



Lesson 72

2021 First Quarter Summary

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In this lesson we'll be reviewing lessons 62-71, which were the lessons done since the beginning of the year, to close off the first quarter of 2021.

Lesson 62- January 10, 2021

Three Histories of Success

Youth Prophecy Group Lesson 62 was titled, "Three Histories of Success". We started off by looking at the two ways to view the Time of the End; one way is a point while the other is a period. We next looked at the first history of success for this lesson: the omega of Modern Israel. Modern Israel can be divided into three sub-histories: the Millerite history, the 1888 history, and the 144,000 history. The first two sub-histories are histories of failure while the last is a history of success. Then we looked at the next history- the counterfeit-Papal Rome. Like Modern Israel, its history can be broken into three sub-histories which are also failure, failure, success. The first sub-history was from 1899 to 1945. The second was in 1989. The last began in 2001. Then we looked at the final history in this lesson: Protestantism. The first sub-history was from 1863- 1900 and it was a history of failure. The second was from the 1940's to 50's and it was also a history of failure. The last history began in 1979 and it is a history of success. What you can notice from all the three histories- Modern Israel, the counterfeit, and Protestantism- is that they are all now in their histories of success.

Modern Israel	Millerites 1798-1863	1888 History	144,000 1989 →
The Counterfeit	Counterfeit Millerites 1899-1945	Counterfeit 1888 1989 History	Counterfeit 144,000 2001 →
Protestantism	Protestantism's 1 st history 1863-1900	Protestantism's 2 nd history 1940s-50s	Protestantism's 3 rd history 1979 →

Lesson 63- January 17, 2021

The Threat

YPG lesson 63 (The Threat, January 17, 2021) was about the current threat to two different groups of people at the end of the world. These two groups are in two different streams of information. The good and bad streams have two different methodologies. The methodology of the good stream is parable teaching and this Movement is in that stream. The methodology of the bad stream is conspiracy theories. We looked at how conspiracies are made and learned that they are formed when people wonder why an interesting event happened, they ignore the real reasons that an interesting event happened, or they find a pattern in something. That last option can be explained by the Ramsey theory which says that in basically any group of information you are going to find a pattern. An example is numbers: you can find 666 in many sets of numbers. After we looked at the methodology of the two streams we looked at what they considered a threat. Conservative Protestantism, we all know, is in the bad stream and when they are threatened they always follow the same pattern. First, a current or past dominant group thinks it is being threatened by a minority that is gaining power- that is called "group threat". Next, that group mobilizes to fight the supposed threat. Conservative Evangelicals have many threats: they think that globalism is a threat; they have conspiracy theories about globalists and the United Nations. They believe there is a deep state- and that is a threat to them. They are also threatened by secularism, which is against the combination of church and state; they believe secularists are bringing God's judgments on the United States. Because of this they support Donald Trump, he has their same worldview so he doesn't like what they don't like and he did many things that they wanted him to do; he is their hero. The good stream doesn't believe in those threats. This Movement is in the good stream and we know that nationalism is the threat. That is the opposite of what Conservative Evangelicals believe: they believe in nationalism while they feel threatened by globalism, but we know nationalism is a threat while we know globalism is good. We also know that Conservative Protestantism is a threat- not secularism. Secularism is good because the government should not enforce the combination of church and state. The good stream believes that Donald Trump is a dictator- not a hero- because, as we saw, he supports what Conservative Evangelicals do. We then looked at the Sunday Law, we saw that Democrats do not pass the Sunday Law- because they do not believe in the same threats as conservatives; we also noted that the Sunday Law does not have to come from the president. Finally, we looked at this Movement. The two streams (one backed by conspiracy theories and the other by parables) exist both internally in this Movement and externally: in both the Seventh-day Adventist church and the world (this means that many non-Adventists are using parable methodology without knowing it). And since this Movement is in the good stream (liberal) not the bad stream (conservative) that means that the Levites who will join us will be liberal. They may not have always been liberal but they will enter this Movement in the right stream. The methodologies of the two streams affect what the people in each stream see as a threat and therefore how they behave.

