



Lesson 25

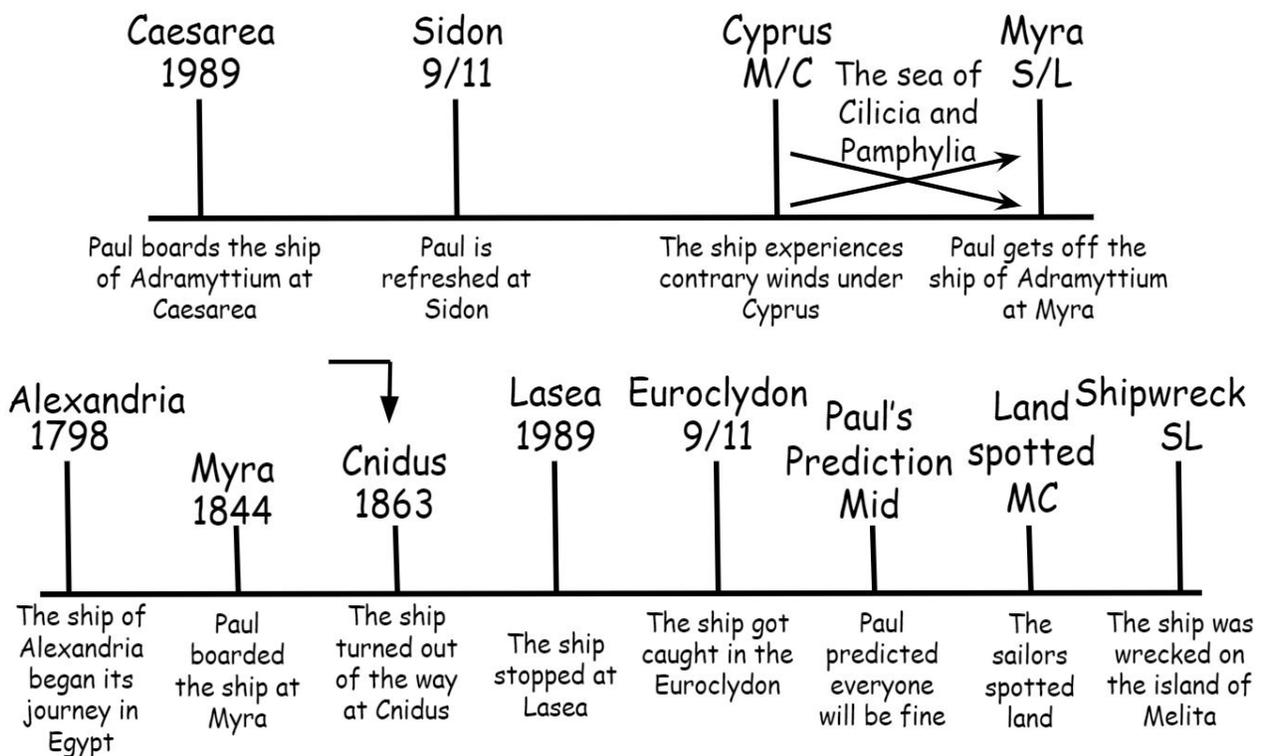
2020 First Quarter Summary

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In this Lesson we will be reviewing Lessons 13-24, which are all of the lessons of this year so far, to close off the first quarter of 2020.

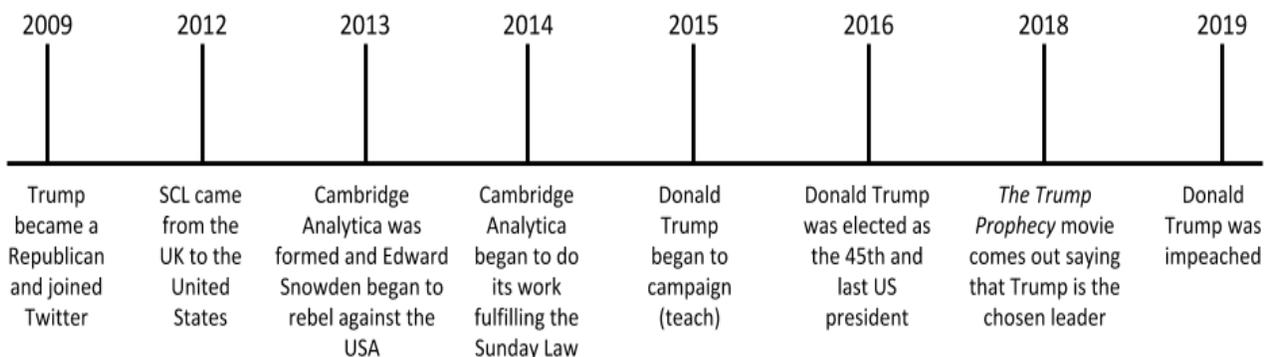
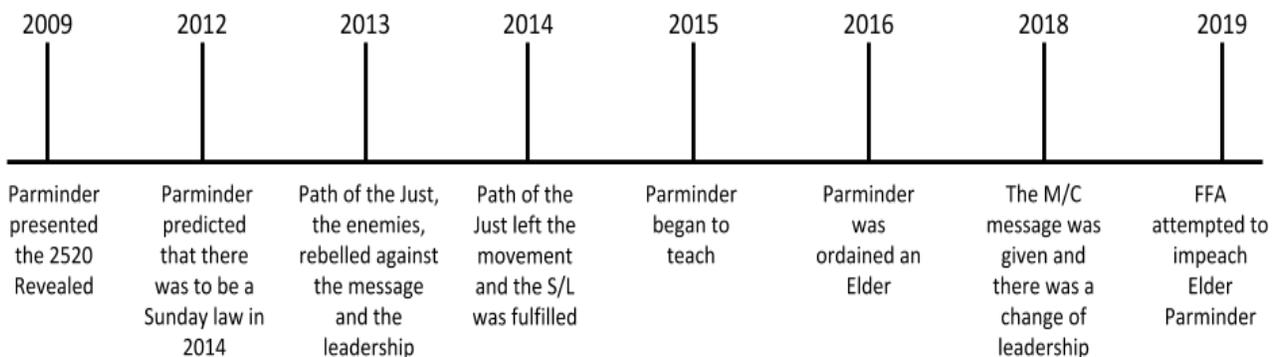
The History of the Institutions

Lesson 13 was *The History of the Institutions*. Our movement has learned that each of the 4 groups, Priests, Levites, Nethinims, and 144,000 have reformlines. In 2018, the 5th line was opened up. This is the line of the ship, or, institutions. The institutions are the United States, and the Seventh-day Adventist Church; and on this line of the ship, we can see them at each waymark. The line of the ship is really two lines, the ship of Adramyttium, and the ship of Alexandria. The ship of Adramyttium, which is a bad ship, began its journey at Caesarea, which is 1989; this is where Paul boarded the ship. We see the USA here because at Caesarea, Paul was judged by Felix and Festus, who represent Ronald Reagan and George H. W. Bush (two US Presidents). We see the SDA church here because Paul was also judged by Agrippa, who was a Jew, and the Jews represented the SDA church. Through the whole ship's journey, we can see the USA and SDA church represented. The ship of Adramyttium ends at Myra which is the Sunday Law. The ship of Alexandria, which was a good ship, began its journey in Egypt which is 1798. Just like Adramyttium, we can see the USA and SDA church throughout the whole line. Alexandria's journey also ends at the Sunday Law, where it was shipwrecked. These two lines of the ship tell us that at the Sunday Law, the 2 institutions will be "shipwrecked" or cease to look like they do now.



