



Lesson 27

Two Versions of Daniel 11:40

- Daniel 11:40
- The Millerites' Perspective
 - Millerites' perspective of Daniel 11:40
 - Millerites' Syrian war
- The 144,000's Perspective
 - Our perspective of Daniel 11:40
 - Our Syrian proxy war
- Who's Right the Millerites or the 144,000?

In this lesson we will be looking at the two different versions (the Millerites and ours) of Daniel 11:40. Daniel 11:40 was the first verse in Daniel 11 to be prophetically understood. In the first dispensation on the Priests' line (1989-2001) this verse, along with verses 41-45 and line upon line, were opened up. But as time passed this movement realized that in *Daniel and Revelation*, Uriah Smith had a different view of Daniel 11:40. Our first reaction was that Uriah Smith was wrong but there wasn't a real reason to back that up. So now we will cover each perspective and decide once and for all, who was right, Jeff Pippenger or Uriah Smith.

Daniel 11:40

And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

The Millerites' Perspective

Daniel 11:40 "A"

The Millerites' interpretation of Daniel 11:36 forward is different from ours. The Millerites believed that verses 36-39 were talking about France in the time of the French Revolution. They also knew that 1798 was the Time of the End, but they explained verse 40 differently than us, and they only had one TOE, not two. They believed the King of the South was Egypt and the King of the North was Turkey: those are the countries that correspond to the Ptolemaic and Seleucid empires (the original KOS and KON of Daniel 11, respectively). The "him" in part "A" was France. In 1798 France wanted to attack England but Napoleon Bonaparte knew that they couldn't do that wisely until the Fall, so he decided to attack Egypt and cut off England's trade in the meantime. On May 3rd Napoleon set off to Egypt to carry out his plan; he gathered a big army and navy to go with him. He took control of the Egyptian city, Alexandria, on July 5th. After that he fought a few battles against the Mamelukes- the Egyptians' soldiers- which he easily won. He also went into the capital: Cairo. Egypt (the King of the South) "pushed" or very weakly resisted "him" the French.

Daniel 11:40 “B”

On September 2, 1798, Turkey declared war on France. On February 27, 1799, Napoleon left Cairo, Egypt and went to Syria. On March 8th he laid siege to a Ottoman city in what was known as the siege of Ache, but after sixty days he was forced to retreat. This marked the first defeat in his career, and another victory for Turkey (Ottoman empire). According to the Millerites, France was the “him” in verse forty and Turkey was the “king of the north”, therefore the verse would read: and Turkey shall come against France like a whirlwind. The “come against...like a whirlwind” simply means with more force, when comparing it with Egypt’s feeble resistance to France in the first part of verse forty.

And at the time of the end shall Egypt push at France: and Turkey shall come against France like a whirlwind, with chariots, and with horsemen, and with many ships; and Turkey shall enter into the countries, and shall overflow and pass over.

Daniel 11:40

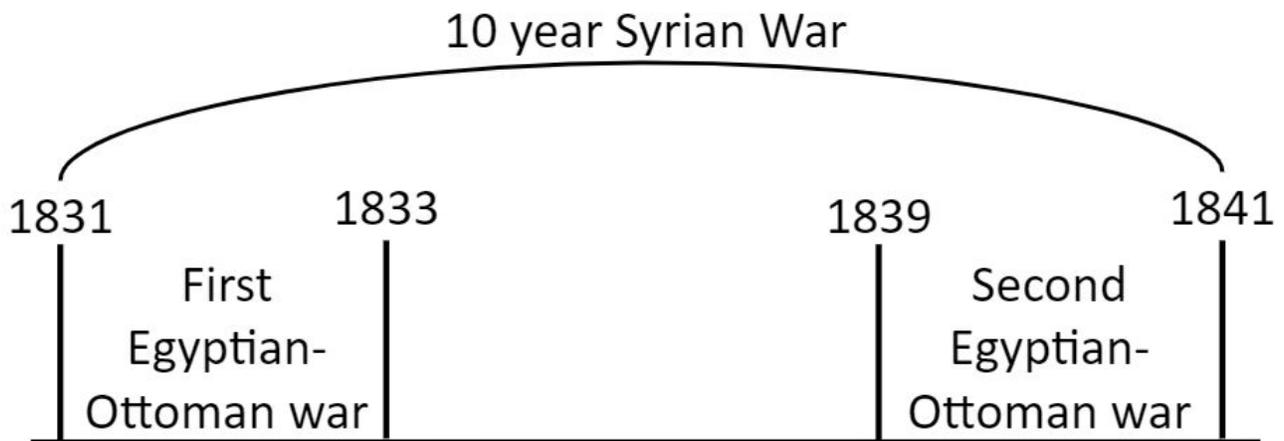
1831-1833 Syrian war

The First Egyptian- Ottoman War was from 1831 to 1833. The war was between Egypt, who was the King of the South, and the Ottoman Empire, the King of the North. The war began when Ibrahim Pasha (an Egyptian general) besieged Acre, a place ruled by the Ottoman Empire. After that, Egypt took control of other Ottoman territories. The war lasted until 1833 when Egypt had control of Syria and a lot of Arabia. Since they were fighting over Syria, this was a victory for Egypt.

