

## **BOARD MEETING AGENDA**

Tuesday, April 22, 2025 – 8:00AM Board Meeting Room 101 South Main Street

#### **Call to Order**

#### **Minutes**

March 28<sup>th</sup>, 2025

#### **Financials**

March 2025

### **Old Business**

None

#### **New Business**

None

# **Director's Report**

• John Henry

**Executive Session** (If Necessary for Real Estate)

**Adjourn**