



Lesson 38

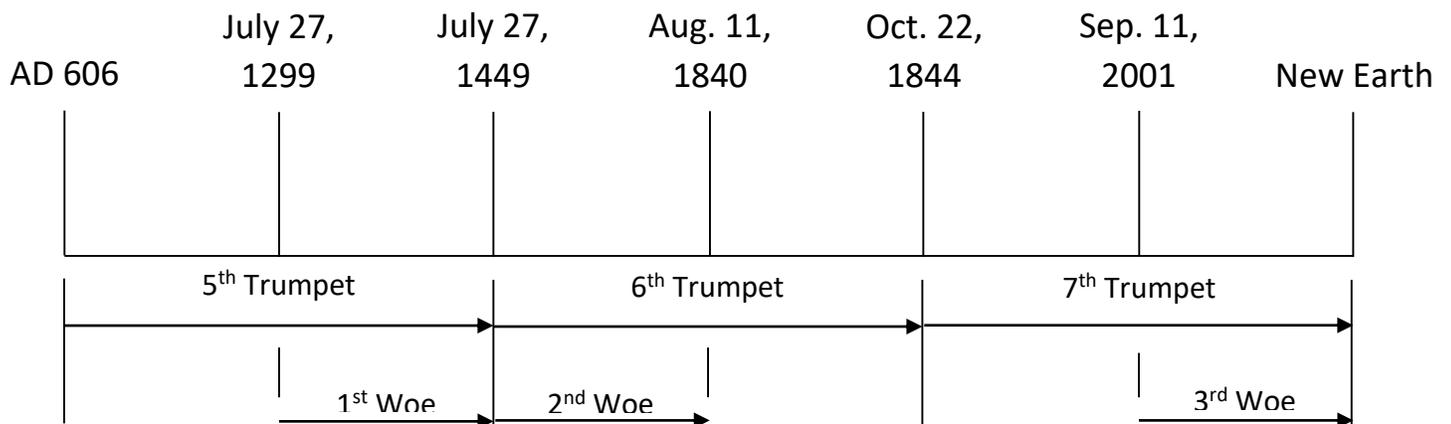
2020 Second Quarter Summary

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 - Islam in Revelation 9
- **Lesson 27- April 12, 2020**
 - Two Versions of Daniel 11:40
- **Lesson 28- April 19, 2020**
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- **Lesson 29- April 26, 2020**
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- **Lesson 30- May 3, 2020**
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- **Lesson 37- June 21, 2020**
 - They're Taking Over

In this lesson we'll be reviewing lessons 26-37, which are the lessons done since April, to close off the 2nd quarter of 2020.

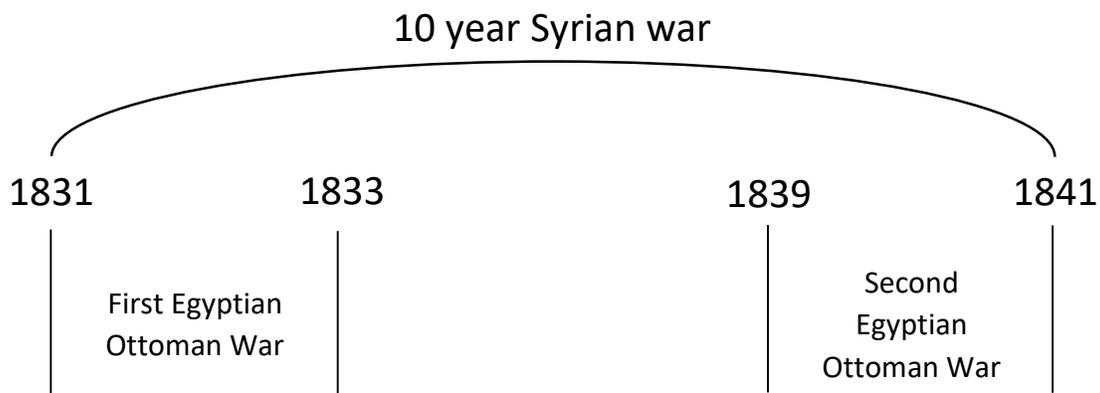
Islam in Revelation 9

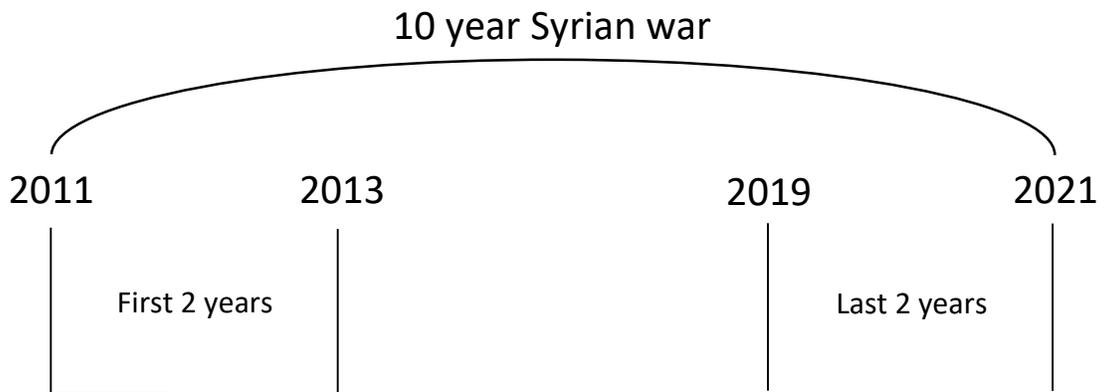
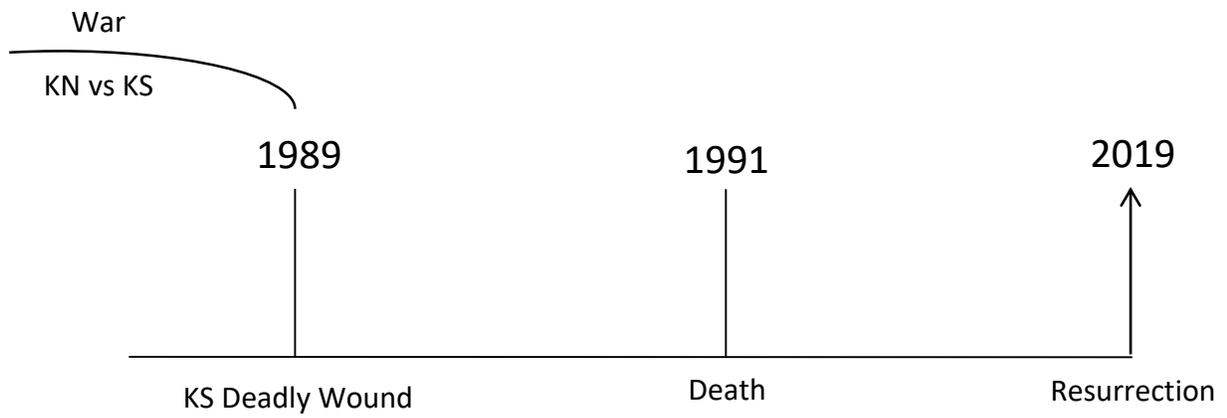
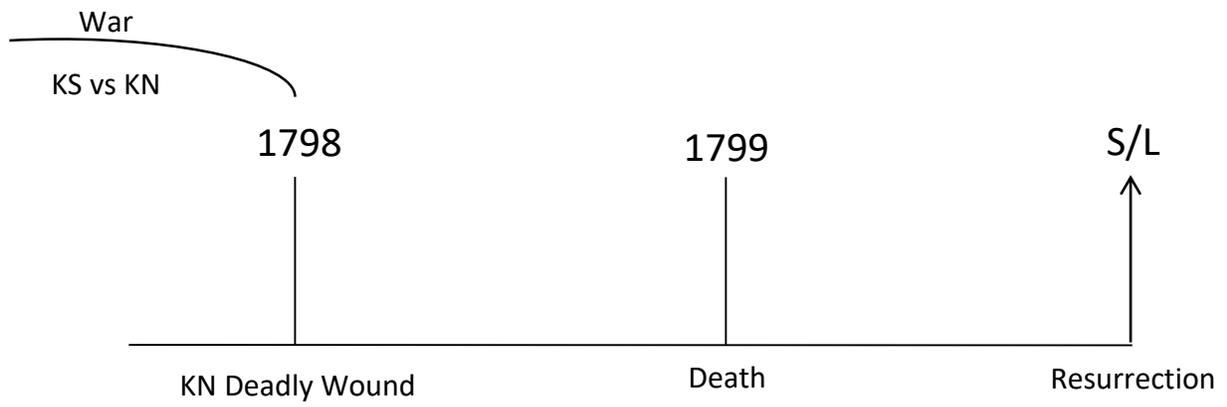
The first lesson we did in the second quarter of 2020 was on April 5. That study was about the last three Trumpets and the three Woes. We began by looking at 606 BC- when the fifth Trumpet began. That was the work of the Turkish armies. Then we looking at July 27, 1299- when the first Woe began, when Ottoman troops invaded Nicomedia. The first Woe and Fifth Trumpet ended on July 27, 1449- 150 years after it began. Next, we looked at the sixth Trumpet and second Woe. They both began on July 27, 1449 and also were the activities of the Turkish army. The second Woe ended on August 11, 1840 when Turkey surrendered to Christian nations. The sixth Trumpet ended on October 22, 1844. Lastly, we looked at the seventh Trumpet and third Woe. The seventh Trumpet began on October 22, 1844. That was when the Temple of God was opened. The third Woe began on September 11, 2001- one reason we know this is because the Twin Towers were brought down by Islam- the Woes are Islam. Both the seventh Trumpet and third Woe will end at the lake of fire.