1839-1841 Syrian war

After the 1st Egyptian - Ottoman War another one started a few years later. The 2nd Egyptian - Ottoman was from 1839 to 1841; like the first, it was in Syria. That makes the two wars (and the space in between) 10 years total- a 10 year war in Syria. The Ottoman Empire or Turkey (the King of the North) didn’t like how Egypt (the King of the South) had gotten control of Syria so they started the 2nd war to try to regain control of Syria. The first major battle was the battle of Nizip (Nezeip) on June 24, 1839; the Ottomans lost badly to the Egyptians. The Sultan of Turkey thought that his throne was in danger from the viceroy of Egypt (who actually was supposed to be under his leadership). The four great powers of Europe began to think that Egypt would take over the Ottoman Empire, and they didn’t want that. The Sultan began to rely on the European powers to protect him. So in July of 1840 they held a convention in London to make a peace treaty between Turkey and Egypt. Representatives from Turkey were there and when it was done it was taken to the leader of Egypt. The peace treaty arrived on August 11, 1840. It said that Egypt had to give up some of Syria to Turkey and that they also had to give Turkey back their fleet which had surrendered to them. In exchange the descendants of the current viceroy of Egypt would be the successors to that position. The viceroy of Egypt agreed on August 15th, and he returned the

Ottoman fleet. In the winter of 1840 and early 1841 the Egyptians left Syria. That was the end of the 2nd war between Egypt and Turkey: the KOS and KON, respectively.



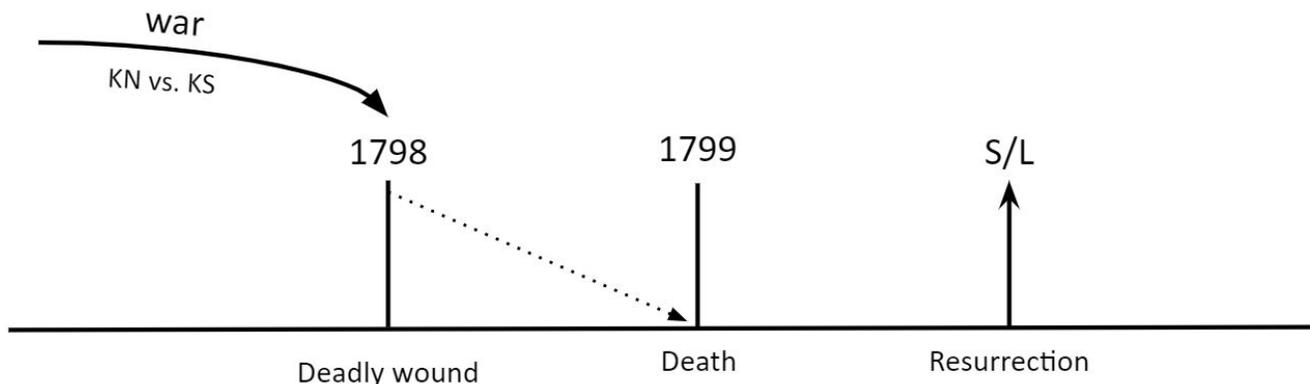
The 144,000's Perspective

Daniel 11:40 A

“And at the Time of the End shall the King of the South push at him” Daniel 11:40 A. The Time of the End was 1798. In 1798, the King of the South- France under Napoleon Bonaparte- pushed against him- the King of the North: the Papacy under Pope Pius VI. Napoleon’s general, Berthier, marched unhindered into the Vatican on February 10, 1798. The French army took everything they wanted, including things the Vatican promised them. The pope himself was taken captive and remained in captivity until August 29, 1799 when he died.

The Resurrection of the King of the North

After it’s death, the King of the North will resurrect and resume it’s full power. Previous to 1798, we know that the Papacy (KoN) had been fighting a war with France (KoS). In 1798 the Pope was taken captive by France, this was the deadly wound for the Papacy. The next year, the Pope died in captivity, this marked the death of the Papacy that was sure to come. We know that the Papacy will be a major power in our history, so that means it must resurrect. The Papacy’s will is to control, and it gets that power by combining church and state so it (the church) can control the state. This means we can mark the resurrection of the Papacy at the Sunday Law, this is where it will gain full power.