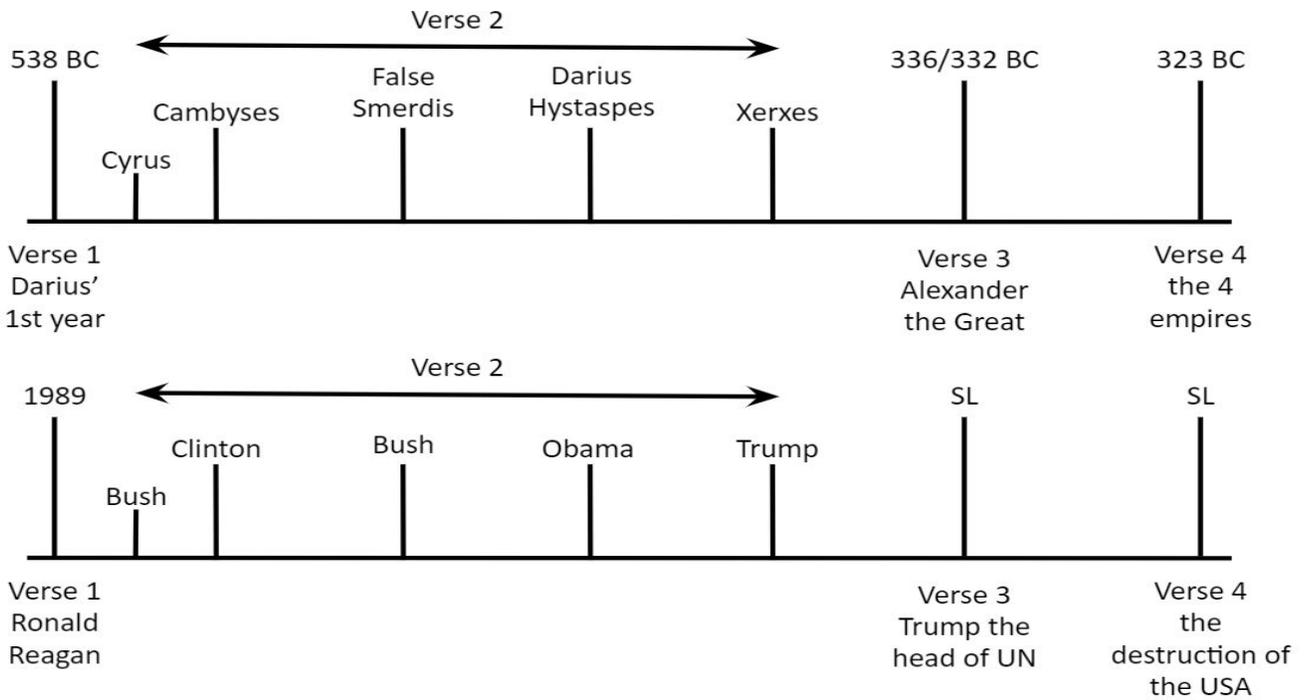
The Elder and the President

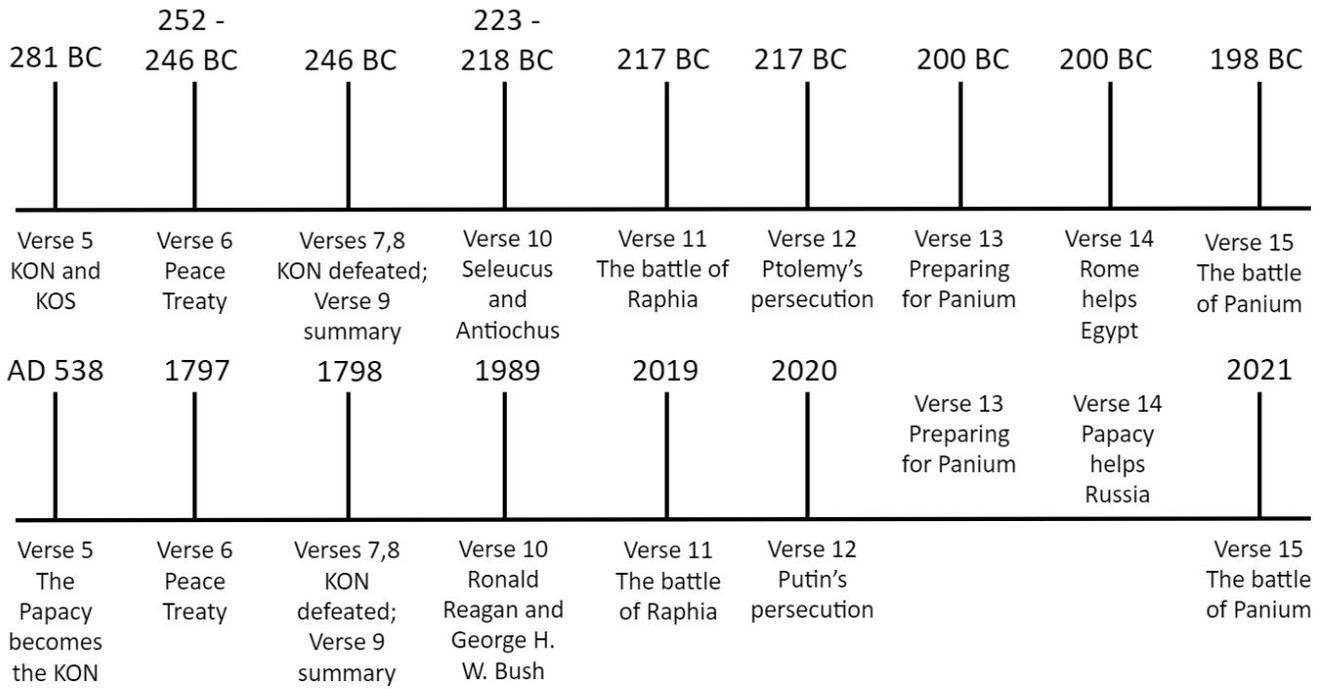
In *The Elder and the President* we looked at the lines of Elder Parminder and President Trump. The line of the Elder began in 2009. In 2009, Elder Parminder presented the 2520 *Revealed* study. In 2012, he predicted that there would be a Sunday Law in 2014. He is from the United Kingdom so the message came from the UK to the United States. In 2013, the Path of the Just rebelled against the message and the leadership. That was the activities of the enemy. In 2014, the Path of the Just officially left the movement. There was also the fulfillment of the Sunday Law in that same year. In 2015, Elder Parminder began to teach and in 2016 he was ordained an elder. In 2018, the Midnight Cry message was given and there was a change in leadership. Lastly, we looked at 2019 when FFA attempted to “impeach” Elder Parminder. Next, we looked at the line of the President. We also began it in 2009 when Trump joined Twitter. Then we looked at 2012 when SCL came to the United States from the UK. SCL would bring the Sunday Law. In 2013, Cambridge Analytica was formed and Edward Snowden began to rebel against the United States government. From their perspective, he was an enemy. In 2014, Cambridge Analytica began its work bringing in the Sunday Law. In 2015, Donald Trump began campaigning (teaching). In 2016, he was elected as the president of the United States. And in 2018, *The Trump Prophecy* movie came out, saying that God chose Trump as the leader of the United States. Lastly, we looked at 2019 when the House of Representatives impeached Donald Trump.