Two Versions of Daniel 11:40

In lesson 27 we looked at Daniel 11:40. We learned that we (the 144,000) have a different approach than the Millerites. To the Millerites Daniel 11:40 A was about France under Napoleon attacking and easily overcoming Egypt: the King of the South. Part B was about the King of the North (Turkey) forcefully warring against France; both part A and B happened or began to happen in 1798. We then looked at the 1st and 2nd Egyptian-Ottoman Wars. They were proxy wars in Syria between the KOS and the KON, from 1831-1833 and 1839-1841 (a ten-year history). Next, we looked at our understanding of verse 40. Part A is about France (the KOS) attacking the Papacy (the KON) in 1798. Part B is about the Papacy and the United States (the KON) severely attacking the Soviet Union (the KOS). We also saw how both the King of the North and the King of the South experience a deadly wound, a death, and then a resurrection. This happens for the Papacy (or the KON) in part A of the verse, and for the USSR (or the KOS) in part B of Daniel 11:40. Also, there is an ongoing proxy war in Syria between the United States and Russia (who we know are the KON and the KOS in our line). This proxy war began in 2011 and we predict, in this Movement, that it will last until 2021- specifically marking 2011-2013 and 2019-2021 (the two years at the beginning and end like in Millerite history). In conclusion, we learned that both applications: the Millerites and ours, were done by the person symbolized by the 1st angel or its empowerment, and we learned that both interpretations are correct.





Josiah Litch

1E



Daniel 11:40

Jeff Pippenger

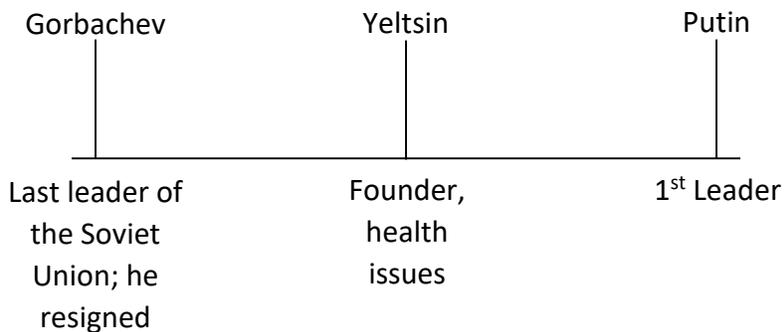
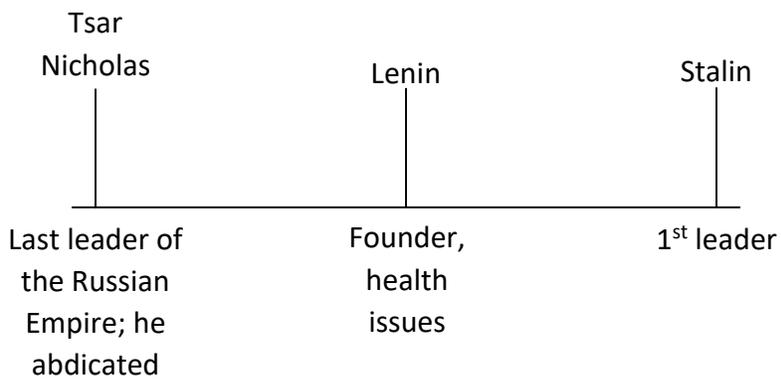
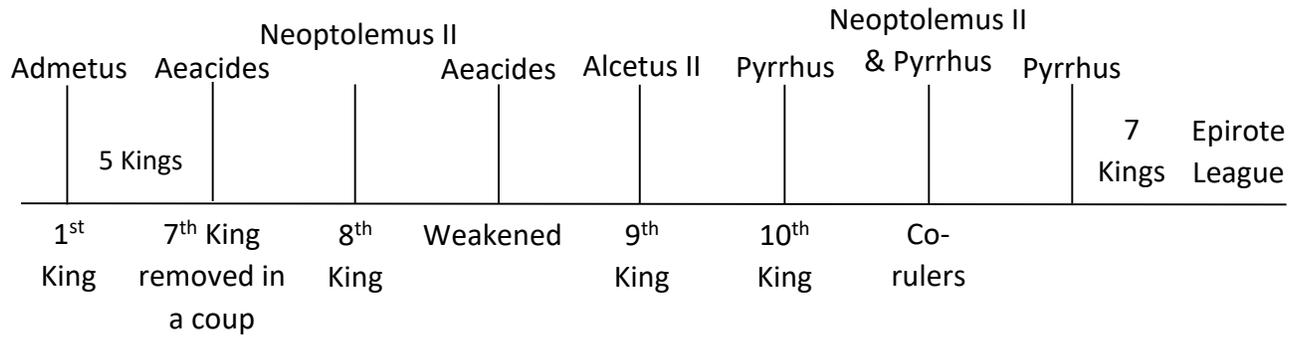
1A/1E

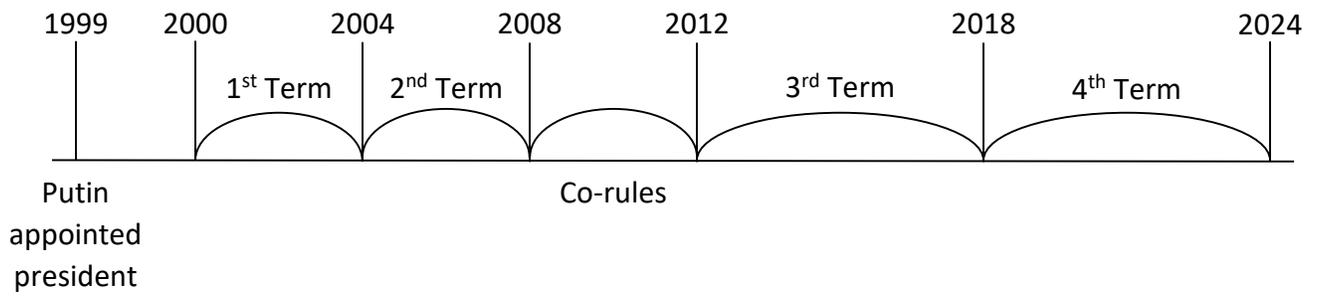


Daniel 11:40

Kings of the South

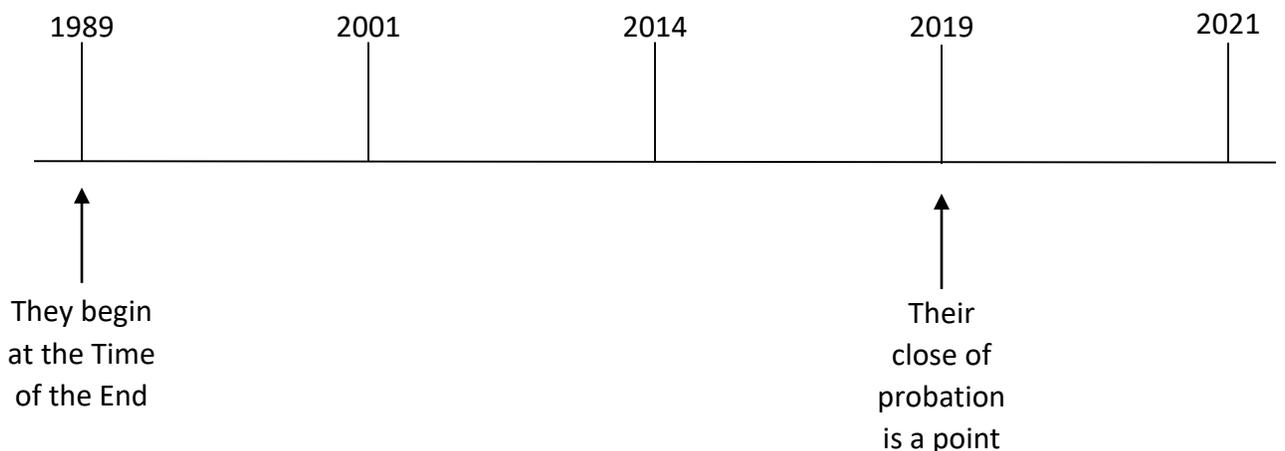
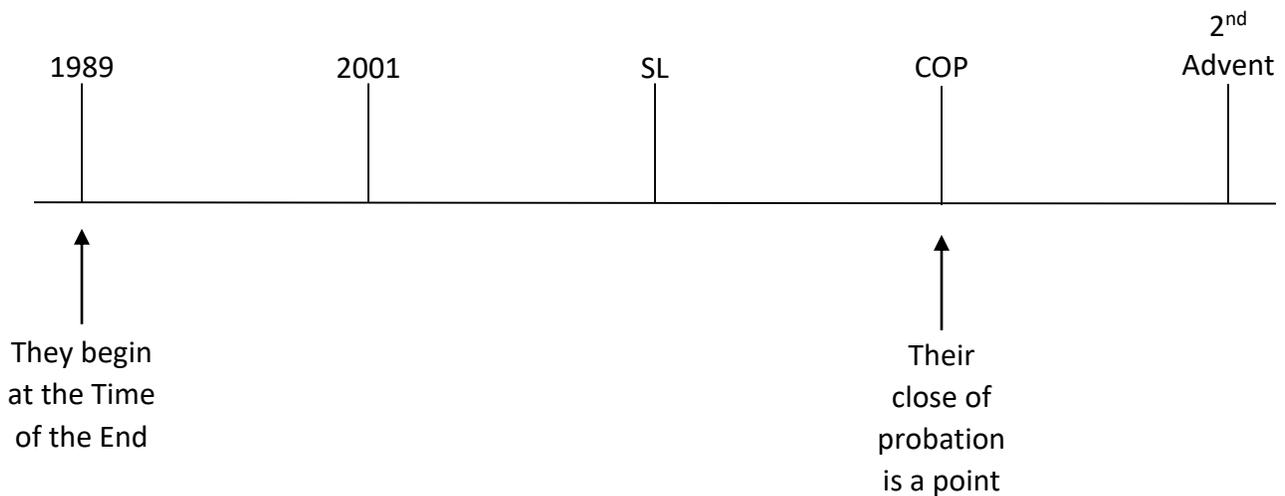
Lesson 28, *Kings of the South*, was presented and published on April 18, 2020. In *Kings of the South*, we lined up the kings of Epirus with the leaders of the USSR. Admetus, the first king of Epirus, paralleled Stalin, the first leader of the USSR. After Admetus, there were five kings until Aeacides the seventh king; Aeacides was removed in a coup and replaced by Neoptolemus II. Aeacides did return to the throne; but he was weakened. We saw how this could be paralleled in the USSR. After Stalin there were five leaders, then Gorbachev. Gorbachev was removed in a coup and replaced with Yanayev; when he returned he was weakened. After Aeacides, Alcetus II began to reign, he was the ninth king of Epirus, he parallels Yeltsin- the ninth leader of the USSR/ first leader of Russia. Back to history, after Alcetus II, Pyrrhus became king. During his reign, Pyrrhus was forced to co-rule with Neoptolemus II, but he had him killed and became the sole-ruler again. After Pyrrhus, died, there were seven more kings before the Epirote league was formed. Putin, who became the leader of Russia after Yeltsin parallels Pyrrhus who became king after Alcetus II (we know Alcetus II parallels Yeltsin). From 2008-2012 Putin had to co-rule with Medvedev, which parallels Pyrrhus' co-rulership. After his co-rulership Putin became president again which is the same thing Pyrrhus did. Lastly, after Pyrrhus there were seven kings then the Epirote league; in our time they represent the same thing- the UN that Russia will join when the US defeats it. Next, we paralleled Tsar Nicholas (the last leader of the Russian Empire), Lenin (the founder of the USSR), and Stalin (the 1st leader of the USSR), with Gorbachev, Yeltsin, and Putin. Gorbachev is Tsar Nicholas because he was the last leader of the USSR (they're both the last leaders). Yeltsin is Lenin because he began Russia just as Lenin began the USSR. Putin is Stalin because he is the first leader of Russia just like Stalin was the first leader of the USSR. Finally, we looked at the career of Putin. In 1999, Putin was appointed Prime minister of Russia. In 2000, he was elected president and served his first term until 2004. In 2004, he was elected again and served until 2008. Since you can only be president of Russia two times in a row, Medvedev was elected president, with Putin his prime minister, from 2008 to 2012. In 2012, Putin became president again and extended the term limits from four years to six years. In 2018, Putin was elected president again. Since this is his second term in a row, in 2024 Putin will be out of power for six long years. But he is already prepping for that- he has started giving more power to offices he can occupy in 2024, and there are also ideas of giving him more terms. Basically, in 2024, Putin will still be in power- even if it isn't from the presidential office.





