



Lesson 46

Wrong One Right Two

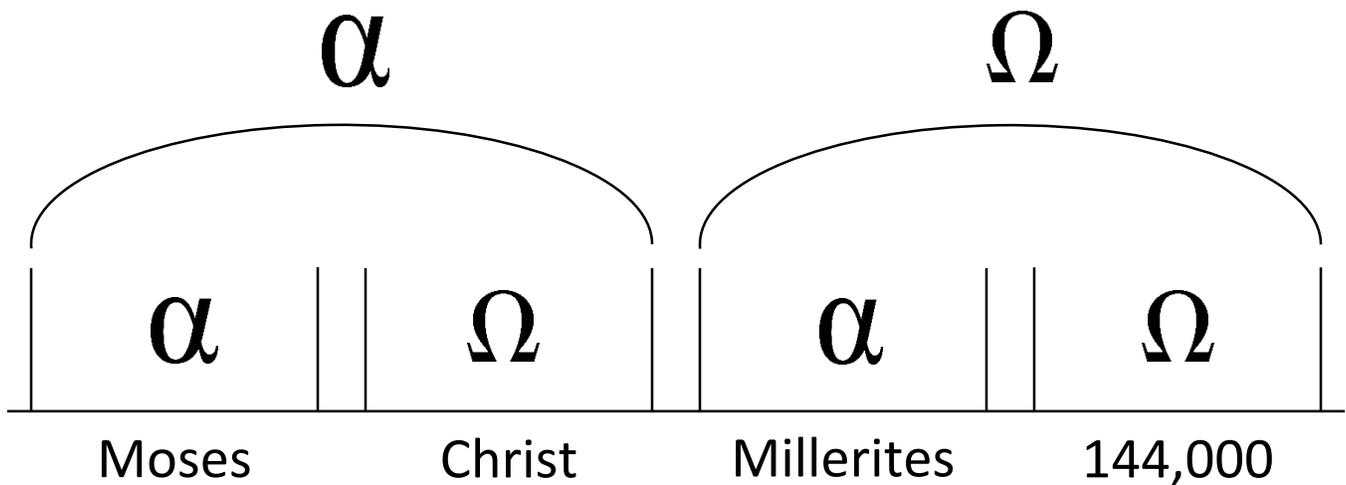
- **Ancient and Modern Israel**
 - The four histories
- **The First Messenger**
 - Moses' mistake
 - John's mistake
 - Miller's first mistake
 - Miller's second mistake
 - Jeff's mistake
 - Michael Moore's mistake
- **The Transition**
 - The Priests' transition
 - The Levites' and Nethinims' transition
- **Failure and Success**
 - What makes a history of failure?
 - What makes a history of success?

God always raises up a group of people to carry forward His work. But He also raises up a leader for that group. God has done the same with this Movement. We are going to look at the leaders God has raised up in past history. We will see that they all followed the same pattern. And our leaders followed that pattern too. We will also look at the other fractals in our time and see that they follow the same pattern that is found in the reform lines. We are going to learn about the leadership God has given us.

Ancient and Modern Israel

The four histories

This Movement has come to understand four main histories. Those four histories are the alpha and omega of Israel. First is the alpha- Ancient Israel. In Ancient Israel, there are two histories- which we also call alpha and omega histories. The alpha of the alpha is the history of Moses. The omega of the alpha is the history of Christ. Next, is the omega history- Modern Israel. Like in Ancient Israel, there are two sub-histories: which are, you guessed it, the alpha and the omega. The alpha history of the omega is the history of the Millerites. The omega of the omega is the history of the 144,000 (which includes Priests, Levites, Nethinims, and the 144,000). The histories of Moses, Christ, the Millerites, and the 144,000 are the four main histories.



