



## Lesson 49

### The Shaking Explained

- **The Priests' Gethsemane**
  - The two sides
  - First attack
  - Second attack
  - Third attack
  - Silence
  - Fourth attack
- **The 2 Priests' Wilderness**
  - The two sides
  - First attack
  - Second attack
  - Third attack
  - Silence
  - Fourth attack
- **Internal and External attacks**
  - Attack on Trump
  - Attack on the Elders Tess and Parminder

In this lesson we are going to be looking at Gethsemane and the Wilderness. We place Gethsemane before November 9, 2019 and the Wilderness after. We can line up Gethsemane before 2019 from the line of the disciples. November 9, 2019 lines up the Cross and Gethsemane comes right before the Cross. We can line up the Wilderness after 2019 because 2019 can line up with the baptism of Christ in AD 27. Immediately after His baptism, He went into the wilderness. That is how Gethsemane comes before 2019 and the Wilderness comes after. We will apply the shakings before and after November 9<sup>th</sup> to Gethsemane and the Wilderness.

## The Priests' Gethsemane

### The two sides

The Priest's line is in a history of success. If we want to learn about the period we are in on the Priests' line, we have to go to reform lines in history. Christ's line is a perfect reference point since it's an omega, a history of success, like ours. To learn about the period we're in now, we not only have to go to Christ's line, but we have to go to the time on Christ's line that parallels this period of time we are in. There are two periods in Christ's time that parallel the time we're in now; the period we are going to look at is the forty days after the baptism. Christ's baptism is 2019, so the forty days in the wilderness after it parallels the period right after 2019. EGW says, "In the wilderness of temptation the destiny of the human race had been at stake." *Desire of Ages* 686.5. Those same stakes were high again in Gethsemane, EGW says, "Everything was at stake with him" *Desire of Ages* 686.5. Since the same stakes were high in both Gethsemane and the Wilderness, they can parallel. In application, Gethsemane parallels the time right before 2019. So if Gethsemane parallels the period right before 2019, and the Wilderness parallels the period right after, since those periods parallel, we can look at the events right before 2019 (which were our Gethsemane) and they will parallel and tell us about what is happening in the Movement right now (in our Wilderness). So what were the issues right before 2019, which were Gethsemane? There was a fight in the Movement between those that believed in parable teaching, and thus were pushing for social liberalism, and those that believed in conspiracy theories, and thus were pushing for social conservatism. This fight is where we will begin tracing the events that happened before November 9<sup>th</sup>, which were our Gethsemane. Once we know these events, they will tell us about what's happening now, in the Wilderness, since the Wilderness and Gethsemane parallel.

### First attack

The first step that Elder Jeff took that led to the separation was right after the Midnight Cry message was given in 2018. He first began to summarize the message Elder Tess gave in his own words, and so it was twisted. He also said the Midnight Cry message was a combination of messages from different messengers. He said that it included the message God gave to Elder Tess, Theodore Turner's message, and a message from Africa. But the last two messages were false. Elder Jeff also said that those people had not been working together (although that is not totally true). So, because of that point Elder Jeff said he knew that the Holy Spirit was in control. This suggestion basically watered down the message that God gave to Elder Tess. In November of that same year she responded. In that response Elder Tess laid out the Boston, Concord, Exeter

model, which proved that the Midnight Cry message would come from one person- not multiple people. Elder Jeff eventually stopped suggesting that error.

## **Second attack**

Elder Jeff created a distraction for the people in the Movement. When his tactic of lessening Elder Tess' influence by saying she wasn't the only Midnight Cry messenger failed, he turned to a more subtle way. He turned people's focus off the Midnight Cry message. He used the study of time spans to talk about 2021-Panium. Because he used the time spans, he could claim it was still in connection to the Midnight Cry. There's one thing you have to remember though. The Midnight Cry message came in 2018, a year before the Close of Probation for the Priest. The Close of Probation was the end waymark of the latter rain dispensation. Panium, 2021, is the end waymark of the harvest dispensation. He was turning people's attention away from the Midnight Cry message all the way to the end of another dispensation- a dispensation that we, at the time, did not need to concern ourselves with. When discrediting the Midnight Cry messenger didn't work, he turned to distraction.

