



## Lesson 7

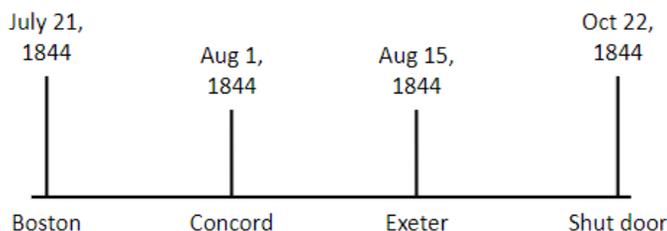
### The Repeating Pattern

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Since 1989 we, this movement, have been using the Line upon Line methodology. We have seen that all Bible stories follow the same pattern and so we lined them up to learn more about our time. We have come to recognize five lines in our time four of which have to do with people. Lately in this movement we have learned to break our lines up into sections or dispensations. The dispensations are easy to see in connection to the agriculture model. These dispensations all follow the same pattern, so we can line them up; this concept of dispensations within a line has broadened our understanding of Line upon Line. This new understanding also gives us more waymarks and thus lets us know where we are and what is happening more precisely.

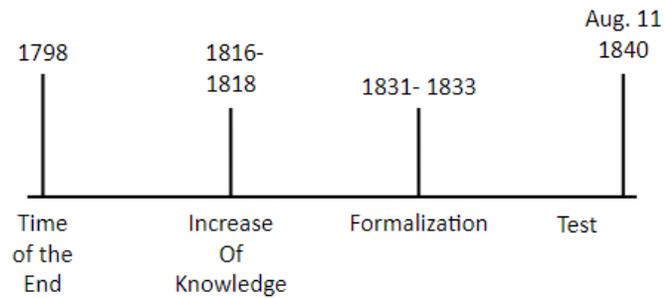
## Three Witnesses

### Millerite History



### July 21, 1844 - October 22, 1844

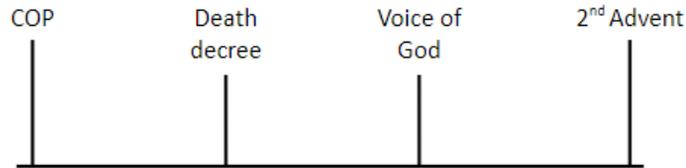
We get the history of July 21, 1844 to October 22, 1844 from the Millerite history. On July 21 Samuel Snow presented the Midnight Cry message at Boston. He presented it a second time at Concord on August 1, 1844. He presented it for a third time on August 15, 1844 at the Exeter camp meeting here his message of time took hold. What he was predicting was the second return of Christ on October 22 of that year, and, although Christ did not return on that day, it was still a major event. It was the close of probation for a certain class and the beginning of the judgment of the dead.



## 1798 - August 11, 1840

1798 to 1840 is the first dispensation in Millerite history. In 1798 the book of Daniel was unsealed, and William Miller was raised up to give the message. Miller conducted a 2-year study which ended in 1818 this was an increase of knowledge and according to Daniel 8:14 his studies showed that Christ would return in 1843. Fifteen years later in 1833, William Miller received his credentials to preach- his message was formalized. Now people began to hear and to be tested on the message. The dispensation ended with the fulfillment of Josiah Litch's prediction. Previously, Litch had taken Miller's methodology and applied it to other scriptures, the result was a prediction of the fall of the Ottoman Empire on August 11, 1840. On August 11, 1840, the Ottoman Empire fell, confirming the methodology of William Miller.

# The End of the World



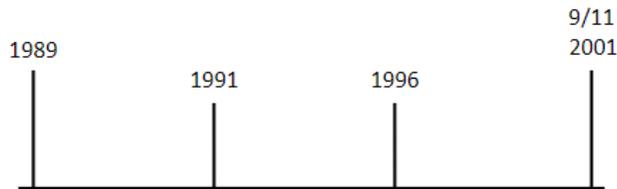
## The Close of Probation - the 2<sup>nd</sup> Coming

At the Close of Probation Michael (Christ) will stand up and end His mediation for all mankind. Shortly thereafter He will come again. But in between these two waymarks there are two other ones. First, there is the Death Decree- a decree passed by the leaders of the world saying that on a certain day all of God's people- the 144,000- are to be killed. Before that set day God will begin to deliver His people and He will tell them the day and hour of Jesus' coming (in other words time-setting), this is the second waymark. In this dispensation first there is the Close of Probation, second the death Decree, third the day and hour (time) of Jesus' 2<sup>nd</sup> Coming is given, and fourth Christ comes again.

