



Lesson 13

The History of the Institutions

- The Ship of Adramyttium
- The Ship of Alexandria

The United States and the Seventh-day Adventist church institutions have their own reform line. This is the line of the ship or the 5th line. Technically, the line of the ship is two lines, these are the lines of the ships of Adramyttium and Alexandria. These lines show us the history and the future of these two institutions.

The Ship of Adramyttium

Acts 23:31-27:5

1989- Caesarea (23:31-27:2)

The beginning of the first half of Paul's journey is in Caesarea. Caesarea is 1989- the Time of the End; it means "severed" and 1989 is the beginning of a new church- the severing of the stone from the mountain in Daniel 2. At Caesarea Paul was tried before three leaders: Felix, Festus, and Agrippa. Felix was replaced as governor by Festus- they represent the transition of leaders of the USA in 1989. Paul also gave the first angel's message (Acts 24:25) in Caesarea and we know the first angel arrived in 1989. We can see the SDA church at Caesarea as well: Agrippa was a Jew and he didn't believe Paul's message; he represents the SDA leadership who rejected the prophetic message for their time when it was presented to them. Caesarea is where Paul begins his journey on the ship of Adramyttium; this ship represents the USA and SDA church institutions. At this waymark we see Adventism and the United States symbolized.

9/11- Sidon (27:3)

The ship of Adramyttium stopped next at Sidon. At Sidon Paul was refreshed, a refreshing is rain so Sidon is 9/11- the beginning of the Former Rain. Sidon also comes from a word that means "lying in wait": tarrying and we know that the tarrying time began at 9/11. At 9/11 we saw both the USA (in the Afghanistan war and the Patriot Act) and the SDA church (who rejected the fact that 9/11 was prophetic), this is because the ship- a symbol of those two institutions- was there at Sidon, a parallel of that waymark.

Midnight Cry- Cyprus (27:4)

Next the ship of Adramyttium sailed under Cyprus because of bad winds. Wind can represent Islam because Islam is the East wind and can be the four winds. The next time in our line (after 9/11) that we see wind in a big way is at the Midnight Cry. Cyprus is the Midnight Cry and there we will see the USA and the SDA church (the ship) affected.

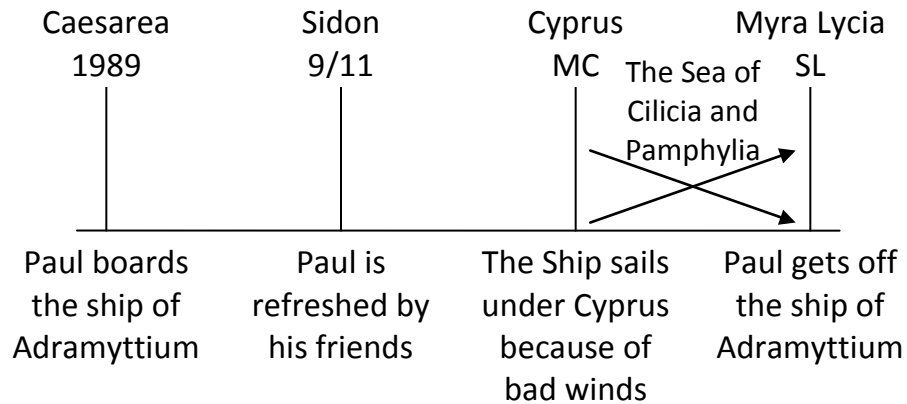
In between the MC and SL- The Sea of Cilicia and Pamphylia (27:5)

After sailing under Cyprus the ship of Adramyttium sailed through the Sea of Cilicia and Pamphylia. This sea symbolizes the history between the Midnight Cry (2021) and the Sunday Law. Cilicia means to "overturn" and Pamphylia means "a nation made up of every tribe". We know that between the Midnight Cry and the Sunday Law the 6th kingdom of Bible prophecy –the United States- is being overturned and the 7th kingdom of Bible

prophecy is rising- the United Nations. The United Nations is an alliance including every nation, you could say, “a nation made up of every tribe” (but we should remember that the 7th kingdom isn’t just the UN, it’s the USA controlling the UN). The overturning of a kingdom and the rising of another can also be applied to the church; the Seventh- day Adventist church is being overturned and this Movement is rising. The Sea of Cilicia and Pamphylia applies to the history between 2021 and the Sunday Law.