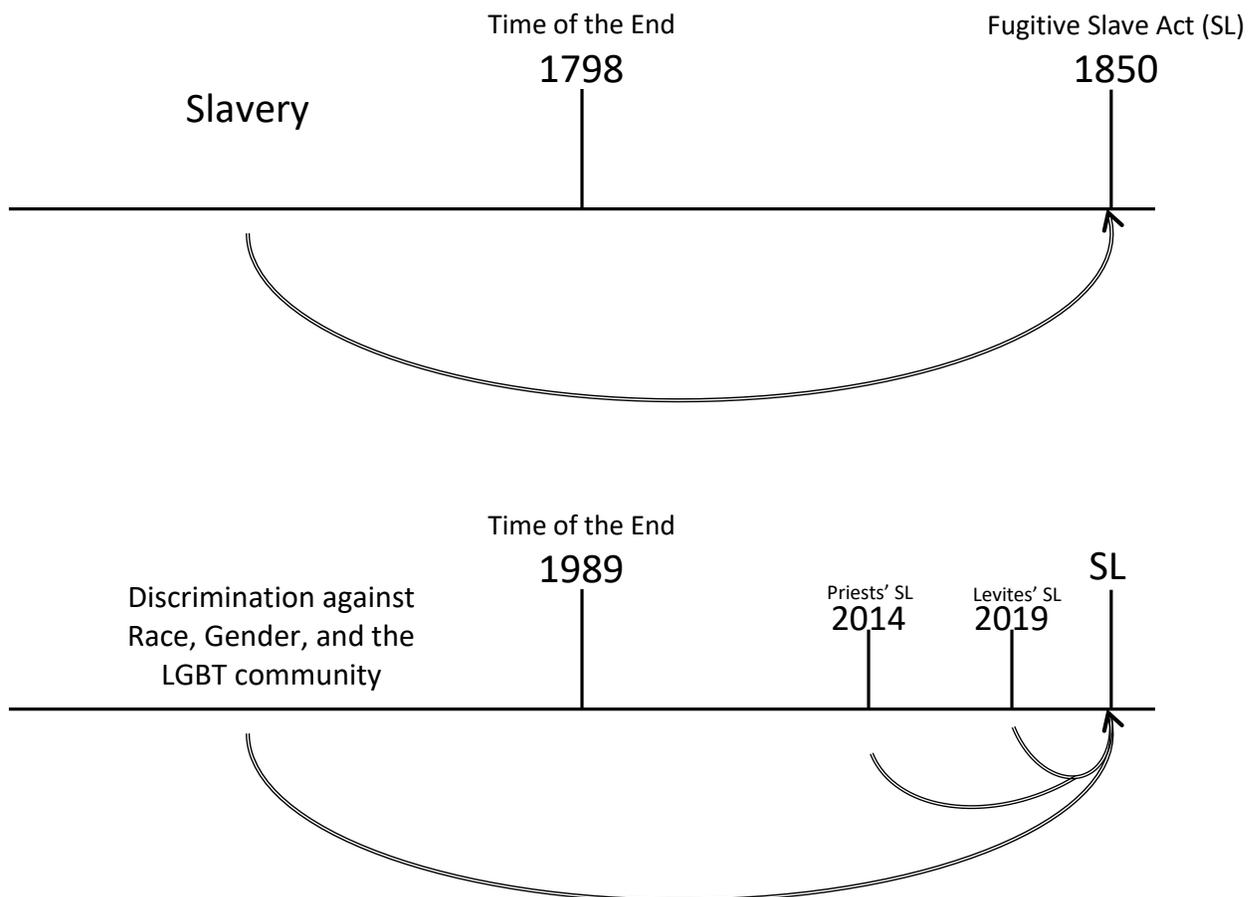
Who are the 144,000?

The Twenty-ninth Youth Prophecy Group lesson was *Who are the 144,000?* We began by explaining that there are two groups of people: the church and the world. During the 2300 days, the two groups were the Jews and the Gentiles. During Ellen White's time the two groups were the Adventist and the world. Then we saw that the church (the Jews or Adventists) were the 144,000. To prove that we went to Revelation 7:4 and 3T 266.4. Next, we looked at characteristics of the 144,000. They are teachers, their line began in 1989, and their close of probation (at Daniel 12:1) is a point, not a period. Next, we looked into the three groups of people. We first went to the book of Ezra. There were Priests, Levites, and Nethinims. What we noticed was that both the Priests and Levites came from the church. Then we looked at Christ's time. The first group was the disciples, they went back to the church, then they went to the Gentiles. We then looked at the time of Noah. The three groups were Noah and his family, the clean animals, and the unclean animals. So, the first two groups come from the church and the last one is from the world. We also looked at the characteristics of the Priests. They are teachers, their line began in 1989, and their close of probation, November 9, 2019, was at a point. That was proof that the Priests are the 144,000.