## **Third attack**

The third attack on the Midnight Cry message was half right-half wrong. In the Spring of 2019, Jeff Pippenger and FFA launched their third attack on the Midnight Cry message. Elder Jeff presented a study during a FFA camp meeting, where he compared Miller and Snow, Butler and Wagoner, with himself and Elder Parminder. In Millerite history, Miller and Snow were opposed to each other, but they both had truth, therefore they each were half right-half wrong. In the 1888 history, E. G. White said that neither Butler nor Wagoner had the full truth on the law in Galatians- they were both half right-half wrong. Elder Jeff then paralleled these two histories with our line. He paralleled himself with Miller and Butler, and paralleled Elder Parminder with Snow and Wagoner. The result was the error that since Miller, Butler, Snow, and Wagoner were all half right-half wrong; Elder Jeff and Elder Parminder had to be half right-half wrong. Elder Jeff applied this to 2012, saying that when Elder Parminder predicted the Sunday Law, he was half right-half wrong, and Elder Jeff was as well. However, there's a problem with lining up Elder Parminder and Elder Jeff at 2012 with Miller, Snow, Butler, and Wagoner. Samuel Snow was teaching the Loud Cry (for his time) meant to finish the work, Wagoner was teaching the Loud cry (for his time) meant to finish the work, but in 2012, the Loud Cry (aka Midnight cry) wasn't being taught; so Elder Jeff should have changed 2012 to 2018, when the Loud Cry was given. But when you do that, Elder Jeff would be saying the Midnight Cry was half right-half wrong, which is rejecting it. That wouldn't have been strange though, since Elder Jeff was already rejecting the Midnight Cry message. Even when we change 2012 to 2018 in Elder Jeff's study, it is showing an attack on the message. So how was this study refuted? On May 11, 2019, Elder Tess presented a study called "Half right, Half Wrong- is Still Wrong". In it, she brought out the fact that Elder Jeff was paralleling two histories of failure (Millerite and 1888) with our history of success. When we go from failure to success, we have to be careful, because things can get changed and flipped in order to make correct application. Elder Jeff was sloppy and made an application in a history of success the exact same as in a history of failure. This is why Elder Parminder and Elder Tess, are not half right-half wrong; failure can't be brought directly into success. So, the third attack on the Midnight Cry message was half right-half wrong, and it was refuted by failure and success.

## Silence

After it was clearly shown that the message of half right-half wrong was wrong; Elder Jeff stopped suggesting erroneous things. He went silent. This was in the summer of 2019. But in that silence other people began to talk about Elders Tess and Parminder. They said that they were not nice. They accused them of being mean to Elder Jeff by not just letting him spread his ideas. They didn't like that the new leadership of the Movement (Elders Tess and Parminder) kept correcting him when he was spreading error.

## Fourth attack

And then, there was open rebellion. No more could it be hidden. It simmered in the shadows, but now it was boiling over. There was an open rejection of the leadership of the Movement. Elder Jeff led this rebellion. He said that the Movement must follow him. Thankfully, the majority of the Movement did not. He did not give a prophetic reason why we should follow him, he couldn't, he just said they had to because, well, he was *the* Elder Jeff Pippenger- the first angel raised up in 1989, the time of the end, to give a warning message to the Adventist church who were in darkness. He said Elders Parminder and Tess had hijacked the Movement and were running it off course. He felt it was his duty, after he already retired and passed the mantle, to stand up and save us all from the inevitable ruin that we were sprinting towards. Some were deceived and joined the rebellion. But this Movement's response to this was not with personal attacks like Elder Jeff used, but the reform lines, prophecy, and parables.

November 9,  
2019

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**The Priests' Gethsemane**

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**The Priests' Wilderness**

**1)** The Midnight Cry message is a blend of Elder Tess' message, Theodore's message (USA), and a message from Africa, which were all independent of each other (a sign of the Holy Spirit).

