



Lesson 106

2022 Second Quarter Summary

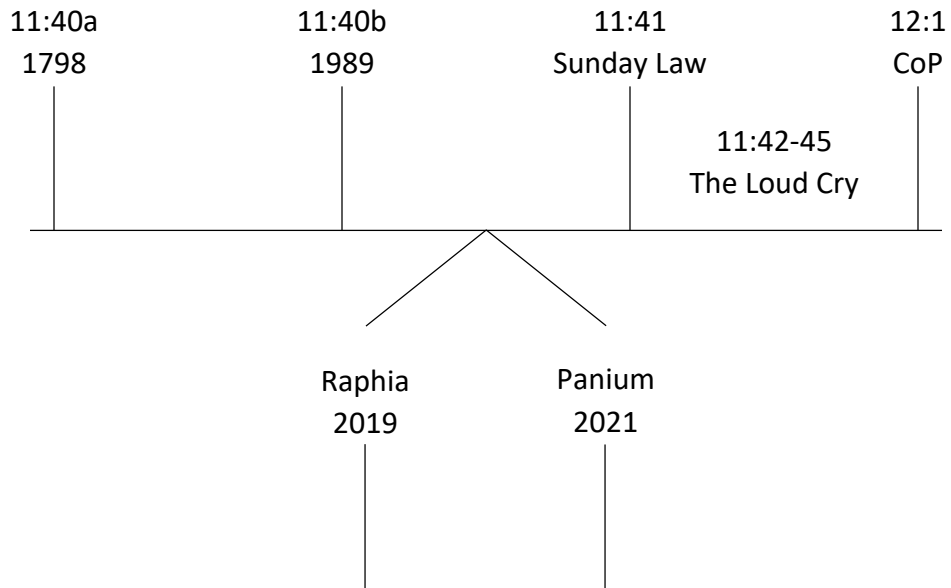
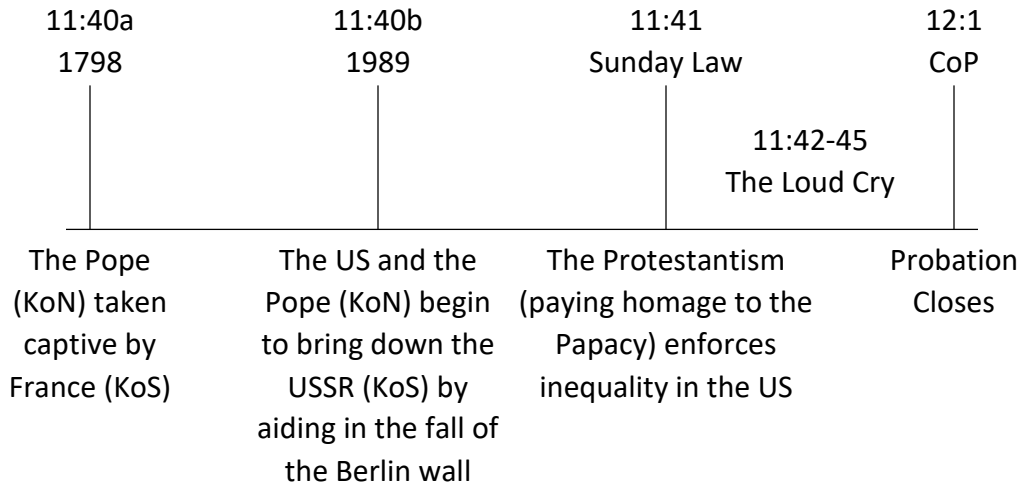
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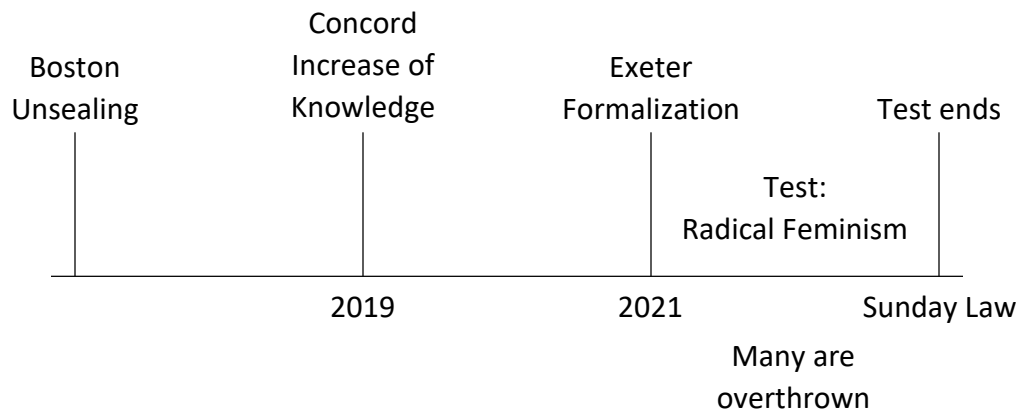
In this lesson, we are going to do a summary of all the lessons from this quarter.

