



Lesson 62

Three Histories of Success

- **The Time of the End**
 - The two Time of the Ends
- **Modern Israel**
 - Millerite history
 - 1888 history
 - 144,000 history
- **The Counterfeit**
 - Counterfeit Millerite history
 - Counterfeit 1888 history
 - Counterfeit 144,000 history
- **Protestantism**
 - Protestantism's first history
 - Protestantism's second history
 - Protestantism's first history
- **The histories of Success**
 - Three histories of success

We know that we are God's church: Modern Israel. Modern Israel began in 1798 when Millerite history started. The history of Modern Israel will end at the Second Advent. In today's lesson we will look at a phrase that describes that time period. The Counterfeit (the Catholic church) can also be seen at that same time, from 1798 to the Second Advent, and so can Protestantism. These three churches: God's church (Millerites, early Adventists, and us), the Catholic church, and conservative Protestantism, all have the same structure in that time period (which began in 1798) in this lesson we will learn about those structures.

The Time of the End

The two Time of the Ends

There are two ways to look at the Time of the End. One way to look at the Time of the End is as a point. We know the 1798 was the Time of the End. We can understand that from *The Great Controversy* 356.2 and Daniel 12. We also know based on line upon line that 1989 is the Time of the End. But that is one way to look at the Time of the End. Another way to look at the Time of the End is as a period. In *9 Testimonies* 11.1 Ellen G. White says "We are living in the time of the end. The fast-fulfilling signs of the times declare that the coming of Christ is near at hand." This was written after 1798 so EGW is saying that the Time of the End is also a period. The Time of the End began in 1798, and it stretches to the Second Coming. So, there are two ways to look at the Time of the End. You can be 'at' the Time of the End and it could have been in the past, which was 1798 and 1989. Or you can be 'in' the Time of the End, which extends from 1798 to the Second Coming. We are going to be looking at the Time of the End as a time period in this lesson.

Modern Israel

Millerite history

The history of Modern Israel, in the period of the Time of the End, can be split into three histories. The first two are histories of failure and the final one is a history of success. The first history is the Millerite history from 1798 to 1863. 1798 is the Time of the End for both the main history and the first fractal. Then there's August 11, 1840 with the restraint of Islam. That is the second waymark for the first two lines and the first waymark for the third line. The next waymarks are July 21st and October 22, 1844 and then 1850 which is their Sunday Law. Their Close of Probation is in 1861 and their Second Advent was supposed to be in 1863. Those are the waymarks in the Millerite history. That is the alpha history of Modern Israel and it was a history of failure.

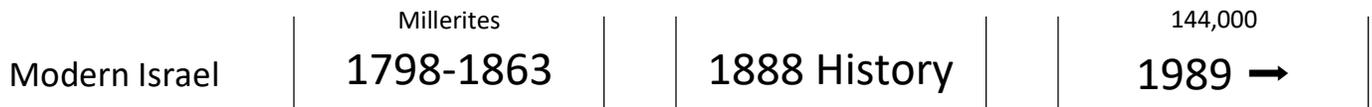
1888 history

There is an important history between Millerite history and our history- that is the 1888-time period. In that time God gave a message to A. T. Jones and E. J. Waggoner about righteousness by faith to give to the early Adventist church. Ellen G. White was still working at that time and she supported their message. A. T. Jones also talked a lot about, and fought, the movement to combine church and state in the United States. Ellen G. White said that their message was the beginning of the loud cry (RH November 22, 1892 par. 7). But the Seventh-day Adventist church did not receive the message from Jones and Waggoner. Ellen G. White also wrote *The Great Controversy* (both versions) in that time period and she said that the movement to pass the Sunday Law was then "in progress" (GC 573.1,2). By 1898, though, Ellen White wrote a manuscript that said Jesus should have returned by then but His people had not been faithful (13LtMs, Ms 139, 1898 par. 17). The 1888 history ultimately was not successful.