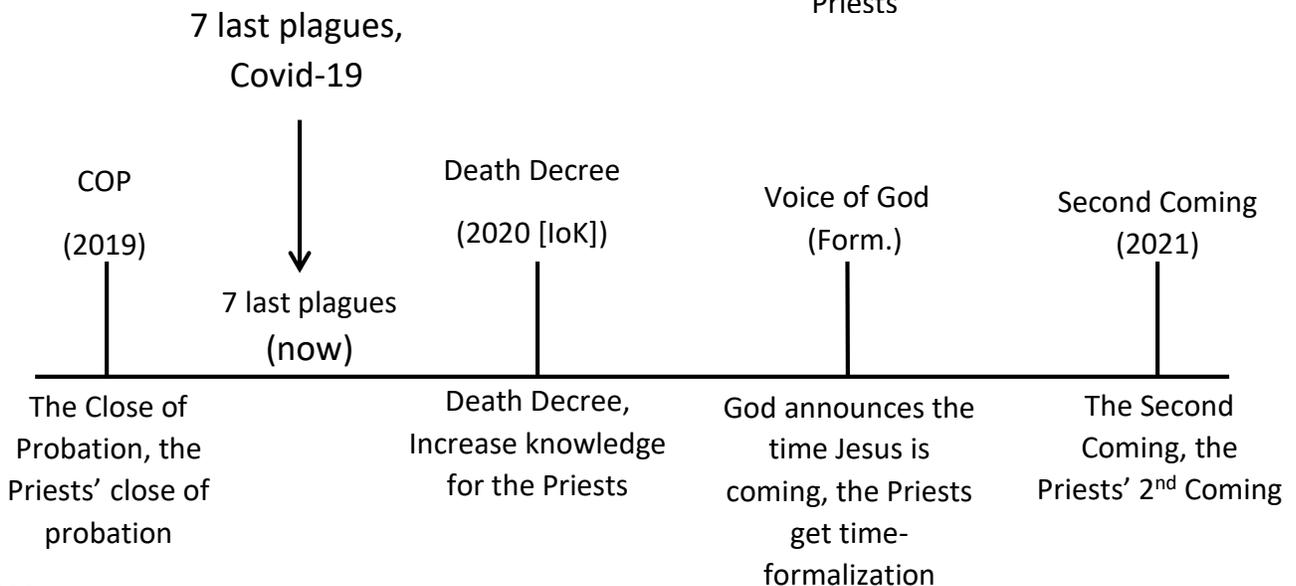
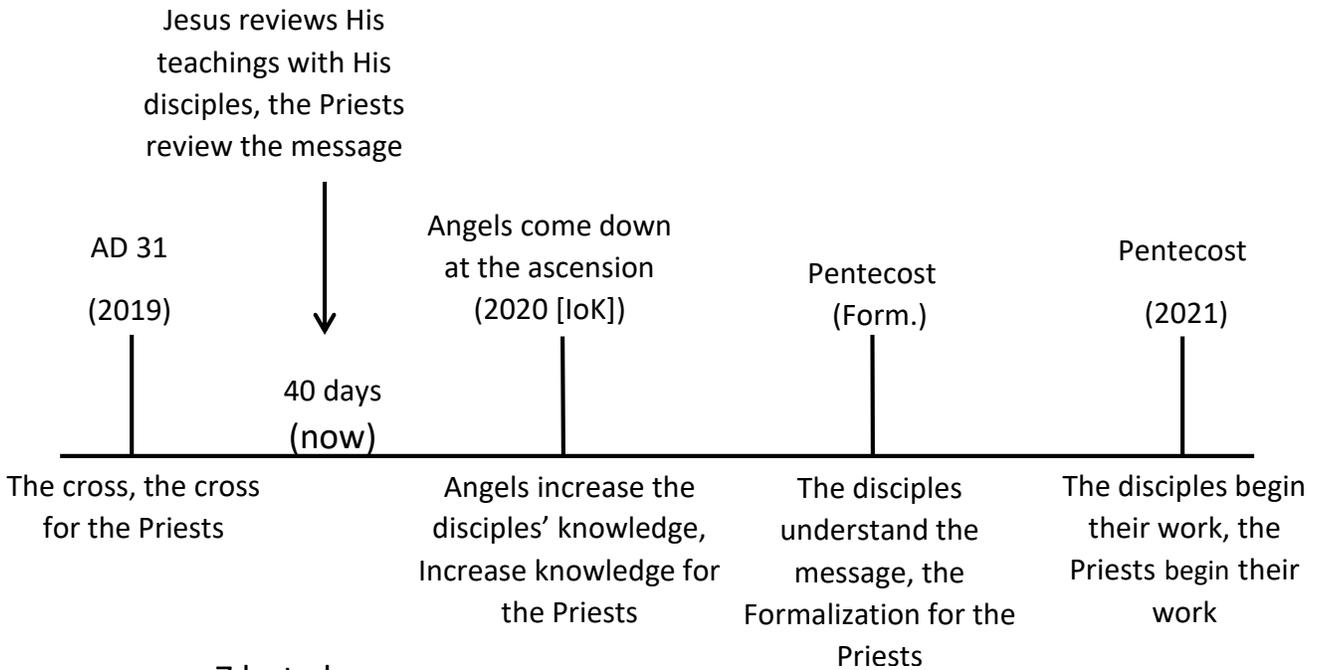
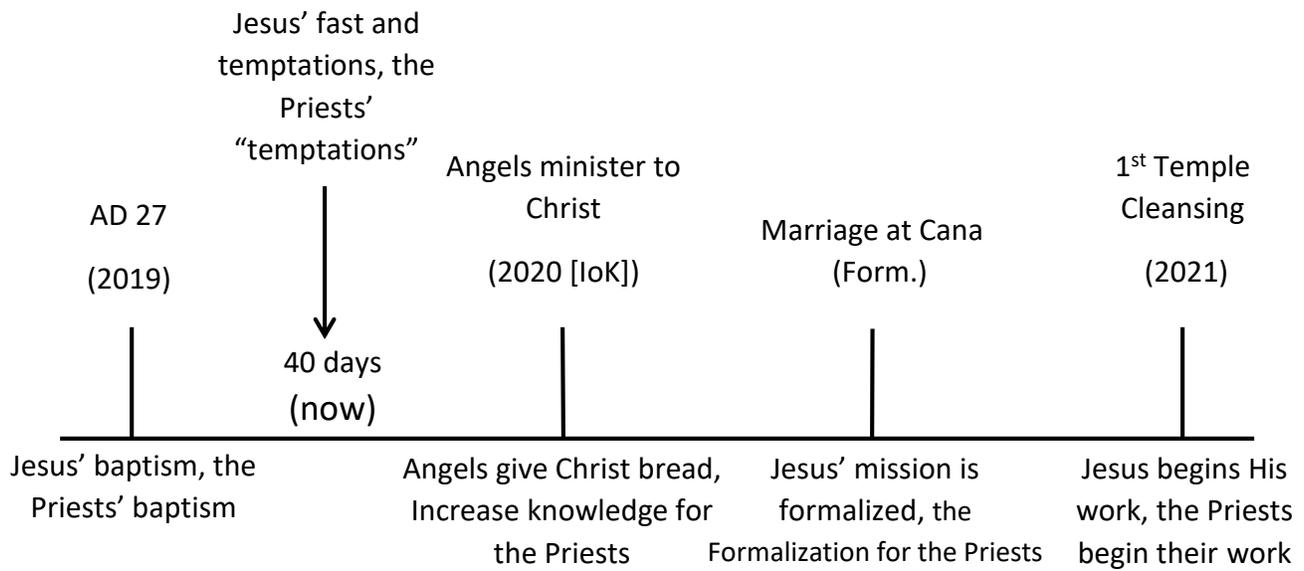
The Scalable Sunday Law

We are in the increase of knowledge of the Sunday Law on the line of the 144,000. That period started in 2019, and that year we got more light on the Sunday Law. In lesson 30, we looked at what this Movement learned. First, we looked at the Sunday Law in the time of the Millerites. We saw that slavery originated way before the Time of the End (which is 1798) in the time of Noah right after the Flood. Slavery was also a big issue in the time when the United States was forming- right before 1798. In *Spiritual Gifts* volume 1 Ellen G. White identifies slavery as the “sins of Babylon”, which is the same thing as Sunday worship. We saw that in 1850 the US passed a law called the Fugitive Slave Act which tried to force people to participate in slavery. That was the “Sunday” Law for the Millerites. In our time, the Sunday Law issue is different. Racism, sexism, and homophobia originated long before 1989, some all the way back to Biblical times. Leading up to the Time of the End, starting in the 1950s, there were those three issues again. People were fighting them through the Civil Rights Movement, second wave Feminism, and the Stonewall Riots (which was about gay rights). Discrimination (which is what racism, sexism, and homophobia are) is what the “Sunday” Law is about in our time. The years 2014 and 2019 were “Sunday” laws (for the Priests and Levites respectively). In 2014, we saw the rise of conservative Evangelicals who support discrimination, and in 2019 Trump passed discriminatory bills. Those years, plus the events prior to 1989, and the Millerites’ “Sunday” Law in 1850, tell us that the National Sunday Law of Daniel 11:41 will not be about Sunday worship, instead it will be about discrimination.



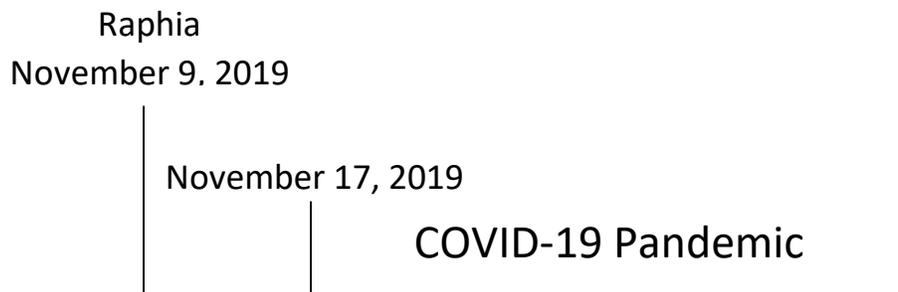
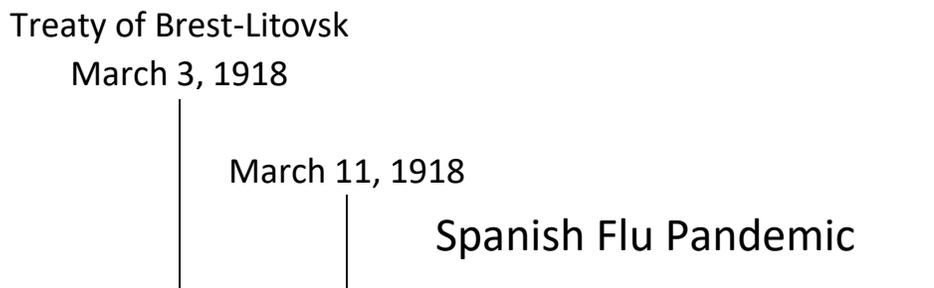
The Last Dispensation

Lesson 31, *The Last Dispensation*, was presented and published on May 10th, 2020. In *The Last Dispensation*, we paralleled the dispensation we're in with three other dispensations. The first dispensation we looked at began in AD27, when Jesus was baptized, then went He into the wilderness and fasted for forty days. During the forty days He was tempted three times: to turn stones into bread, to jump off the Temple roof and expect to survive from supernatural intervention, and to bow down to Satan to receive earthly kingdoms. At the end of the forty days angels brought Jesus bread. Next, Jesus went to a marriage at Cana and demonstrated His power. Then Jesus cleansed the temple in Jerusalem which began His work. The second dispensation we looked at began in AD31, when Jesus was crucified. Three days after His death Jesus resurrected and was on earth reviewing His teachings with His disciples for forty days. At the end of the forty days Jesus ascended and angels told the disciples He was coming again. After this event Pentecost came; this was when the disciples received the Holy Spirit. On that same day the disciples began their work; taking the gospel to the Jews. The third and final dispensation we looked at will begin at the Close of Probation. The Close of Probation is Daniel 12:1, and at this waymark the 7 last plagues begin. Next there will be a death decree against God's people. After the decree God will tell His people the day and hour Christ is going to return. Lastly, Jesus will return and take God's people to heaven, there the 144,000 will begin their work; teaching the people in heaven. So, we paralleled these three dispensations with the last dispensation on the Priests' line. AD27, AD31, and the Close of Probation all line up with November 9, 2019. They tell us that November 9th was the Cross, the baptism, and the Close of Probation for the Priests. The forty days after Christ' baptism, the forty days after the Cross, and the 7 last plagues line up with the time just after November 9, 2019; the time we're in now. These time periods tell us that we are experiencing three temptations, we are reviewing the message, and there are plagues going on. Our first temptation is to take a message for the Nethinims (stones) and make it a message for us (bread). Our second test is the same as Christ's-presumption-thinking we're safe just because we made it past November 9th. Our third test is earthly kingdoms; taking the Democrats' hope that things might change for the better when prophecy tells us they're only getting worse-those are our three tests. We are in a time of review because there is no rain (message) in the Harvest (we are in the harvest) so we are reviewing equality. The plagues in our time is Covid-19, and the other disasters that are happening. Also, the end of the forty day fast, the ascension, and the death decree all are increases of knowledge that parallel our Increase of Knowledge in 2020. At the end of the forty days, angels gave Christ bread- a message. At the ascension, angels gave the disciples a message. The death decree is also the increase of knowledge in its dispensation. These all parallel the Increase of Knowledge in 2020. The marriage at Cana, Pentecost, and the voice of God are all formalizations and they parallel the formalization in this dispensation (2019-2021). At the formalization, we'll demonstrate our power (like Jesus did), we will get the Holy Spirit, and we will also get the date of the Second Advent for the Priest in 2021, like God's people will for the real Second Advent. Lastly; Pentecost, the first Temple cleansing, and the Second Advent parallel 2021. In 2021, we'll begin our work by taking the message to the Levites (based on two waymarks). 2021 will also be the Second Advent for the Priests. We get all of this information from lining up two dispensations in Christ's time, and one in the future, with the last dispensation for the Priests.



