DISTRICT 29-L CONVENTION

PARADE OF CHECKS – MARCH 2023

CLUB NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­\_\_\_\_\_\_\_\_\_\_\_

CLUB NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Our club is making the following contribution(s) to the Parade of Checks to be held at our District 29-L Conference:

 Amount of Check Club Use

WV Sight Conservation Foundation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

LCIF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

Camp Kno-Koma \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

Deaf & Blind Recreation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

Diabetes Awareness/LEHP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

Leader Dog \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

Pilot Dog \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

Leo Program \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

Romney Work Program \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

Youth Exchange \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

WVU Children’s Hospital \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

Total Contribution(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

* If your club is donating toward a club Melvin Jones (LCIF) or a Leonard Jarrett Fellow (WV Sight Foundation), please check “Club Use” on this form and also make the notation in the memo portion of your club’s check. All undesignated funds for these two charities will be used by the District Governor in naming Melvin Jones or Leonard Jarrett Fellows.
* **Make all checks payable to any of the above choices.** Please send the form and check(s) to: Bill Syphers, 77 Raven Avenue, Wheeling, WV 26003 by March 16.