



## Lesson 79

### Threading Parables part 2

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In this lesson we are going to continue where we left off. In the last lesson we looked at how the truths for each waymark from 1989 to 2012 were not based on a “thus saith the Lord”, but parable methodology. In this lesson we’re going to continue, picking up in 2014 and going to 2020.

## Review

### Review of part 1

In the last Youth Prophecy Group lesson, we looked at the first half of the reform line of the Priests. In the first dispensation two main subjects were opened up- line upon line was opened up in 1989 and Daniel 11: 40-45 was opened up in 1991. In 1996 the message was formalized. All of those messages are based on parable methodology- not a “thus saith the Lord”. The next dispensation began with 9/11. At that waymark the truth about the third woe was opened up; we used parable methodology, a triple application of prophecy to come to that conclusion- we did not use a “thus saith the Lord”. In 2009, the 2520 was discovered by this Movement; in 2012 timesetting was introduced through the 126 (and the 151). Those truths are against a “thus saith the Lord” methodology. All of the truths that mark waymarks on our line, so far, have been based on parable methodology.

## The Third Dispensation

### 2014: Fractals

In part 1 of “Threading Parables” we left off on 2012; the next waymark on the Priests’ line is 2014. In 2014, another truth opened up: this Movement began to understand fractals. Previously we looked at what was opened up in 1989 and that was reform lines. Until 2014 this Movement believed there was only one line in our history, the 144,000’s line. But in 2014, we realized that there were more. These other lines were smaller lines that take place within the 144,000’s line. We call these smaller lines fractals, which means a smaller version of something. The three fractals that were opened up were the Priests’, Levites’, and Nethinims’ lines- the ones this Movement still believe today. We get these names from Ezra, where three groups were brought in to help with the temple, first the Priests, next the Levites, and then the Nethinims. This understanding doesn’t have a “thus saith the Lord” to prove it. We could say Ezra had three groups, but Ezra wasn’t talking about three groups of people thousands of years in the future; the only way we saw that there were three groups that each had their own line inside the 144,000’s line, was through parable methodology.

## **2016: Acts 27**

The message that opened up in 2016 was Acts 27. Acts 27 is about Paul's journey from Caesarea to Rome. He makes quite a few stops along the way, switches ships, gets caught in a life threatening storm, and shipwrecks on an island. On the ship besides himself are his two friends, Luke and Aristarchus, and 273 other people. That is what Acts 27 is about. This Movement has taken that to a whole new level of understanding. Each place Paul stopped is a waymark on our line, starting in Caesarea which lines up with 1989. Then there's Sidon, Cyprus, and Myra in Lycia which line up with 2001, the Midnight Cry, and Sunday Law, respectively. That is the end of the line of the ship of Adramyttium. Then Paul boards the ship of Alexandria. That ship traveled further, stretching from Alexandria, Egypt, 1798, to Puteoli, the Second Advent. We understand that the journey of those two ships represent the journey of the Seventh-day Adventist church and the United States of America. We're pretty sure that when Luke wrote Acts 27, he wasn't talking about the Seventh-day Adventist church or the United States of America and how they'll both be shipwrecked at the Sunday Law: neither of them even existed. This Movement's understanding of Acts 27 is not based on a plain reading, a "thus saith the Lord", but parable methodology.

## **2018: The Midnight Cry**

The formalization of the last dispensation was in 2018. In 2018 the Midnight Cry message came. There were a lot of parts to that message and they were not arrived at through a "thus saith the Lord". For example, part of that message was about time. Just like in 2012 timesetting is in direct opposition to the Spirit of Prophecy, a "thus saith the Lord". Also in 2018 we looked at a lot of histories that cannot be found in the Bible or the Spirit of Prophecy. The histories of Fatima, Pyrrhus, the Russian and German revolutions, and the World Wars are not found in inspiration: they are not a "thus saith the Lord". To understand those times and see what they can teach us about our line we need to use parable methodology, like line upon line, compare and contrast, and literal to spiritual. The whole Midnight Cry message is based on the methodology of parable teaching.

## **2019: Equality**

The next waymark on our line is 2019. In 2019, the biggest shaking in this Movement's history took place after the most controversial subject so far was opened up, and that subject was gender equality. The truth that was opened up in 2019 was equality, we get it from the line of progression which shows us that equality was in Eden, then the curse of sexism was introduced, therefore if we are headed back to Eden, the curse has to be removed, and the only way to do that is to stop being sexist and start practicing equality. The line of progression is a chiasm; and chiasms are parables. So it is parable methodology that led us to start practicing equality. When we practice equality, not only do we not have a "thus saith the Lord" to prove it, but we have many to disprove it. Whether we go to the Bible or Spirit of Prophecy, there will always be some kind of sexism. So in 2019 equality was opened up, and we had many "thus saith the Lords" against it but parables were what guided us to practice it anyway.