The First Messenger

Moses' mistake

In the alpha history of Ancient Israel, Moses made a mistake. Moses had been God's chosen leader of Israel. He and Aaron had called down the ten plagues from God on Egypt, and successfully led Israel out into the wilderness. Moses was the first messenger God raised up to take Israel to the promise land. Unfortunately, though, Moses made a terrible mistake. As Israel traveled, they came to the desert of Zin. While they were there, they ran out of water. Israel complained to Moses saying they would rather be dead. Moses and Aaron went to the tabernacle and God told Moses to talk to a rock and water would come from it. Moses gathered Israel and brought them to the rock, but his anger against them overcame him and instead of talking to the rock he wacked it with his staff twice. Water came from the rock, but Moses had disobeyed God. Because of this God said Moses wouldn't be able to lead Israel into the promise land.

John's mistake

John the Baptist was the first leader in the omega history of Ancient Israel. God raised him up to prepare the Jewish nation for the Messiah: Jesus. He told the people to repent and be baptized so they could be forgiven. He also especially rebuked the sins of the Jewish leadership. And he told the people that Christ was coming and that He would be greater than him. The reason that John gave for his mission was that, "the kingdom of heaven was at hand." Matthew 3:2. He said that Christ was about to come to establish that kingdom. But John the Baptist had a problem. "Like the Saviour's disciples, John the Baptist did not understand the nature of Christ's kingdom. He expected Jesus to take the throne of David; and as time passed, and the Saviour made no claim to kingly authority, John became perplexed and troubled. He had declared to the people that in order for the way to be prepared before the Lord, the prophecy of Isaiah must be fulfilled; the mountains and hills must be brought low, the crooked made straight, and the rough places plain. He had looked for the high places of human pride and power to be cast down. He had pointed to the Messiah as the One whose fan was in His hand, and who would thoroughly purge His floor, who would gather the wheat into His garner, and burn up the chaff with unquenchable fire. Like the prophet Elijah, in whose spirit and power he had come to Israel, he looked for the Lord to reveal Himself as a God that answereth by fire." *Desire of Ages* 215.2. Not only had John believed in a wrong idea about the kingdom of God, but he had also taught his incorrect beliefs to the people. This wrong belief was from the Jewish church and John the Baptist, the first messenger, held on to it. Yet God still used him. He was still a prophet and Jesus recognized that. Even though he was holding on to error he was still the first leader God gave to His people in the time of Christ.

Miller's first mistake

The alpha history of Modern Israel was the history of the Millerites. Like the previous two histories, there was a "first angel". The first angel in the Millerite history was William Miller. God used him to bring the first message to the people who would become his followers: hence Millerites. But William Miller wasn't perfect; he made mistakes. Like the "angels" before him, he rejected something that he should have accepted. In the summer of 1844, a preacher named Samuel Snow brought a message to the Millerites. That message was the Midnight Cry. Most of the Millerites gladly accepted the message, but William Miller did not. The first angel in the Millerite history rejected the Midnight Cry message.

Miller's second mistake

William Miller was the first messenger, and he made two mistakes. Previously, we saw that William Miller rejected the Midnight Cry message, this was his first mistake. In *Early Writings* 257.1, Ellen G. White says "My attention was then called to William Miller. He looked perplexed and was bowed with anxiety and distress for his people...I saw leading men watching him, and fearing lest he should receive the third Angel's message and the commandments of God. And as he would lean toward the light from heaven, these men would lay some plan to draw his mind away. A human influence was exerted to keep him in darkness and to retain his influence among those who opposed the truth. At length William Miller raised his voice against the light from heaven. He failed in not receiving the message which would have fully explained his disappointment and cast a light and glory on the past, which would have revived his exhausted energies, brightened his hope, and led him to glorify God." Miller's friends influenced him to reject the third Angel's message. So, William Miller was the first messenger and he made two mistakes. The first was rejecting the Midnight Cry and the second was rejecting the third Angel's message.