144,000 history

The history of the 144,000 is the third and last history of Modern Israel. We have seen two histories of Modern Israel: the Millerite history and the 1888 history. The third history of Modern Israel is our time. The 144,000's history has four reform lines, one primary line (called the 144,000's line), and three fractals (the Priests', Levites', and Nethinim's line). The 144,000's line has five waymarks and four dispensations. The first waymark is the Time of the End which is 1989. The second waymark is 2001. The third and middle waymark will be the Sunday Law, which we don't yet have a date for. The fourth waymark will be the Close of Probation- Daniel 12:1- we don't have a date for that yet either. The final waymark on the 144,000's line is the Second Advent, and of that day and hour knoweth no man (yet). Those are the five waymarks on the 144,000's line, the spaces in between those waymarks are dispensations and there are four of them. We are Priests, therefore we are on the Priests line. The Priests line has five waymarks, and the first two are the same as the 144,000's first two: the Time of the End in 1989 and then 2001. The middle waymark on the Priests' line

is our Sunday Law in 2014. The fourth waymark on the Priests' line is our Close of Probation in 2019. The final waymark on the Priests' line is our Second Advent which will be this year (2021). Those are the two lines that we are currently on. The 144,000's history has two more fractals; the Levites' and Nethinim's line, but we just looked at the 144,000's and Priests' lines. The 144,000 history is the final history of Modern Israel. Modern Israel follows the pattern we looked at earlier: failure, failure, success. The Millerite history was failure, the 1888 history was failure, and the 144,000 history is success; and all these three histories happen in the Time of the End.



The Counterfeit

Counterfeit Millerite history

Satan counterfeits God; he has been doing this for a long time. The Catholic church is his counterfeit for God's church. So, since there was an alpha of Modern Israel (Millerite history), Satan had to have his church have an alpha history. That was the time of Fatima and the World Wars. Specifically, the alpha history of the counterfeit was from 1899 to 1945 (that's 46 years just like Millerite history). In 1899, Eugenio Pacelli became a priest: he parallels William Miller. The messages of Fatima in 1917 were the Increase of Knowledge for the Catholic church. The main point of Fatima was the command to convert the USSR (the KOS). Pacelli believed the messages of Fatima and he rose in power in the Catholic church until he became Pope Pius XII in 1939. The Catholic church worked with Nazi Germany during WWII. But Germany was defeated in 1945 and the Catholic church failed to convert the USSR. Those are the main points of the alpha history of the counterfeit: the Catholic church.

Counterfeit 1888 history

The counterfeit of 1888 is 1989. In 1888 there was a fight in the SDA church. This disagreement was between George Butler and E.J. Wagoner, who had opposing views on Galatians. When Ellen G. White heard about the fight, she said that neither Butler nor Wagoner had the full truth, we say that they were half right and half wrong. 1989 is the counterfeit of 1888. In 1989 there was a fight in the Catholic church. This disagreement was between John Paul II and the Jesuits. John Paul II was conservative and the Jesuits were liberal, and they were fighting over whether they should or shouldn't reform the Catholic church. Neither of the sides were completely right so they were half right and half wrong. Also, the 1888 history was a failure. In 1989 the Catholic church failed because it lost all its power. So the actions of the Catholic church in 1989 and the history around it was a near exact counterfeit of the 1888 history, and it was a history of failure.

Counterfeit 144,000 history

The year 2001 began the last time period for the Catholic Church. It was the beginning of the omega history of Modern Babylon. In 1996, some high ranking Bishops and Cardinals formed a secret group called the Sankt (Saint) Gallen Group (Mafia). In 2001 that group met Cardinal Jorge Mario Bergoglio and decided that he was going to become the next Pope. The Saint Gallen Group was successful when he became Pope Francis on March 13, 2013. That was the beginning of their final history and history of success.

The Counterfeit

Counterfeit Millerites

1899-1945

Counterfeit 1888

1989 History

Counterfeit 144,000

2001 →

Protestantism

Protestantism's first history

Protestantism has three histories. So far we have looked at some histories in the Time of the End. We saw that Modern Israel has three histories and they all happened in the Time of the End. We also saw that the Counterfeit has three histories and they all happened in the Time of the End as well. In both Modern Israel and the Counterfeit, the first two histories are failure and the third is success. Protestantism has mobilized three times in the Time of the End. Those three movements can be seen as three histories. The first of those movements mobilized from about 1863-1900. The Protestant movement we can trace in this time is the National Reform Association (NRA). The NRA consisted of eleven Protestant denominations in the United States. They mobilized in the North in the 1860s because they thought the North was under the judgment of God. The NRA was a conservative group, and they pushed for putting "In God We Trust" on coins to please God. They succeeded and the phrase began to be stamped on coins in 1864. Although that seemed like success, this was the first Protestant history therefore it was a failure. The NRA did get things stamped on coins, but they also were pushing for another thing. They wanted to amend the Constitution to include God in it, but they failed. That was basically their main push and since they failed, Protestantism's first history fits the structure as being a history of failure.

