



Lesson 30

The Scalable Sunday Law

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Last week we learned that the Priests are the 144,000. We also know that there is a Priests' line and a 144,000's line. Since we are the Priests and the 144,000, we have two reform lines that we travel on at the same time, both having begun in 1989. On the 144,000's reform line we are in the dispensation of the Early Rain from 9/11 to the Sunday Law. In that dispensation 2019 is the Increase of Knowledge of the Sunday Law. Since 2019, we should have gotten more light on the Sunday Law of Daniel 11:41. In this lesson we will look at this increasing understanding of the soon coming Sunday Law.

The Millerite History

The Origin of Slavery

Slavery originated all the way back in Genesis 9:25. After the sin of Ham in verse 22, Noah cursed Ham's son Canaan. He said that Canaan would be "a servant of servants". This was the very beginning of slavery which is a form of racism. Before this, there had been total racial equality but because of a sin, there was a curse- the curse of slavery.

Slavery alive before the Time of the End

Ever since God executed the curse upon Canaan, slavery has continued all the way through history. Before 1798, slavery was still alive; one of the reasons we know this is because at least 25 of the 55 people that wrote the Constitution owned slaves. Even after 1798, slavery continued all the way until 1863 when it was made illegal. So, we know that there was slavery before and after the Time of the End.

The 1850 Sunday Law

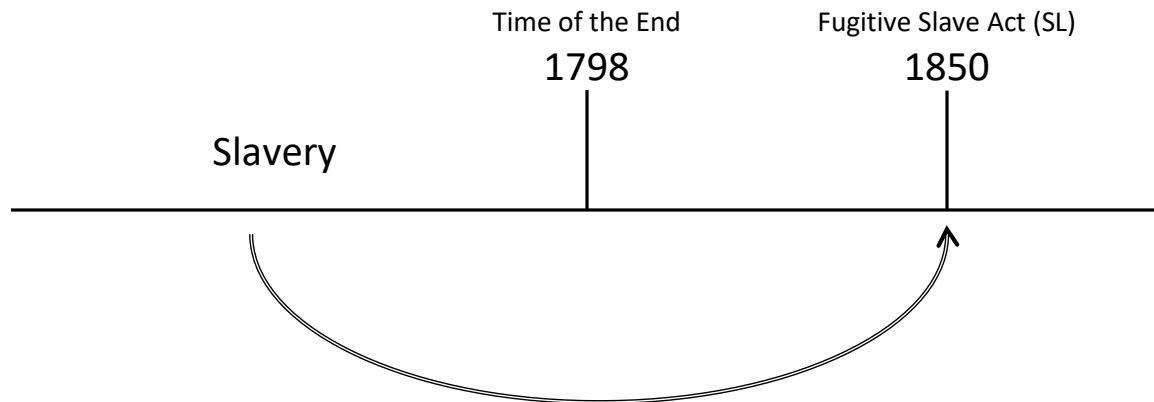
Spiritual Gifts

Spiritual Gifts volume 1 was written in 1858. It's a smaller version of *The Great Controversy*. Ellen White wrote the book to explain what the end of the world would look like for the Millerites. She started at the fall of Satan and traveled down through time, highlighting the Millerite history from 1798 to around October 22, 1844. Then Sister White wrote about the time from the Sunday Law to the New Earth. Chapters 37 to 41 are the Second Coming of Jesus and the destruction of the wicked. Chapter 36 is the Time of Trouble. Chapter 35 is the Close of Probation. Chapter 34 is "The Loud Cry" and chapter 33 is "The Sins of Babylon". In that chapter, Ellen White talks about the sins of the churches. The most prominent was slavery. She says because of slavery the United States will have the drink the cup of God's wrath which the third angel warns you will get if you receive the Mark of the Beast. Slavery was the sin that was the "Sunday law" issue in the Millerites' time.

The Fugitive Slave Act

The Fugitive Slave Act of 1850 was the Sunday Law for the Millerites. We can trace slavery throughout all of the Millerites' history, specifically before 1798 (the ToE) where the writers of the Constitution owned slaves. Slavery increased since then, and in 1850, it increased even more due to the Fugitive Slave Act. The Fugitive Slave Act was signed into law in favor of slave owners. The act required common citizens to help capture an escaped slave even if they were in a free state. It also allowed a slave to be arrested off of a sworn testimony, and gave a \$31,000 fine or imprisonment to people who helped, or refused to arrest, a slave. As for the officers who captured a slave, they got promoted and other benefits. This slave act was the Sunday Law for the Millerites, and perfectly parallels Revelation's description of the Sunday Law; if you weren't pro slavery (marked in the head) you got the "mark" in your hand- forced to help slave owners. This tells us that we can trace the Sunday Law issue for the Millerites back to the Time of the End, 1798, where slavery was already in existence.