2 Streams

Threat: Globalism, the UN, and
a “deep state”

Threat: Secularism- separation
of church and state

Trump = Hero, king Cyrus

Methodology: Conspiracy
Theories

Real Threat: Nationalism and
the US over the UN

Real Threat: Conservative
Evangelicals- church over state

Trump = dictator

Methodology: Parables

Lesson 64- January 24, 2021

Reinstituting Truths

Lesson 64, "Reinstituting Truths", was presented and published on January 24, 2021. In "Reinstituting Truths", we looked at the four major histories of God's people: the Alpha history of Ancient Israel, the Omega history of Ancient Israel, the Alpha history of Modern Israel, and the Omega history of Modern Israel. We began by looking at the Alpha history of Ancient Israel. *The Great Controversy* 453.1 says that in the Egyptian captivity, the Israelites stopped keeping the Sabbath, we can say it was lost. Later, Moses killed the Egyptian and left Egypt for forty years, *Patriarchs and Prophets* 258.1 says that when Moses returned he told the Israelites to start keeping the Sabbath again. So the Sabbath was lost in the Egyptian captivity then it was restored when Moses returned to Egypt. Next, we looked at the Omega history of Ancient Israel. In the Roman captivity God's law was lost- it was buried under Jewish tradition. The Jews covered the law in meaningless rules that they couldn't even keep. When Christ came to earth *The Desire of Ages* 287.3 tells us He reinstated the law, He swept away the Jewish traditions. So the law was lost under Jewish tradition, and it was restored by Christ. After this we looked at the Alpha history of Modern Israel. During the 1260 God's people were persecuted by the Catholic church so much, they eventually stopped keeping the Sabbath to save themselves. When the Millerites formed, the sanctuary was opened to them, it was the basis of their message. Their message was based on the 2300 days which they saw ended in 1844 and thus meant the sanctuary would be cleansed that year. In *Early Writings* 32.3 Ellen White writes her vision, where she goes into the sanctuary in heaven and sees the Sabbath commandment with a halo around it. In 1846, Ellen G. White started keeping the Sabbath. So in the 1260 the Sabbath was lost, and then an understanding of the sanctuary lead to the restoration of the Sabbath in 1846. Lastly, we looked at the Omega history of Modern Israel- our time. We saw how Equality was lost in Eden, when Adam and Eve sinned. Next we learned that equality began to be restored in our time in 2019. We saw how marriage was lost after Eden along with equality because marriage is a part of equality. So in Eden marriage and equality were lost. In 2019, equality began to be restored, this was before the Close of Probation (COP). In Millerite history, the Sanctuary was opened before the COP. So the Sanctuary parallels equality in our time. In Millerite history, after the COP, the Sanctuary message lead to the restoration of the Sabbath. In our time, since we are after the COP, the message of equality will lead to the restoration of marriage, since marriage and equality are connected. We saw that this restoration will happen at the formalization this year- it is one of the things that we expect to happen in the near future.

Sabbath
lost

Sabbath
Restored

The Egyptian captivity made it impossible to keep the Sabbath

Moses restored the Sabbath when he returned to Egypt

God's Law
lost

God's Law
Restored

The law was buried under the Jews' traditions

Christ swept away tradition and brought out the law

Sabbath
lost

1798-
October 1844

Sabbath
Restored

Sabbath keepers were persecuted in the 1260

The foundation of the Millerites' message was the Sanctuary

An understanding of the Sanctuary lead to an understanding of the Sabbath

Equality and
Marriage
lost

2014-
November 2019

2021
Formalization
Marriage
Restored

Inequality was introduced in Eden and marriage was lost

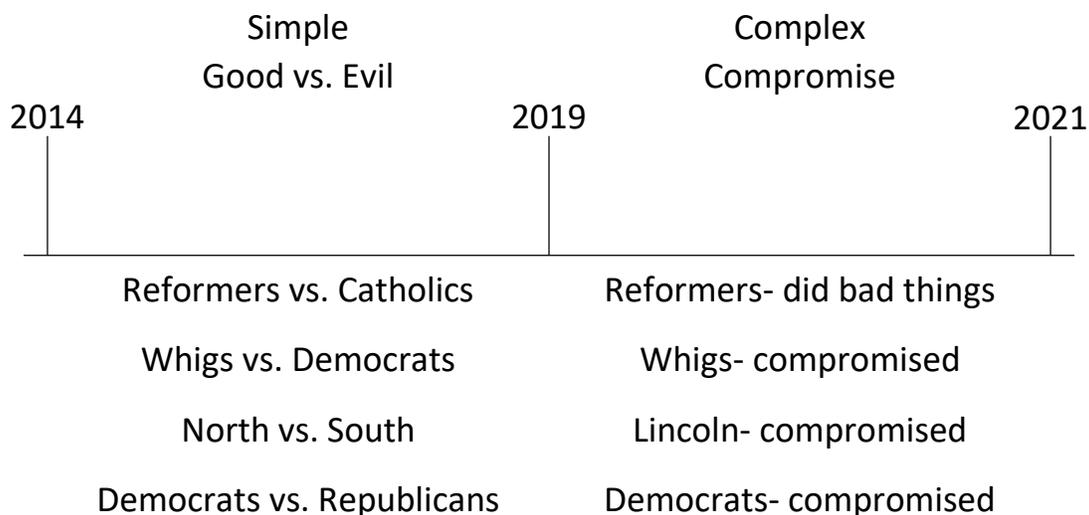
The message of the last dispensation was about equality- it began to be restored