**Response:** Boston, Concord, Exeter

**2)** Focusing on Panium- the next dispensation (on the Priests' line).

**Response:** The Priests' line

**3)** Elder Jeff and Elder Parminder were half right-half wrong.

**Response:** Failure, Failure, Success

Silence

**4)** Open rebellion against the leadership (Elders Parminder and Tess).

**Response:** Reform lines

# The Priests' Wilderness

## The two sides

Gethsemane and the Wilderness parallel. Previously, we looked at the events that happened right before the Cross, which were our Gethsemane. We saw that FFA launched four attacks against the Movement and the Midnight Cry message, the fourth being open rebellion against Elder Parminder and Elder Tess. We know that the same stakes that were high in Gethsemane, were high in the Wilderness, so the events right before 2019, should be repeated right after. The first thing we marked in our Gethsemane was a fight between two sides. One side, believing in parable teaching, were pushing for equality- social liberalism. The other side, believing in conspiracy theories and having cult of personalities, were pushing for social conservatism. Now, in the Wilderness, we should be able to identify two sides, and we can. One side is people who are pushing for moral conservatism, which is keeping the reforms. The other side is people, whom having cult of personalities, are pushing for moral liberalism, which is not caring about reforms like liberals. Those are the two sides in the Wilderness and they parallel the two sides in Gethsemane. We saw how the two sides in Gethsemane progressed, how there were attacks on the Midnight Cry message, so since Gethsemane and the Wilderness parallel, we are now going to look at what has happened after these two sides (in the Wilderness) formed.

## First attack

The current shaking follows the same pattern as the last shaking. People believe that the message now is three-fold. They think that the message God gave to Elder Tess about equality is not the whole truth. They also don't fully understand or believe that message though. They believe that a message coming from some people in Arkansas and some people in Africa are also truth for this time. But, like in the case of Elder Jeff those messages are error. They even say that those messages were developed independently – but that is not wholly true. Because of this point they see proof that the Holy Spirit is leading them. They don't fully follow the message God gave to Elder Tess and they combine it with errors from other people in the Movement. This is exactly what Elder Jeff tried to do right after the Midnight Cry message was given. He said that the Midnight Cry message was actually a combination of truths from Elder Tess, Theodore Turner, and people from Africa. Now people are combining a wrong view of the message God gave to Elder Tess about equality, a false message from Arkansas, and a false message from Africa and saying this is the truth for this time that the Movement has to receive. But they are following the same wrong path that Elder Jeff and his followers went down last year.

## Second attack

Like in Gethsemane before 2019, after the attempt at the “multiple people bring the message” attack failed, people in the Movement began to distract others from the present dispensation. Let's look at the line of the 144,000; where are we? The waymarks are 1989, 9/11, the National Sunday Law, the Close of Probation of Daniel 12:1, and the Second Advent. We are in the 9/11 to the Sunday Law dispensation. People pointed

this Movement's attention to the Jerusalem council in Acts. The Sunday Law lines up with AD 34 and the Jerusalem council comes after that. They were pointing people to a future dispensation. That's exactly what Elder Jeff did before November 9, 2019. He turned the Movement's attention to 2021 while we were in the 2014 to 2019 dispensation. Now, while we are in the 9/11 to the Sunday Law dispensation people are pointing to the Sunday Law to Close of Probation dispensation. Yet another failed attack.

### **Third attack**

The third attack on the Midnight Cry message was half right-half wrong. So far we have seen a near identical parallel between the events of our Gethsemane and the events of our Wilderness. But we have only seen two attacks and in Gethsemane there were four, so what was the third? Based on Gethsemane, it has to have something to do with half right-half wrong. After Elder Tess proved the false freedom of the Jerusalem council wrong, a guy from Zimbabwe launched the third attack on the Midnight Cry message. He, on social media, claimed there were three messengers, the first, which was Elder Jeff, was supposedly half right-half wrong. He put Elder Parminder next (in the middle), and put Elder Tess at the end. He did a chiasm, and said that the reason Elder Tess rejected what he thought was true freedom was because, since the ends of a chiasm are the same, she was half right-half wrong. This is the same attack Elder Jeff made, using half right-half wrong to reject the messengers/message. There wasn't a public response, but we can prove it wrong. If this guy's chiasm is true, then Elder Parminder must be all correct or all incorrect, since he is in the middle of the chiasm. The problem is Elders Tess and Parminder have the same views; the chiasm is no longer a chiasm if the middle and end are the same. The 'chiasm' was his only 'proof' of these ideas, so now that we know it isn't even a real chiasm, his ideas are error. So the third attack in our Gethsemane was the attack Elder Jeff made, saying Elder Parminder was half right-half wrong, and when his study was changed from 2012 to 2018, it was found to be rejecting the Midnight Cry message. This attack was repeated in our Wilderness when someone said Elder Tess was half right-half wrong, thus rejecting the Midnight Cry message.

