

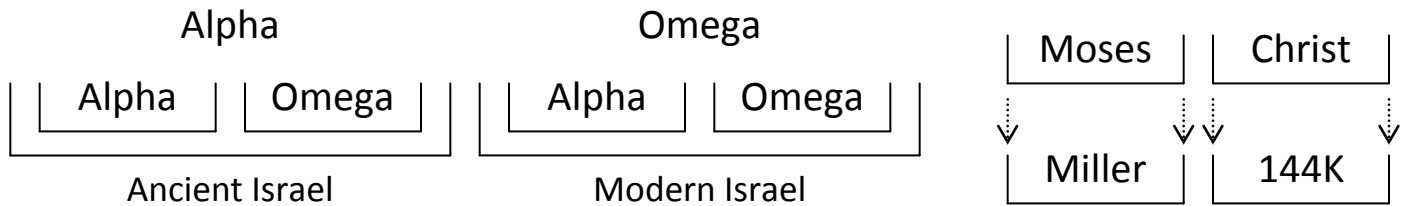


## Lesson 11

# Comparing the Omega Lines

- **The Omega Line of Modern Israel**
  - The line of the 144,000
  - The Three Groups
  - The line of the Priests
  - The line of the Levites
  - The line of the Nethinims
- **The Omega Line of Ancient Israel**
  - The line of Christ
  - The Three Groups
  - The line of the Disciples
  - The line of the Jews
  - The line of the Gentiles

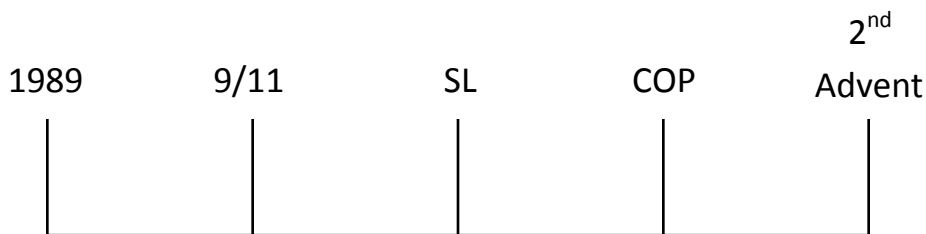
God's people have an alpha and omega history. The alpha history is Ancient Israel, and the omega is Modern Israel. Also, in both Ancient and Modern Israel there are alpha and omega histories. The alpha of Ancient Israel is Moses' history and the omega is Christ's time. The alpha of Modern Israel is the history of the Millerites' and the omega is our time, the 144,000. Both Christ's and the 144,000's histories are omega lines, so they should line up perfectly.



## The Omega Line of Modern Israel

### The line of the 144,000

As we know, the history of the 144,000 is the omega history of Modern Israel, just like Christ's time is the omega history of Ancient Israel. The history of the 144,000 began with the fulfillment of Daniel 11:40b in 1989, which we call the T.O.E. Next was 9/11/ 2001, where the 2<sup>nd</sup> angel arrived. Third is the Sunday Law, fourth is the C.O.P. where Christ's intercession for everyone ends, and lastly is the 2<sup>nd</sup> Coming where Christ returns.

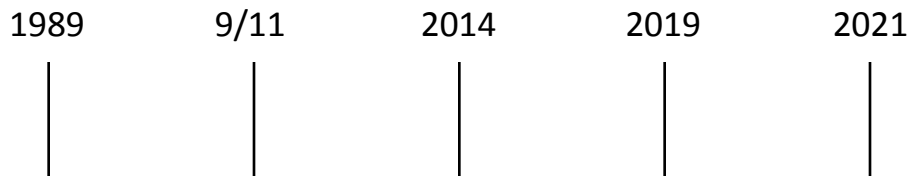


### The three groups

In the history of the 144,000 there are three groups: the Priests, the Levites, and the Nethinims. The Priests and Levites are from the old church- the Seventh-day Adventist church; and the Nethinims are from the world. These three groups have their own separate reform lines as well; in their lines God brings them into His new church.

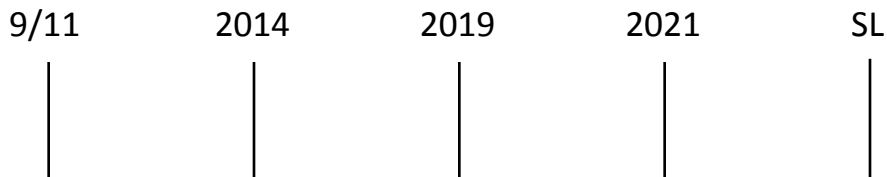
## The line of the Priests

We are in the line of the Priests, the first group from the church. Our line began on November 9, 1989- the Time of the End. The next major waymark was September 11, 2001. Then came 2014 which was the Sunday law for the Priests. November 9, 2019 was our close of probation. In the year 2021 we will experience a "second advent". The difference between us (the Priests) and the Levites and Nethinims is that we are a part of God's new church before our close of probation- unlike them, and that God is going to use us to bring them into His Movement.