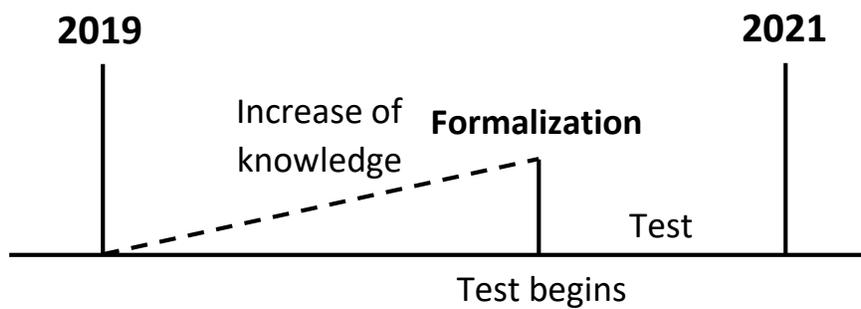
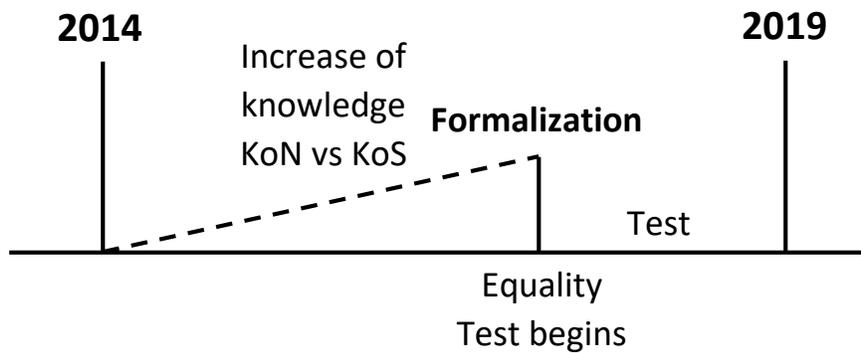
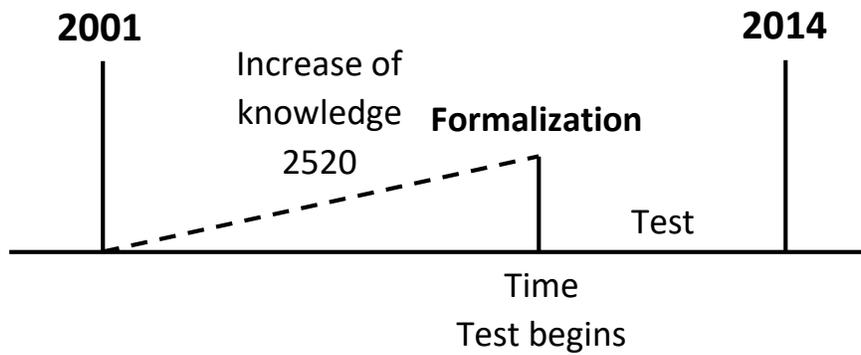
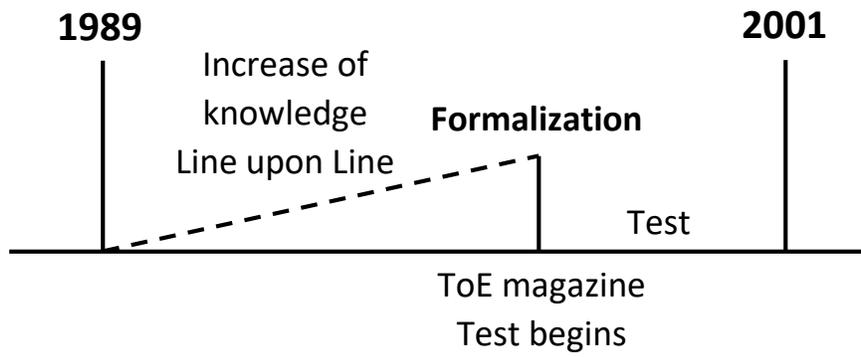
The Prophetic Pandemic

The Prophetic Pandemic was the thirty-second Youth Prophecy Group lesson. In that lesson we looked at the COVID-19 pandemic and compared it to the 1918 Spanish Flu pandemic. First, we looked at the Triple Application of Prophecy (TAP). World War I plus World War II equals World War III. Then we recapped on the line of World War I from the 1908 Bosnian Crisis to the Treaty of Versailles on June 23, 1919. We then focused in on the Treaty of Brest-Litovsk that was signed on March 3, 1918, which lines up with November 9, 2019. Just eight days after the treaty, the Spanish Flu pandemic began. We looked at the pandemic and how it affected people. Then we looked at the Treaty of Brest-Litovsk lining up with 2019. Right after (eight days after) November 9, the COVID-19 pandemic began. Lastly, we compared COVID-19 to the Spanish and seasonal Flus: how they were alike and how they were different.



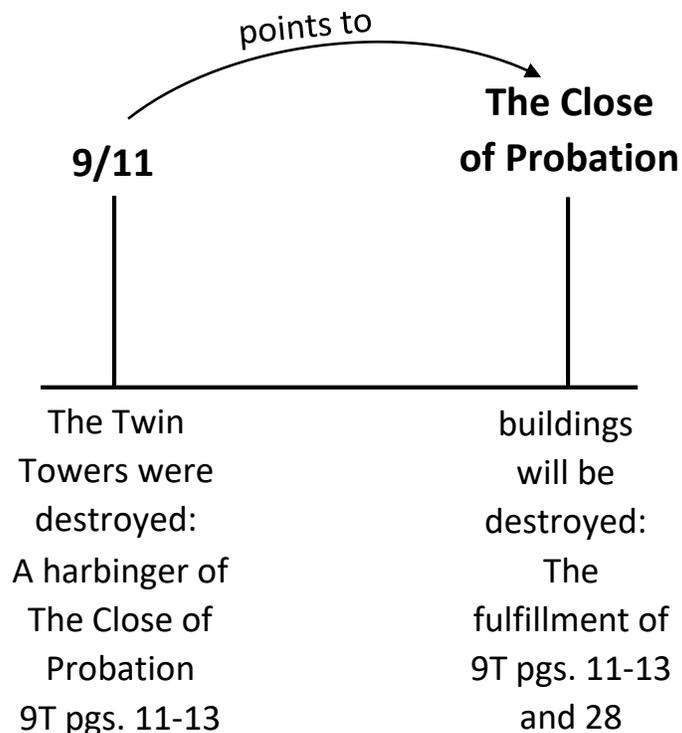
Development of the Test

Lesson 33 was about how the test develops in each dispensation. We focused on the line of the Priests. In the first dispensation the Increase of Knowledge in 1991 was the truth of Line upon Line. But it developed further into Daniel 11:40-45 in 1996 (the Formalization); then we understood that we were on a line. The Increase of Knowledge is fine, it is innocent, but the test begins at the Formalization because now the message requires you to have to change your behavior or life. In 2001 to 2014 (the second dispensation of our line) the message started out as the 2520, around 2009- the Increase of Knowledge. The 2520 grew into time setting in 2012 because we learned of the 126. The truth of time setting caused many people to leave the Movement- it was a test. Next, we looked at the previous dispensation which was from 2014-2019. The Increase of Knowledge in that dispensation included Acts 27 and Pyrrhus which began to open up in 2016. They opened up World War II, but World War II was not threatening. In 2018- the Formalization- World War II turned into the testing message of equality. We can see this through the model of geography with the King of the North and the King of the South. Equality (and other things, but mainly equality) caused many people to leave the Movement. Based on the three witnesses of those three dispensations we learned that in the last dispensation of the Priests' line there will be an innocent message first, it will come this year at the Increase of Knowledge. But then it will develop into a test that requires us to change.



9/11 and July 18th

Lesson 34, *9/11 and July 18th*, was presented and published on May 31, 2020. In *9/11 and July 18th* we began by looking at 9 T pages 11-13. We saw that in that passage, Ellen G. White was in New York and she sees tall buildings destroyed in a vision. Because the buildings were tall, and they were in New York, we would say Ellen G. White was seeing a vision of 9/11, but when we studied the passage we saw otherwise. Sister White says that a time will come when the God that was strong to save will be strong to destroy. This point was when the buildings were destroyed. God didn't stop saving people at 9/11, people can only no longer be saved at the Close of Probation; therefore, this passage isn't 9/11- it's the Close of Probation. Next, we looked at 9T 28, where mansions were destroyed. This passage is a repeat and enlarge of 9T 11 and is also about the Close of Probation. In the passage, there were some people that said they knew the destruction was coming- they became guilty for not warning the unsuspecting victims. We know the Close of Probation is coming, so they are us. This shows us what'll happen if we don't warn people. Right after that vision, Sister White sees another vision, in this vision God's people are spreading a message to the world. This is telling us that we are to warn the world when their time comes. Lastly, we saw how FFA is making the stupid prediction that Nashville will be blown up on July 18, 2020. We know that they use faulty logic to prove this- one of the main problems is they are saying 9T28 is about this terrorist attack, but it isn't; it, and 9T 11-13 are about the Close of Probation.