# The Fourth Dispensation

## 2019: The Sunday Law

In 2019, our current understanding of the Sunday Law opened up. Like the Seventh-day Adventist church, we used to believe that there was a Sunday Law. We got this understanding from Ellen White. She says, "The Sabbath will be the great test of loyalty, for it is the point of truth especially controverted. When the final test shall be brought to bear upon men, then the line of distinction will be drawn between those who serve God and those who serve Him not. While the observance of the false sabbath in compliance with the law of the state, contrary to the fourth commandment, will be an avowal of allegiance to a power that is in opposition to God, the keeping of the true Sabbath, in obedience to God's law, is an evidence of loyalty to the Creator." *The Great Controversy* 605.2. She's talking about the Sunday Law: a law passed by the United States government that will make people have to worship on Sunday. That's what we used to believe was coming in the near future. But now we know that not to be true. There is no "Sunday Law" coming. On what day you worship is not an issue today any longer. What is an issue is gender inequality: sexism. That is what the "Sunday Law" will be about. We know it's a bad thing so it won't be in favor of equality. Now where do you see that in the Bible or Spirit of Prophecy? Is our understanding of the Sunday Law based on a "thus saith the Lord"? No. It is based on parable teaching.

## 2020: Apis bull

We are in the last dispensation of the Priests' line. The Increase of Knowledge or Concord waymark for this dispensation happened last year (2020). Like all of the messages before it that message was founded on parable methodology. It was about the Apis bull: the form and the character. The Apis bull is an idol, and to make an idol you need to make its form and its character. In the alpha history of Ancient Israel the Israelites worshipped idols, but after the captivity in Babylon they got rid of the form. In the time of Christ they still worshipped the character of idols- they had a wrong conception of the nature of the King and the kingdom. Modern Israel has an idol too: Sunday worship is the form and the conservative Protestant view of God is the character. This is connected to equality: sexism, racism, and homophobia are part of the character of the Apis bull- it is the opposite of God's character. We need to let go of the idolatry of Protestantism; we need to have not only the form but also the spirit/character of equality. Equality is against a "thus saith the Lord" because both the Bible and Spirit of Prophecy were written at times when there were different degrees of sexism (racism and homophobia). There was no spirit or form of equality in those times. Using the golden calf to talk about equality is not what Moses or the Israelites were thinking about either. We had to use parable methodology to come to the conclusions we did in regard to the Apis bull and the spirit of equality.

## New Truths

### Only through parables

The next waymark on the priests' line will be 2021. We have looked through the entire line of the Priests and we can see a clear trend, at every waymark, big and little, we had to decide between a "thus saith the Lord" and parable methodology. And every time God lead us to choose parables. The last waymark we talked about was the Increase of Knowledge in 2020, this year, in 2021, the formalization takes place. We don't know when it'll happen, it could have even started already. But what we do know is that it will be proven through parable methodology. There will be no "thus saith the Lord" to prove it and there might even be one against it. But a "thus saith the Lord" is not what we need to accept truth, never has been and never will be. Today if we expect God to speak truth to us from a plain statement from the Bible or Spirit of Prophecy, we'd be giving ourselves a false hope, because parables are the only way that God can speak to us- they are the very voice of God and we can't reject them after coming so close to the Second Advent.

**In Summary:**

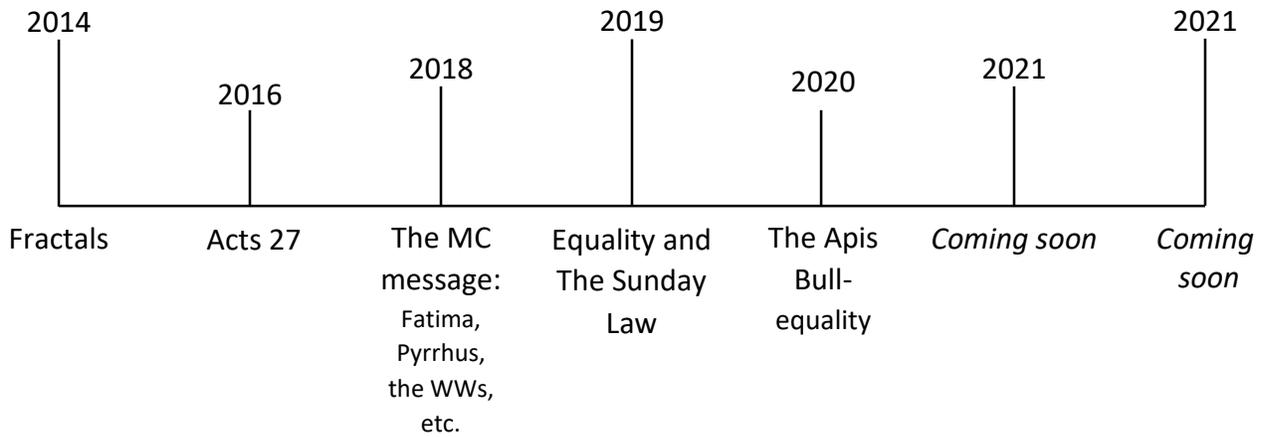
There are two different methodologies-

A "Thus saith the Lord"

