



# SCREVEN COUNTY DEVELOPMENT AUTHORITY

## **BOARD MEETING AGENDA** **Tuesday, May 28, 2024 – 8:00AM** **Board Meeting Room 101 South Main Street**

### **Call to Order**

### **Minutes**

- April 2024

### **Financials**

- April 2024

### **Old Business**

- Banking and Georgia Fund 1

### **New Business**

- Consideration of Annual Membership to Savannah World Trade Center
- Consideration of Annual Audit Engagement Letter with Jones, Jones & Davis
- Consideration of Membership in Regional Industry Support Enterprise (RISE)

### **Director's Report**

- John Henry

### **Executive Session (If necessary)**

### **Adjourn**