The Kingdom of Brass

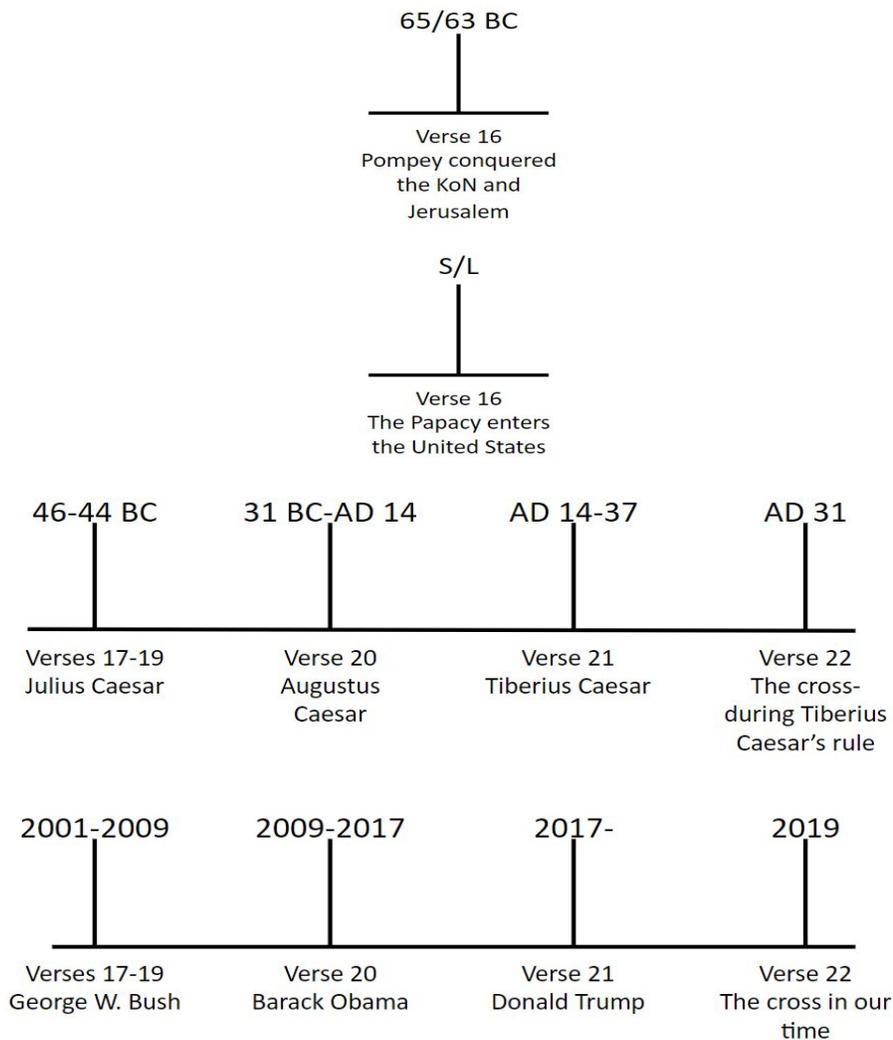
Lesson 15 was the *Kingdom of Brass*. We looked at the histories of Medo-Persia (a little) and Greece from Daniel 11:1-15. We then applied these verses to the history of Modern Israel. Verses 1-4 are about Medo-Persia and the transition from it to Greece- Darius the Mede to the four divisions of Alexander the Great's empire. That time typifies the presidents of the United States from 1989 (Ronald Reagan) to after the Sunday Law when the US under Donald Trump (the last president) will be broken. The verses from 5 to 15, originally, were about some of the Syrian Wars: the conflicts between the King of the North (the Seleucid empire) and the King of the South (the Ptolemaic empire). In our time these verses cover the history from 538 to 2021- Panium- from the perspective of the King of the North (the Papacy and the United States) being against the King of the South (France, then the USSR, and then Russia).

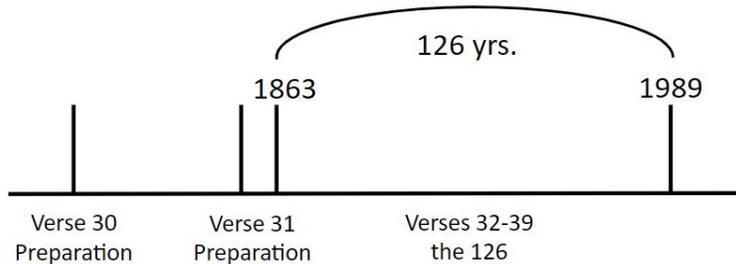
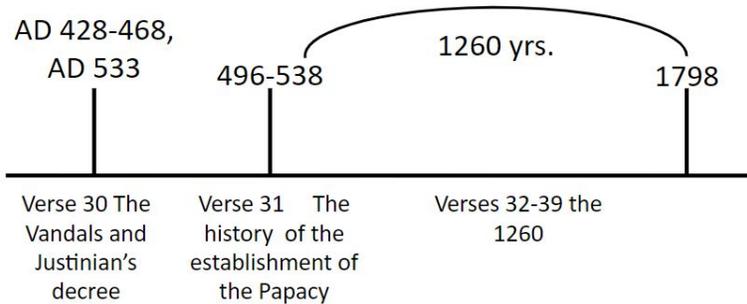
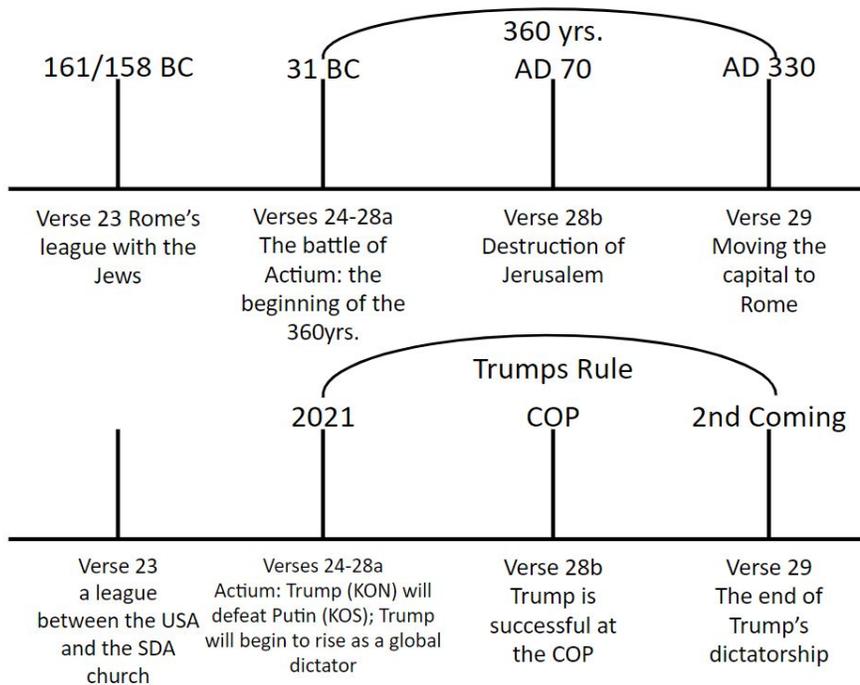