Equality will lead us to an understanding of marriage at the formalization

Lesson 65- January 31, 2021

From Simple to Complex

Lesson 65 was titled, "From Simple to Complex". We started by pointing out that as each dispensation goes by, the tests get harder and harder, and that the final dispensation will have the hardest test. In lesson 65 we looked at two dispensations: 2014-2019 and 2019-2021. In the first dispensation, we received the Midnight Cry message- good versus evil. We needed a simple message that we could understand since at the time we were still conservative. Next we looked at examples of "good versus evil". The first example was from the time of the reformers. The reformers were good and the Catholic church was evil. The next example was from the Millerite history where there were two opposing political parties: Whigs and Democrats. The Whigs were good and the Democrats were evil. The third example was from the Civil War. In the Civil War there are two sides: the North and the South. The North was good and the South was evil. The last example we looked at was Democrats versus Republicans. The Democrats are good and the Republicans are evil. All those examples, of good and evil, were simple. Next we looked at the same examples but from our dispensation now- through complex lenses. The Protestant reformers weren't perfect: they hated one another and were sexist. The Whig party wasn't perfect either: they compromised to make the Democrats happy. The North wasn't perfect: they also compromised. Democrats today are far from perfect; they too compromise to make the Republican party happy. That is how we know things aren't simple anymore. It's not just good and evil: the good side compromises with the evil.