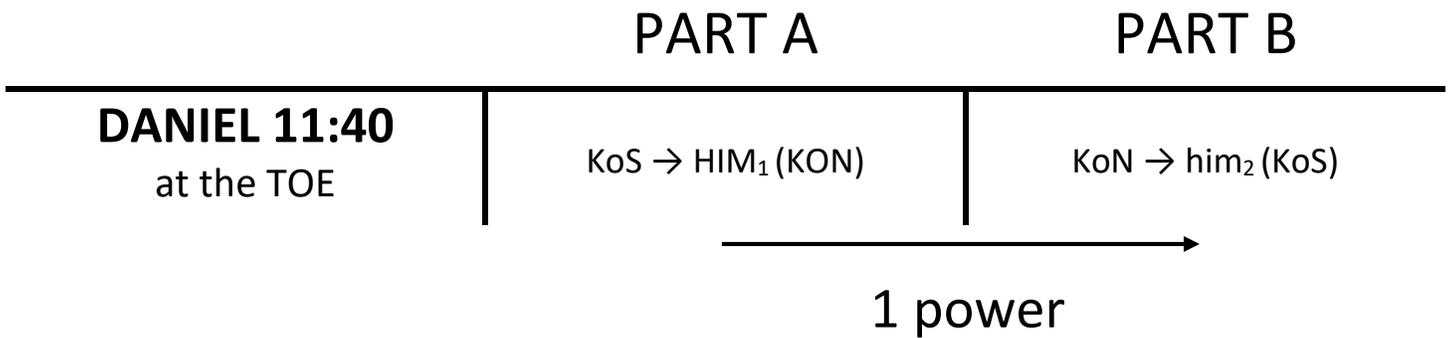
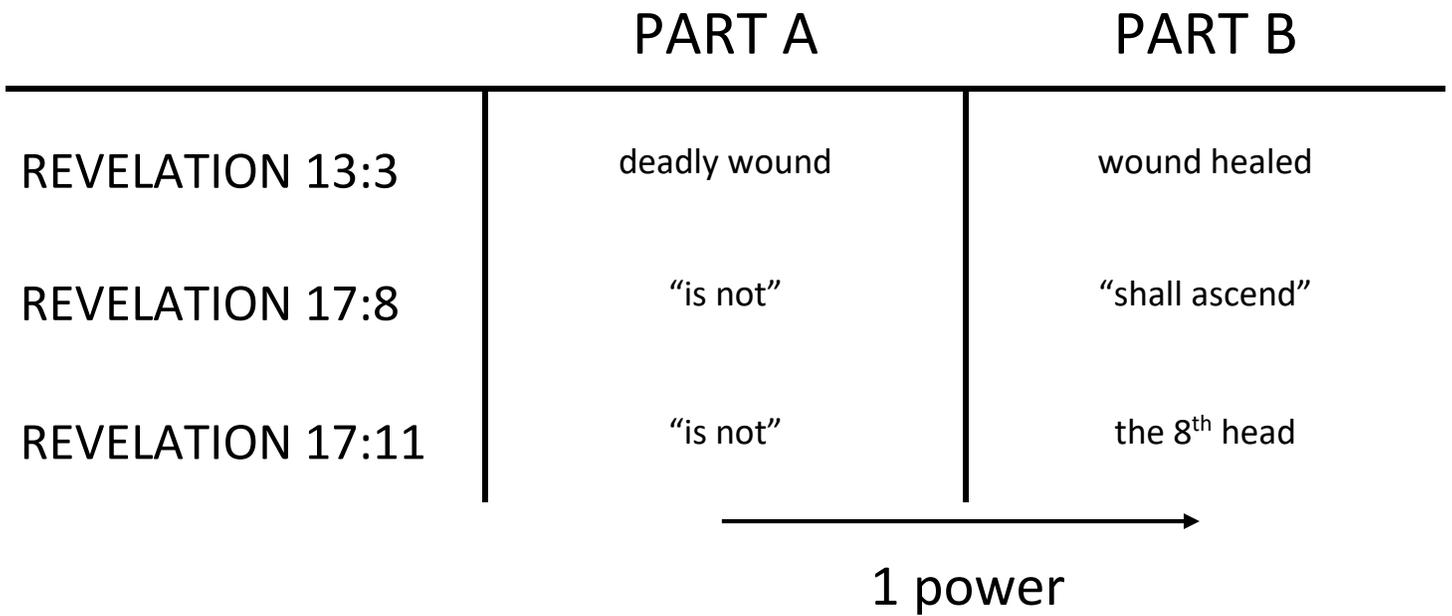
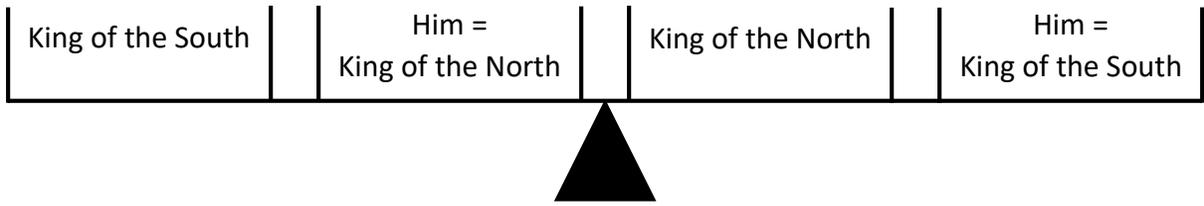


Death and Resurrection of Daniel 11:40

Death and Resurrection of Daniel 11:40 was presented on June 7, 2020. In this thirty-fifth lesson, we looked at Daniel 11:40, Revelation 13:3, and 17:8,11. First, we looked at verse 40 and noted how there appeared to be four people in the verse: the King of the South, “him”, the King of the North, and “him”. Then we looked at Revelation 13:3 and how there was a deadly wound (death) and then the wound was healed (resurrection). Next, we looked at Revelation 17:8. It speaks of a death and resurrection of the beast as well. Then we looked at Revelation 17:11. Like Revelation 13:3 and 17:8, it too speaks of a death and resurrection. We compared the head to the beast: they are the same thing. We then returned to Daniel 11:40 and showed how it is a chiasm so the verse is really only speaking of two people: the King of the South and the King of the North. We went back to Revelation and saw how the beast that “was” was the same beast that resurrected. We connected that to Daniel and saw how that beast was the King of the North (because they are both the main characters) and that the deadly wound was from the King of the South. What we noticed was that the verses in Revelation didn’t give us all the information: who delivered the deadly wound, that there was a deadly wound, the death, the resurrection, and the retaliation. That is why we do line upon line. Lastly, in the lesson, we showed that the death of the King of the North was on August 29, 1799 (we said 1798 to be general, but technically it was the following year), and the resurrection began in 1989.

	PART A	PART B
REVELATION 13:3	deadly wound	wound healed
REVELATION 17:8	“is not”	“shall ascend”
REVELATION 17:11	“is not”	the 8 th head

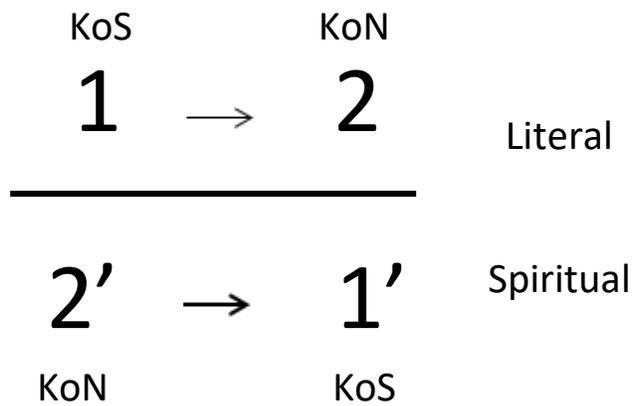
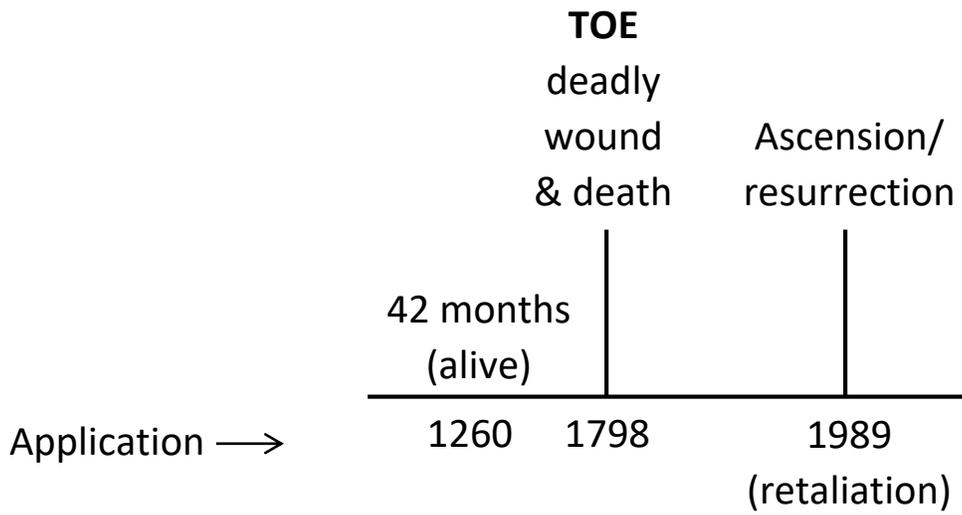
The head = The beast
(Miller’s 5th rule and R&E)



	Extra/missing	Part A information	not in Rev.	Part B	Extra/ missing information
DANIEL 11:40	KoS	→ him (KoS)	KoN dies	KoN resurrects	→ him (KoN)
REVELATION 13:3	KoS	deadly wound	head dies	wound healed	retaliation
REVELATION 17:8	KoS	wound	“is not”	“shall ascend”	retaliation
REVELATION 17:11	KoS	wound	“is not”	The 8 th head	retaliation