Jeff's mistake

God raised up a leader for this Movement at its beginning in 1989. That leader was Elder Jeff. God began to open up this message to him. As time went on God developed a movement and Elder Jeff became its first leader. Under Elder Jeff's leadership we got light on Daniel 11:40-45, 9/11, and the 2520. But then he made a serious mistake. In 2012 he rejected the prediction of the Sunday Law that was to be in 2014; it was understood mainly through time setting. He didn't believe that you can look at Ellen G. White's writings in a different way. Elder Jeff didn't accept time setting for a long time. Beginning in 2018, he rejected the Midnight Cry message and the light on the nature of the Sunday Law. Ever since 1989 Elder Jeff had been teaching a wrong message on the Sunday Law, but God still used him. Like the other first messengers (Moses, John the Baptist, and William Miller) we see that Elder Jeff made mistakes too- the worst being rejecting time setting. Even though he had been chosen by God he still rejected time setting and the Midnight Cry message and he chose to hold on to his old views of the Sunday Law. All of the first messengers followed a similar pattern.

Michael Moore's mistake

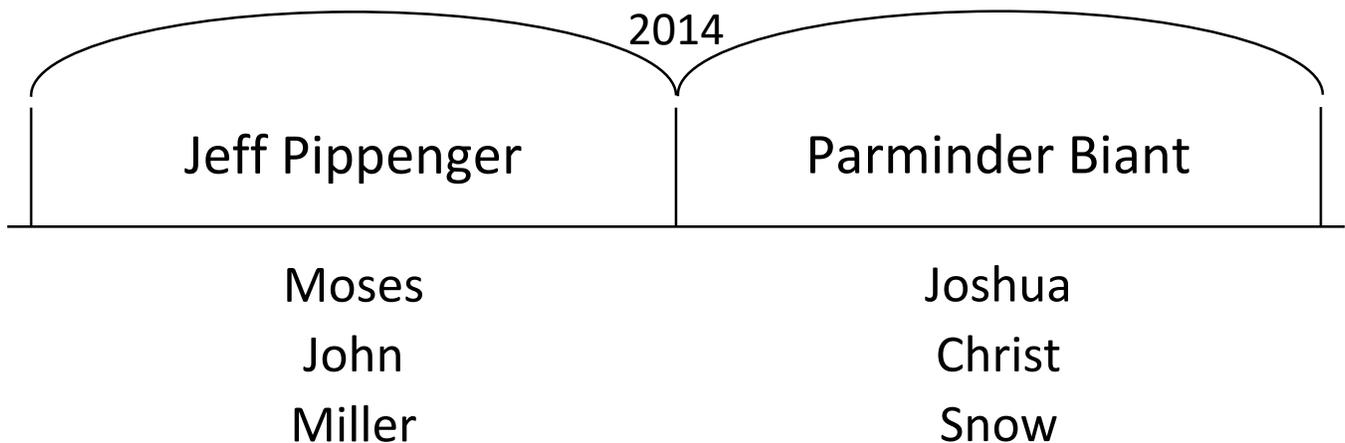
The Nethinims, just like the Priests, have a first angel. We know that what is raining on them is, and what ploughed them was, external events. That means that their first angel has to be someone external (not in the Movement). Their first angel has to also be liberal- because the conservatives are on the wrong track. The Nethinims' line began in 2014, so we have to have seen someone external, liberal, and active since at least then. Michael Moore was not only active before 2014 (in fact, before the twenty-first century), but he's an external person, and he's extremely liberal. Michael Moore is the first angel for the Nethinims. But like the others, he too made mistakes. He has the wrong idea of God's kingdom. He thinks that things can get better, and that they will- all they have to do is get rid of Donald Trump and the Republicans, then, the United States can become a utopian country for all the world to follow. The Nethinims are focused on making down here their home because they don't have a view of what is to come. That is the wrong idea of what the world will look like. Things will continue to get worse and worse and worse.

1 st angel in Moses' time	1 st angel in Christ's time	1 st angel in Millerite history	1 st angel for the Priests	1 st angel for the Levites	1 st angel for the Nethinims
Moses	John	Miller	Jeff	?	Michael Moore
Strikes the rock	Teaches a wrong perspective of Christ's kingdom	Rejects the midnight cry and third angel's message	Rejects time setting	Makes a mistake	Believes a wrong view of Christ's kingdom

