

**STATE COUNCIL  
CABRILLO CIVIC CLUBS OF CALIFORNIA, INC.**

**SUBORDINATE CLUB REPORT**

**(Please submit in triplicate)**

Subordinate Club Name & Number \_\_\_\_\_

Report of Activities Covering the Months of: \_\_\_\_\_ Year \_\_\_\_\_

Jan/Feb/Mar \_\_\_\_\_ Apr/May/June/July/Aug/Sep \_\_\_\_\_ Oct/Nov/Dec \_\_\_\_\_

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**AMERICANIZATION**

Chairperson: \_\_\_\_\_

Number of Naturalization Ceremonies & Programs Attended: \_\_\_\_\_

How does the club publicize Americanization: \_\_\_\_\_

Number of Members who volunteer in patriotic and veteran organizations: \_\_\_\_\_

How does the club celebrate patriotic events: \_\_\_\_\_

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**CIVIC AFFAIRS**

Chairperson: \_\_\_\_\_

Volunteer Hours (Hours Only): \_\_\_\_\_

Monetary Donations (Amount of Money Only): \$ \_\_\_\_\_

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**SCHOLARSHIP**

Chairperson: \_\_\_\_\_

Number of Schools Receiving Applications: \_\_\_\_\_

Number of Schools Visited: \_\_\_\_\_

Amount of Money for Scholarship(s): Regular \$ \_\_\_\_\_ Memorial \$ \_\_\_\_\_

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**MEMBERSHIP**

**Current Year to Date:**

Active Paid \_\_\_\_\_ Affiliate Paid(25% Limit)\_\_\_\_\_ PSP \_\_\_\_\_ Total \_\_\_\_\_

Honorary \_\_\_\_\_ Student \_\_\_\_\_

**Last Year Same Date:**

Active Paid \_\_\_\_\_ Affiliate Paid(25% Limit)\_\_\_\_\_ PSP \_\_\_\_\_ Total \_\_\_\_\_

Honorary \_\_\_\_\_ Student \_\_\_\_\_

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**BANK BALANCE**

Checking \$ \_\_\_\_\_ Savings \$ \_\_\_\_\_ Scholarship \$ \_\_\_\_\_

Long-Term Savings \$ \_\_\_\_\_

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**SUGGESTIONS: (Subordinate Club to State Council)**

**Respectfully Submitted:**

\_\_\_\_\_  
**State Director**  
Revised April, 2018