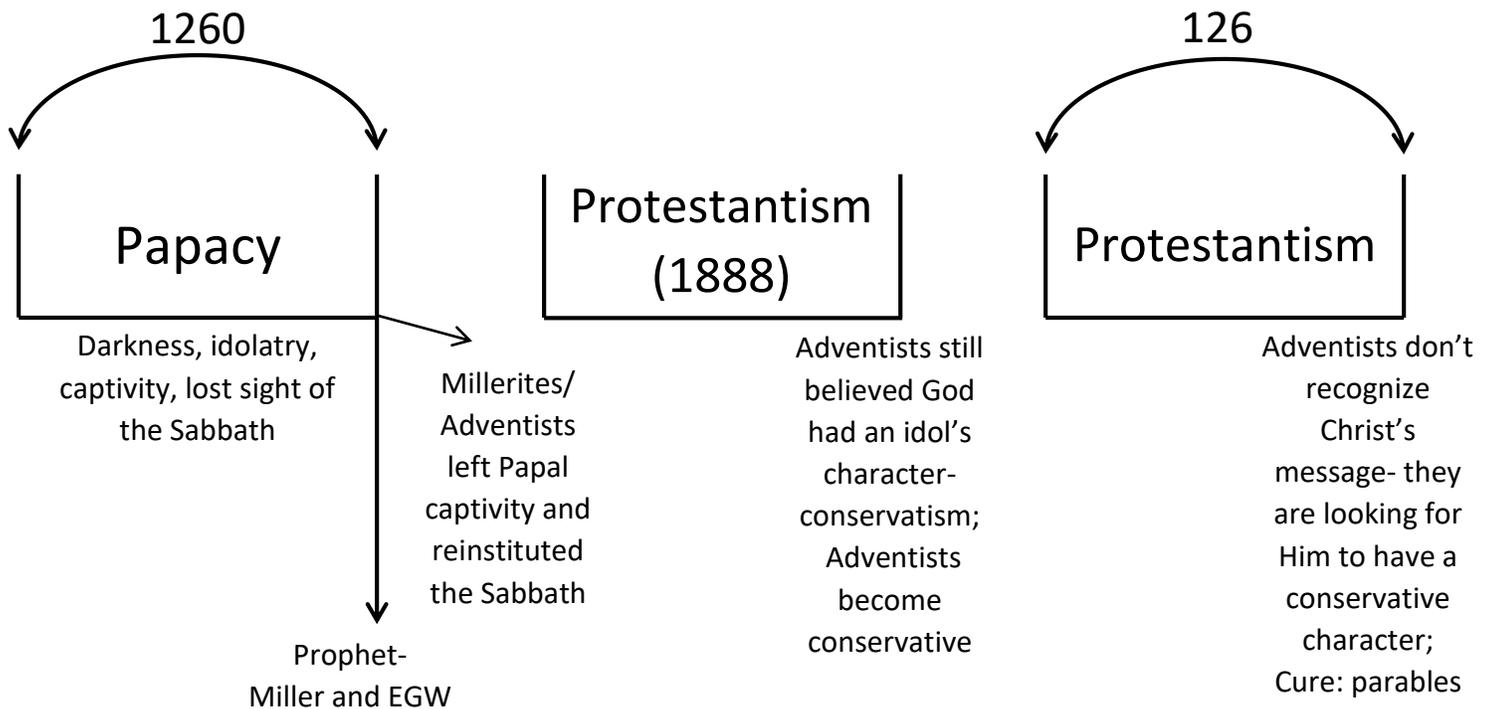
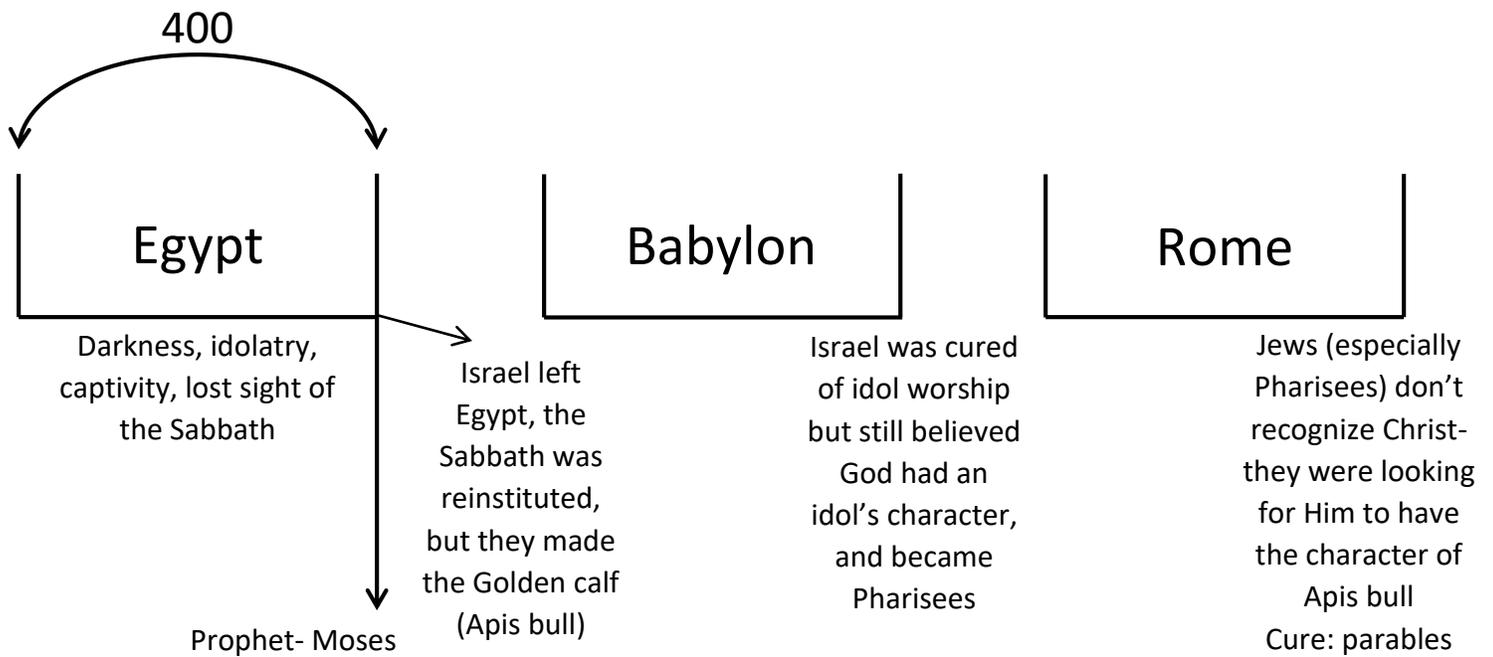


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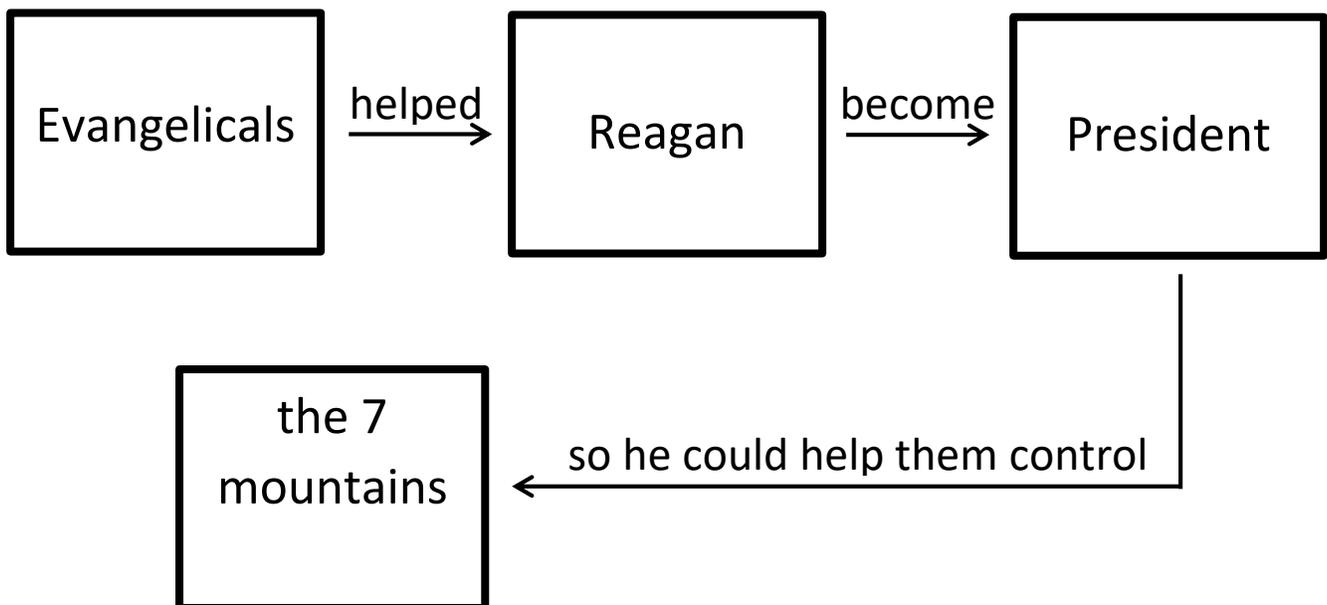
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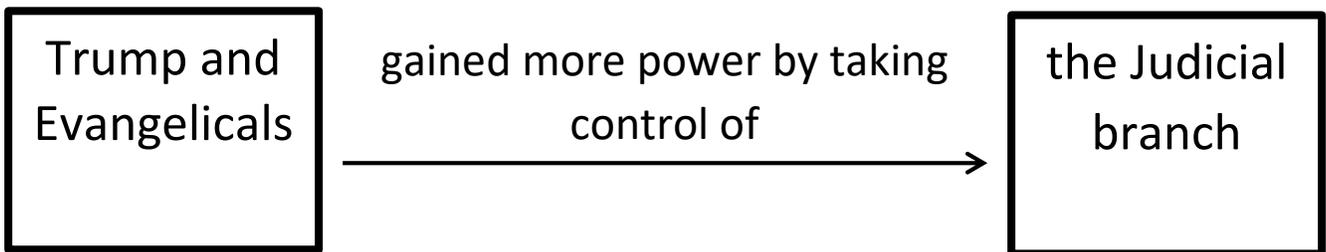
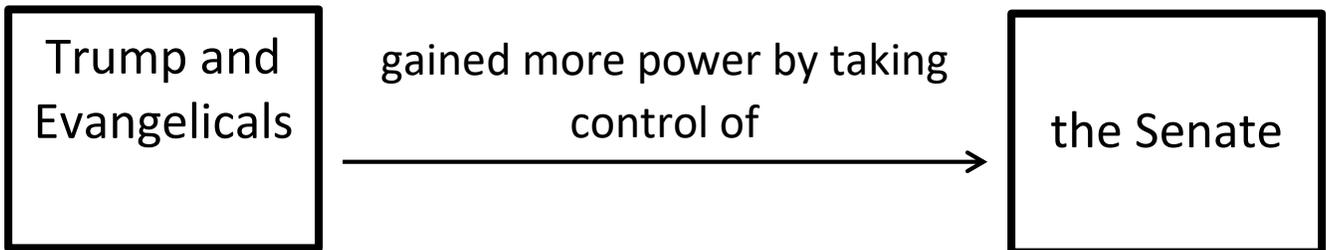
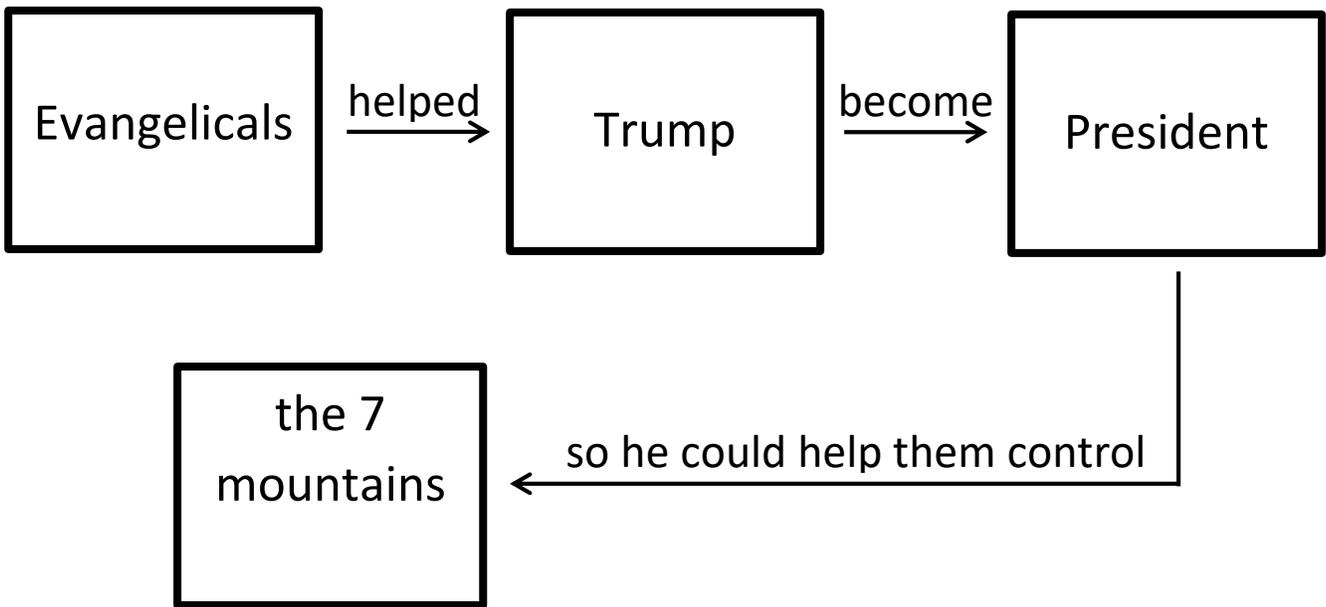
Idolatry is more than worshipping idols and in lesson 36 we learned that. We looked at Ancient Israel. In the 400-year captivity in Egypt Israel lost the Sabbath and learned about idolatry. After the captivity observance of the Sabbath was brought back. We also saw that Moses was the one who God used to bring His people out of captivity; he was also their prophet. But even though they had begun to keep the Sabbath they made the golden calf and worshipped it claiming that they were still worshipping God. We learned that the golden calf was a copy of the Egyptian god the Apis Bull. The Israelites were saying that God looked like the golden calf and that the fighting spirit character of the Apis Bull was God's character. Worshipping an image and/or thinking that God has the same character as an idol is bad, both are forms of idolatry. In their captivity to Babylon Israel stopped worshipping idols but after they came out of captivity they began to believe that the Messiah would be a warrior king: they were still in idolatry. Also, in that time they became Pharisees. In the time of the end of Ancient Israel, because they were still in idolatry, many of the Jews didn't recognize or accept Christ. Even those who did accept Him had a wrong idea of His character and kingdom. Through parables Christ corrected the wrong views of His disciples. Modern Israel has had a similar history, as we saw. In the captivity of the 1260 the Sabbath was lost and God's people (the Christians) began worshipping on Sunday. Sunday worship is the golden calf of Modern Israel. So in that time they were in idolatry. But in the Millerites' history the Sabbath was reinstated and Sunday worship stopped. After the 1888 history though, Adventists became conservative and they began to believe in conservative Protestants' view of God's character, they were in idolatry. Next, we looked at our line which is the end of Modern Israel. Through our message (which is parable teaching) God is correcting our wrong ideas of His character. One example that we looked at was equality; parables or the lines teach us about equality and that changes how we see God's character. They cure us of idolatry, just like in the time of Christ.

