



Lesson 70

Prophecies of 2021

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This Movement has made many predictions of future events that will happen at the waymarks on our line. This includes 2021. In today's lesson, we are going to look at the main predictions of events that are going to happen this year. We are going to look at four separate subjects, but of course they are connected. When we are reminded of what will happen in the near future we will be more alerted to notice these events when they take place.

The Sunday Law

The Sunday Law this year

There are four reform lines in the history of Modern Israel. The last reform line is the line of the Nethinims. Their line began in 2014. Like all the other reform lines, they have five waymarks and four dispensations. The end of their first dispensation and second waymark was November 9, 2019. That also began their second dispensation which will end this year, in 2021. The last two waymarks on their reform line are the National Sunday Law and the Close of Probation. On all the reform lines, the "Sunday Law" is the middle waymark: that includes the line of the Nethinims. Their "Sunday Law" will be this year- 2021.

What is the Sunday Law about?

The "Sunday laws" in our time will be an issue over equality. This Movement used to believe in a "thus saith the Lord," a plain reading, as a result of that we believed a literal Sunday Law would be passed. But today, we don't believe in a literal reading of the Spirit of Prophecy, instead we use methodology. Parables tell us that the "Sunday Law" won't be about the Sabbath but about equality. In *Review and Herald* December 24, 1889 par 1, E. G. White says, "I have been much burdened in regard to movements that are now in progress for the enforcement of Sunday observance. It has been shown to me that Satan has been working earnestly to carry out his designs to restrict religious liberty." The Evangelical movements then are not still working today. Today there is a different movement so they have a different motive, and therefore the motive they have now isn't to pass a Sunday law. Another reason we know there is no Sunday Law is because the Sunday law issue has to be seen before the Time of the End; we know this because the Sunday Law for the Millerites was the Fugitive Slave Act of 1850, and we can trace slavery back to before 1798. So, since no Evangelicals were pushing for everyone to worship on Sunday in the few decades before 1989, Sabbath can't be an issue at the Sunday Law. What we did see Evangelicals doing was fighting against Civil Rights, Feminist, and the Stone Wall movements. Those three movements were fighting for equality, so the Evangelicals were fighting for inequality- and since the Sunday Law issue is before the Time of the End, this fight against equality is the Sunday Law issue. We can see this is an issue also by looking at the Sunday Law in the Millerite and 1888 history. In Millerite history the Sunday Law was the Fugitive Slave Act; in the 1888 history there was an actual push for a Sunday Law. The underlining issue between these two Sunday Laws is discrimination against minorities. In 1850, the discrimination was against slaves and in 1888 it was against SDAs, Jews, and other religions who didn't worship on Sunday. So, since in the two previous histories in Modern Israel the Sunday Law was discrimination against minorities, it will be the same in our history. Those are three reasons why the Sunday Law is not a Sabbath issue, but an equality issue.

The agitation of the Sunday Law

“It has been confidently declared that this land could never become other than what it has already been- the defender of religious freedom. But as the question of enforcing Sunday observance is widely agitated, the event so long doubted and disbelieved is seen to be approaching, and the third message will produce an effect which it could not have had before” (*Great Controversy* 605.3). Before the Sunday Law there is an agitation of the subject. In Ellen White’s time the issue was Sabbath and Sunday: we can see that from this quote, but in our time that is not the issue- as we previously saw. In the omega history of Modern Israel, the Sunday Law issue is equality versus inequality. Before our Sunday Law there will be an agitation of this subject and people will begin to see that the United States can enforce inequality. This Movement will not be the agitators: before the Sunday Law we will only be going to the SDA church- so most of the world will not hear what we are saying. The agitators are the media because they are the ones telling people what is going on. This agitation happens before the Sunday Law and it starts in 2021. This year is the Sunday Law for the Nethinims, as we also just saw, so the issues of equality and inequality will begin to be agitated at that time. This year- 2021- will begin the prominent events leading to the National Sunday Law.

SDAs are already failing the test

On February 25, 2021, the United States’ House of Representative passed the Equality Act. In 2019, the same Act passed the House but was rejected in the Republican held Senate. “The legislation would amend federal civil rights laws to ensure protections for LGBTQ Americans in employment, education, housing, credit, jury service and other areas. ... National LGBTQ rights groups hailed the measure’s passage, with the Human Rights Campaign calling it ‘a major milestone for equality bringing us closer to ensuring that every person is treated equally under the law.’” *The Washington Post*. However, not everyone is as accepting of the bill. Some religious groups, which include the Seventh-day Adventist church say that the bill will, among other things, require them to rent their halls out for LGBTQ ceremonies. We know as a Movement that accepting the LGBTQ community is part of equality, so rejecting them is inequality. The Seventh-day Adventist church as a structure is already failing the test of equality- the Sunday Law test.

The Battle of Panium

The battle of Panium this year

Another prophecy for this year we all know is the battle of Panium. In Daniel 11, there is a constant fight between the King of the North (the Seleucid empire) and King of the South (the Ptolemaic empire), these were called the Syrian wars. This Movement looked at these wars, and saw that they were being repeated in our time. But instead of being between Turkey and Egypt, they are between the new King of the North and South- the United States and Russia. In 2018, we saw that the battle of Raphia (a battle in the Syrian Wars) was going to be repeated the next year, in 2019, that was fulfilled with Putin (Russia) being the winner. We also saw that the battle of Panium (the battle right after Raphia in the Syrian Wars) would be repeated in 2021. It is 2021 now and we are expecting to see that battle. At first we believed Trump would be the last president, but now not only prophetically do we know that is false, but it literally is false because there is a new US president- Biden. So Panium won't be Trump vs. Putin, like Raphia was, it'll be Biden vs. Putin, but the same overall players as Raphia- the US vs. Russia, the King of the North vs. the King of the South. The battle of Panium will be retaliation from the battle of Raphia- it'll be a rematch between the US and Russia, after Putin won the previous fight. We don't have a date for Panium yet, but we know it will be this year. It'll be the final battle between the King of the North and King of the South who have been fighting since the world wars.