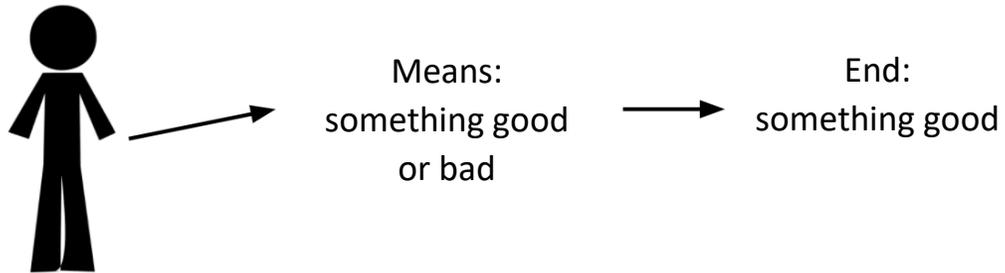


Lesson 66- February 14, 2021

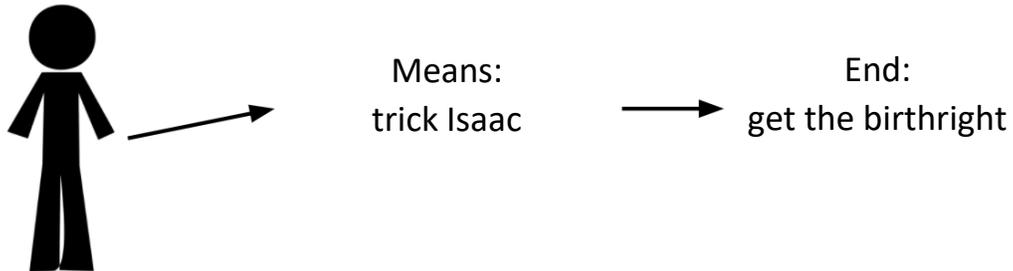
The End Justifies any Means Necessary

In the 66th YPG lesson we looked at the phrase/concept of “the end justifies the means”. That lesson was titled “The End Justifies any Means Necessary” and it was done on February 14, 2021. This phrase (the end justifies the means) means that your goal or “end”- as long as it is good- “justifies” what you did to get there (the “means”). We then looked at some examples of this in the Bible. First, we looked at the story of Jacob and Isaac. Jacob, not Esau, was chosen by God to get the birthright (the blessing)- that was the end. But Jacob and Rebekah tricked Isaac into giving him the blessing. Jacob tricking Isaac was the means. Next, we looked at a story in the time of Moses. Moses was instructed by God to talk to a rock, which would then give water to the Israelites- who were complaining. But Moses got so irritated by the Israelites that he struck the rock twice against God’s command. Striking the rock was the means, getting water from it and therefore keeping everything peaceful, was the end. Then, we looked at an instance in the time of Saul. God told Saul through Samuel to go to war against the Amalekites and utterly destroy everything they had. But Saul didn’t obey: he saved the king and the best of the animals. He said that he saved the animals to sacrifice to God- that was his end, and to get there he disobeyed God. Finally, we looked at the time of Christ. The Jewish leaders agreed to get rid of Christ (even if He was innocent) in order to save the Jewish nation. Killing Jesus was their means and saving the nation was their end. You can see this concept in the Millerite history as well. The 1850 Compromise is an example of this. Henry Clay, a Whig, wrote the compromise in order to appease the South. He thought that the end- keeping the United States together- justified compromise; one of the things that made up the 1850 Compromise was the Fugitive Slave Clause. In 1858, there is another example of this phrase; that year there was a Senate race between Abraham Lincoln (a Republican) and Stephen Douglas (a Democrat). The Republican party had nominated Lincoln, who was a moderate, in order to try to win- but he didn’t. In the 1860 presidential election the same thing happened: the Republican party nominated Lincoln for president because he was a moderate and they thought that it would be easier for him to win than for someone who was a strong abolitionist. This time they got to their end and Abraham Lincoln became president. In our time the Democrat party did the same thing; they chose a moderate to run against Trump because they believed it would be easier for him to win. They compromised on a candidate: Biden, that was their means; they got their end when Biden became president. As we saw from all of these examples thinking that the end justifies the means is not correct. Both your end and how you get their- your means- has to be good in order for God to accept it. We saw that this is an issue in this Movement. Some people say that in order to keep peace and to keep people in the Movement (the end) we should not rebuke people for not practicing equality (the means). We saw in this lesson that this is not the right thing to do.

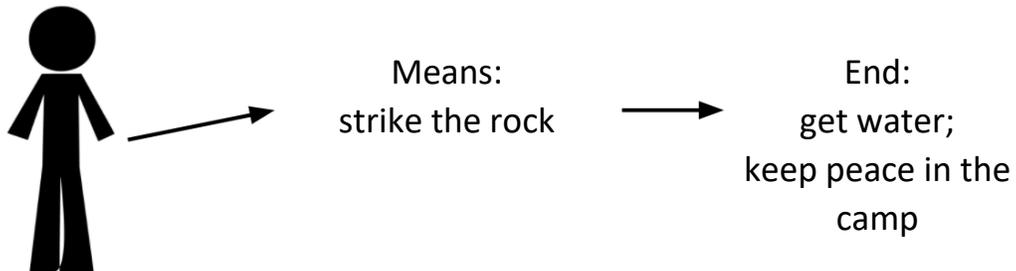
“The end Justifies the means”



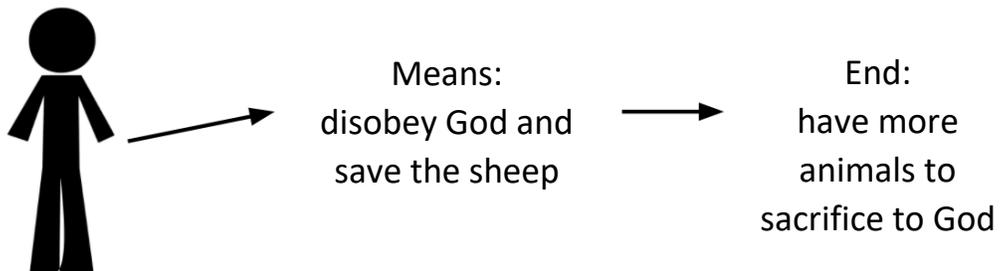
Jacob



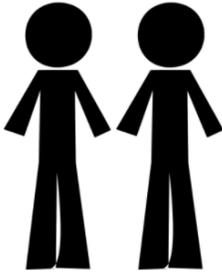
Moses



Saul



Pharisees, Sadducees,
and Priests



Means:
kill an innocent
person
(Christ)

End:
save the
Jewish nation

Henry Clay



Means:
the 1850
Compromise

End:
avoid a civil war

Republicans



Means:
back Abraham
Lincoln in the
1858 Senate race

End:
don't let another
Democrat get in
the Senate

Republicans



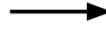
Means:
nominate
Abraham Lincoln
for President