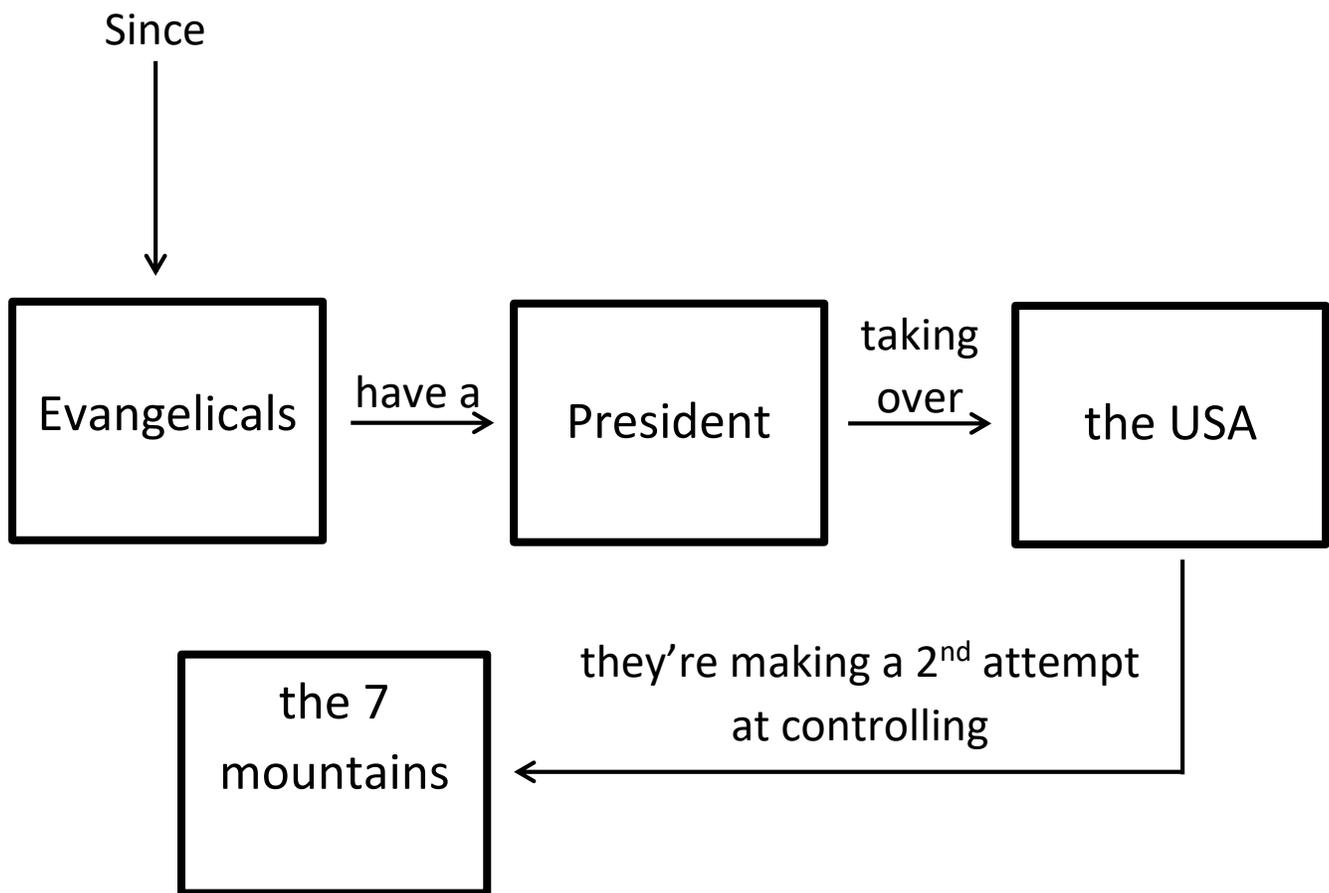


They're Taking Over

Lesson 37, *They're Taking Over*, was presented and published on June 21, 2020. The "They" in *They're Taking Over* are the Evangelical Christians. We began by looking at what the Evangelicals want- they want control of the "7 mountains" (which are Government, Business, Family, Religion, Entertainment, Media, and Education), this is called Dominionism. In 1989, The Evangelicals backed Ronald Reagan and got him elected to be president hoping he would help them claim the 7 mountains. Reagan was an Evangelical but he didn't do all the actions they wanted. The Evangelicals are now working with someone new to claim the 7 mountains- Evangelical president Donald Trump. If you want to control the 7 mountains, you need to control the government first, so no one can stop you from passing laws. There are three branches of government- the Executive, Legislative, and Judicial branch. The first branch Trump and the Evangelicals took over was the Executive branch. The Executive branch is the President, Vice President, and Cabinet. They took control of this branch in 2016 when Trump became president. The next branch Evangelicals took over was the Legislative branch. The Legislative branch is Congress, which is made up of the House of Representatives and the Senate. If Congress wants to do something, it has to be approved by the House and the Senate. Republicans took control of the Senate (in 2014) because they could block any thing the House (which was majority Democrat) wanted to do. When Trump became president, since he was a Republican, by de-fault he gained the loyalty of the Senate. So in 2016, Evangelicals gained control of the Legislative branch. The final branch of government is the Judicial branch- this is the Federal courts. Since he became president, Trump has been appointing federal judges. The most powerful federal court is the Supreme court, and Evangelicals want control of it. Trump has appointed two conservative Supreme Court Justices, which made the Supreme court majority conservative (5 conservatives 4 liberals). There are more conservatives than liberals, but that doesn't mean every ruling has been conservative. We have seen that the Supreme court has ruled liberal thrice recently. So, if Evangelicals want full power, they need the Supreme court to rule conservatively. That is what Trump is working on now- once he has control of the Judicial system, the Evangelicals will have control of the entire government. And continue to carry out their evil scheme of controlling the 7 mountains.







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