Sunday Law- Myra in Lycia (27:5)

The end of the ship of Adramyttium is Myra, a city in Lycia, where Paul got off the Ship. Myra means bitter, and Lycia comes from a word that means the white color of ripening grain. When grain turns white, it’s ripe, so Lycia symbolizes a harvest. The Sunday Law can be typified by October 22, 1844 which was a bitter disappointment; therefore we can see the Sunday Law as being bitter. The Sunday Law is also the beginning of the harvest of the world. Therefore Myra in Lycia typifies the Sunday Law; there both the United States and the Seventh- day Adventist church will cease to exist as we know it- the ship will be over.



The Ship of Alexandria

Acts 27:6- 28:10

1798- Alexandria

The ship of Alexandria began its journey in Alexandria, Egypt. Alexandria was a good ship because 1- Ellen White said it was a “good ship” (LP 265.2) and 2- it was carrying wheat (and wheat represents good people). The ship can represent both Adventism and the United States. Adventism and the United States began in 1798 so that is where we can place the beginning of the ship of Alexandria.

1844- Myra in Lycia (27:6)

Paul boarded the ship at Myra. “Myra” comes from Myrrh and Myrrh is bitter. Where can we see bitterness after 1798? October 22, 1844: it was a bitter disappointment for Millerite Adventism. In the same year the United States lost its first horn (the Protestant horn). We can place where Paul boards the ship of Alexandria at Myra in 1844.

1863- Cnidus (27:7)

The ship of Alexandria had been sailing along the coast but at Cnidus, it turned out into the open sea! In other words, it went off course. In 1863, Adventism went off course by producing the 1863 chart. The United States went off course in 1863 because it was combining church and state by putting “In God We Trust” on coins. Therefore we can see that Cnidus, when the ship went off course, is 1863.

1989- Lasea (27:8-13)

The ship next stopped at Lasea. Lasea means “wise” and “thick”. In 1989, the wise that came out of Adventism understood the increase of knowledge on Daniel 11:40-45 (Daniel 12:4, 9, 10). In 1989, we also saw the activities of the United States in the 10 year Afghanistan proxy war. Lasea lines up with 1989.

9/11- Euroclydon (27:14-20)

Despite Paul’s warnings, the ship continued to sail in treacherous waters. In no time Alexandria got caught in Euroclydon- a storm that occurred around the same time each year. This was a storm of the east wind. When did we see a storm of east wind in the United States? September 11, 2001. Adventism, in this history, rejected the truth in regard to Islam being a player in prophetic history. The storm of Euroclydon lines up with 9/11.

Midnight- The first prediction (27:21-26)

After being for a long time caught in the storm God sent an angel to comfort Paul and give him a message. The angel told Paul that everyone on the ship would be saved but they must crash on an island. Paul told this prediction to the people on the ship. This was a prediction of the end of the ship, but this was not the only time they learned something about the shipwreck before it happened- this is just the first time. In Millerite