End:
get a Republican
in office

Democrats

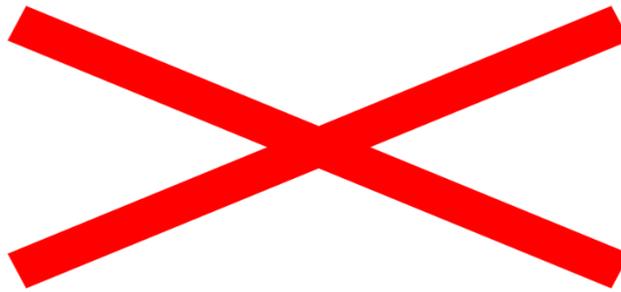


Means:
nominate Biden
for President

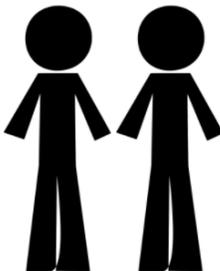


End:
get Trump out of
office

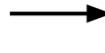
“The End Justifies the Means” is a bad methodology



People in the
movement



Means:
don't reprove
anyone



End:
keep peace in the
movement

Lesson 67- February 21, 2021

Can You Understand God? part 1

Lesson 67, "Can You Understand God? part 1", was presented and published on February 21, 2021. In part one of this two-part series on understanding God, we looked at two theologies, Apophatic theology and Cataphatic theology. We first looked at Apophatic theology. A Christian theologian by the name of Augustine coined the Latin phrase that translates to "if you can understand, it's not God." We saw how this was Apophatic theology. Apophatic, or negative, theology is the belief that you can't understand God, and that the only way to say what God is like is to say what God isn't like. We looked at Romans 11:33-36 where Paul describes God as "unsearchable" and "his ways past finding out". We also looked at *The Great Controversy* 527 where EGW says we are "inadequate to fully to comprehend the plans and purposes of the Infinite One. We can never by searching find out God." She even quotes the Romans verse we looked at previously. This is all Apophatic theology. Next, we looked at Cataphatic theology. Cataphatic, or positive, theology is the opposite of Apophatic theology; it says that we can understand God. We looked at some examples of this in inspiration. John 4:8 says everyone that loves someone understands God because God is Love. We also looked at ST July 14, 1909, paragraph 7 which says when Christ became a human, He bridged the gap between us and God and allowed us to understand God's character. Here we see that the nature of man allows us to understand God. Then, we saw how people don't like Cataphatic theology because it "limits God"; if our little brains can understand God, then God must be little, that's what they say. Lastly, we looked at these two theologies in Christ's time. John represented Apophatic theology because he didn't understand Christ and the nature of the kingdom. Christ represented Cataphatic theology because He came to explain God and what the kingdom of heaven was like.

Two Theological Models

<u>Apophatic</u>	<u>Cataphatic</u>
negative	positive
You can't understand God	You can understand God