### **Silence**

After the issue of half right-half wrong there is a period of silence. That happened last year and it happened again this year. People stopped spreading their false ideas for a while. But others began to say that Elder Tess, Elder Parminder, and others under them were not nice. They said that they mistreated and were not tolerant to other people with different ideas. They even said that they were conservative because they did not want to change their position on what is truth and error. Elders Tess and Parminder (and others) only tried to correct their errors, but like in 2019 they were still portrayed as not being nice.

### **Fourth attack**

People began to reject the leadership because they did not agree with their erroneous ideas. There is an open rejection of the leadership of this Movement. They're rejecting Elders Parminder Biant and Tess Lambert. This parallels the open rebellion of Future for America (which, by the way, is a nationalistic name). Once none of their tactics to distract and/or destroy this Movement succeed, they'll separate. That is the

shaking and splitting we are in today. They will have to finally show which side they were on: the Movement or the rebellion.

November 9,  
2019

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**Response:** Boston, Concord, Exeter

- 2) Focusing on Panium- the next dispensation (on the Priests' line).

**Response:** the Priests' line

- 3) Elder Jeff and Elder Parminder were half right-half wrong.

**Response:** Failure, Failure, Success

Silence

- 4) Open rebellion against the leadership (Elders Parminder and Tess).

**Response:** Reform lines

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**The Priests' Wilderness**

- 1) The Midnight Cry message is a blend of Elder Tess' message, a message from Arkansas (USA), and a message from Africa, which were all independent of each other (a sign of the Holy Spirit).

- 2) Focusing on the time after AD 34(post SL)- the next dispensation on the 144,000's line.

**Response:** the 144,000's line

- 3) Elder Jeff and Elder Tess are half right-half wrong.

Silence

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**The responses to the attacks in the Wilderness have already been given, in Gethsemane.**

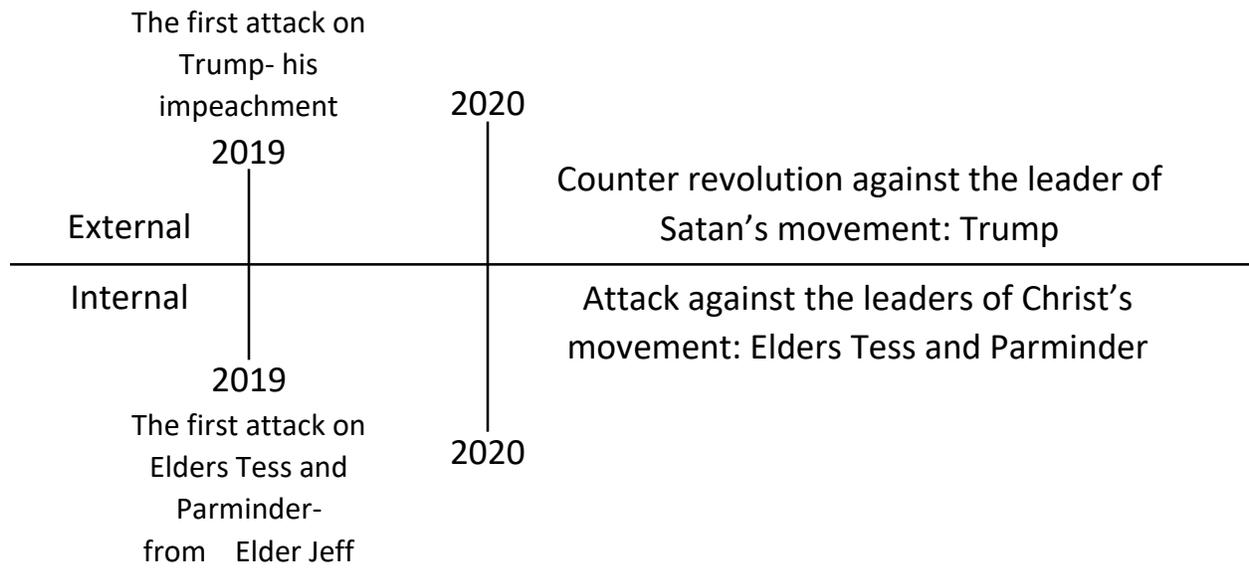
## Internal and External attacks

### Attack on Trump

The internal and external follow the same pattern. In the external, in 2019, Democrats made their first attack on Trump by impeaching him. This wasn't the first time they tried to stop him from doing what they didn't want him to do, but that is noise for us. In our story, the impeachment in 2019 was the first real attack on Trump. This year: in 2020, the counter revolution began. A counter revolution begins in order to overthrow the leadership set up in the revolution. On May 25, 2020 George Floyd was killed; his death was the shot heard 'round the world that began the counter revolution. People began rallying to oppose racism, police brutality, and the leader set up in the revolution who was in favor of those two things- Trump. So in 2019, the first attack on Trump was made, and in 2020, people are making a second attack on Trump by trying to overthrow him- the leadership that was raised up to take Satan's movement to the end of the world.

