



Lesson 31

The Last Dispensation

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We started a new dispensation on November 9, 2019. As we know we have many lines in this movement, and many different perspectives. They allow us to see our time in different ways. In this lesson we will look at our current dispensation on a few different lines and see how those different stories explain our current experience.

AD 27 to the First Temple Cleansing

AD 27 - 2019

We line up AD 27 from the line of Christ, with 2019 on the Priests' line. The dispensation right before Christ began his work on Earth, can parallel the dispensation right before we begin our work. That dispensation right before Christ's work started, began in AD 27. In AD 27, Christ was baptized in Jordan. Christ's baptism's main application is 2001, but it can be applied to 2019. Baptism is death according to Romans 6:4, so Christ's baptism can represent His death. Christ's death was the cross and the cross is also 2019, therefore Christ's baptism is 2019. Also at the baptism, the Holy Spirit descended, the Holy Spirit can be symbolized as rain, so the baptism began the former rain. When the former rain ends, the latter rain begins, so the Holy Spirit continues. The latter rain ends at the Close of Probation, 2019. The end is the beginning, so the end of the rain, 2019, parallels the beginning, AD 27 (on our line 2001). It is also interesting to note that all the Priests began to want to be baptized in 2019 (after Jeff's presentation). Therefore, AD 27 parallels 2019.

The 40 days - Now

After Christ's baptism, He went into the wilderness for forty days. During this time, He didn't eat anything. At the end of the forty days the devil came to Christ with three temptations. The first temptation (aimed at His hunger) was for Christ to turn stones into bread. Stones can represent Gentiles, or the world, and bread can represent a message. The temptation for us is that during this time, we aren't receiving a message so some are trying to turn a message for the world into a message for us. The second temptation was for Christ to throw himself off the temple and expect the angels to protect Him. The temptation for us is presumption: to put ourselves into harm's way and expect to be safe. The final temptation was for Christ to bow down and worship Satan so He could have control of the earthly kingdoms. The temptation for us is to accept the wrong geography. The three temptations of Christ can all be applied to our history now.

The end of the 40 days & the Marriage at Cana - the IoK (2020) & the Formalization

After Christ had fasted for 40 days and had defeated Satan He was totally exhausted. God then sent angels to minister to Him. They brought Christ food and told Him how God loved Him. He was strengthened by the food and comforted by their message and He was prepared for His work. The angels bringing Christ bread symbolizes the increase of knowledge. After having no bread for 40 days Christ was given bread (that symbolizes a message) so this event is an increase of knowledge. From 2019 until the IoK in 2020 this movement will get no new message, but at the increase of knowledge we will get knowledge, a message, that prepares us for our work. That message will also get formalized. Christ's message was formalized at the marriage of Cana; there He performed His first miracle which was the first public proof that He was the Messiah: His message (and His work) was formalized (like Miller in 1833). That parallels our formalization for this dispensation (which is either this year or next year). Also we should see, from this line, some outward evidence of our divine mission at the Formalization.

The First Temple Cleansing - 2021

The first temple cleansing in Christ's time is 2021. As we have seen, AD27 was the baptism of Christ which was 2019. After the baptism, Christ went into the wilderness and was tested; that parallels the testing right now. Then we saw that the end of 40 days and the Marriage at Cana parallels the Increase of Knowledge and Formalization. After the two middle waymarks, there is one more to end the dispensation, in Christ's time, this was the first Temple cleansing. The first temple cleansing marked the beginning of Christ's work, this was his first major event. The first temple cleansing parallels 2021 on our line. Like Christ, this will be the beginning of our work. 2021 is the beginning of the Levites' harvest; that means our work will be calling the Levites into this movement.



The Cross to Pentecost

The Cross - 2019

Christ was crucified in AD 31 and we line that up with 2019. When Christ was crucified, everyone thought he failed in his mission. They began to mock him. After November 9, 2019 Future for America thought this Movement failed in our mission. They sent out an email after the day passed and mocked those who were still in this movement. Both the Jewish leaders and FFA thought Christ and the Priests had failed in their mission, but in reality, it was total victory.