Before the Time of the End, 1798, there was slavery in the United States. That was the issue during that time. Then came the "Sunday Law" for the Millerites in 1850. Was it a Sabbath-Sunday issue? No. It was about slavery. The Fugitive Slave Act forced people to participate in slavery. You cannot expect to see the events leading up to the Time of the End to be about one thing then, when you get to the Sunday Law history, expect to see another issue being dealt with. It's progression. It is about one issue; in the Millerite history that issue was slavery.



The 144,000 History

The Origin of Racial discrimination

We have seen the origin of slavery; slavery is a form of racism and so racism started with the beginning of slavery, but we can also see its beginning clearer at other places in the Bible. Humans began to be divided into races at the end of the story of Babel (in Genesis chapter 11). People began to dislike other people. Even the Jews were racist- they thought that they were better than other nations and they looked down on them. This attitude began with the time of Moses, when he was instructed by God to give the Israelites special privileges over other heathen nations- for example, they were to destroy and enslave other nations.

The Origin of Gender discrimination

Gender inequality originated in Genesis 3:16. Eve sinned by eating the forbidden fruit and then giving it to Adam, so she was cursed. She was to be submissive to Adam, or, as the Bible says it, her “desire shall be to” her “husband, and he shall rule over” her. In the Garden there had been perfect equality between Adam and Eve, but then there was a sin, then a curse- the curse of gender inequality.

The Origin of LGBT discrimination

Throughout the history of America there have been incidents of inequality toward LGBT people. From the landing on the shores of this country, they have experienced discrimination. In 1629 Richard Cornish of the Virginia Colony was tried and hung for homosexual behavior. In Plymouth, Massachusetts two women were convicted for homosexual behavior in 1649. By the late 1800s individuals of the LGBT community were serving jail sentences. During the World War II, gay German men were placed in concentration camps alongside the Jews; the German criminal code stated that homosexual relations were illegal. In 1950, the U.S. congress issued a report that states that homosexuality was a mental illness and those people were a “security risk” to the country. The LGBT community has suffered much inequality even from the outset of this country.

Discrimination alive before the Time of the End

Racial Inequality

As we have seen, the Sunday Law issue in our time has to be seen back before the Time of the End, which is 1989. The Protestants (Evangelicals) are the ones that bring in the Sunday Law, so we have to see what they did previous to the Time of the End if we want to know what the Sunday Law in our time looks like. In 1954 there was a movement that began, this was the Civil Rights movement. The Civil Rights movement was raised to fight racial inequality. This push for equality extended years and years later and it is part of what caused the Evangelicals to rally their “troops” and get political.

Gender Inequality

Before Daniel 11:40 b (the Time of the End- 1989) there was gender inequality, that’s why there were the feminist movements. In 1920, women were allowed to vote. This was supposed to be granted to both white and black women but racism persisted so really only white women were allowed to vote. Black women couldn’t officially vote until 1965 when the Voting Rights Act was passed. The second wave of feminism began in the 1960’s. This pushed for the rights of women in the workplace. Up to this time, women were expected to stay home and take care of those duties. The second wave pushed for the idea of women getting out and beginning a career. There would be two more waves to follow. These were all steps toward gender equality.

LGBT Inequality

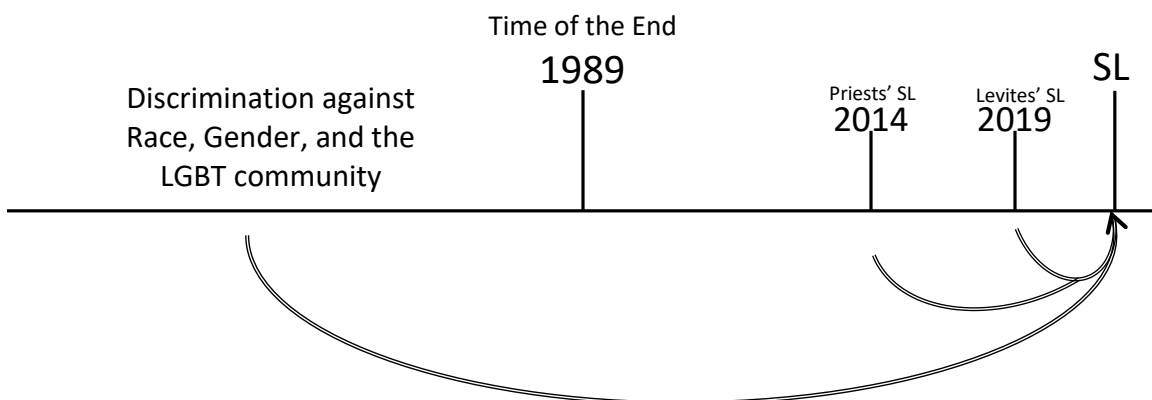
Other than the two movements we have talked about, there is one more movement that began pushing for equality. On June 28, 1969, the police raided the Stonewall Inn; this was an act of discrimination against the gay people that congregated there. The raid was the tipping point of discrimination for the LGBT people, and they began the Stonewall Riots. The Stonewall Riots were a series of demonstrations that LGBT people did to show their anger at the discrimination. Just like the other two movements, these riots played a role in the formation of the Moral Majority 10 years later.