The Kingdom of Iron

The Kingdom of Iron was lesson 16. The statue of Daniel 2 tells us that there are five kingdoms that rule the world, the 4th being the kingdom of Iron. The Kingdom of Iron is the world under the control of Rome. We get the history of Rome from Daniel 11. In Daniel 11:16, Rome had steadily been rising to power and in 65/63 BC, they conquered the Seleucid empire becoming the strongest world power. Verse 17-22 speaks about the first 3 Roman Caesars, Julius, Augustus, and Tiberius Caesar. Next, in verses 23-28a Daniel goes back in history to show how Rome made leagues to gain power previous to the caesars. Verses 28b-31 then speaks about Rome and how it conquered places until in verses 32-39, the Papacy is ruling supreme from 538-1798. Rome was the King of the North so it can tell us about the actions of the US, and Papacy in our history. From *The Kingdom of Iron*, we can see that the USA will, from 2021 be the sole superpower until the Second Coming. The Papacy will also be a power, and begin its official rule at the Sunday Law.

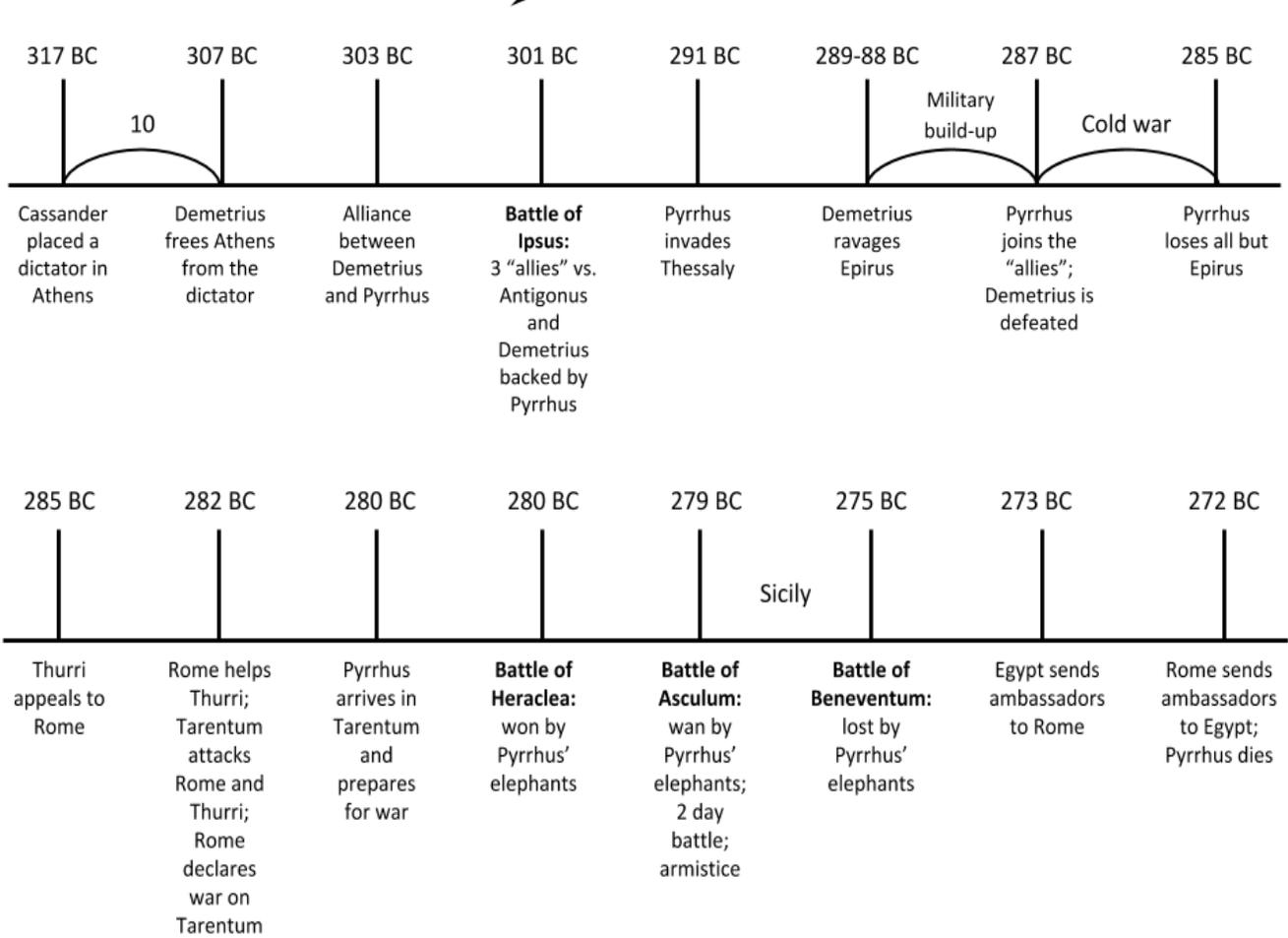




The Hidden History

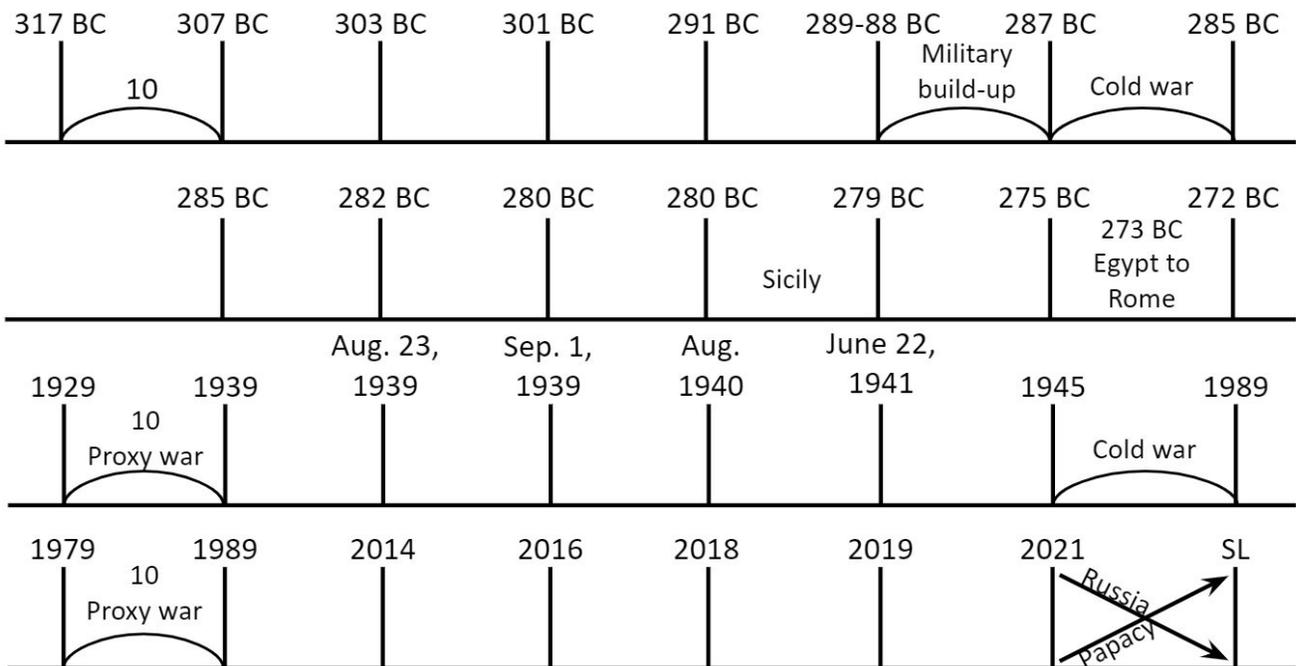
Hidden History was about the history of Pyrrhus. Although not explicitly talked about in Daniel 11, the history of Pyrrhus is in the time of Daniel 11- that is why it is "hidden history". We began by looking at the history of the fourth Diadochi War (Pyrrhus in Macedonia). In 317 BC, Cassander placed a dictator in Athens. Ten years later, in 307 BC, Demetrius removed the dictator from Athens, freeing the Athenians. This was the beginning of the fourth Diadochi War. In 303 BC, Demetrius and Pyrrhus went into an alliance. The fourth Diadochi War ended in 301 BC at the Battle of Ipsus. The battle was fought between Antigonos, his son Demetrius who was backed by Pyrrhus versus the three allies: Lysimachus, Cassander, and Seleucus. Then came 291 BC; at this time the alliance between Demetrius and Pyrrhus was breaking down so in 291 BC, Pyrrhus invaded Thessaly- Demetrius' territory. In response to that, in 289 BC, Demetrius ravaged Epirus then began his military build-up which lasted until 287 BC. In 287 BC, Pyrrhus joined the allies and he and Lysimachus defeated Demetrius. After this began a cold war between Lysimachus and Pyrrhus which resulted in Pyrrhus losing everything he had just gained in 285 BC. Next, we looked at the