The Transition

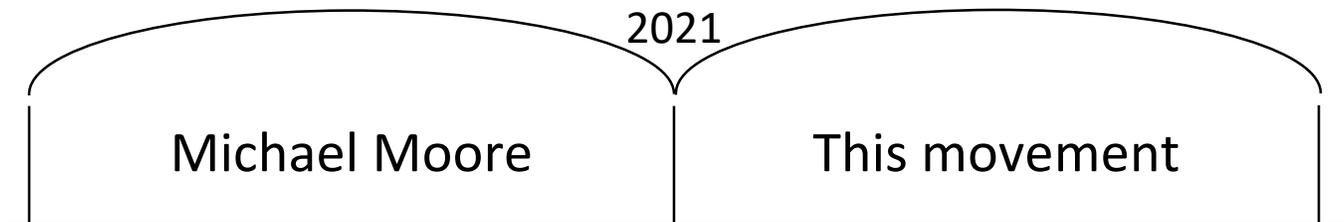
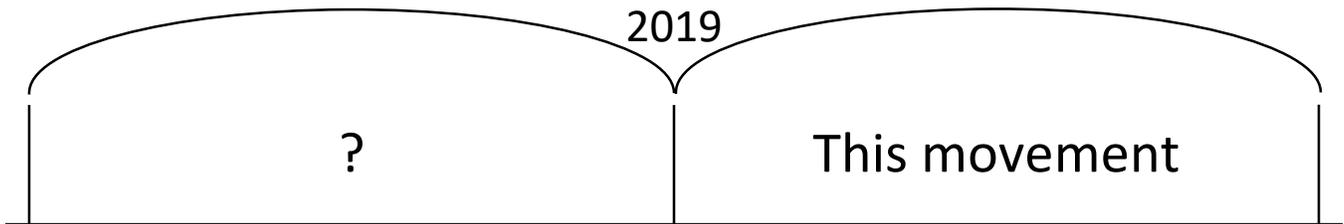
The Priests' transition

The Priests are not under the first Angel. We have seen that all of the first messengers of Ancient and Modern Israel made mistakes. Moses struck the rock instead of talking to it- that was his mistake. Because of this, there had to be a transition of leadership from the first messenger or angel, which was Moses, to the second messenger, which was Joshua. In the time of Christ, John the Baptist taught the wrong view of Christ's kingdom- that was his mistake. Since he had those views, there had to be a transition from the first Angel, John, to the second Angel, Christ. In the Millerite history, William Miller made two mistakes, rejecting the Midnight Cry and the third Angel's message. Because of this, there was a transition of leadership from Miller to Samuel Snow. Rejecting the Midnight Cry was the cause of the transition, and rejecting the third Angel's message later made him more solidified in his position. Lastly, we saw that Jeff was the first messenger or first Angel in our time. He made a mistake in 2012 by rejecting the test for that dispensation- time setting. Based on three histories (Moses, Christ, and Miller), since Jeff made a mistake, there has to be a transition of leadership. This transition has already taken place. In 2016, the second Angel was anointed to be an Elder and in 2019 Jeff gave him the 'mantel'. The second Angel for our time is Elder Parminder Biant. He prophetically was the leader since 2014, but everyone recognized him as the leader in 2019.



The Levites' and Nethinims' transition

Our first messenger made a mistake and he was replaced; the same is true for all previous reform lines. So, the same must be true for the Levites and Nethinims. We looked at the first messenger of the Nethinims and saw how he had a wrong conception of the nature of God's kingdom; so the people he is leading must have the same wrong views. In Christ's time, the Jewish church had a wrong idea of the kingdom of God too- that tells us that the Levites (who are from the church) have a wrong conception of God's kingdom just like the Nethinims. The leaders of both the Levites and Nethinims have wrong ideas and have made mistakes. So both of those groups have to get new leadership. Who at the end of the world is in charge of the Levites and Nethinims? The Priests. We will be teaching them and bringing them into this Movement: we are their second leaders. Like our fractal line, leadership changes at the middle waymark (which was 2014 for us). But even though the leadership changed, that change may not be seen for a few years. The middle waymark for the Levites was 2019- so since then this Movement has been their leadership, although our role will not be seen until 2021 when we begin to call them into the Movement. The middle waymark on the fractal of the Nethinims is 2021. And their transition will look just like it does on the Levites' line. Our leadership will not be visible until the Sunday Law. The change of leadership between the first and second messenger is another similarity between the fractals of the Priests, Levites, and Nethinims.