Lesson 101 – April 3, 2022

Many Shall Be Overthrown

Lesson 101, *Many Shall Be Overthrown*, was presented and published on April 3, 2022. In lesson 101, we began by reviewing our understanding of Daniel 11:40-45 and Daniel 12:1. The first part of Daniel 11:40 (the part before the colon), which we call Daniel 11:40a, spoke about the year 1798, when on February 10th the French (symbolizing the king of the South) marched into Rome and took the pope (symbolizing the king of the North) captive. The second part of Daniel 11:40 (Daniel 11:40b), speaks about the year 1989. In 1989, the United States and the Papacy (symbolizing the king of the North) retaliated against the king of the South (who was the USSR) when the Berlin wall fell on November 9th. Next, we looked at Daniel 11:41. This verse speaks of the Sunday Law, when the Papacy's conservative mentality enters and conquers the United States. Third, we looked at verses 42-45, which all symbolize the Loud Cry after the Sunday Law. The verses speak of the Papacy taking over the world, and while we know this won't literally happen, we know the events spoken of still symbolize something for our time. The last verse we looked at was Daniel 12:1, which we know speaks about the Close of Probation. Next, we looked at the time period between verses 40 and 41. In between 1989 and the Sunday Law, there are more waymarks, two of those are 2019 and 2021. Externally, in 2019 the battle of Raphia took place, internally, in 2019 the message of equality, or feminism, began to be taught in the Movement. In 2021, the external event was the battle of Panium, and the internal event also dealt with feminism; the message of equality was formalized and we understood that this Movement not only believes in feminism, but Radical feminism. We then looked at the repeating pattern. In each dispensation there is an unsealing, increase of knowledge, a formalization, and a test. But the test really begins at the formalization, because once the message is understandable, we are tested on it right away. Lastly, we went back to Daniel 11:41. It says many countries shall be overthrown, and we know this takes place at the Sunday Law. Since we know Edom, Moab, and Ammon represent people who don't accept the Papacy's conservatism, based on compare and contrast, the word countries must also represent people, but this time they are the people that do accept conservatism. However, the verse says these people are "overthrown", which means they were originally on the correct platform, they were originally in this Movement. Daniel 11:41 is speaking about the Sunday Law, and how many people that are currently in the Movement will be overthrown. But why will they be overthrown? It's because they failed the test that began at the formalization back in 2021. That test was Radical feminism. So, if we don't accept the message of Radical feminism that is currently testing us, we will be overthrown at the Sunday Law, which is the next major waymark to take place on the 144,000's reform line.





Lesson 102 – April 17, 2022

Leaving the Right Behind

In our 102nd lesson we looked at the political spectrum through the lens of the United States. We first looked at the Democrat Party. It was formed out of the Democratic-Republican Party in the 1820s by a senator named Martin Van Buren. This Democrat Party was predominately in the South so it supported slavery and opposed things like federal banks. We then looked at the Republican Party. It was formed in 1854 and it was the party of the North. Republicans opposed the expansion of slavery; Lincoln was their first president. Where these two parties stand on the political spectrum today is the opposite of where they stood when they were formed. We saw how between the mid-1800s and the mid-1900s the Democrat and Republican Parties changed sides. First, as former slaves (who were Republican) were disenfranchised in the South the Republican Party became mostly made up of white Americans. Also, at this time the Republican Party began to be controlled by businessmen. Then Democratic presidents started to be elected who were liberal, one of them was Franklin D. Roosevelt during the Great Depression and Republicans didn't like the restrictions that he put on businesses to try to help the economy. So, the parties slowly continued to change sides on the political spectrum until Democrat Lyndon B. Johnson passed the Civil Rights Act of 1964. After that the Democrat Party became the liberal party and the Republican Party the conservative party. We then looked at the third biggest political party in the United States. That is the Libertarian Party and they are on the right-wing like the Republican Party. It was formed in 1971. Libertarians support individual rights and they don't like governments interfering in people's lives - meaning they support gun rights and defunding the police at the same time. Twenty-five percent of Republicans say they are libertarian too, and more than forty percent favor libertarianism. We then took a closer look at the right-wing. In the right-wing you have people who believe that topics we in this Movement support - like equality - are important, but aren't the priority. There are also people on the right-wing who deny those issues exist, and there are those who think those issue do and should exist. Another characteristic of the right-wing is the trinity, a combination of beliefs that are often found together. They are atheism, libertarianism (the ideas, not necessarily the party affiliation), and men's rights activism. We finally looked at the position of this Movement. We used to be in the right-wing, but now we are in the left-wing. The two streams allowed us to see the two sides: FOX news, Trump, and the right as opposed to CNN, Clinton, and the left. An understanding of the Moral Majority also helped us switch because we knew they were conservative, and we saw them support Trump (who we understood to be wrong). We also knew from fractals, especially of the Nethinims, that there had to be two sides - and one had to be good. We then looked at the battle of Ipsus; it showed us the 2016 presidential election. From that we saw that the way things used to be died (Clinton) and a new person took power: Trump. These are some of the reasons we reviewed in lesson 102, and they helped us move to the left- wing when the Midnight Cry message came.