The 40 days - Now

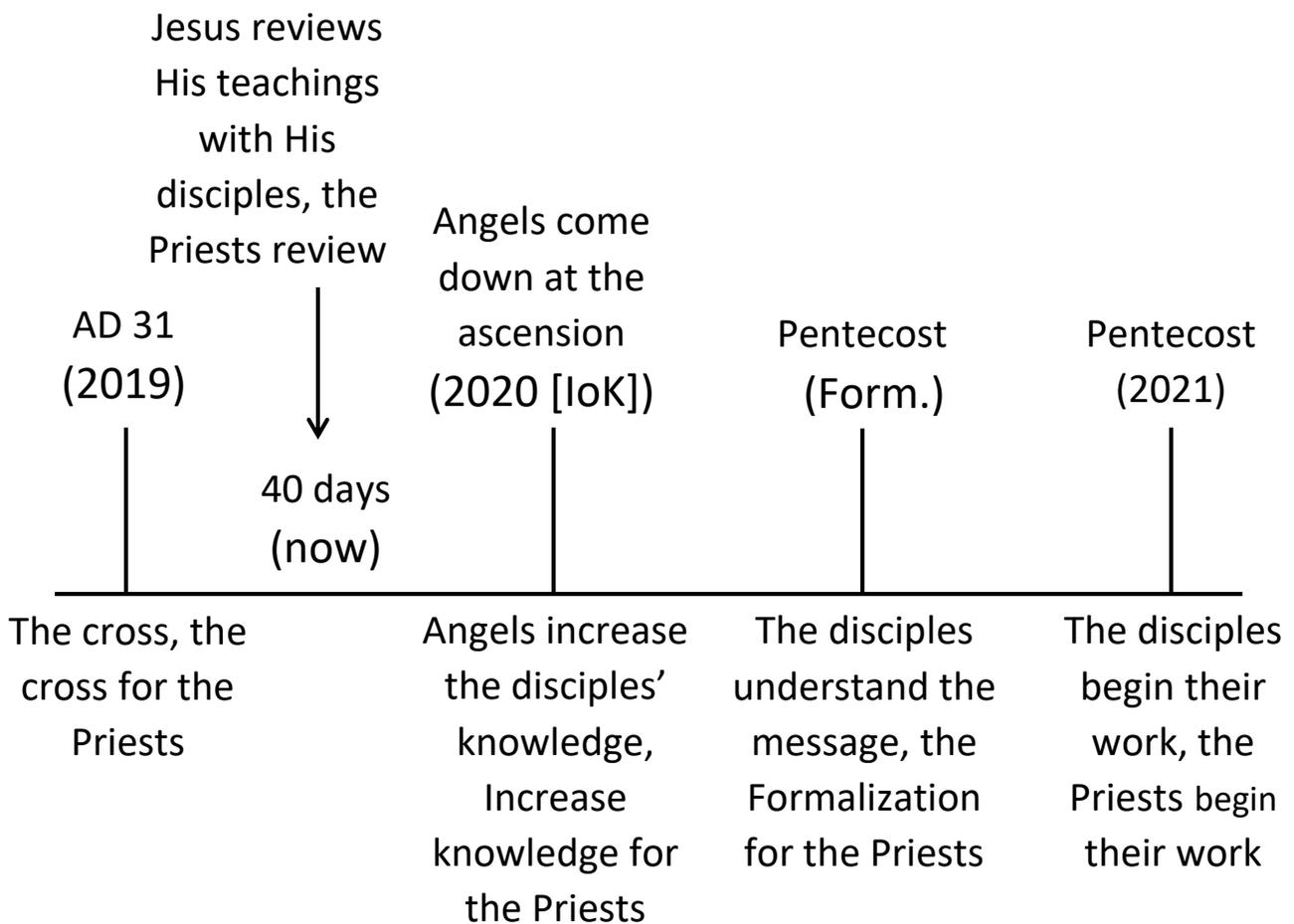
Christ did not go to heaven right after He rose from the dead; He stayed on earth for 40 days. In that time, He explained, again, to the disciples what He had taught them before the cross. And He showed them how His ministry and death fulfilled prophecy, all to try to get them to understand what He had tried to teach them. That time parallels this present time. Now this movement is reviewing our past- especially the last dispensation. God is doing this to make sure we understand and practice equality, which was the test of the last dispensation. We have to properly understand the beginning of our line, just like the disciples before we can move on.