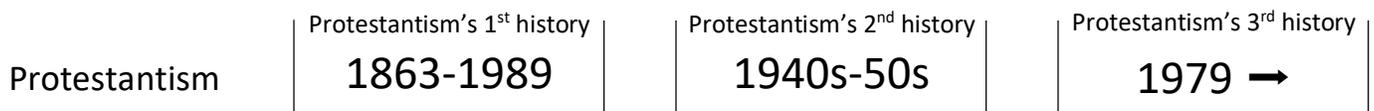
Protestantism's second history

The second history of failure for Protestants was the mid-1900's. During that time, groups were pushing to make the United States a Christian nation. They didn't like the president then, Franklin D. Roosevelt, who brought about secular reforms called the New Deal. In 1948, a group called The Sons of the American Revolution began adding "under God" when they recited the Pledge of Allegiance. A few years later, in 1951, the largest Catholic service organization, The Knights of Columbus began doing the same. Then the next year they sent copies of the resolution to add "under God" to the Pledge of Allegiance to the President, Vice-President, and Speaker of the House (the three most powerful people in the United States). On July 14, 1954, "under God" was added to the United States Pledge of Allegiance by the President Dwight D. Eisenhower. Why did he do that? He wanted everyone to believe that God was on the side of the United States in that history- not the USSR's- their main enemy at the time. Two years later, he changed the United States' motto from "E pluribus unum" to "In God We Trust". That, along with the changed Pledge of Allegiance was a push toward what Protestants wanted in that time, but it wasn't a complete job. They were not successful.

Protestantism's third history

Conservative Protestantism is alive and well today. The Moral Majority was formed in 1979 and since then conservative Protestants have been active. They want the United States to be a Christian nation- they want the government to enforce their form of morality on everybody. Their form of morality is nationalistic (racist -mainly against immigrants), sexist, and homophobic. Conservatives work with the Republican party

and many Americans support their views. In 2016, lots of conservatives voted for Donald Trump who is backed by conservative evangelical Protestants. In 2020, even more people voted for him than had in 2016. The Republicans have filled the courts, including the Supreme Court, with conservatives. We know that they will be the ones to pass the Sunday Law in our time, and even though there is a Democratic president they still have a lot of power. Their plan will be successful and they will try to force their morality on others. Our Movement will be opposed to them at the Sunday Law when our two movements meet.



The histories of Success

Three histories of success

We talked about the three histories of Adventism. The first history was from 1798 to 1863. The second history was the 1888 history and it too was a history of failure. The final history is the history of the 144,000, and this history is a history of success. Then we looked at the history of the Catholic Church. The first history was the time from 1899 to 1945. Like the first history of Adventism, it was a history of failure. The second history of the Catholic Church started in 1989 and it was a failure. The final history of the Catholic Church began in 2001, and they are now in a history of success. The final history we looked at was the history of Protestantism. Their first history was from 1863-1900 and it was a history of failure. The second history was the history of the mid-1900's. It too was a history of failure. The final history of Protestantism began in 1979. It is a history of success. The histories of Adventism (Modern Israel), Catholicism, and Protestantism are all now in their histories of success.

In Summary:

Modern Israel	Millerites 1798-1863	1888 History	144,000 1989 →
The Counterfeit	Counterfeit Millerites 1899-1945	Counterfeit 1888 1989 History	Counterfeit 144,000 2001 →
Protestantism	Protestantism's 1 st history 1863-1989	Protestantism's 2 nd history 1940s-50s	Protestantism's 3 rd history 1979 →

If you have any questions or comments on any of the material contact us (YPG) at:
youthprophecygroup@gmail.com

Find all our YPG lesson videos at:
https://www.youtube.com/channel/UCeltzVajTXgSQRL-o2XOq_g

Link to YPG Zoom meetings which are at 10:00am PST:
<https://zoom.us/j/924932567>