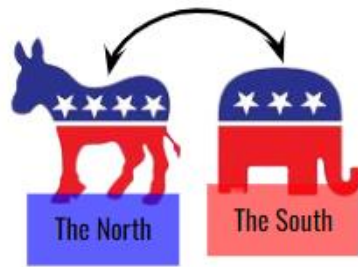
The Democrat Party was the party of the South



The Republican Party was the party of the North



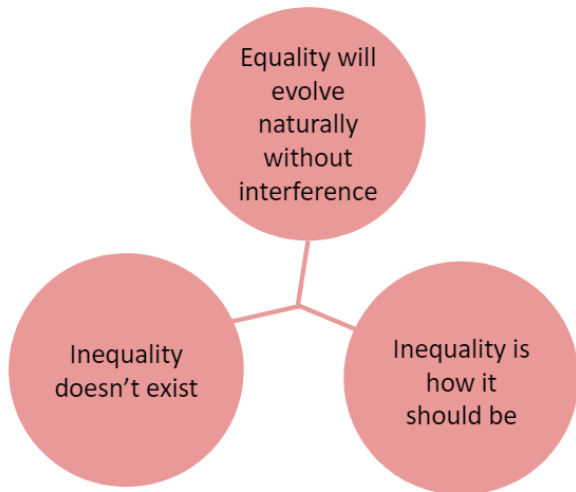
The parties eventually switched ideologies



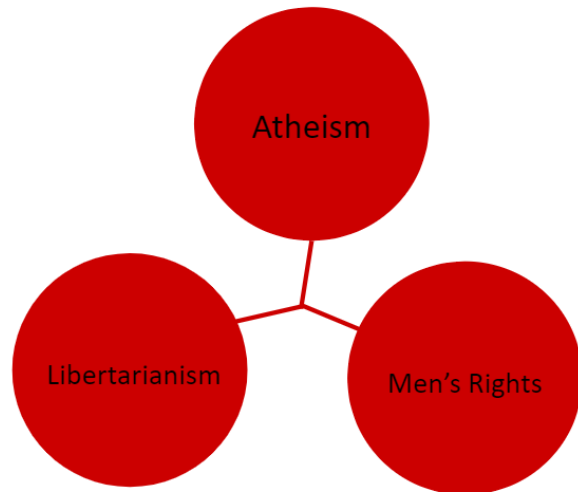
The third largest political party in the US is the Libertarian Party