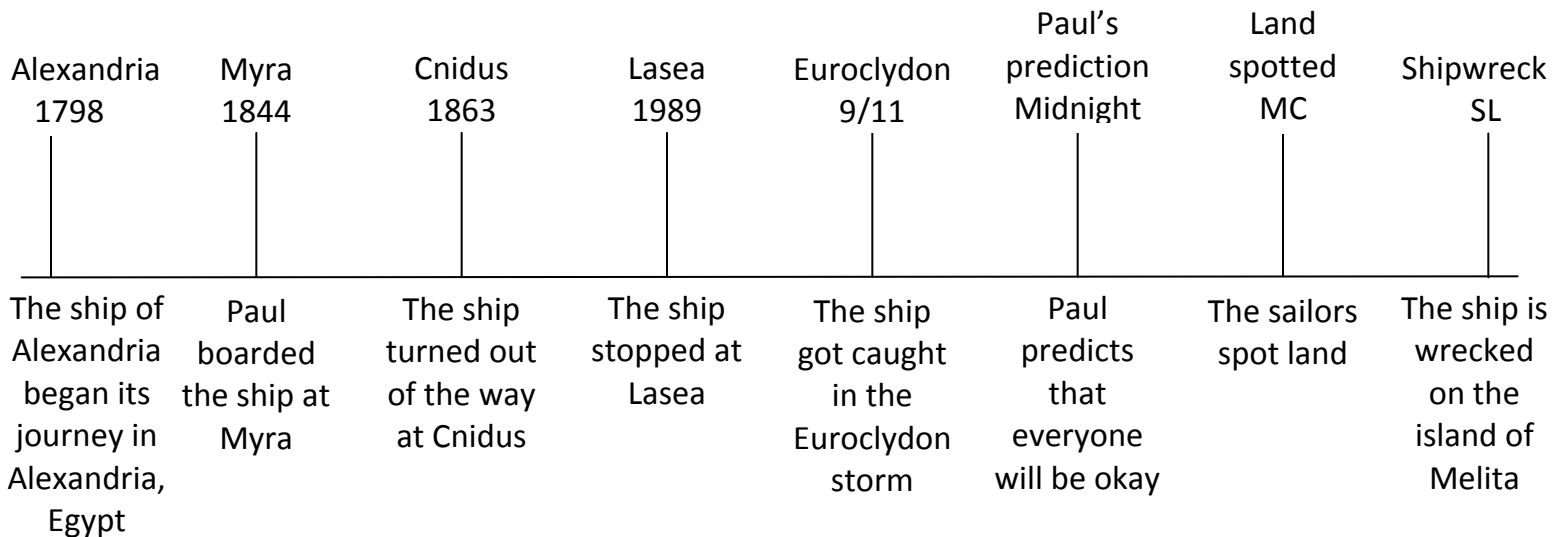
history this parallels the first prediction of Samuel Snow about October 22nd (the end of the world, as they thought) which was on July 21, 1844. July 21st is midway/Midnight; Midnight is 2019 in this line. So Paul's vision and his message to the people parallels Midnight in our history, there the fall of the SDA church and the USA began to be predicted.

Midnight Cry-The prediction of time (27:27-38)

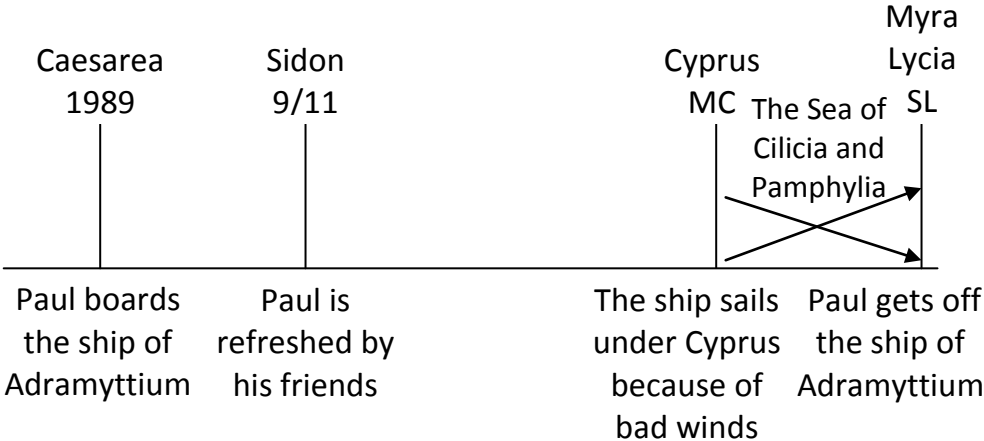
It wasn't long after that the shipmen spotted land. They immediately began calculating how fast they were going with how far they had to go. Shipwreck was coming- and fast. Once land was spotted, for sure the men cried it out to all aboard, seeing how they'd been tossed to and fro in a deadly storm for so long. In the Millerite history, time was presented at Exeter, August 15, 1844- the Midnight Cry. The Midnight Cry is when the movement will predict the time of the "shipwreck" of Adventism and the United States. When the shipmen spotted land parallels the Midnight Cry in our history.