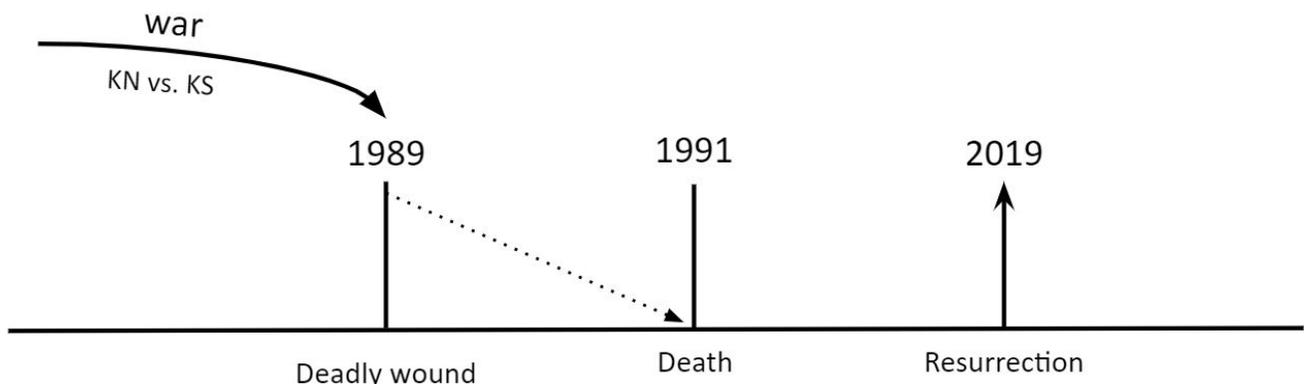


Daniel 11:40 B

We use a chiasm to determine who the players are in our version of Daniel 11:40. In part A the characters were: the King of the South and “him” (the King of the North), so in part B the players were the King of the North and “him” (the King of the South). It is a chiasm- the KoS attacking the KoN and the KoN attacking the KoS. The King of the North is the same in part B as it was in part A: the Papacy, but the Papacy isn’t the only KoN. The United States was also the King of the North in the history of part B as we will see. The King of the South was not France anymore either; in the history of Daniel 11:40 B the KoS was the USSR. The USSR, like France, was the King of the South- both tightly controlled religion and were arch-enemies of the Papacy (KoN). In the history of 1989, and leading up to that year, the Papacy under John Paul II, worked with the United States under president Ronald Reagan to bring down the Soviet Union. The Papacy and the United States were the King of the North, and the Soviet Union was the King of the South. The KoN went against the KoS “like a whirlwind”: quickly and destructively. And it used the military and the economy (like sanctions) to bring it down. Those were the chariots, horsemen, and ships. The King of the North “entered” the countries of the King of the South and took over them. On November 9, 1989 the Berlin Wall fell; on December 3, 1989 Bush and Gorbachev said that the Cold War was over. The United States (the KoN) was the winner. In 1989 the Soviet Union: the King of the South, began to break apart and fall.

The Resurrection of the King of the South

We know that the USSR received it's "deadly wound" in 1989 and thereafter “died” in 1991, but that wasn’t the end of them. In 1999, with the rise of Vladimir Putin, we can see that Russia was attempting to resurrect. We can mark other dates in history as well such as 2004 when Putin became a full time dictator, but Russia didn't resurrect then. Russia officially resurrected in 2019 after it won the battle of Raphia by regaining its spheres of influence- becoming the world superpower for a short two years.



And at the time of the end shall France push at the Papacy: and the Papacy and the United States shall come against the Soviet Union like a whirlwind, with military and economic power; and the Papacy and the United States shall enter into the USSR, and shall overflow and pass over.