history of the Pyrrhic War (Pyrrhus in Italy) which began in 285 BC. In 285 BC, Thurii (a Greek city in southern Italy) appealed to Rome, a growing power at that time, for help expelling the Lucanians. In 282 BC, Thurii appealed again and this time Rome came to help. But this didn't go well with Tarentum (the most powerful southern Greek city). They attacked the Roman ships nearby and then went on to attack Thurii. Rome declared war on Tarentum. Tarentum realized they couldn't fight Rome on their own so they asked for the help of Pyrrhus. In 280 BC, Pyrrhus arrived in Tarentum and began preparing the city for war but that same year, Rome marched down on the city. That same year, the first battle took place. It was the battle of Heraclea and it was won by Pyrrhus' elephants. The following year, in 279 BC, the next battle was fought. It was the battle of Asculum and it too was won due to Pyrrhus' elephants. After this battle, Pyrrhus went down to the island of Sicily, but it only worked in his ruin and he returned to Italy in 275 BC worse off than when he left. The final battle was fought in 275 BC- the battle of Beneventum. Pyrrhus lost because of his own elephants; and immediately went back to Epirus. The world began taking notice of Rome because they had just defeated Pyrrhus and in 273 BC, Ptolemy Philadelphus (king of Egypt) sent ambassadors to Rome. In 272 BC, Rome sent ambassadors to Egypt. In the same year, Pyrrhus was killed in a battle at the age of 46.

4th Diadochi War



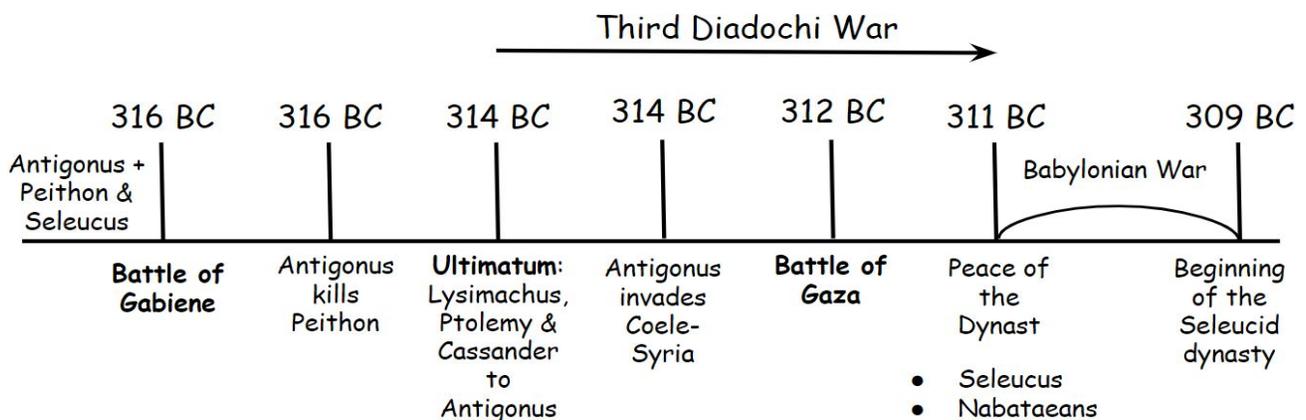
The Allies and the Axis

The Allies and the Axis were the two sides in World War II which was the subject of lesson 18. We put the history of the Second World War on a line: from 1929 to 1989 (from the perspective of the Cold War). We combined the lines of Pyrrhus in Macedonia (the fourth Diadochi War) and Pyrrhus in Italy (the Pyrrhic War) with World War II and our line (World War III)- this makes two long lines of progression. After that we “cut” the two lines and overlaid all four of them (Pyrrhus in Macedonia, Pyrrhus in Italy, World War II, and World War III). We saw how those three histories help explain the events on our line (WWIII) between Trump (the King of the North) and Putin (the King of the South), and between Trump and his government and allies. These lines explain the events from 1979 to the Sunday Law, but particularly from 2014 onward.