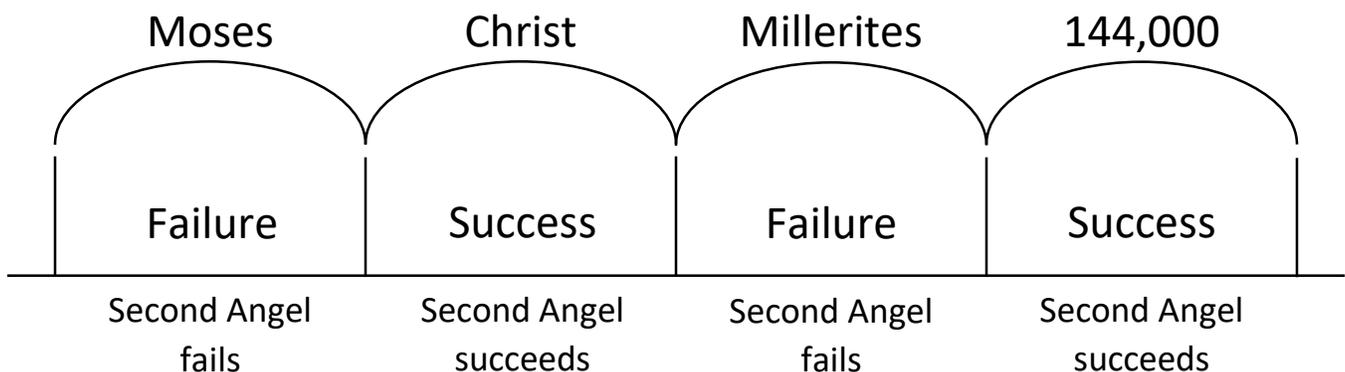
Failure and Success

What makes a history of failure?

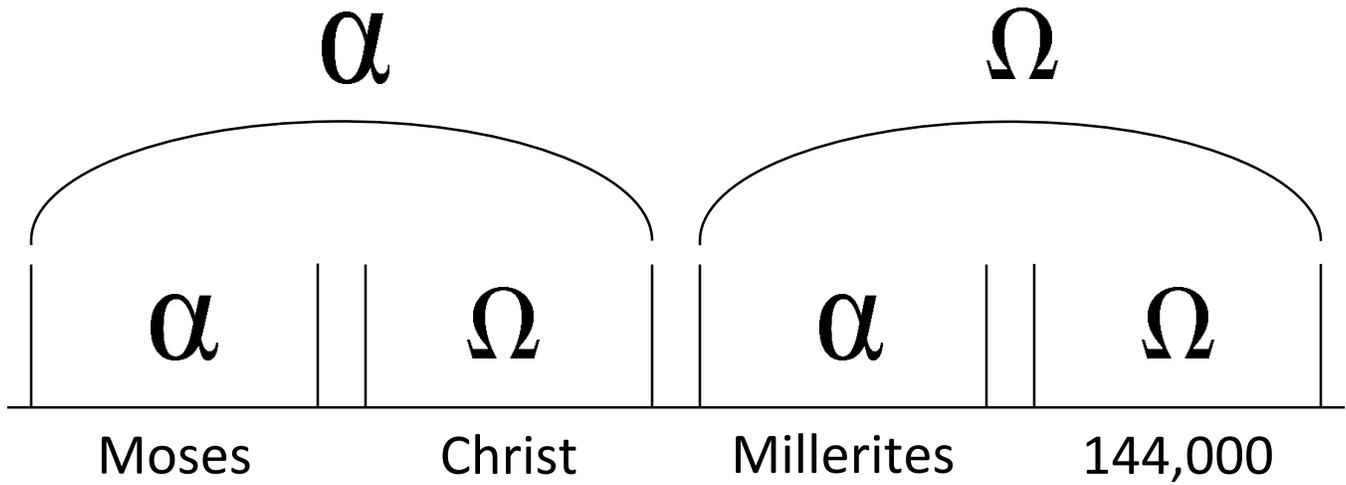
The alpha histories weren't histories of success. If they were, there would be no need for an omega history. The histories of Moses and the Millerites were histories of failure. We know that both Moses and William Miller made a mistake but that can't be the reason why those histories failed. If it was, the histories of Christ and the 144,000 would also be failures because both John the Baptist and Elder Jeff Pippenger made mistakes. The reason the histories of Moses and the Millerites were failures was because not only did the first Angel make a mistake and fail, but so did the second Angel. And not only did the second Angel make a mistake, they made the exact same mistake as the first. For example, William Miller believed that the Earth was the sanctuary which was a major factor in the first disappointment. Samuel Snow was the second Angel and he believed the same thing, which contributed to the second disappointment. If the second Angel doesn't learn from the mistakes of the first, that history will fail.