Three Sections in the right wing



The trinity of the far right



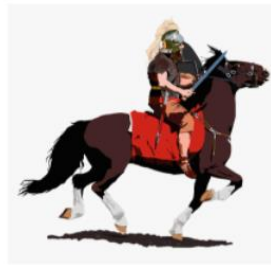
Fox News is a conservative news source



CNN is a liberal news source



Trump represents the wrong stream of information



Nethinims have to be getting their information from the correct stream



Lesson 103 – May 1, 2022

Leaving Freedom Behind

Lesson 103 was titled *Leaving Freedom Behind*, and it was part two in the series. First, we did a review of the previous lesson, *Leaving the Right Behind*. The three largest political parties in the United States are the Democratic Party, the Republican Party, and the Libertarian Party. The Democratic Party is the left-wing party while the Republican and Libertarian Parties are right-wing. On the right-wing, there are three different types of people. First, there are the people who acknowledge that there is a gender wage gap, but say that the government shouldn't intervene, instead allow the gap to close naturally. Secondly, there are the people who acknowledge that there is a gender wage gap, but believe that that is the way it should be. And lastly, there are the people who say that a gender wage gap doesn't even exist. Next in the summary, we spoke about the three characteristics that we see in right-wing ideology: atheism, men's rights, and libertarianism. And because of this ideology, this Movement understands that we are supposed to be on the left wing— the correct stream. Then we moved into the first section of this lesson: freedom vs. equality. Freedom is the ability to do whatever you like without restraint. Freedom and equality have been clashing throughout the entire great controversy. An example of freedom and equality being on either side of the issue is slavery. Was the Southerners' freedom to own slaves more important than the slaves' rights to be treated equally? On January 1, 1863, President Abraham Lincoln passed the Emancipation Proclamation which freed slaves. And on December 6, 1865, the 13th Amendment was ratified which made slavery illegal in the United States. As a whole, the United States sided with equality. The slaves' right to be treated equally was more important than the Southerners' freedom to own slaves. Another example of freedom vs. equality is the Civil Rights Act, which made segregation illegal in public places. African Americans' right to be treated equally in public places was more important than white Americans' freedom to segregate. A third example of freedom vs. equality is the Masterpiece Cakeshop case. In July 2012, Charlie Craig and David Mullins were planning on getting married so they asked Jack C. Phillips, the owner of Masterpiece Cakeshop to bake their wedding cake. Phillips refused because he was a conservative evangelical. Craig and Mullins sued. The Colorado Court of Appeals sided with the gay couple, so Phillips appealed to the Supreme Court. In June 2017, the Supreme Court agreed to hear the case. A little less than a year later, in June 2018, the Supreme Court, in a 7-2 ruling, sided with Phillips. The Supreme Court thought that Phillips' freedom to discriminate against a gay couple (homophobia) was more important than that couple's right to be treated equally. The final example of freedom vs. equality that we looked at was COVID-19 mandates. The government mandated wearing masks and in some places vaccines were mandated as well. It is an issue of freedom or equality. Should people have the freedom to choose whether they wear a mask or get vaccinated, or should the government be able to enforce it? The government enforced mask wearing because if a person is asymptomatic, they could spread COVID-19 to people at higher risk, such as the elderly. Equality is treating everyone equally, but also doing what's best for others. Getting vaccinated and wearing a mask is not only to protect you, but also to protect others. Republicans support freedom- that people should be able to choose whether they vaccinate. Democrats support equality- getting vaccinated will protect more vulnerable people as well as yourself. Then we looked at freedom and equality in politics. The Democratic Party supports equality over freedom. That means that they believe people should have freedom, but if it and equality come head to head, equality is more important. The Republican Party supports freedom (in combination with morality) over equality. That means that they believe in equality, but if it and freedom come head to head, freedom is more important. And the Libertarian Party supports freedom,

without morality. They believe that forcing anyone to do anything even if it is for equality, shouldn't be allowed. This is why Democrats support big government and Republicans support a small government. To enforce equality, you would need a big government. But if you prioritize freedom- allowing people to do whatever they want, then you have no need of a large government. Lastly, we looked at freedom vs. equality in the Bible. The issue of freedom or equality was what started the great controversy. Lucifer thought that the angels were all holy and could do no wrong, so why did they need a big government? He wanted freedom over equality. However, God wanted equality over freedom. Before sin, there had been harmony in heaven and all the other worlds. So when Lucifer brought sin, he also brought discord. Choosing freedom would be unfair (inequality) to everyone else because it would bring about discord to everyone for the benefit of a few. But Lucifer chose freedom for himself and 1/3 of the angels over the equality of everyone else. The issue of freedom vs. equality was also in Eden. Satan told Adam and Eve that if they ate of the tree of knowledge of good and evil, they would be like gods. If they were like gods, they wouldn't need God— they wouldn't need a big government. They would be free to do what they wanted. But they knew that this would come with a price. They knew everything would die. Adam and Eve chose freedom over equality. They chose to be like gods, they chose a small government— freedom, over all the other living creatures and plants right to live and not die— equality. Freedom vs. equality was the issue that started everyone off, so it will be how everything ends. The end equals the beginning. This is how we know that the Sunday Law will be an issue of promoting freedom over equality.

Freedom vs. Equality

“the power or right to act, speak, or think as one wants without hindrance or restraint”

“the state of being equal, especially in status, rights, and opportunities” and people can be forced to implement this.