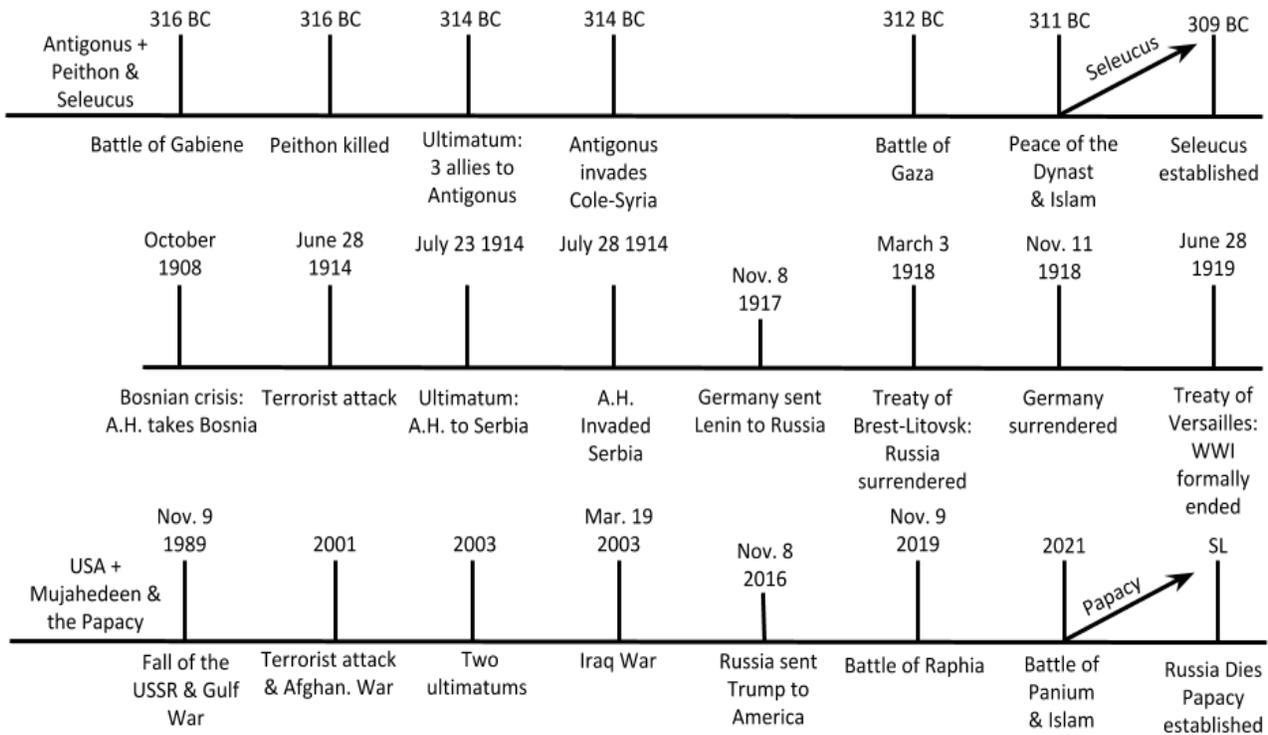
Master of Asia

We presented the Third Diadochi War in lesson 19 (*Master of Asia*). Throughout our entire history, ending at the Sunday Law, there has been and will be a conflict between the King of the North and South. The only way to know the future is to know what happened in the past, since history repeats. Therefore, it is essential to know the history of conflicts between the King of the North and South. One of those histories is the 3rd Diadochi War. The 3rd Diadochi War was a war between Alexander the Great's generals. At the beginning of the war, Alexander's most powerful general was Antigonus. In order to understand how this came about, we must go back 2 years. In 316 BC, Antigonus, who was the King of the North, fought a battle with Eumenes (another one of Alexander's generals) who was the King of the South. On his side, Antigonus was assisted by Peithon and Seleucus (who were also two of Alexander's generals). This battle of Gabiene ended without a winner, but Antigonus was able to take Eumenes' baggage train and for it, Eumenes was betrayed by his own soldiers. Now that Antigonus was the most powerful general, he took the title "Master of Asia" and that same year began taking down weaker generals, of whom Peithon was one. Next in 314 BC, Ptolemy (the new King of the South), Lysimachus, and Cassander (three more generals of Alexander) told Antigonus to give up some power, Antigonus refused and the Third Diadochi War began. Antigonus won the war (which ended in 311) over Ptolemy, Lysimachus, and Cassander, but then fought and lost the Babylonian War (311-309) against Seleucus. This is the history of the 3rd Diadochi War and the more we know about it, the more we'll understand about our history.



