



Lesson 33

Development of the Test

- **The Priests' Line**
 - 1989-2001
 - 2001-2014
 - 2014-2019
 - 2019-2021

Every group that joins this movement has a reform line. The 144,000, Priests, Levites, and Nethinims, all have their own reform line. All of those 4 lines have 4 dispensations, the ploughing, the former rain, the latter rain, and harvest. In each of those dispensations, a message is opened up, which then becomes a test. In this lesson we will review the messages opened up in the 4 dispensations on the Priests' line, and also see what test those messages became.

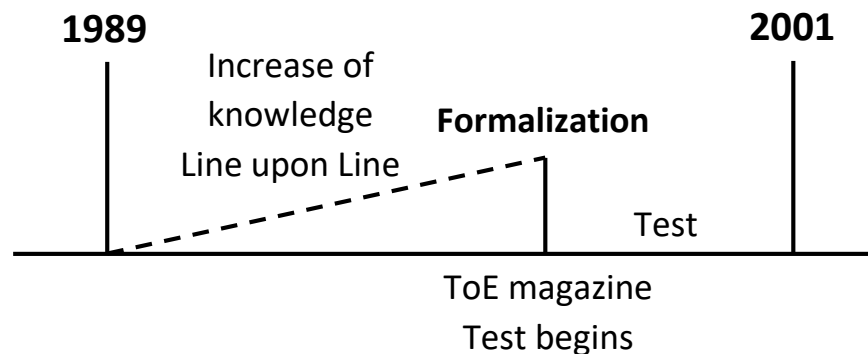
The Priests' Line

The 1st dispensation's Increase of Knowledge

The first dispensation on the line of the Priests was from November 9, 1989 to September 11, 2001. During each dispensation a message is given. The message that was first given, or opened up, in that dispensation was line upon line. It showed how different histories could be laid on top of each other to give a fuller understanding of a certain history. This began the increase of knowledge. However, this didn't test anyone. It didn't bring the message onto a personal level so no one had to change their lives. Line upon line was not a testing message.

The 1st dispensation's Formalization and Test

Knowing about Line upon Line is good, but it does not test you. In the first dispensation of the line of the Priests the Formalization was in 1996; it was the publication of the Time of the End magazine. That magazine was about Daniel 11:40-45 and it turned the principle of Line upon Line into a test. In addition to and instead of just knowing that all of Bible history followed the same pattern, the truth that the present time followed that pattern too opened up and began to test people. The year 1798 wasn't just the Time of the End, 1989 is a Time of the End as well. Since 1989 was the TOE we knew that we were on a new reform line and that Daniel 11:41-45 (and Daniel 12:1) were going to be fulfilled very soon. People knew that they needed to change their life in order to be ready for the end of the world but they did not want to. That was a test: many Adventists didn't want to hear that. They didn't want to hear that the Sunday Law and all of the events that follow that and lead up to the 2nd Coming were imminent because they knew they weren't ready.

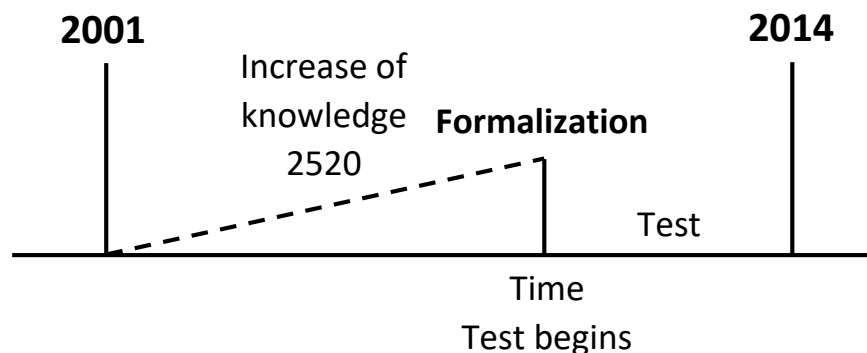


The 2nd dispensation's Increase of knowledge

In 2001, the dispensation of the former rain on the Priests' line began. At this waymark, a message was unsealed. At first, the message couldn't be seen clearly; this is because this was the unsealing of the message, it needs time so more of it can be understood. We can see this message is at the increase of knowledge in 2009. We know that the Increase of Knowledge is a period (from the unsealing to the Formalization) but it can also be a point. In 2009, Elder Parminder presented a series called *The 2520 Revealed*. The 2520 was the message that had been unsealed. When we look at the 2520, we can see that it is non-threatening and innocent. To know about two time prophecies does not cause you to change your behavior or anything- that is why it was so readily accepted in the movement. So in 2001, the message that was unsealed was the 2520.