Daniel 11:40

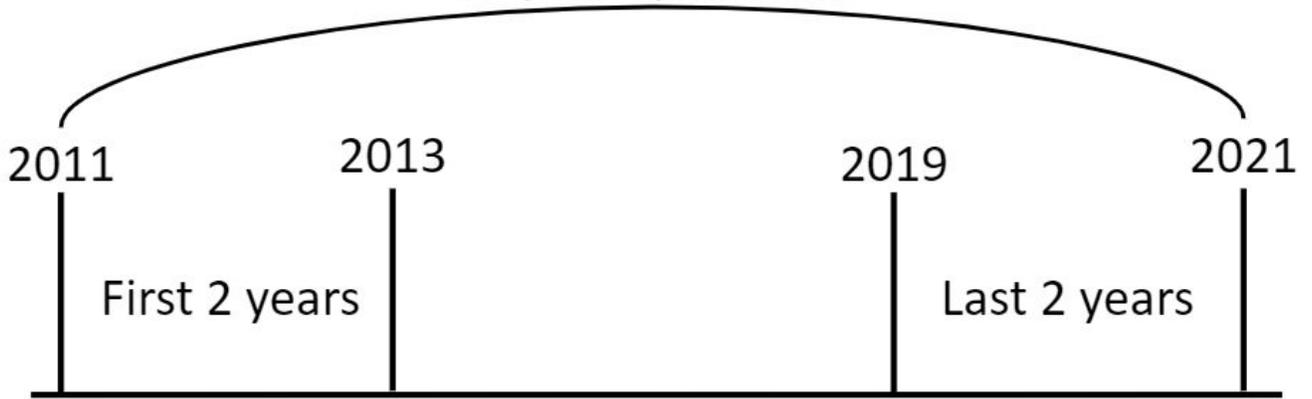
2011-2021 Syrian proxy war part 1

In 2011, another proxy war started in Syria. If we line up this current proxy war with the 10 year war in Millerite history in Syria (between the KoS and the KoN: the Egyptians and the Ottomans) we know that it will be 10 years long. We also know that according to that war the first and last two years will be significant. The first two years were from 2011 to 2013. In March of 2011 protests started in Syria against the president (Bashar al-Assad) and his government. The Syrian government began trying to violently stop the protests. Assad blamed the unrest on foreign interference. On July 29, 2011 the Free Syrian Army was formed: the first organized fighting group against the Syrian government. Soon there began to be fighting between people who were for the government and people who were against the government. Since the beginning of the protests, the United States had been against Assad, while Russia supported him. In 2012, there was a ceasefire that the UN planned, but it did not work. In July (2012) the UN officially said that all the fighting in Syria was a civil war. In September of that same year the Kurds also began fighting against the government. The fighting escalated in 2013 between those for and against the Syrian government.

2011-2021 Syrian proxy war part 2

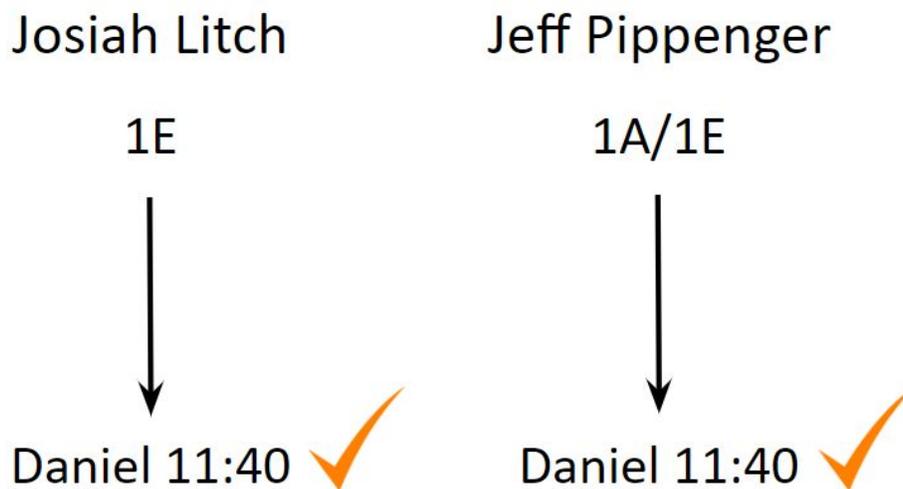
The Syrian civil war will last for ten years. It began on March 15, 2011 and will end in 2021. It is fought between the Syrian president Bashar al-Assad and those opposed to his dictatorial government. In 2019, the United States, who was supporting the Kurds, began to pull out of Syria, betraying their allies. Meanwhile, Russia stepped in and began negotiating deals with Syria. ISIS is also playing a major role in this war. The civil war, however, is really a proxy war between Russia and the United States. Russia is backing Assad and the United States is backing the rebels.

10 year Syrian War



Who's Right the Millerites or the 144,000?

Now we know what the different perspectives of Daniel 11:40 are. Just like ours, the Millerites' version was applied to events in history; so which one is right? We know that Jeff Pippenger represented the 1st angel (and afterwards the empowerment of the first angel) when God gave him our view of Daniel 11:40, and Uriah Smith was a "nobody", so we would think our view is right, but there is one thing that turns the tables. Uriah Smith didn't actually come up with his view of Daniel 11:40, he copied it from Josiah Litch. Josiah Litch was the empowerment of the 1st angel so now there are two views of Daniel 11:40 from two 1st angels. The truth is, both views are right. Jesus was supposed to come in 1863 so the Millerites had to have an application of Daniel 11:40 for their time; they couldn't use 1989 because it was too far in the future. We can't use the Millerites' version either because we also need a version for our time. Therefore our version doesn't make the Millerites' wrong, it just means there are different explanations for different dispensations, but they are both right.



If you have any questions or comments on any of the material contact us (YPG) at:

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