Neither of these concepts are wrong in themselves: both freedom and equality are needed, but when they collide you have to choose which one to prefer over the other.

In this Movement we believe that equality belongs over freedom.

Examples:

People who live in slave states have the freedom to live however they want.

Vs.

No one has the right to enslave other people and deprive them of equality.

People have the freedom to discriminate against African Americans.

Vs.

No one can deny someone equality by discriminating against them on any basis.

People have the freedom to deny service in their business because of their beliefs.

Vs.

Everyone is equal, so everyone should have access to all services.

People can do what they want with their bodies - it's their freedom.

Vs.

No one can put others in danger because of their actions, or lack of action.

The Left Wing

Democrats

The Right Wing

Republicans Libertarians

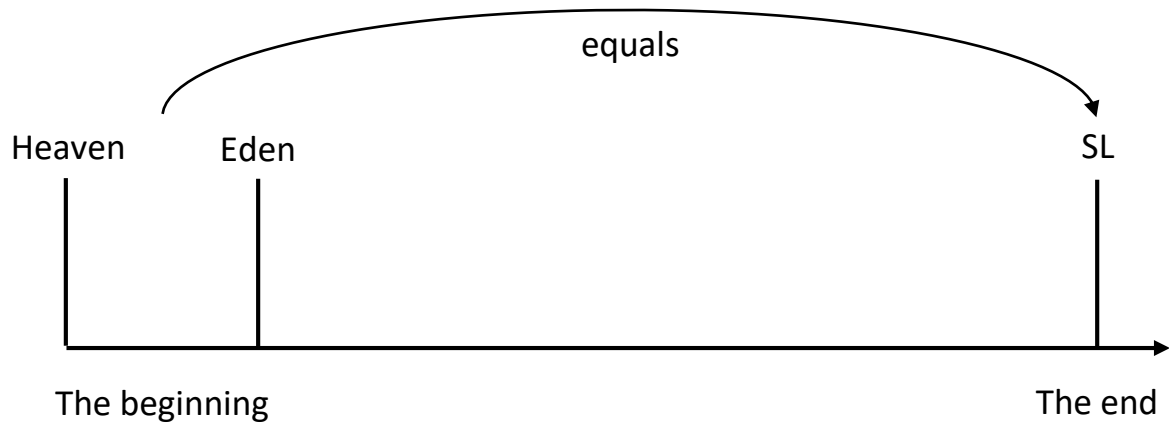
Equality

Big government

Freedom

often with morality or traditional values

Small government



The issue in Heaven
and in Eden was
freedom vs. equality

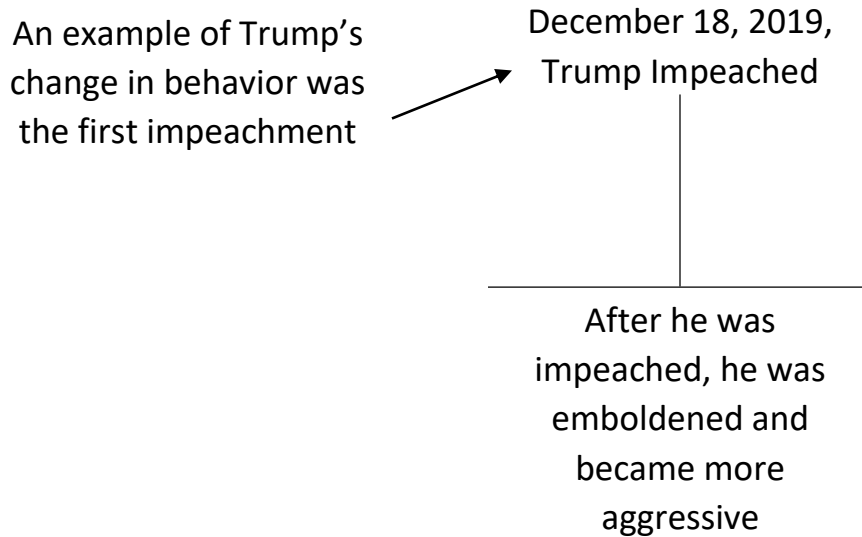
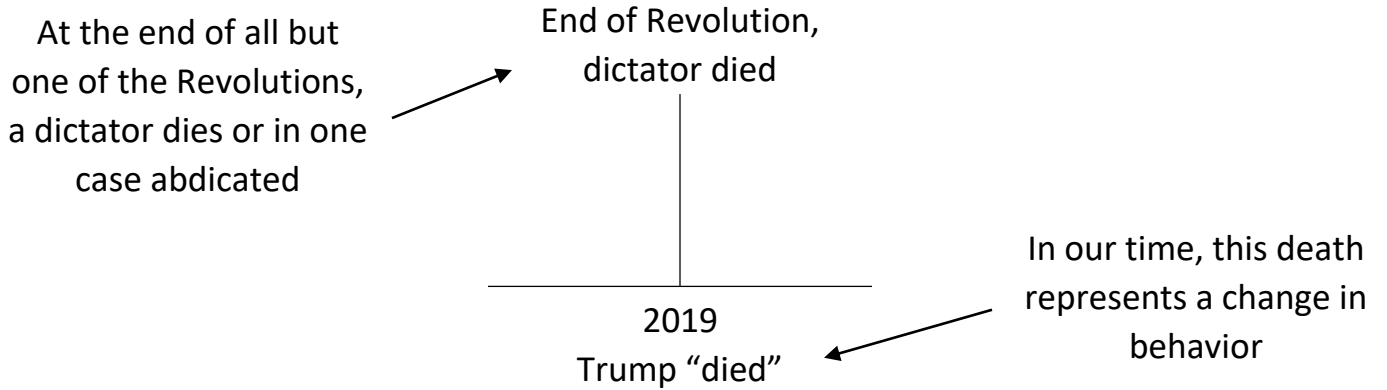
The issue at the end of the
world, and more specifically
the SL is/will also be
freedom vs. equality