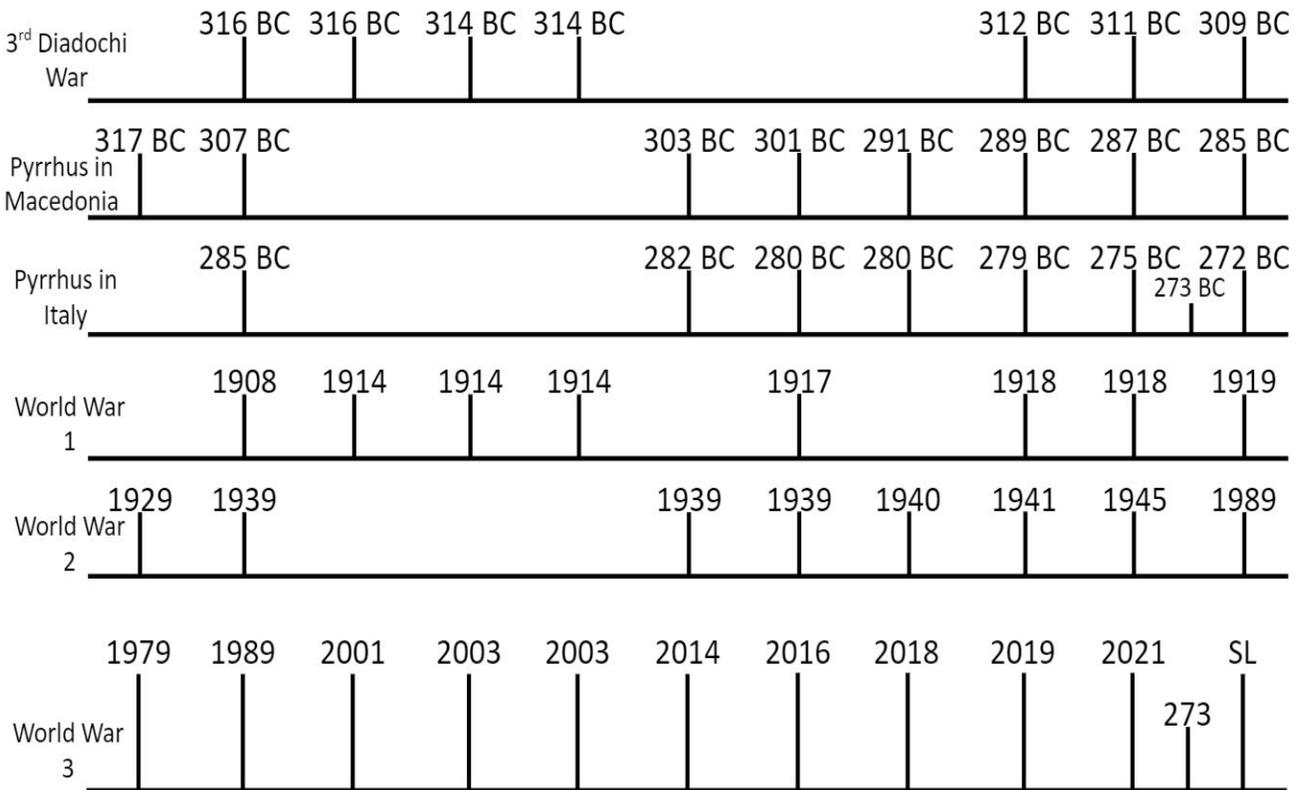
Global Conflict

Global Conflict was about World War I, World War III, and the third Diadochi War. We first looked at the history of World War I beginning in October 1908 with the Bosnian Crisis. The Bosnian Crisis was when Austria-Hungary took control of Bosnia. Next was June 28, 1914 when there was a terrorist attack by the Black Hand. On July 23, 1914, Austria-Hungary sent an ultimatum to Serbia in response to the terrorist attack which killed Arch-duke Franz Ferdinand. Serbia complied with all the demands except one so on July 28, Austria-Hungary invaded Serbia. This was the beginning of World War I. We continued through this history until June 28, 1919- the Treaty of Versailles- when World War I formally ended. We line up World War I with our line beginning in 1989 and going to the Sunday Law. We also lined up World War I and World War III with the third Diadochi War.



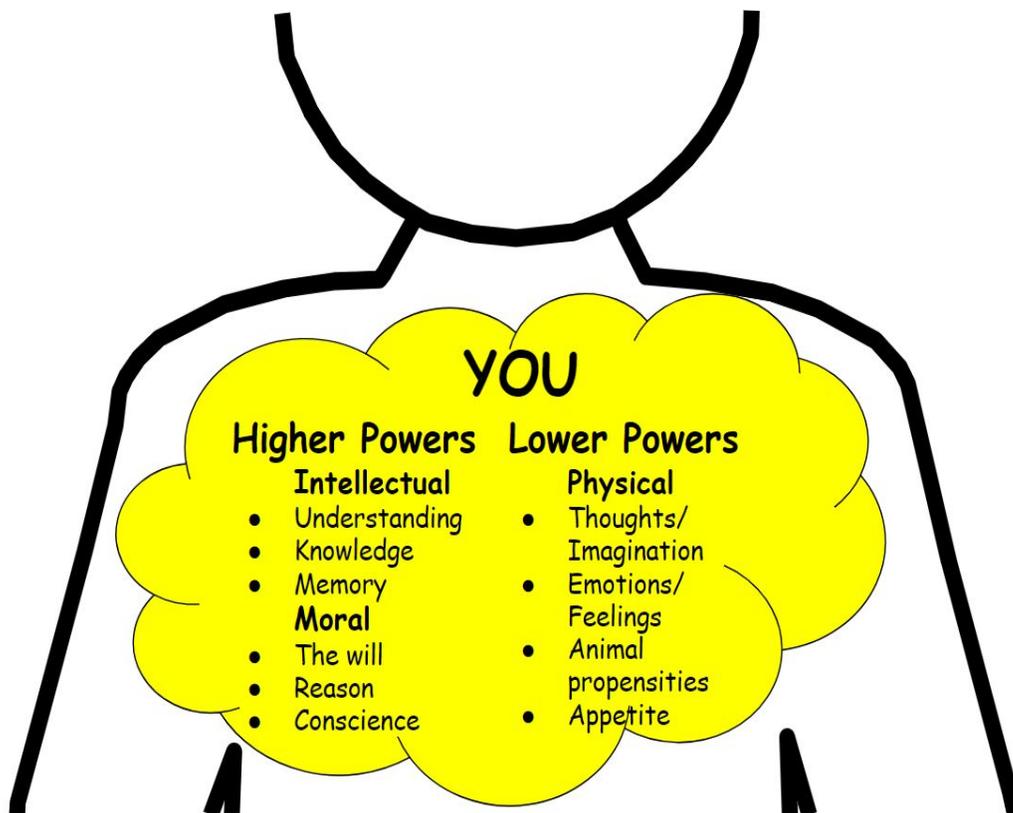
The Final World War

The Final World War was lesson number 21. It was the culmination of a series on World War III: the final world war. We reviewed the lines of the third Diadochi War, Pyrrhus in Macedonia (the fourth Diadochi War), Pyrrhus in Italy (the Pyrrhic War), World War I, and World War II. Those five lines explain our whole reform line from 1979 to the Sunday Law from the perspective of the King of the North (the Papacy and the United States) and the King of the South (the USSR then Russia). These two powers fight through information and proxy wars to take control of spheres of influence - that is what World War III is. This is a triple application of prophecy: WWI (combined with the third Diadochi War) plus WWII (combined with the fourth Diadochi War) equals World War III (which is very closely paralleled by the Pyrrhic War). We know the king of the North will be the winner of this war and we are nearly at that point.