## The testimony of three witnesses

These three histories give us three witnesses that in each dispensation, there are two "little" waymarks. From Millerite history we get the pattern: Boston, Concord, Exeter, Shut Door; we also get the unsealing, the Increase of Knowledge, the Formalization, and then a test. We can combine these two patterns to: Boston- an unsealing; Concord- an increase of knowledge; Exeter- a formalization where, among other things, time is established; and then a test leading up to the fourth waymark that ends that dispensation.

# Our History



## 1989 - 9/11

Our line begins in 1989- the Time of the End- where we know the message of Daniel 11:40-45 and Line upon Line was unsealed. The waymark that we mark as the Increase of Knowledge is 1991 where Elder Jeff Pippenger understood Daniel 11:40-45. The Formalization is 1996 when the message of Daniel 11 is packaged into an understandable form: the Time of the End magazine. Although time-setting was not in this movement back then you can still see it in the title of the magazine – the “Time” of the End. From then on SDA’s were tested on whether or not they would listen to and accept Elder Jeff’s message of Daniel 11:40-45 and Line upon Line. This testing went to 9/11 after which there was a new message that those who rejected the TOE magazine would find impossible to receive unless they went back and accepted the previous dispensation’s message.

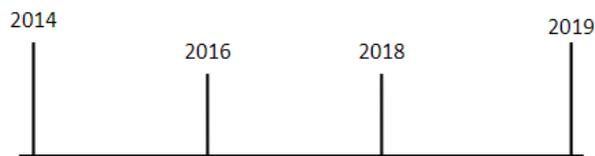
In the dispensation from 1989 to 9/11 there were also external events. 1989 (Boston) to 1991 (Concord) was the deadly wound and death of the King of the South: the USSR. 1996 (Exeter) was the first cyber attack on the USA from Russia: Moonlight Maze.



## 9/11 - 2014

The dispensation of 9/11 to 2014 spanned a period of 13 years. It began with the understanding of the 2520 being opened in 2001. In 2009, Elder Parminder Biant did a very comprehensive study on the 2520 in Arkansas that was the increase of knowledge of the 2520. In 2012, he correctly predicted that there would be a Sunday law in 2014, he began time-setting and the 2520 was formalized. This message tested the movement. Although there was no Saturday- Sunday issue in 2014, there was still a “Sunday Law” in 2014- the end of that dispensation.

We know what 9/11 (Boston) was externally- a terrorist attack. In 2009 (Concord) President Obama was sworn in and a major economic collapse ended (a great recession). In 2012 (Exeter) Strategic Communication Laboratories, a British company, came to the USA and began to prepare to create Cambridge Analytica.

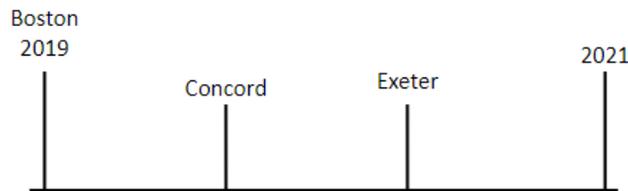


## 2014 - November 9, 2019

A new dispensation began for the priest in 2014. This was where the test on whether the priests would receive the prediction of the Sunday law by Elder Parminder ended. At the same time, the Midnight Cry

message was unsealed. In 2016, Elder Tess Lambert began studying Acts 27 at the Increase of Knowledge for that dispensation, which opened the way for her to present the Midnight Cry message for the first time in 2018. In 2018 the Midnight Cry message was formalized and the date of Raphia was given- 11/9/2019. The Close of Probation for the Priest, on November 9, 2019, marked the close of that dispensation and the end of that test, where all who rejected the Midnight Cry message and the previous messages were forever separated from the Movement.