Lesson 104 – May 15, 2022

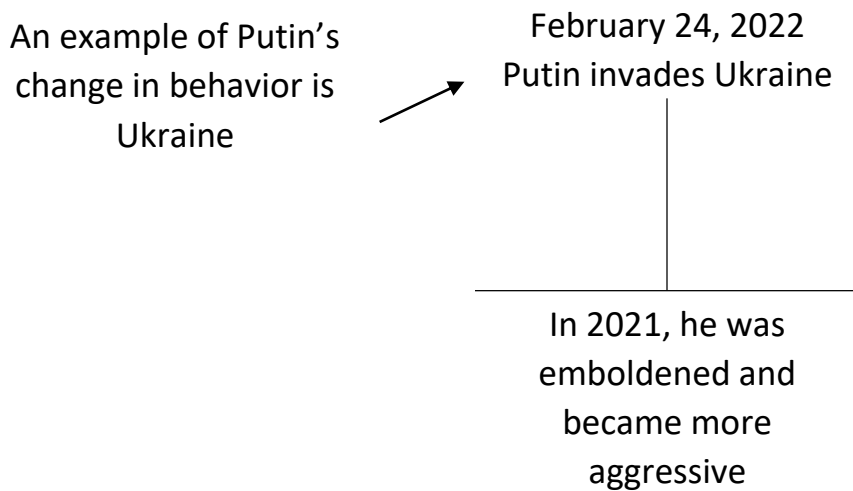
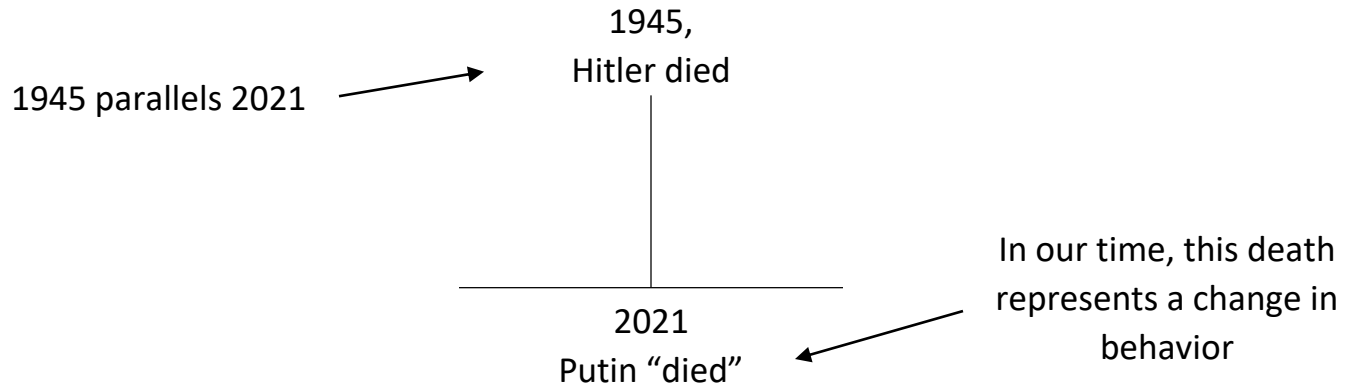
Ukraine and the Cold War