The 2nd dispensation's Formalization and Test

The years 2001 to 2014 was the second dispensation on the line of the Priests. The 2520 was not the testing message for that dispensation; time setting was. The 126 years was derived from the 2520 (Daniel 5) and then used to predict a Sunday law in 2014. This was a test for people because they had all of the Ellen White quotes where she said over and over that there would never be a message hung on time and that we should not time set. How could they just throw away all those quotes from the prophetess? What they didn't understand was that those quotes had to be taken in context and that we had to correctly apply them to our dispensation. Time setting was a test for the people in the Movement because it directly contradicted the Spirit of Prophecy and it caused people to have to change because the Sunday law would be in two years.

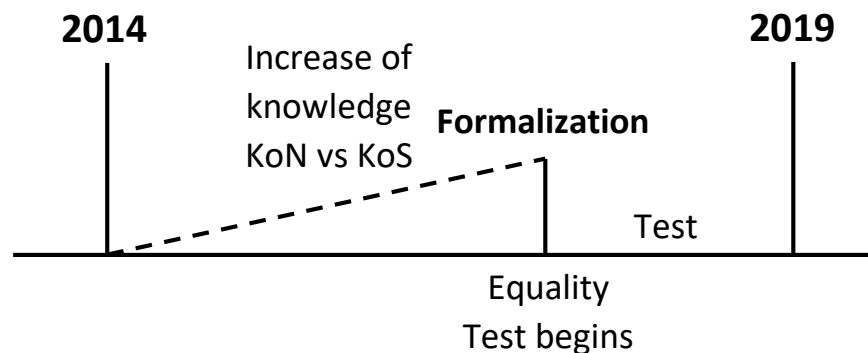


The 3rd dispensation's Increase of Knowledge

The dispensation that we were just in was from 2014 to 2019. There was an Increase of Knowledge in that time. While many truths were opened up beginning in 2014, the most important were the ones that lead to the message of November 9th and the testing truths that followed (we will discuss that later). We call those truths the Midnight Cry message. The Midnight Cry message began with Acts 27, Pyrrhus, and World War II (which was about the KoN and the KoS). Those lines didn't affect people personally and didn't push them to change, so many people in the Movement claimed to believe them. But like in the previous two dispensations we know that that innocent message (World War II: the KoN and the KoS) would grow into a message that tested the Movement in that dispensation.

The 3rd dispensation's Formalization and Test

As we have seen, the message opened up in 2014, was later in 2016 understood as the King of the North and King of the South. After the Increase of Knowledge, the formalization of the message arrives. At the formalization, the message that had been opened up in 2014 was put into a complete package. This package was the Midnight Cry message, which focus point was equality. If you start with the King of the North and South, you see their difference is geography. When you look at geography, the North and South poles are basically the same in habitat, but they are polar opposites. The KoN and KoS are the same because they are both church-state relationships, they are opposite because the North is church over state and the South is state over church. We know church over state is wrong, so state over church must be wrong as well- there has to be equality. We can place this over gender and see that there must be gender equality. This is how a message on the KoN and KoS in 2016 came to its full fruition in 2018 as equality. Everyone accepted the message on the KoN and KoS because it didn't make them change their behavior, but that was an incomplete message. The full message is Equality; this made people change their behavior (how they treat others) and caused a shaking in the movement. But since 2014, the message was bound to shake people, it just needed time to come to completion.

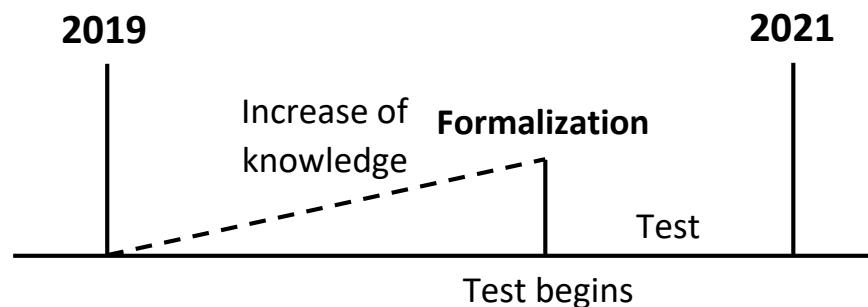


The 4th dispensation's Increase of Knowledge

Every reform line has five primary waymarks and four dispensations. The Priests' reform line is no different. We are in the final dispensation of the Priests line which began on November 9, 2019 and will go to 2021- Panium. From the previous dispensations, we know that there is a truth revealed in each dispensation that will at first not appear to be a testing message. This message will come at the Increase of knowledge which we know will be in 2020- this year.

The 4th dispensation's Formalization and Test

We are in the last dispensation of the line of the Priests. In this dispensation, from 2019 to 2021, we know that there will be a Formalization. The message that is being taught and developed now will further develop into a message that tests this Movement in this dispensation.



If you have any questions or comments on any of the material contact us (YPG) at:

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