also note that a completed application requires submission of the following documents which will be copied and attached to this application. Driver's License or Social Insurance Number Two weeks of the most current pay stubs of each income source listed. If self-employed most current tax return as proof of income. If applicant has misstated the number of persons in applicant's family or the number of persons intended to occupy apartment, or if applicant has made any misstatements of facts in the application or if applicant has made any other misstatement of material facts relating to the application and/or lease, or if applicant fails to complete the application, the landlord, at its option may cancel the lease without notice. The Applicant represents that no real estate broker, nor any other person, is entitled to any commission whatsoever for this rental. Owner and/or Agent for the owner reserve the right to reject this application and to refuse possession of the above-mentioned accommodations. The applicant offers to lease the said townhouse and hereby agrees to pay the sum of \$____ understanding that if the offer is accepted the fee shall be retained by the landlord or his agent as a Security Deposit during the tenancy of the premises and will be refunded at termination of the tenancy pursuant to the Residential Tenancies Act provided all the covenants of the Lease Agreement have been complied with and that the premises are left in a proper state of cleanliness and repair, reasonable wear and tear excepted, AND, if the offer is not accepted, the full deposit will be refunded, PROVIDED HOWEVER, that if on notification of the offer the Tenant fails to execute the lease the said fee shall forthwith be forfeited and retained by the Landlord or his agent. Signature of Applicants Leasing Agent I/We the undersigned, grant permission for Arbor Vitalia Ltd. to obtain and/or exchange personal or financial information from/with any personal information agency towards verifying or establishing my financial standing. , Date______, Signature , Date , Signature LOANS and/or MAJOR FINANCIAL COMMITTEMENTS Monthly Institution Address **Payment** Balance