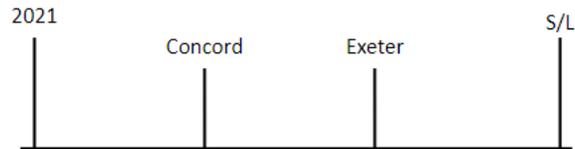
In 2014 (Boston) Cambridge Analytica began to operate; and Russia invaded Crimea, part of Ukraine, because they were trying to change there allegiance from Russia to the USA. In 2016 (Concord) Donald Trump was elected and we know that he is the last president of the United States. Finally, we mark the battle of Heraclea in 2018 (Exeter)- it was the interaction of Trump and Putin's in that year.



## 2019 - 2021 (Panium)

We are now living in the dispensation of 2019 to 2021. It began with the battle of Raphia on November 9, 2019 and will end with the battle of Panium in 2021. On November 9<sup>th</sup> a new truth was unsealed, and we are now waiting for its increase of knowledge and formalization; those will be the two waymarks in the middle. After the waymark of the formalization (Exeter) there will be a test until Panium.

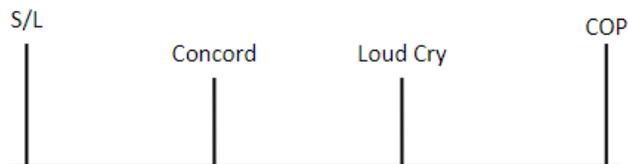
November 9, 2019 (Boston) was the battle of Rahpia: that involved Putin getting Turkey, Saudi Arabia, and more of Syria into his sphere of influence. The next two waymarks in this dispensation- Concord and Exeter- will have external events connected to them too.



## 2021 (Panium) - Sunday Law

Panium: 2021 will be the beginning of a dispensation that goes to the National Sunday Law, which we know is really going to be the combination of Church and State. In 2021 a message will be unsealed, next there will be an increase of knowledge on that message, and then that message will be formalized. Lastly, the Sunday law will be the end of the test on that message.

We know that Panium will be another battle between Russia and the USA, it will also be a Boston; and then the USA will get more spheres of influence. After Panium there are the waymarks of Concord and Exeter which no doubt will have something to do with the world.



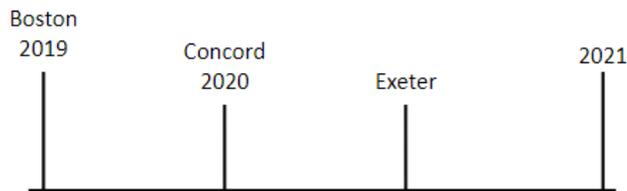
## Sunday Law - the Close of Probation

After the Sunday Law there will be two waymarks before the Closes of Probation- two waymarks in the middle of that dispensation. There's the Loud Cry that will be given to the world after the Sunday Law; the Loud Cry is basically the same thing as the Midnight Cry. So the Loud Cry is the waymark of Exeter (which was the Midnight Cry in Millerite history) or the Formalization in that dispensation. Therefore we know that

between the Sunday Law, Boston, and the Loud Cry, Exeter, there is another waymark that we can call Concord and that will be an increase of knowledge. This dispensation ends with the Close of Probation.

The Sunday Law is the total fall of Russia, as we know it- a threat to United States' supremacy. And after that when the Nethinims are being called into this movement there will be more external events at the Increase of Knowledge and the Loud Cry- the Formalization.

### **A closer look at the current dispensation:**



### **November 9, 2019 - 2021 (Panium)**

This dispensation began on November 9, 2019 and will go to Panium which is in 2021. But we know that there are two waymarks in the middle of that; Concord and Exeter. From other studies we know that Counter- Revolution begins in 2020. We also know that the beginning of the American Revolution can line up with the beginning of the Counter- Revolution. The first battle in the American Revolution was the battle(s) of Concord and Lexington. So the beginning of Counter Revolution which is in 2020 is the waymark of Concord or the Increase of Knowledge. Therefore most likely the waymark of Concord will be the next election (November 3<sup>rd</sup>); that would start the Counter-Revolution as the Democrats and many Americans will hate the fact that Trump just got re-elected. The next waymark in this dispensation will be Exeter/ the Formalization where we will get the date of the battle of Panium and where we will see more prominent prophetic activity in the United States.