What Panium and Beneventum tell us

The battle of Panium is one of the major symbols that represent 2021. But that is not the only battle that typifies this year: the other is the battle of Beneventum from the history of Pyrrhus. Both of these battles give us information about 2021. We just saw that Panium is linked to Raphia, but that's not the only thing you can get from these battles. Panium and Beneventum are both started by the King of the North- in Beneventum it was Rome and in Panium it was Antiochus Magnus (king of Syria). This tells us that the conflict between the King of the North and the King of South this year will be started by the United States who is the King of the North. Another fact which these two events have in common is that the entity that started the fight won it. We know that the King of North will win at Panium and these two battles prove this. One final point that these two show is that the King of South was majorly defeated and that was the last conflict between the King of the South and the King of the North; we know that Panium is the last battle between the United States and Russia and at that battle Russia will be severely defeated. These few points can be seen in the battles of Panium in 198 BC and Beneventum in 275 BC.

Information and Proxy war

This Movement once thought that the battle of Raphia would be a hot war with nuclear weapons. But then we looked back to the Time of the End, 1989- to the war that was happening then. It was not a hot war, it was a cold, proxy, and information war. The United States and Russia did not fight directly, instead, they fought through sanctions and proxies. The next battle in our history was the battle of Ipsus in 2016. It wasn't a hot war either- it was an information war. After that was the battle of Raphia in 2019. It wasn't a hot war- it was an information war. There were no nuclear bombs, there was disinformation. Lastly, is the battle of Panium on our reform line. It will not be a hot war since none of the previous battles have been; like the previous battles, it will be an information and proxy war.

Deadly wound and death of the King of South

The King of the South will have a deadly wound and death. At the battle of Panium this year Russia will be defeated so badly, that it will never be a world power again, just like at the Battle of Panium in 198 BC Egypt was defeated and never again was a power, and like at Beneventum Pyrrhus was defeated and never again was a power in Italy. Panium will be Russia's deadly wound, but not its first; to understand this we have to go to Revelation. In Revelation 13:1-3, John describes a beast, which we know is the Papacy; he says how it had a deadly wound, and therefore it had to have died, then the wound was healed. This represented the deadly wound of the Papacy in 1798 when the pope was taken captive by Napoleon, the death of the papacy in 1799 when the pope died in captivity, and the resurrection or healing of the Papacy in 1989 when it began to gain power by allying with the US. This deadly wound, death, and resurrection model took place with the King of the South. Before 1989, the King of the South, the Soviet Union, was a major world power. But in 1989, the Berlin wall fell marking the end of Soviet power; this was the deadly wound of the King of the South. In 1991, the Soviet Union officially fell when its president Gorbachev resigned; this was the death of the King of the South. The King of the South resurrected as Russia in 2019 when it won the battle of Raphia, but its victory will be short lived. This year, at Panium, Russia will receive its deadly wound when it is defeated by the US. It will slowly lose all its power, all its spheres of influence, and all its allies to the US and at the Sunday Law it will die, never to resurrect again. This is what we expect to see happening post Panium.

The Formalization

Two formalizations

The dispensation we are currently in started on November 9th 2019 and will end this year- 2021. The current dispensation is the harvest of the Priests. But we are also on another line: the 144,000's. On that line we are in the dispensation of the former rain (from 2001 to the Sunday Law). In the Harvest dispensation of the Priests, in 2019, on May 25th the Increase of Knowledge for this dispensation took place. This year the Formalization will take place; both the Increase of Knowledge and the Formalization are on the message of this dispensation and they point to Panium- the last waymark. We looked at the subject of the message of the Formalization in a previous lesson and saw that it will be about marriage. But we are on two lines and 2021 is two Formalizations. In the Former rain dispensation of the 144,000, 2019 was the Increase of Knowledge and 2021 will be the Formalization. That Formalization will be further information about the Sunday Law. So this year there will be two Formalizations: the first one will be for the Harvest of the Priests, it will be about marriage and it will point to Panium. The second will be for the Former rain dispensation of the 144,000 and it will further prepare us for the Sunday Law.

The Levites

The Harvest of the Levites this year

This year we will be going to the Levites. Unlike the harvest of the 144,000 or Priests, the Levites are all harvested at one time. Their harvest begins this year- in 2021. The Priests will go to the Levites, in whatever form that might be, and tell them the message. They will join this Movement and leave the Seventh-day Adventist church. They will be taken, or harvested, from the church. That is why we have to know the message- so we can take it to the Levites this year.

Pentecost

This year Pentecost will take place. We just looked at how this year the harvest for the Levites will begin. We can see that from the line of Christ. In AD31, a Jewish festival took place, this was Pentecost. This is when all the disciples began their work of taking the message to the second group, and this tells us we'll take the message to the Levites this year since Pentecost parallels 2021. But other than taking the message to another group, there are things that happened at Pentecost that will be for us. At Pentecost the disciples received the gifts of the Holy Spirit and were empowered to do their work. The good news is that we already have these gifts. The disciples could spread the message in other languages and we can too- we have interpreters. The disciples converted thousands and we can too- if we give the message correctly. There is nothing the disciples had that we don't have now. We should be ready to do the work that will begin this year but even more ready than the disciples because we are living at the end of the world.

In summary:

What will happen this year

A fractal Sunday Law for the Nethinims which will be about equality 

The battle of Panium which the USA will win



The beginning of the Levite's harvest



The formalization of the 2019-2021 dispensation



Pentecost for the Priests



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