Lesson 104, *Ukraine and the Cold War*, was presented and published on May 15, 2022. We first began by looking at the change in behavior of the King of the North- the United States. The French, German, Russian, and American revolutions can all line up with dates in our time. The beginning of each revolution can be paralleled with 2001 in our history, when a modern revolution began in the United States between Democrats and Republicans. The ending of each revolution parallels 2019, and since most of the revolutions end on November 9th, we got the date November 9, 2019. An important thing we can mark at the end of a revolution is the events related to a dictator. At the end of the American Revolution, which is what we call the Civil War, Lincoln was killed. At the end of the French Revolution, Robespierre was killed. And at the end of the German Revolution, the Kaiser abdicated. Each of these leaders can be seen as a dictator. So in 2019, Trump, a dictator, should have died or resigned. But he didn't, because the revolutions aren't showing us a literal death or resignation, but a symbolic change in behavior. In 2019, Trump did change his behavior. An example of this was his impeachment. After he was impeached but not removed from office, he realized that after all the crimes he committed, he could not be defeated- and thus he was emboldened- his behavior changed from then on. Next, we looked at the change in behavior of the King of the South. We know that we can parallel events in World War II with dates on our line. In 1945, World War II ended. Germany and the USSR had been fighting, and on April 30th, a few months before the end of the war, Hitler (the leader of Germany) died. The USSR invaded Germany and the Germans were defeated and they surrendered. 1945 parallels 2021 because we know that in 2021 the battle of Panium- the final battle between the King of the North (US) and the King of the South (Russia), takes place. Although Russia loses the battle of Panium, but in World War II the King of the South won, we have to remember that World War II was in a history of failure, and since we're in a history of success, the application must be flipped. But what does this have to do with a change in behavior? We know that in 1945 Hitler, who was the King of the North, but in application represents the King of the South, died. 1945 parallels 2021, so in 2021 the King of the South, or Putin, dies. But as we saw with Trump, death isn't literal- it's symbolic. Meaning Hitler's death represents a change in behavior in Putin. And in 2021 Putin did change his behavior. Just like Trump, he was emboldened. An example of this is the Ukraine war- Putin has been much bolder and secretive in his dealings with Ukraine, some analysts even say he is now paranoid and reckless. That is the King of the South's change in behavior. Lastly, in Lesson 104, we looked at war after 2021. Although the battle of Panium is the final battle, war still continues afterwards. We know that 2021 parallels 1945, but after 1945, in 1947, the Cold War began. It was between the new King of the North, the United States, and the USSR. During the cold war the US and USSR didn't directly fight, they fought proxy wars. After 2021 the cold war between the US and Russia began. These two countries won't directly fight, but they fight proxy wars such as the war in Ukraine. But when will the cold war end? The Cold War in history ended in 1991, when the USSR collapsed. 1991 parallels the Sunday Law, when the cold war will end with the collapse of Russia.