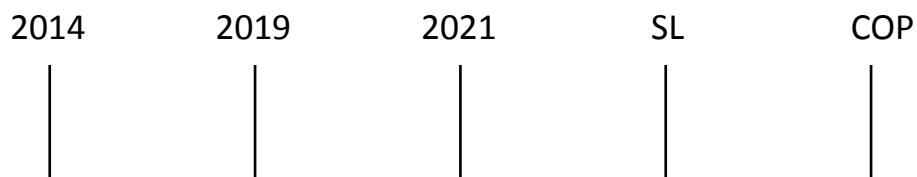
## The line of the Levites

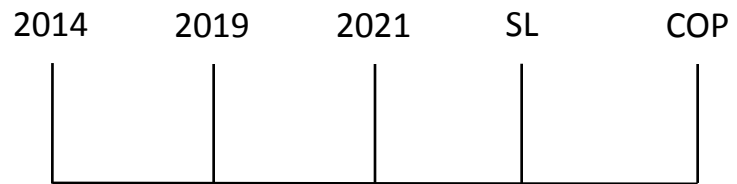
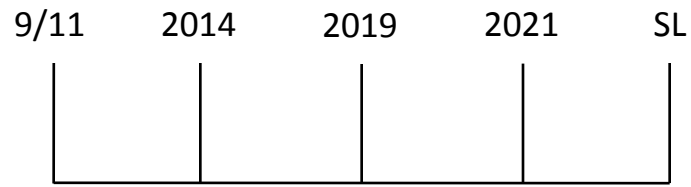
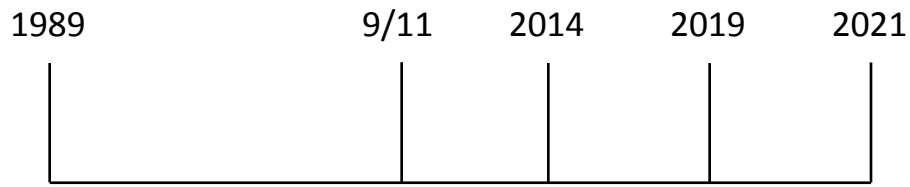
The second group to join the movement (God's new church) is the Levites. They come from the Seventh-day Adventist church. The first waymark on their reform line is September 11, 2001- their Time of the End. The next waymark is 2014. Then came November 9, 2019- which was their Sunday law. Their close of probation will be in 2021, and their "second coming" will be at the National Sunday Law. From Panium (2021) to the Sunday Law we will be progressively bringing the Levites into this movement.



## The line of the Nethinims

The last group is the Nethinims or people from the world. Their reform line started in 2014 which was their Time of the End. November 9, 2019 was their 9/11 and 2021 will be their Sunday law. The National Sunday Law will be the Nethinims' close of probation and from then to the Close of Probation (Daniel 12:1 [their "second advent"]) they will be progressively brought into God's church.





# The Omega Line of Ancient Israel

## The line of Christ

As we have seen, Christ's line is the omega of Ancient Israel just like our line is the omega of Modern Israel. These two lines should and do line up very precisely. In the history of Christ we should see an overall line paralleling the line of the 144,000.

### 4 BC

In 4 BC John the Baptist and Jesus were born. This year God began to raise them up to reform His church- the Jewish church. John was the first messenger, the first angel, and in 4 BC he arrived. The Time of the End in the history of Christ was 4 BC.

### AD 27

Jesus was baptized in AD 27 by John the Baptist. Here He arrived and began to work. Jesus was the second angel in that history so His baptism parallels 9/11 when the second angel in our history arrived.