Sunday Law- Melita (27:39-28:10)

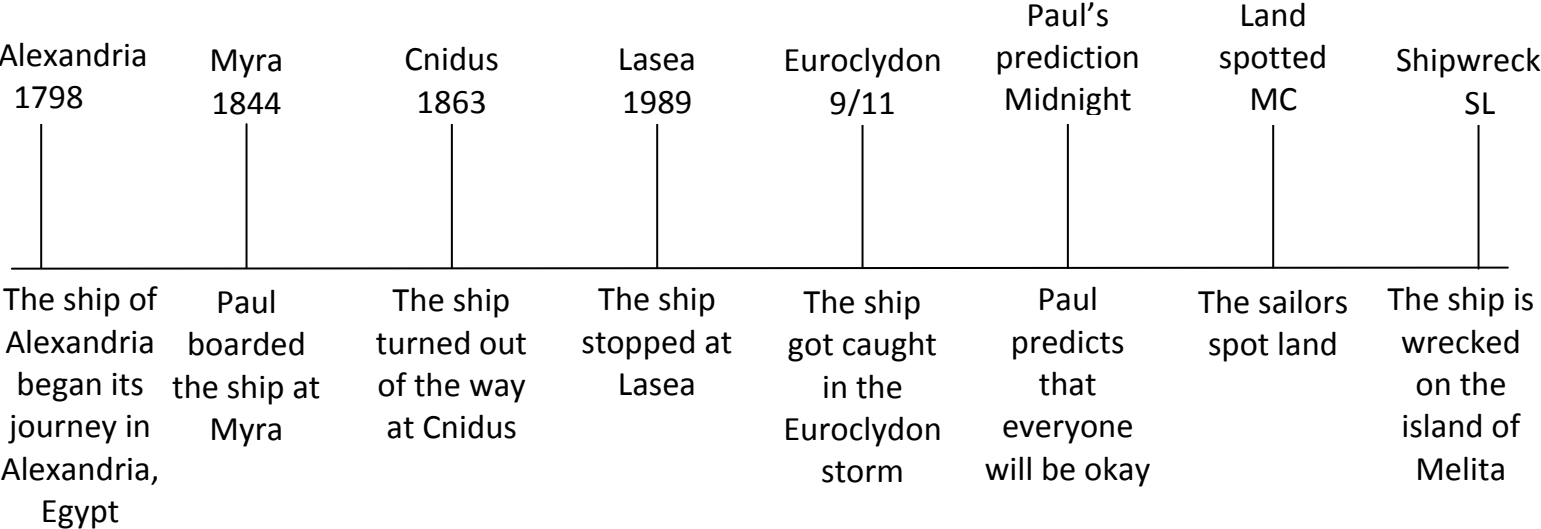
As predicted, the ship of Alexandria crashed on some island: shipwreck! All the passengers reached land safely. Then they discovered that the island was called Melita. The barbarous people that lived there were nice to them. Paul, as one would assume, began to preach to them. But they weren't Jews they were Gentiles, or Nethinims. When does this Movement take the message to the Nethinims? : at the Sunday Law. Adventism and the United States will end at the Sunday Law, just like the ship. Paul and the others shipwrecked at the Sunday Law, but it was the close of probation for the ship, the good ship of Alexandria.



The Ship of Adramyttium



The Ship of Alexandria



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