Ancient Israel

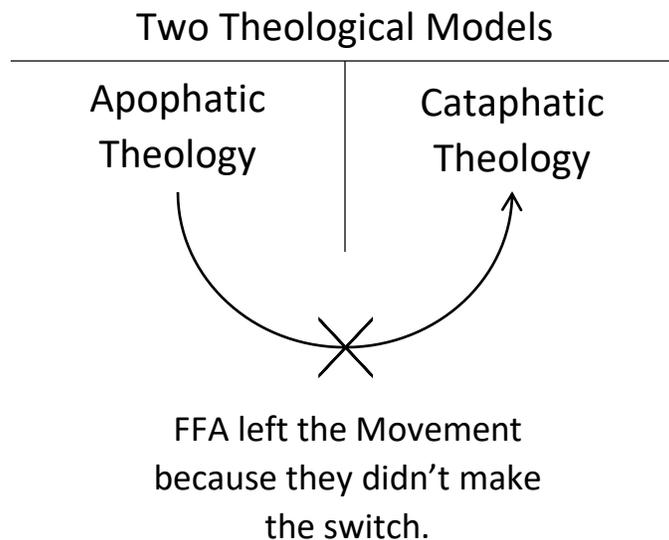
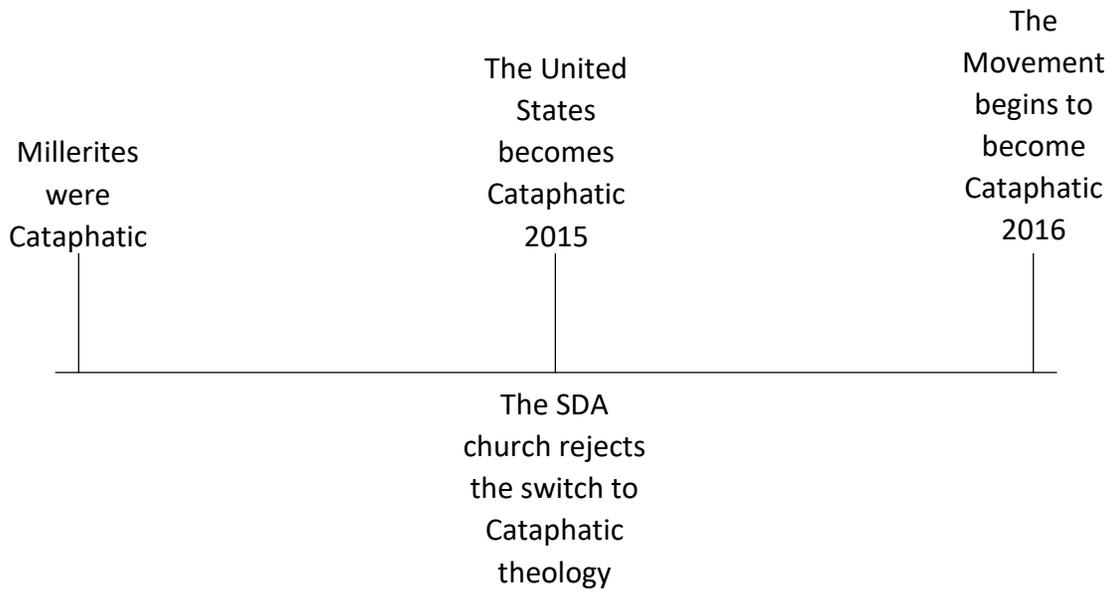
<u>John</u>	<u>Jesus</u>
Apophatic	Cataphatic

Lesson 68- February 28, 2021

Can You Understand God? part. 2

Lesson 68 was titled, "Can You Understand God? part 2". After doing a quick review of part one, we pointed out that the key to switching from an Apophatic to Cataphatic mindset is time. Then we looked at Cataphatic theology in both the Millerite history and our own history. The Millerites believed in Cataphatic theology: they predicted the Second Coming of Christ despite the verse that says no one will know that day or the hour. The United States switched from Apophatic to Cataphatic theology in 2015 with the passing of the gay rights law in the Supreme Court. That same year, the Seventh-day Adventist church rejected women's ordination, refusing to change from Apophatic to Cataphatic theology. This Movement did not begin to switch until 2016. In 2016, the first elders were ordained and that clearly went against the Spirit of Prophecy which said that there would be no new movement. Another example of this Movement accepting Cataphatic theology is Deuteronomy 22:5. The Movement at first believed that that verse was talking about women wearing pants, but it wasn't; it was about women being warriors. This Movement believes that women are allowed to wear pants because that is a symbol of equality- the Cataphatic model. That is why Future for America left the Movement. They failed to switch from Apophatic to Cataphatic theology. Next, we looked at the Apophatic and Cataphatic models in relation to the ten commandments. The first four commandments, the Sabbath, are under the Apophatic model while the last six commandments, marriage, are under the Cataphatic model. This Movement is operating under the Cataphatic model, so if people don't individually change, they may leave this Movement.

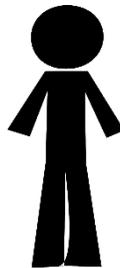
The key to making the switch from Apophatic to Cataphatic theology is time.



Two Theological Models

Apophatic	Cataphatic
The Sabbath	Marriage
First 4	Last 6
commandments	commandments

If we don't want to question, we'll
leave the movement.