Sunday Laws in 2014 and 2019

Before the Time of the End, we saw issues regarding racism, sexism, and homophobia, so in the Sunday Law histories following, we should have seen the same issues. The first Sunday Law was in 2014. This was the Sunday Law for the Priests. In 2014, we saw the rise of the Religious Right, which is just the Moral Majority 2.0. They are racists. They hate immigrants because they believe they are from inferior races and countries. They are sexists. They dislike powerful women. They are homophobic. They began pushing for anti-gay laws. This was the work of people like Steve Bannon, Jeff Sessions, and Stephen Miller who helped with the rise of Donald Trump who we know is racist, sexist, and homophobic. The first time he appeared in the New York Times was when the US Department of Justice was suing him for racial discrimination. He was also one of the main people promoting the conspiracy theory that Barack Obama wasn't born in the United States. We know he is a sexist because, for one, he'll only rent out his apartments (to white people) based on the income of the husband, not the wife. He is homophobic because he has passed countless bills that take away the rights of people in the LGBT community. This push for discrimination began in force in 2014 and has continued to escalate. 2019 was the next Sunday Law. Trump passed many bills against immigrants and homosexuals in that year. This is what Sunday Laws look like in our history. It's not about which day you go to church, it's about inequality.

The National Sunday Law

The Sunday Law in our history will not be a Sabbath/Sunday issue. In Millerite history the issue was slavery, but behind that it was Christians (the majority) oppressing minorities. And it started long before 1798. The Sunday Law issue in our time began before the Time of the End as well. It is the same concept: the majority (conservative Protestants) oppressing minorities. This issue has not been about Sabbath vs. Sunday or slavery, instead, ever since the 1960s the issue has been about the rights of African Americans (and other minority races), women, and gay people. The National Sunday Law will be a law discriminating against minorities. We have passed two Sunday Laws already: 2014 and 2019 and they haven't been about Sunday; instead, in those years, we have seen Protestants preparing to discriminate or discriminating against minorities. Those are two witnesses telling us of the nature of the Sunday Law.



In this lesson we discovered what the National Sunday Law will look like in our time. We began far in the past, and saw how slavery began in the time of Noah, where Canaan became a “servant of servants”. Then we traced slavery all the way to 1787, with the writing of the Constitution; we saw that the writers owned slaves. Therefore, there was slavery before 1798, the Time of the End. Next we looked at the book *Spiritual Gifts* vol.1 and learned that the Sunday Law in the Millerites’ time was the Sins of Babylon- the sin being slavery. We then looked at 1850, and saw that the Fugitive Slave act was passed in 1850, which boosted slavery, this was the Sunday Law for the Millerites. Now that we know that the Sunday Law issue (which was slavery for the Millerites) existed before the Time of the End, we went back into Biblical times. We saw that Racial discrimination originated at Babel, and we also saw how the Israelites were bias, thinking their race was superior. We also looked at the origination of Gender discrimination in the time of Adam and Eve, where Eve was cursed. Lastly we saw LGBT discrimination back to the beginnings of America, where people were hung and imprisoned because they were gay. Finally, we traced each of these three groups to the years before our Time of the End, 1989; and clearly saw that they were the main issue. Knowing that the Sunday Law issue had to be before the Time of the End, it was clear that discrimination is the Sunday Law issue. We can also see that the issue was discrimination in the two first Sunday Laws in our history- 2014 and 2019. In 2014 Steve Bannon, Jeff Sessions, and Stephen Miller began their evil scheme to take over the US. They hate immigrants, which is racist, and they only want men in power which is sexist. They also showed they were against LGBT people by pushing for anti-gay laws. This was the Sunday Law in 2014. It is also easy to see the Sunday Law in 2019 by the actions of Trump. Trump is against racial, gender, and LGBT equality- he passed bills against immigrants and LGBT people. These two years show us what the Sunday Law was, and what it will continue to look like in our time.

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