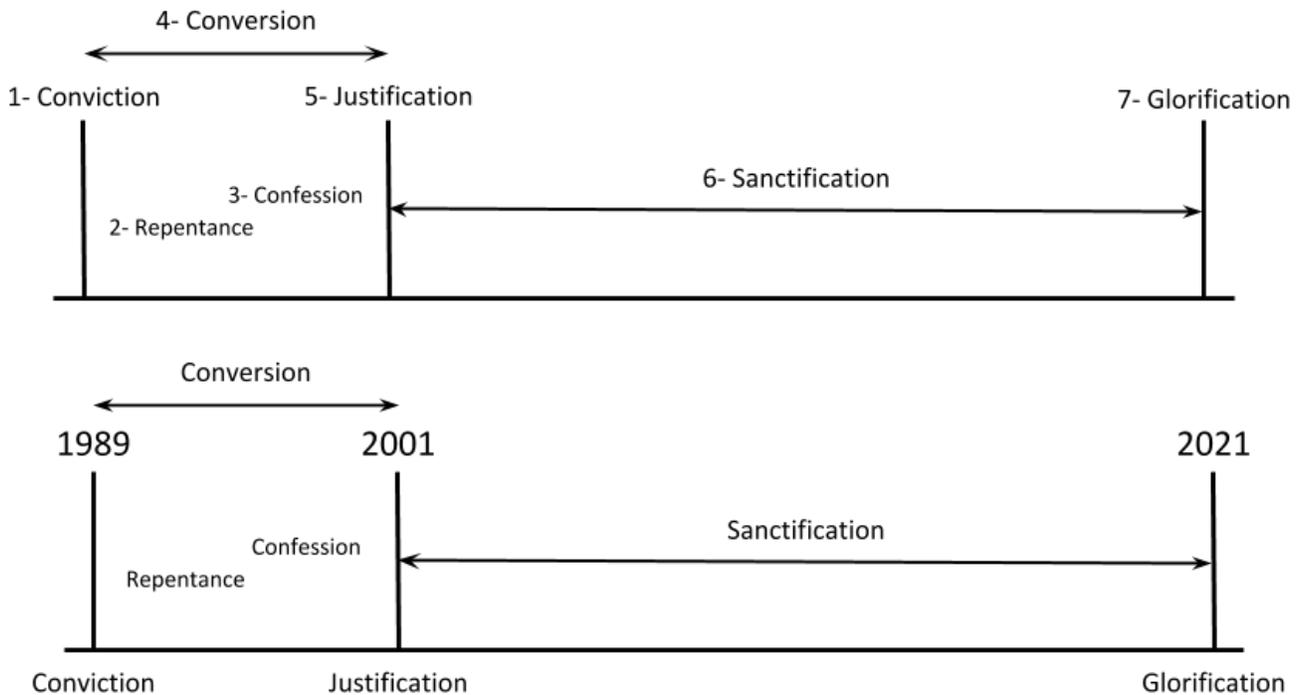
The Nature of Man

Lesson 22 was *The Nature of Man*. It is just as important to understand who we are, as it is to understand many other truths in our movement. The Nature of Man consists of two parts: us and our bodies. Unlike most people think, we are NOT our bodies, but we live inside them like a human lives in a house. We are made of two parts, higher and lower powers. The higher powers are made of intellectual and moral powers. The lower powers are made of the physical powers. Intellectual powers are memory, knowledge, and understanding. The moral powers are the will, reason, and conscience. Lastly, the physical powers are thoughts, imagination, emotions/ feelings, animal propensities, and appetite. So, we are made of intellectual and moral, these are the higher powers; and physical, that is the lower powers. The higher and lower powers make up us, and we live in our bodies. But what about our bodies? This is the half of the Nature of Man that is soon to be opened up.



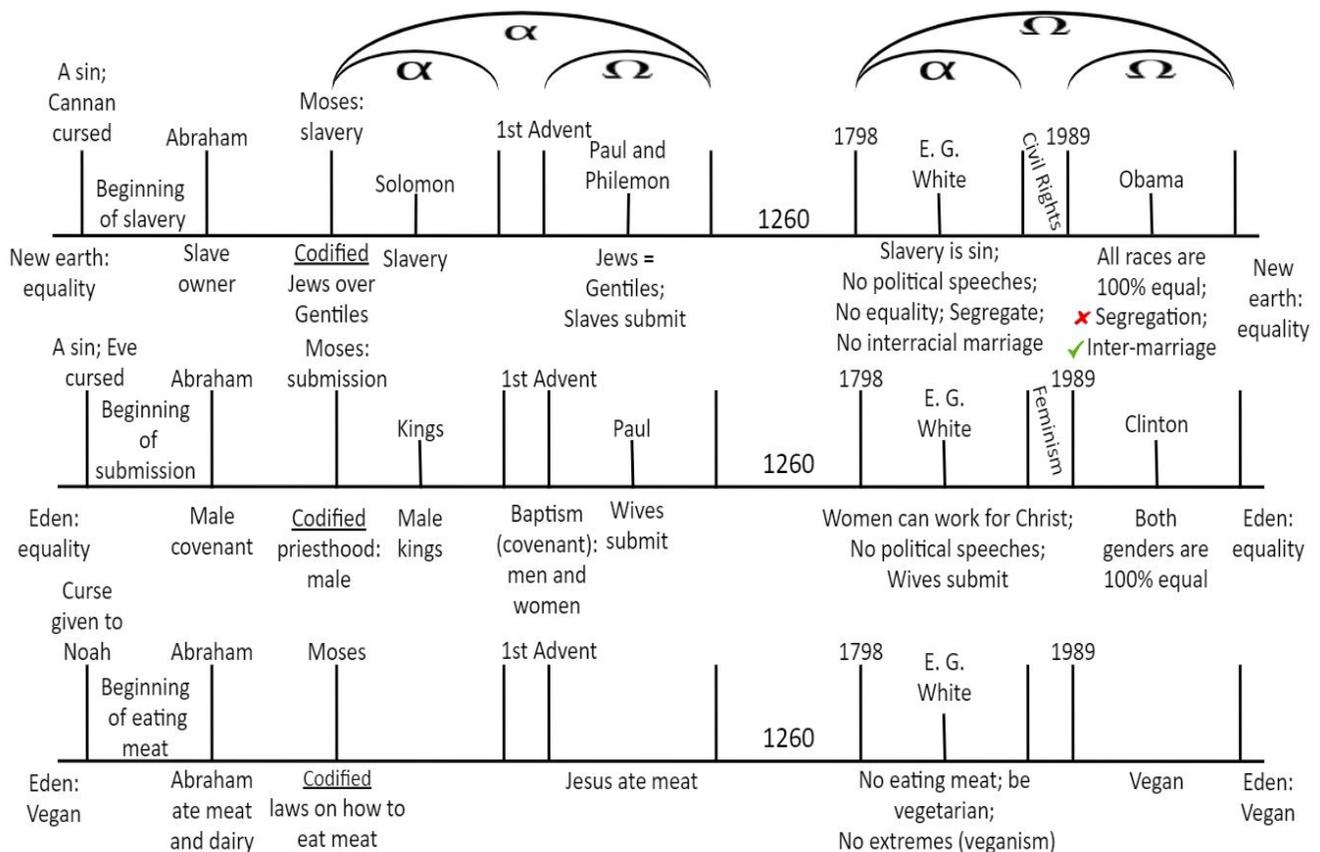
The Seven Steps of Salvation

In lesson 23 we looked at *The Seven steps of salvation* and put them on a line. The seven steps are: 1. conviction, 2. repentance, 3. confession, 4. conversion (which goes from conviction to justification), 5. justification, 6. sanctification, and 7. glorification. We placed conviction at 1989. We put repentance and confession between 1989 and 2001. We put conversion from 1989 to 2001 and justification at 2001. We placed sanctification from 2001 to 2021 and glorification at 2021.



Lines of Progression

Last week (lesson 24) we talked about the *Lines of Progression*. Race, gender, and diet are three subjects that need to be explained by progression. Progression is like going in order from the beginning to the end- it does not repeat like repeat and enlarge; everything is not the same, things are different, things change. All three of the lines we explored started in Eden or the “New Earth” after the flood where everything was good. Then sin entered and God pronounced a curse (a negative prophecy or the effect of that sin): racism and slavery, submission, and meat (dairy and egg) eating. For a while things were bad (from our perspective) then God started to undo the curse. In our time there is to be total equality between all races, genders, and a rejection of meat, dairy, and eggs. We are almost at Eden restored and the New Earth after the lake of fire. These three lines of progression show us how and when God is changing the effects of sin (the curse) in order to prepare us, or His people, for Eden, or the New Earth.



For questions or comments on any of the material contact us (YPG) at:

youthprophecygroup@gmail.com