The end of the 40 days & Pentecost - the IoK and the Formalization

The ascension of Christ, and the pouring out of the Holy Spirit parallels the Increase of Knowledge and the Formalization after 2019. After Christ was on earth for 40 days, it was time for Him to leave. He brought the disciples to the Mount of Olives and ascended. When He did, Christ sent two angels and they told the disciples that Christ was going to return. For the disciples, this increased their knowledge. For us, this parallels the Increase of Knowledge this year (2020). Since the angels told the disciples about the Second Coming, the Increase of knowledge in 2020 will be about our Second Coming in 2021. Back to Christ's time, 50 days after the ascension, Pentecost came. While the disciples were in one room, tongues of fire appeared above them, a symbol of them being full of the Holy Spirit. Ellen G. White says in *Counsels for the Church (CCH) 76.1*, the disciples finally “understood the truths that Christ has spoken in parables. The teaching that had been mysteries to them were made clear.” This was the formalization of the message for the disciples and is what prepared them for their work. For us, at the Formalization, things that weren't, will be made understandable, and the mysteries will be made clear.

Pentecost - 2021

We lined up Pentecost with 2021. At Pentecost, after the disciples received an outpouring of the Holy Spirit, they began to teach those who were still in the Jewish church. In 2021, we will take the message to those still in the Seventh-day Adventist church. At both Pentecost and in 2021, the first group (the disciples and the Priests) will take (or took) the message to the second group (the Jewish and SDA churches).



The Close of Probation to the Second Coming

The COP - 2019

The close of probation for the Priests was November 9, 2019. Because, on the Priests' line November 9th lines up with the Close of Probation on the main line. At the Close of Probation, no more people can be saved or join the 144,000, and since November 9th no more people can become Priests because our 30 years of training to be Priests is over. But that day was just a type of Daniel 12:1- Jesus didn't stop mediating for us then (that happens when Michael stands up at Daniel 12:1). November 9th, just like the Close of Probation, is the beginning of the last dispensation of the line: the last phase of preparation.

