



# VOLLEYBALL DIVISION 2025

## INVOICE FOR MATCH OFFICIATING SERVICE

EACH OFFICIAL MUST COMPLETE AND SUBMIT FOR PAYMENT



|                  |  |               |                                    |
|------------------|--|---------------|------------------------------------|
| MATCH LOCATION   |  | MATCH DATE    |                                    |
| TEAMS/SCHOOLS    |  | VS            |                                    |
| OFFICIAL'S NAME  |  | PHONE         |                                    |
| MAILING ADDRESS  |  | EMAIL         |                                    |
| PHYSICAL ADDRESS |  | LAST 4 OF SSN |                                    |
| CITY             |  | TX            | ZIP                                |
| CO-OFFICIAL      |  | CHAPTER       | <b>CORPUS CHRISTI AREA CHAPTER</b> |

### MATCH FEES – EACH MATCH PER OFFICIAL

| REGULAR SEASON                                     |                                   | MATCH FEE                   | # MATCHES    | AMOUNT |
|--|-----------------------------------|-----------------------------|--------------|--------|
| VARSITY  | 3 out of 5                        | \$70                        |              | \$     |
| SUB VARSITY  | 2 out of 3                        | \$50                        |              | \$     |
| SUB VARSITY  | 3 out of 5                        | \$55                        |              | \$     |
| MIDDLE SCHOOL                                      | 7 <sup>th</sup> & 8 <sup>th</sup> | \$45                        |              | \$     |
| MIDDLE SCHOOL – ONLY 1 official scdeduled          | 7 <sup>th</sup> & 8 <sup>th</sup> | \$67.50                     |              | \$     |
| MIDDLE SCHOOL DEVELOPMENTAL                        | 7 <sup>th</sup> & 8 <sup>th</sup> | \$25                        |              | \$     |
| TOURNAMENTS  |                                   |                             |              |        |
| VARSITY  | 3 out of 5                        | \$70                        |              | \$     |
| VARSITY  | 2 out of 3                        | \$60                        |              | \$     |
| SUB VARSITY  | 3 out of 5                        | \$55                        |              | \$     |
| SUB VARSITY  | 2 out of 3                        | \$50                        |              | \$     |
| MIDDLE SCHOOL (7 <sup>TH</sup> & 8 <sup>TH</sup> ) | 2 out of 3                        | \$45                        |              | \$     |
| POOL PLAY – MINI GAMES                             |                                   |                             |              |        |
| VARSITY  | 2 to 15                           | \$45                        |              | \$     |
| SUB VARSITY  | 2 to 15                           | \$40                        |              | \$     |
| MIDDLE SCHOOL                                      | 2 to 15                           | \$40                        |              | \$     |
| LINE JUDGE – REGULAR SEASON AND TOURNAMENTS        |                                   |                             |              |        |
| MIDDLE \$30  | SUB-VAR \$35                      | SUB VAR 3/5 OR VAR 2/3 \$40 | VARSITY \$55 | \$     |
| TOTAL MATCH FEES                                   |                                   |                             |              | \$     |

### TRAVEL FEES

| TRAVEL RANGE FEE – CHAPTER CENTER POINT TO VENUE – PER OFFICIAL                                   |   |  | AMOUNT |        |
|---|---|--|--------|--------|
| <input type="checkbox"/> 0-30.9 MILES \$20  | <input type="checkbox"/> 31-60.9 MILES \$35             | <input type="checkbox"/> 61-90.9 MILES | \$     |        |
| PORTAL TO PORTAL (ROUNDTRIP FROM OFFICIAL'S HOME TO VENUE) FOR MILEAGE EXCEEDING 91 MILES ONE WAY |   | RATE                                   | MILES  | AMOUNT |
| <input type="checkbox"/>  | ONE CAR   | .6700/MI                               |        | \$     |
| <input type="checkbox"/>  | TWO CARS  | .5025/MI                               |        | \$     |
| <input type="checkbox"/>  | THREE CARS  | .4020/MI                               |        | \$     |
| <input type="checkbox"/>  | RIDER FEE   | \$15                                   |        | \$     |
| <input type="checkbox"/>  | MEAL REIMBURSEMENT (if travel exceeds 91 miles one way) | \$15                                   |        | \$     |
| TOTAL TRAVEL FEES   |   |  |        |        |
| TOTAL DUE OFFICIAL  |   |  |        |        |

THE MATCH AND TRAVEL FEES LISTED ABOVE  
ARE ACCURATE ACCOUNTING OF THE  
PAYMENT DUE FOR MY SERVICES

SIGNATURE OF OFFICIAL