Change in the King of the North



Change in the King of the South



Lesson 105 – June 5, 2022

Creating Prophecy

In our last Youth Prophecy Group lesson, we examined one of the parables that Jesus gave. That lesson was about creating prophecy. We first looked at the parable of the tares from Matthew 13:24-30. This is the parable where tares are sown in a field of wheat. There are a few important symbols in this parable: the field, the workers, and the plants. Jesus said that the field represents the world. The workers travel between the field (the world) and the house where the householder lives (those are two other symbols in this parable that we know represent God and Heaven). So the workers or servants travel between Earth and Heaven; their job is to watch the plants, or to study them, but they are people. We can say that they are “students of prophecy” because they watch/study what is happening on the Earth, which is prophecy. The term “students of prophecy” was used a lot by Elder Jeff to refer to people in this Movement, so in this context he was referencing the servants of the householder. The last symbol that we examined in lesson 105 was the plants. They are planted in the world and they represent people too. Since they are attached to the world they are not observing what is happening like the servants, they are experiencing what is happening. The plants represent people that are experiencing prophecy - physically and emotionally. But both of these symbols represent the same people. Jesus said in Matthew 13 that the wheat are people in God’s kingdom and the tares are people in Satan’s kingdom. According to Ellen G. White in *Christ Object Lessons* (speaking in the context of the field being the church) the plants are people in the church, and so are the servants: people in the church can see true and false members in the church. This just means that we have two different experiences: we can observe and experience prophecy. Before 2014, when this Movement was under the leadership of Elder Jeff we were “students of prophecy”. The focus was on us being observers of prophecy. But prophetically since 2014, under Elder Tess, the focus has been on the plants; now we are more concerned about experiencing prophecy. An example of this concept is the 4 and the 6. The servants work for the householder (God), they travel to and from Heaven and that is where their focus is. This is the 4. The workers care more about God and Heaven, and they just come to Earth to observe what is going on. The first four commandments represent our duty to God. Under Elder Jeff that was the focus of this Movement, as “students of prophecy” we didn’t care what was happening in the world we just watched, and we focused on the Sunday Law - which we thought would be about the first four commandments: how we worship God. On the other hand, the 6 corresponds to the plants. The plants experience the world, and the last six commandments deal with how we treat other people in the world. Under Elder Tess this Movement has been focused on equality, or the 6, this is all about how we behave in this world. Elder Tess also focuses a lot on what is happening around us, both of these things impact how we experience the world. As we know, even though we focus on the 6 the 4 is also important, so we are both plants and servants at the same time. We then looked at the phrase “the personal is political”. This phrase was popularized during Second Wave Feminism, thanks to a 1969 paper by feminist Carol Hanisch. We saw that in the past this phrase was used to express how sexism in women’s personal lives was thanks to political problems or sexism in society. Today this phrase is often used in a totally different way. “The personal is political” can mean that personal choices affect society or politics. So, promoting or accepting sexism in your personal life has consequences in broader society. We can connect this to the parable of the tares. As plants we experience the world; society (the world) affects us, but we also affect it. As plants our personal choices change politics as well. We saw that this leads to an understanding of the fact that we create prophecy. Prophecy is just history with time, and history

is just events. As plants we experience the world or prophecy, but we also make it. Our personal choices affect what happens in the world. In the lesson we gave the example of the 2022 French presidential election. The people of France made the personal choice to vote and the majority of them voted for Macron. So he was reelected and now he will lead the country of France, which we know has been and is a figure in prophecy. So, as the workers we observe prophecy, or what is happening in the world, and we are also the plants which experience and create that prophecy.

The Parable



= WORLD

Who are the Symbols?



OBSERVE

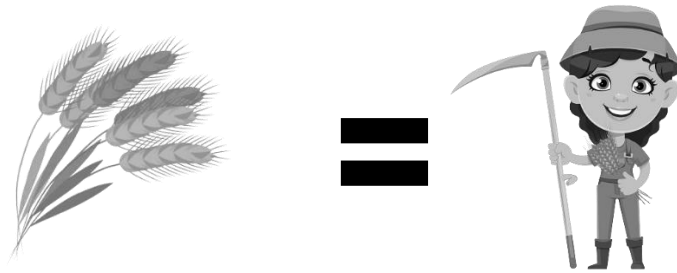


STUDENTS OF PROPHECY



EXPERIENCE





Change of Leadership in 2014

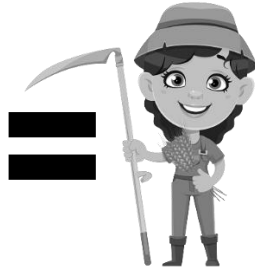
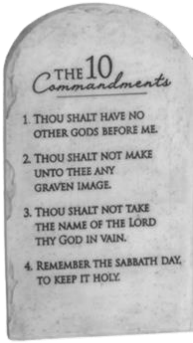


OBSERVERS

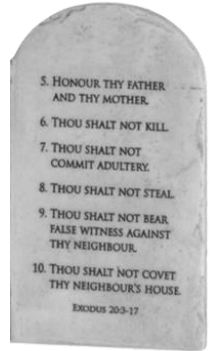


EXPERIENCERS

Applications



AND



INFLUENCE



PERSONAL



POLITICAL



FRENCH PRESIDENTIAL ELECTION CREATING PROPHECY

Official Youth Prophecy Group website:

youthprophecygroup.org

If you have any questions or comments on any of the material contact us at:

youthprophecygroup@gmail.com

Find all the YPG lesson videos at:

https://www.youtube.com/channel/UCeltzVajTXgSQRL-o2XOq_g

Link to YPG Zoom meetings which are at 10:00am Pacific Time on the 1st and 3rd Sundays of the month:

<https://us02web.zoom.us/j/87170293849>