The Seven Last Plagues - Now

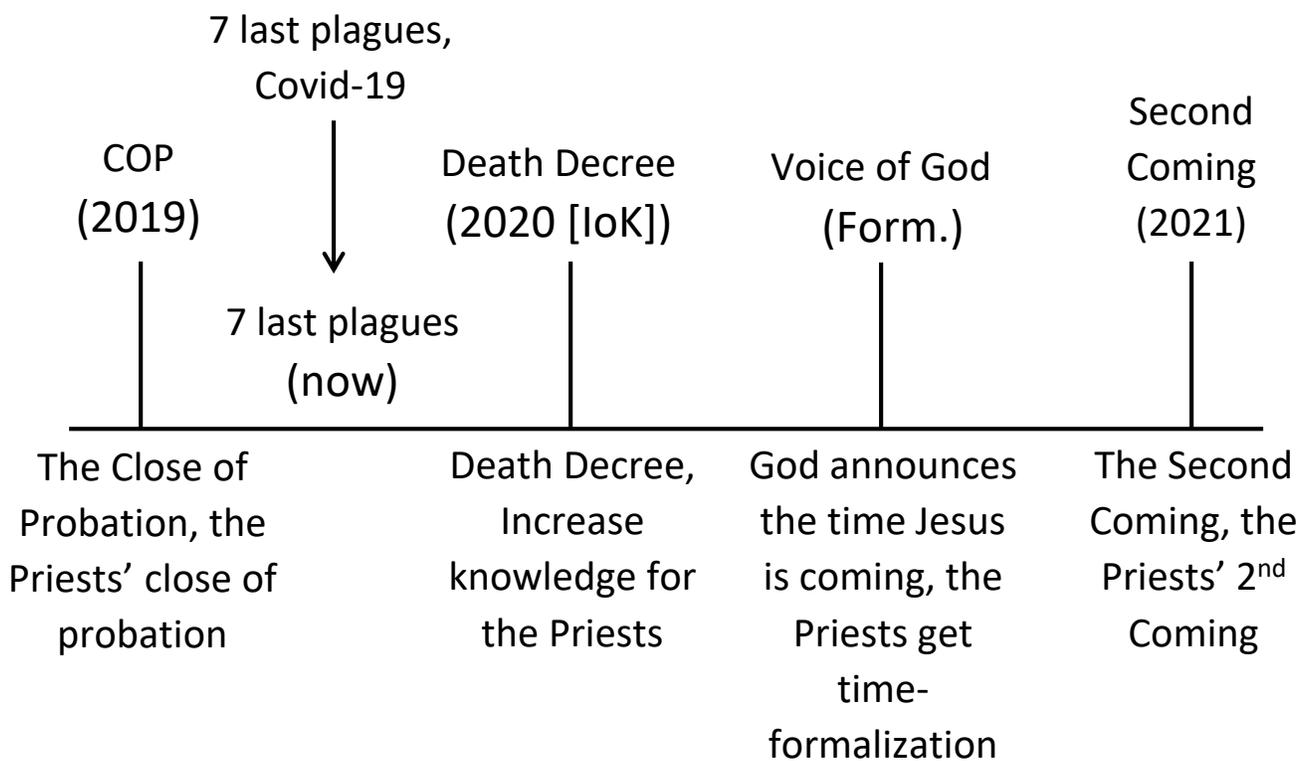
According to Ellen G. White in GC 627.3, after Jesus' intercession ends, which is the Close of Probation, the plagues will be poured out. Revelation calls these plagues the seven last plagues. We have seen that in our time, the Close of Probation was 2019, so there must be a plague after it. There is no doubt that there is a plague going around. This plague is the Coronavirus Disease 2019 (Covid-19). The coronavirus pandemic is the plague that is the harbinger of the seven last plagues. Covid-19 is not only a serious event externally, it's prophetic internally.

The Death Decree and the Voice of God - the IoK and the Formalization

From the line of the Millerites we understood Concord and Exeter. Those two waymarks can be called the Increase of Knowledge and the Formalization, respectively. After the Close of Probation (Daniel 12:1) there will be two little waymarks. The first waymark is the Death decree. At the Death decree we will have an increase of knowledge on the Second Coming. The second waymark is the "Voice of God". This will be when we get the day and hour of Christ's Second Coming: time. Of course, God won't speak it from heaven- we'll understand it through the lines. The Death decree and the "Voice of God" are the Increase of Knowledge and Formalization from the Close of Probation the Second Advent. That can line up with the Priests' close of probation (2019) to second advent (2021). 2020 will be the increase of knowledge and then thereafter there will be a formalization before the Second Advent.

The Second Coming - 2021

The last waymark on all lines can be represented by the 2nd Advent because that's the end of God's work on earth, and therefore the end of the reform line. The last waymark of the last dispensation of the Priests is 2021. At the actual 2nd Coming on the 144,000's line, the line will end and they will begin teaching all the other people in Heaven. Similarly, at 2021 the line of the Priests ends and we take on a new role: teaching the two other groups.



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