What makes a history of success?

A history of success is defined by the second Angel. We have seen a transition of leadership in 2014, to Elder Parminder Biant. But there's a bigger weight of responsibility on him than we might think. The thing that defines failure or success is if the second Angel repeats the same mistake as the first Angel. We don't exactly know what it was, but Joshua (the second Angel) had to have made a mistake like Moses- making that history a failure. We also saw that in Millerite history, Samuel Snow made a mistake like William Miller- making Millerite history a failure. Christ and our history are histories of success. Christ, the second Angel, didn't conserve John's wrong perspective of His Kingdom- therefore He was successful. Elder Parminder is this Movement's second Angel, therefore it's his responsibility to not repeat Jeff's mistakes. We know that our history parallels Christ's. Just like Christ-Elder Parminder and this Movement won't fail. Prophecy never fails, and prophecy tells us that we will succeed.



In Summary:



1 st angel in Moses' time	1 st angel in Christ's time	1 st angel in Millerite history	1 st angel for the Priests	1 st for the Levites	1 st angel for the Nethinims
Moses	John	Miller	Jeff	?	Michael Moore
Strikes the rock	Teaches a wrong perspective of Christ's kingdom	Rejects the midnight cry and third angel's message	Rejects time setting	Makes a mistake	Believes a wrong view of Christ's kingdom

2014

Jeff Pippenger

Parminder Biant

Moses

John

Miller

Joshua

Christ

Snow

2019

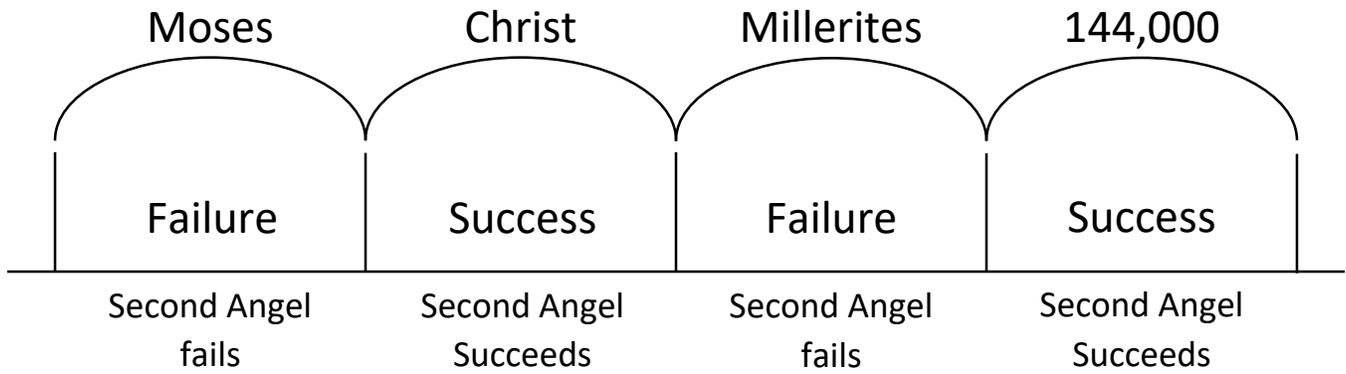
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This movement

2021

Michael Moore

This movement



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