### AD 34

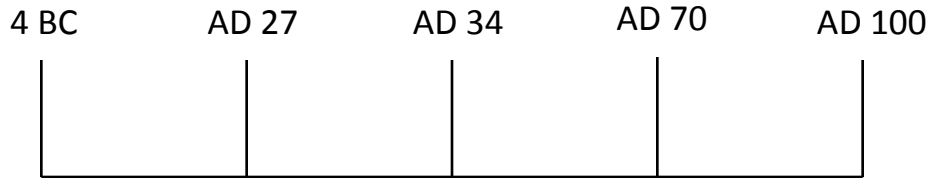
The next waymark on the 144,000 line is the Sunday Law. At the Sunday Law we know public evangelism starts and the Seventh-day Adventist church is fully passed by (because all of the Priests and Levites have left it). There is a waymark in the history of Christ that corresponds to this: AD 34. In AD 34 the 490 year prophecy ended, ending the period of probation for the Jewish nation/church. The Jews stoned Stephen, demonstrating that they hated God's new movement and its message. Since the 490 was over the new church was free to go preach to the Gentiles, the world, and they did. Because of all of the persecution from the Jews after Stephen's death the Christians left their land and went everywhere preaching the gospel. The Sunday Law is typified by AD 34.

### AD 70

Ellen G. White tells us that the destruction of Jerusalem in AD 70 foreshadows the history of the Close of Probation. "The Saviour's prophecy concerning the visitation of judgments upon Jerusalem is to have another fulfillment, of which that terrible desolation was but a faint shadow. In the fate of the chosen city we may behold the doom of a world that has rejected God's mercy and trampled upon His law.... The records of the past,--the long procession of tumults, conflicts, and revolutions, the "battle of the warrior . . . with confused noise, and garments rolled in blood" (Isaiah 9:5),--what are these, in contrast with the terrors of that day when the restraining Spirit of God shall be wholly withdrawn from the wicked, no longer to hold in check the outburst of human passion and satanic wrath!" (GC 36.2). Therefore we can line up AD 70 with the Close of Probation.

## AD 100

In AD 100 John was exiled on Patmos. There, Jesus came to him, this was the second time He had come in that history. "In the days of the early Christians, Christ came the second time. His first advent was at Bethlehem, when He came as an infant. His second advent was at the Isle of Patmos, when He revealed Himself in glory to John the Revelator, who "fell at His feet as dead" when he saw Him." (19MR 40.4). This year parallels the Second Coming on the line of the 144,000 where Jesus will literally come back to earth.

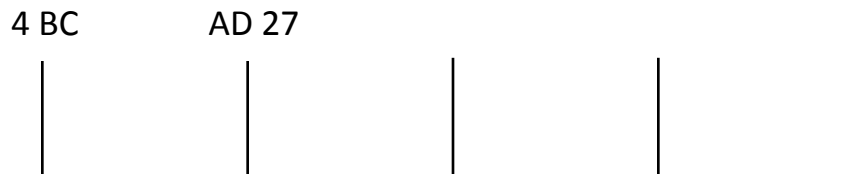


## The three groups

Since Christ's line, an omega line, lines up more closely with ours than any other line, we should see 3 groups in it just like we see 3 groups in our line. There were 3 groups in Christ's time: first, John the Baptist and Jesus take a group out of the Jewish church and train them- the disciples. Then, after Jesus had ascended, the first group went back to the Jewish church and brought out more people into the new church; and finally, as we have seen, in AD 34, the gospel was given to the Gentiles (the world). There were two groups from the church and one from the world.

## The line of the Disciples

The first group in the history of Christ was the people that believed the messages of John and Jesus in the time that they gave them, like the 12 disciples. The disciples would line up with the Priests. The disciples' line therefore must begin at the Time of the End which then was 4 BC. Their 9/11 was AD 27 when Jesus arrived. Just like in the line of the Priests their first two waymarks are the same as the line of Christ but the last three will not be because this is a fractal.



## AD 30

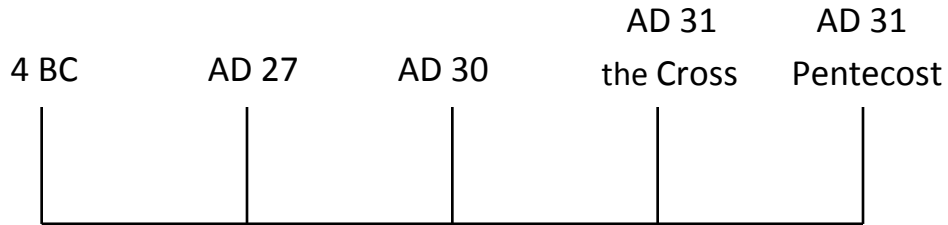
Shortly after Jesus was baptized John the Baptist was imprisoned, and in AD 30 he was killed. After he was put into prison, Jesus began to teach more. Here we see a change of leadership. The imprisonment and death of John parallels 2014. Since 2014, the leadership of this movement has changed from the first to the second messenger, Jeff Pippenger to Elder Parminder Biant.

