



# **SCREVEN COUNTY DEVELOPMENT AUTHORITY**

## **BOARD MEETING AGENDA**

**Tuesday, May 27, 2025 – 8:00AM**

**Board Meeting Room 101 South Main Street**

### **Call to Order**

### **Minutes**

- April 22nd, 2025

### **Financials**

- April 2025

### **Old Business**

- Board Retreat Dates- Week of August 18<sup>th</sup> or 25<sup>th</sup>? Best availability dates?

### **New Business**

- None

### **Director's Report**

- John Henry

### **Executive Session (If Necessary)**

### **Adjourn**