



## ZONE CHAIRPERSON AWARD APPLICATION 2022-2023

Zone Chairperson Name: \_\_\_\_\_ Date: \_\_\_\_\_

Home Club Name: \_\_\_\_\_ District: \_\_\_\_\_

Member Number: \_\_\_\_\_

**It is suggested that the following be completed within 90 days of the International Convention or as specified by your District Constitution and By-Laws**

Confirm that each club has at least three viable and meaningful [service projects](#) planned for the year.

Promote the [Club Excellence Award](#) and the tools available to support strong clubs.

How was the Club Excellence Award Promoted? \_\_\_\_\_

### Throughout the Year

Encourage every club to actively [recruit members](#).

Visit a regular meeting of each club in the zone and report findings and suggestions for future actions to the district governor.

Host three [District Governor Advisory Committee Meeting](#) (zone meeting).

Promote attendance to district (sub- and multiple) and the International Convention during the zone meeting, via email or during your personal visit.

How were the conventions promoted? \_\_\_\_\_

Promote Leadership Development Courses on the LCI Website to all club members during the zone meeting, via email or during your personal visit.

How were [Leadership Development Courses](#) promoted? \_\_\_\_\_

**Before the end of the year**

Meet with your successor to share information related to the status of the zone and plans for future action.

Complete either the Zone Chairperson Training or the Certified Guiding Lion Training during the 2021-2022 or 2022-2023 fiscal year.

Completed the [Zone Chairperson Training](#) on \_\_\_\_\_ (date)

Completed the [Certified Guiding Lion Course](#) on \_\_\_\_\_ (date)

Host a successful Zone Meeting. Attach a copy of the agenda and minutes.

**At the end of the Fiscal Year**

Ensure that all clubs are in active status and that each club in the zone properly elected club officers and they have been fully reported to LCI.

A minimum of 25% of the clubs in the zone qualify for the Club Excellence Award.

Clubs that achieved the award in your zone include:

Club Name	Club Number

I confirm that the requirements above have been met and that the zone chairperson indicated qualifies for the award:

\*District Governor: \_\_\_\_\_ Date: \_\_\_\_\_

\*If sent from the district governor’s registered email, it qualifies as signature on applications submitted electronically.

**Please send the completed signed application to Lions Clubs International by August 31, 2023**

Email: [zoneandregion@lionsclubs.org](mailto:zoneandregion@lionsclubs.org)



**Lions Clubs International**

**District and Clubs Administration**

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