## AD 31- the Cross

The cross lines up with 2019, specifically November 9<sup>th</sup>. For the disciples the cross was their close of probation. Judas was lost at that time because he did not fully believe Jesus' message, while the other disciples were scattered, but the cross was still a success because Jesus fulfilled His mission.

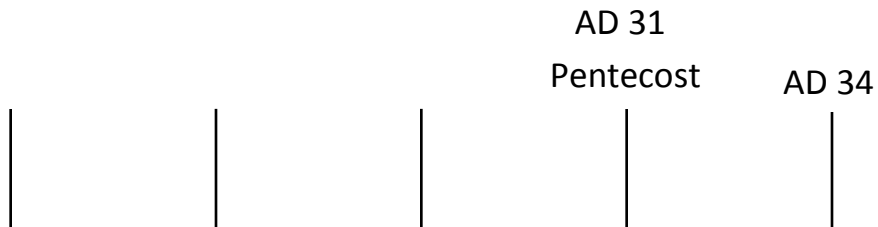
## AD 31- Pentecost

At Pentecost (still in the year AD 31) the disciples were given power to preach the message to the Jews. Then they started to bring more people into God's new church. This parallels Panium in 2021 when we'll go back to the SDA church and bring people out of it and into our movement.



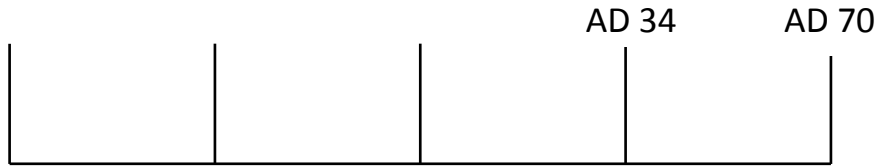
## The line of the Jews

At Pentecost the disciples went back to the Jewish church. They preached to them and many of them left the Jewish church and joined the Christian church. These represent the Levites, and in our time, from 2021 to the Sunday Law we will be bringing Levites into the Movement. Pentecost parallels 2021; AD 34, when the time of the Jewish nation was over, parallels the Sunday Law when the SDA church is forever passed by.

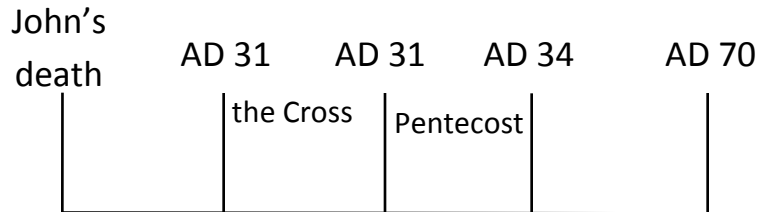
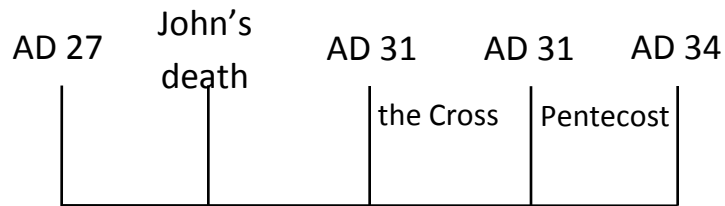
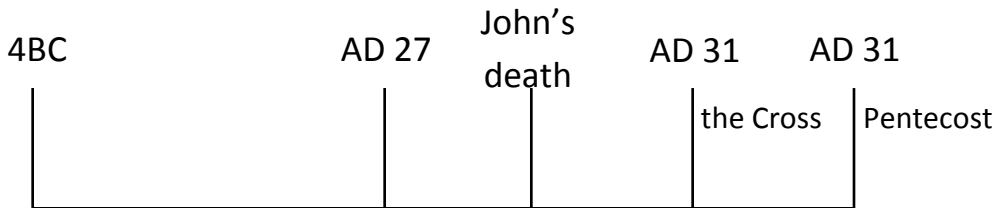


## The line of the Gentiles

After Stephen was stoned the disciples of Christ traveled throughout the then known world, spreading the gospel. The 490 year prophecy given to the Jewish nation had ended and that same year (AD 34) the followers of Christ began to preach to the Gentiles. The Gentiles were anyone who wasn't a Jew- the world, or who we now call the Nethinims. So AD 34 lines up with the National Sunday Law, there we begin public evangelism, which extends to the Close of Probation, or in the line of Christ, AD 70.







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