Lesson 69- May 7, 2021

Giving and Receiving

The 69th Youth Prophecy Group meeting took place on May 7, 2021; it was called “Giving and Receiving”. In that lesson we looked at the gender of God. First, we defined anthropomorphism: it means making non-human beings or objects “into” humans (it is a part of personification). We then looked at creation; God made both Adam and Eve in His image. He did that to teach us a lesson- that lesson was giving and receiving. God took a rib from Adam to make Eve: so Adam gave and Eve received. You can see that concept in other things. One that we looked at was the Sun and the Moon- the Sun gives light to the Moon, the Moon receives that light (and reflects it). So we can see that these two qualities are everywhere; men represent giving (like Adam) and women represent receiving (like Eve). We then looked at these two characteristics in relation to God. In Heaven- before Lucifer fell or the earth was made- God the Father was a giver. God gave life to all of the angels and beings, in a way God even gave to Christ who was an archangel like Lucifer. When Jesus was on earth He received from God as well; we saw how He said that what He spoke came from God the Father. So the Father was a giver and Christ was a receiver. This can also be seen in nature. Jesus compared Himself to female animals, like a mother hen, and we know that animals receive life from God; again God the Father was a giver and Christ was a receiver. So, if Christ can be represented as a receiver can He be represented as a female? The answer is yes and we saw that in Proverbs. In Proverbs, wisdom is portrayed as a woman (anthropomorphism), the Greek word for wisdom is Sophia. In chapter 8 of Proverbs wisdom is again spoken about and Ellen G. White tells us that that is Christ. So, Christ is represented as Sophia- a woman- in Proverbs. But in most of the Bible God is male. We saw that this is because in most of the Bible God is giving His people something (blessings or curses) so since male represents giving God is usually a “He”. Even though God is usually referred to as a He that isn’t totally true; God is neither male nor female. God made both Adam and Eve in “His” image and so “He” has the characteristics (giver and receiver) of both.

Anthropomorphism:

Making non-human things into humans.

God created both Adam and Eve in “His”
 image, and they have different
 characteristics.

Adam	gave a rib to	Eve
The Sun	gives (reflects) light to	the Moon

Male
 =
 giving

Female
 =
 receiving

Examples of God giving and/or receiving:

God the “Father”	gave to	the angels in Heaven
Christ on earth	received from	God the “Father”
Christ represented as female animals	received from	God the “Father”

God represents “Himself” by both male
 and female people to us, humans.
 But God has no gender.

Sophia in Proverbs (female) = Christ
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God in most of the Bible (male) = God/Christ
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Lesson 70- March 14, 2021

Prophecies of 2021

Lesson 70, "Prophecies of 2021", was presented and published on March 14, 2021. In this lesson we looked at four prophecies this Movement has made about what would take place this year. The first prophecy we looked at was a Sunday law. On the Nethinim's line, their Sunday law waymark is 2021. We looked at three reasons why the "Sunday laws" in our time won't be literal Sunday laws, but they will be an issue over equality. We also saw how this year is the agitation of the National Sunday Law, based on *The Great Controversy* 605.3; the agitators are the media. So this year we expect to see an issue of gender equality in the government and see the agitation of a bigger equality issue. Another point on the Sunday law we looked at was the Equality Act, where we saw SDAs were already failing the Sunday law issue, by speaking against it. The second prophecy of this year we looked at was the battle of Panium. We get Panium from Daniel 11, and we saw it would be a fight between the King of the North, the US, and the King of the South, Russia. We looked at another ancient Battle, the battle of Beneventum, and saw that it paralleled Panium. Both Panium and Beneventum tell us that this battle will be started by the US and won by the US. Unlike a conventional battle where two armies fight, we learned that Panium would be an information and a proxy war. Lastly, we saw that the defeat of Russia would be its deadly wound that would result in its death at the Sunday Law. The third prophecy we looked at was the formalizations this year. We saw that since we are on two lines at once, the Priest's and 144,000's line, two formalizations are happening this year. The formalization on the Priest's line, in the dispensation we are in (2019-2021) will be this year and it will be about marriage. The formalization this year on the 144,000's line is in the dispensation from 2001 to the Sunday Law; therefore, it will formalize our understanding of the Sunday Law (and may very well have begun this month- although we didn't say this in the lesson). The fourth and last prophecy we looked at of 2021 is the harvest of the Levites. This year we will take the message back to the church. We saw how 2021 parallels Pentecost and at Pentecost the disciples took the message back to the Jews. We also looked at the gifts of the Holy Spirit that were given at Pentecost and we saw that we have them already. These are the prophecies of this year that will soon take place and in this lesson we got an idea of what to look for.