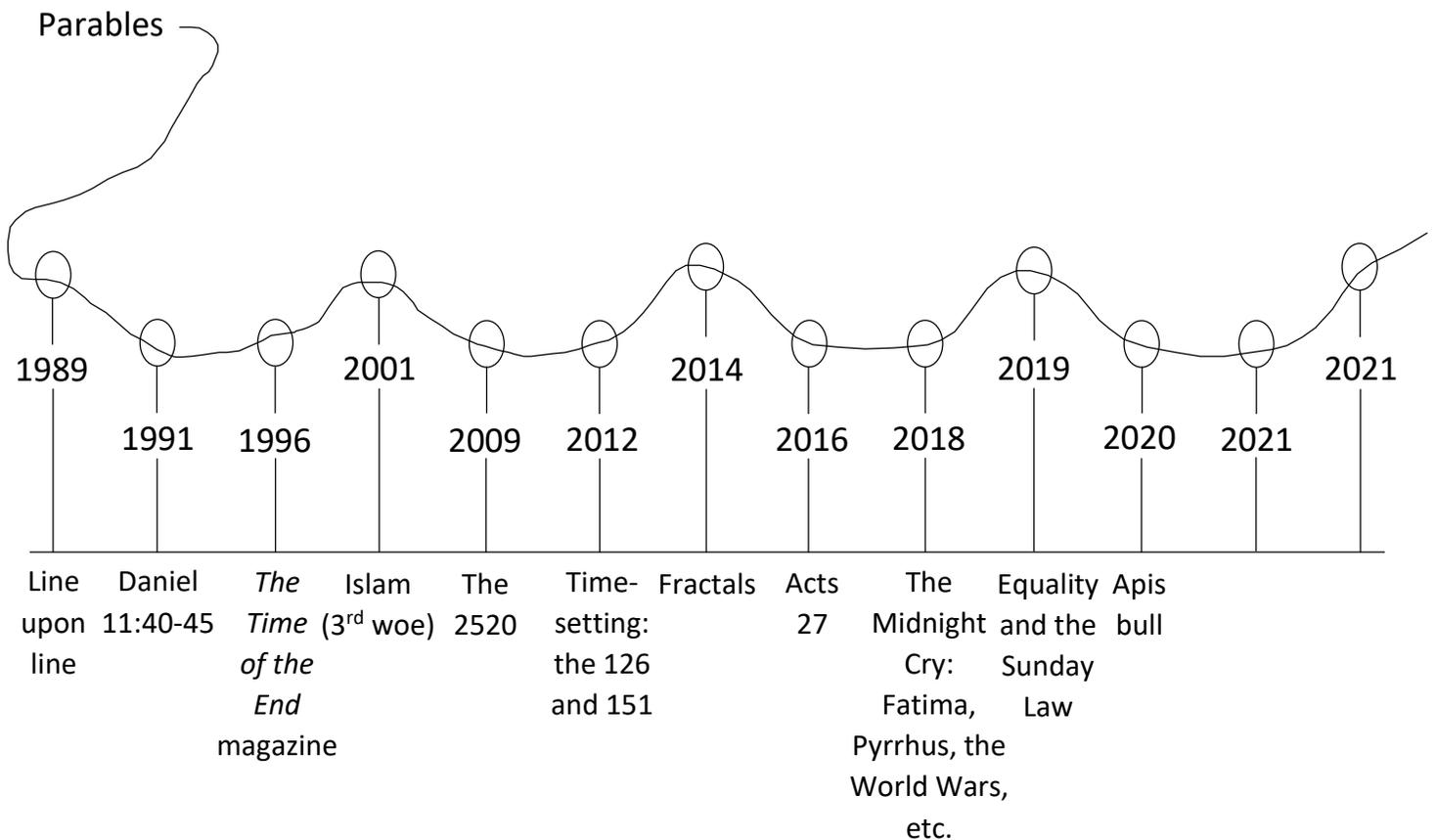
This means to take the Bible and Spirit of Prophecy literally.

Parables

This means to apply what the Bible and Spirit of Prophecy says to our time.



All the truths that have been opened up can only be seen through parable methodology- not a "Thus saith the Lord".



If you have any questions or comments on any of the material contact us (YPG) at:  
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