### Attack on the Elders

This current attack on the leadership of Elders Tess and Parminder in this shaking can be seen on a line. We saw that in 2019 Donald Trump was impeached which was an attack on him. And in 2020 the counter-revolution against him began. Those were two separate attacks against him- one in 2019 and the other this year. They parallel what has and is happening in this Movement. In 2019, there was also an attack on the leadership of this Movement by Elder Jeff and his followers. He attacked Elders Tess and Parminder over the Midnight Cry message. Now the leadership is under attack again. In 2020, some people who have false ideas about the Midnight Cry message are attacking them (and other leaders who are in this Movement). This is the second attack on the Midnight Cry message. But we know that this Movement, under the leadership that God has raised up will continue. The Republican party under Donald Trump will continue to the end (because they are the ones that will pass the "Sunday" Law) despite all of these attacks against them. If we compare and contrast that it tells us that this Movement under Elders Tess and Parminder will continue too- we will be the ones following God's plan in the Sunday Law time. We can compare and contrast these two movements because they are both successful- not because they are both good (which is not the case). The Movement will succeed despite all of the attacks against it and the message.



**In Summary:**

November 9,  
2019

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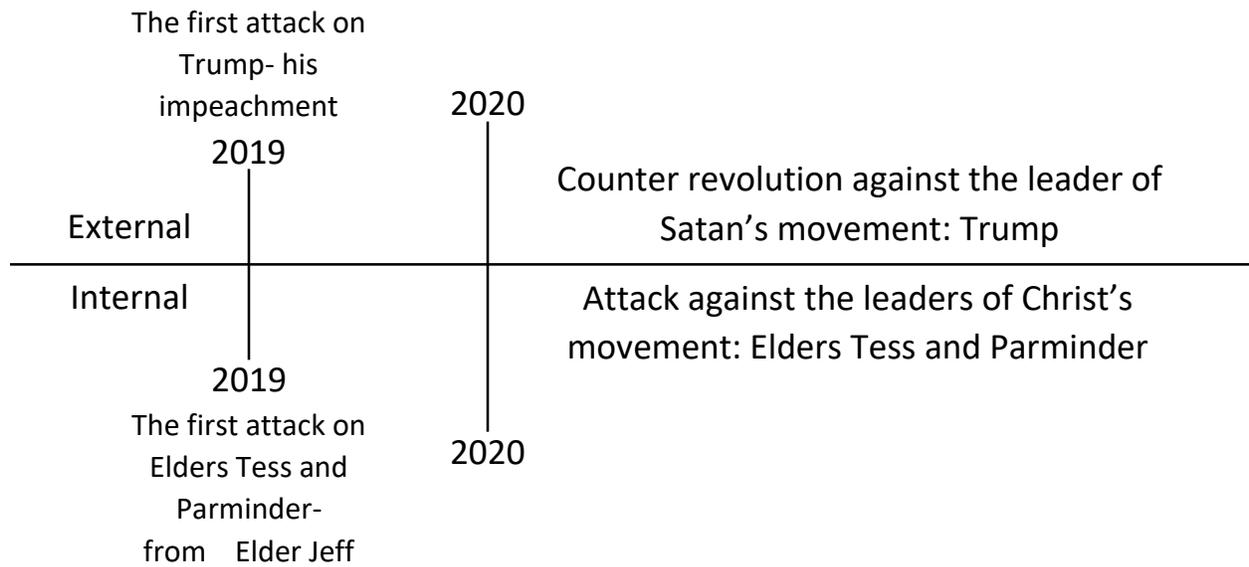
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**The responses to the attacks in the Wilderness have already been given, in Gethsemane.**



If you have any questions or comments on any of the material contact us (YPG) at:  
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Link to YPG Zoom meetings which are at 10:00am PST:  
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