What will happen this year

A fractal Sunday Law for the Nethinims which will be about equality



The battle of Panium which the USA will win



The beginning of the Levite's harvest



The formalization of the 2019-2021 dispensation



Pentecost for the Priests

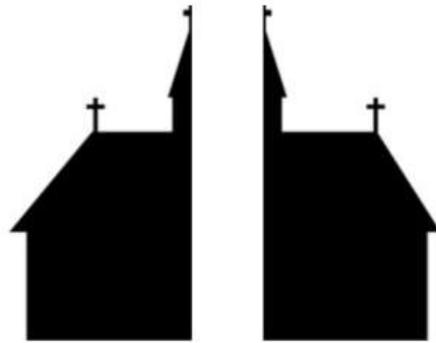


Lesson 71- March 21, 2021

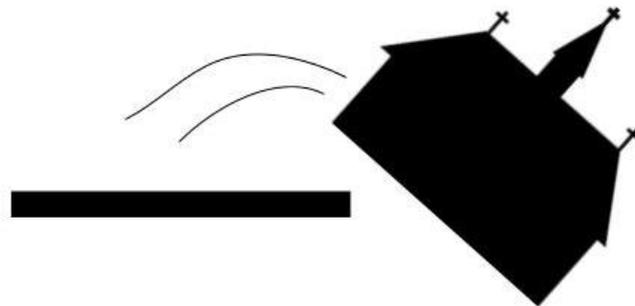
The Two Horns

Youth Prophecy Group lesson 71 was titled, "The Two Horns". In this lesson we began by stating that the two horns of the United States are Republicanism and Protestantism. The first horn we looked at was the Protestant horn. In the Great Awakenings, the Protestant churches were divided between those who supported slavery and those who didn't. The churches we specifically pointed out were the Methodist, Baptist, and Presbyterian churches which all split over that issue. Those churches all rejected the Millerite message, which Ellen White described as a moral fall. That all happened around 1844- which is why we believed the Protestant horn was broken that year. Next we looked at the Republican horn. We described Republicanism as independence, equality, life, liberty, the pursuit of happiness, and the Constitution. The USA PATRIOT Act that was passed on October 26, 2001 was in opposition to that. That is why we said the Republican horn was broken in 2001, with the passing of the PATRIOT Act. But in actuality, the two horns never broke. The United States will never stop professing to have these two horns. They will never say they are no longer a republic. That is why when the Sunday Law is passed, people won't even notice- because the United States will not stop professing to uphold the two horns while "breaking" them. This is why, in Revelation, it says the lamb will speak as a dragon.

The Protestant churches split over slavery in the 1700s and 1800s



EGW says that this split was a moral fall in GC 389.2



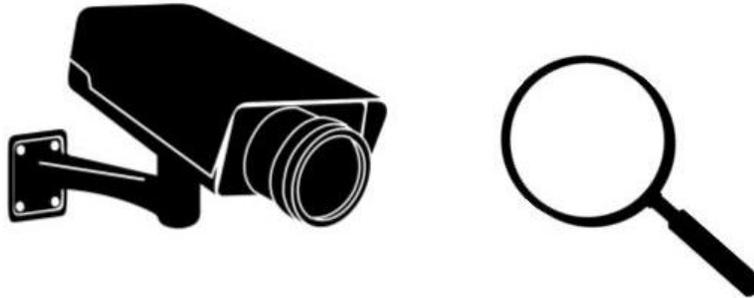
We used to say that this moral fall was the breaking of the Protestant
horn



Republicanism is independence, equality, life, liberty, the pursuit of
happiness, and the Constitution



The Patriot Act let the US government spy on people



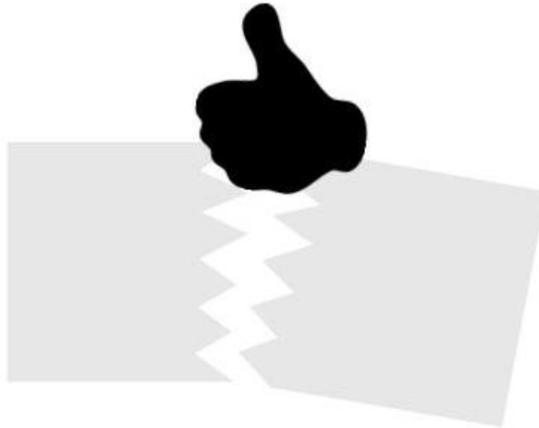
We used to say that the Patriot act was the breaking of the Republican
horn



The horns are a profession of Republicanism and Protestantism, so
since the US never stops professing, the horns never break



Conservatives will profess everything is good, but they are really tearing up Republicanism and Protestantism



At the Sunday Law everything will look normal, but it is only a profession to hide what conservatives are doing



If you have any questions or comments on any of the material contact us (YPG) at:
youthprophecygroup@gmail.com

Find all our YPG lesson videos at:
https://www.youtube.com/channel/UCeltzVajTXgSQL-o2XOq_g

Link to YPG Zoom meetings which are at 10:00am Pacific Time on Sundays:
<https://us02web.zoom.us/j/87170293849>