



Lesson 50

2020 Third Quarter Summary

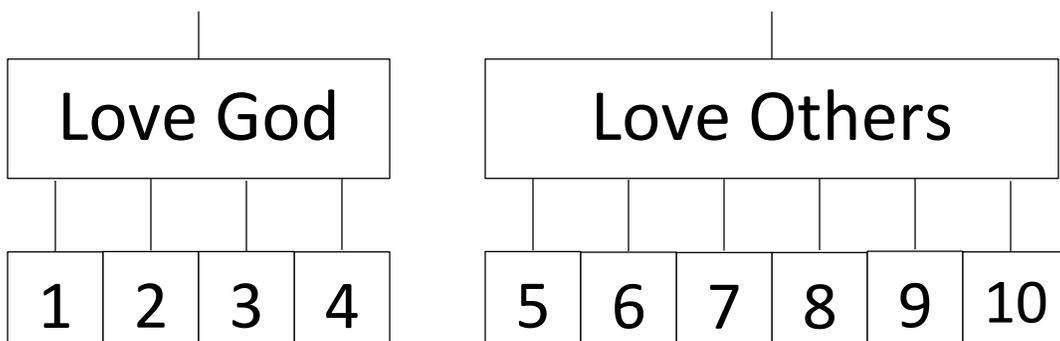
- **Lesson 39- July 5, 2020**
 - The 4 and the 6
- **Lesson 40- July 19, 2020**
 - The Mountain and the Stone
- **Lesson 41- July 26, 2020**
 - “I Can’t Breathe”
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 - The Shaking Explained

In this lesson, we'll be reviewing lessons 39-49, which are all of the lessons done from the beginning, July 2020 until now, to the close of the third quarter of 2020.

Lesson 39: *The 4 and the 6*

Youth Prophecy Group lesson 39 was about the 10 Commandments. It is called *The 4 and the 6*. We began by noting that the 10 Commandments could be broken in 4 and 6- the 4 are about our duty to God and the last 6 are about our duty to each other. Then we looked at the 10 Commandments in the time of Christ. The Jews kept the first 4, but not the last 6. That is why I John 4:20 says you can't love God and hate your brother. Another witness that the 6 need to be kept before the 4 is Jesus Himself. He says that in order to see God you have to see Him first. That's literal to spiritual. Next, we looked at the 10 Commandments in the 1888 history. The Seventh-day Adventist church accepted the Sabbath (the 4), but not justification by faith (the 6). Lastly, we looked at the 10 Commandments in our time. Keeping just the 4 is conservatism and keeping just the 6 is liberalism. The Priests were conservative and the Levites and Nethinims are liberal. That is why we have to be in the middle and keep all 10 of the Commandments. We also mentioned the great test is keeping the last 6- or equality, because that is something everyone, no matter what religion, can do.

The 10 Commandments



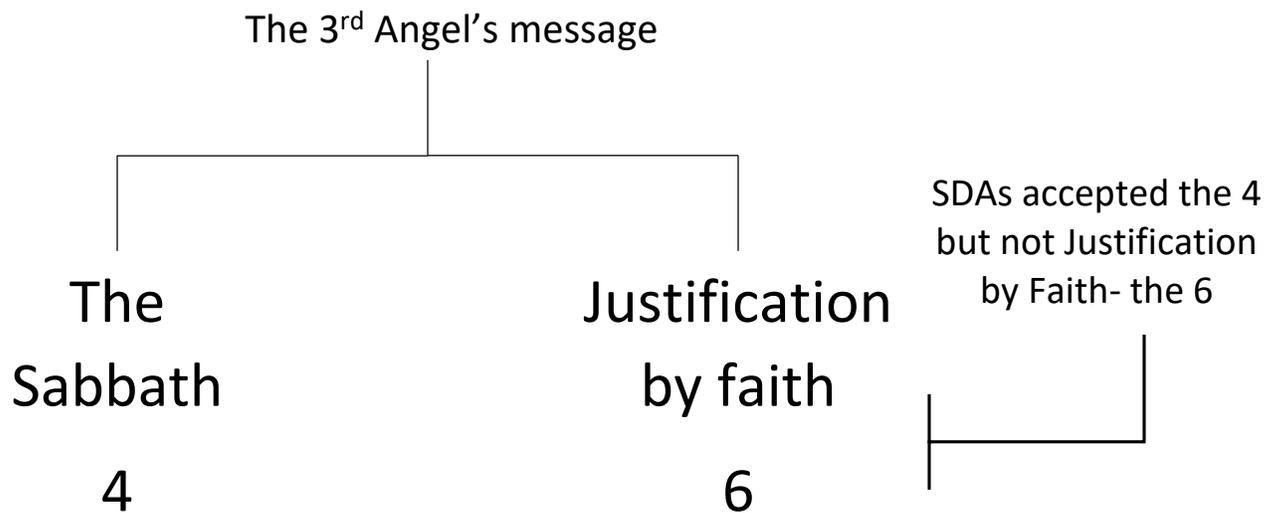
The 10 Commandments should be

6 then 4

The Natural → The Spiritual

Loving others is a parable teaching us how to love God; we cannot keep the 4 and not the 6, the 6 must be kept first.

The 1888 History



Priests	Levites	Nethinims
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Conservative- keep
the first 4.

Liberal- keep the last
6.

Liberal- keep the last
6.

Have to learn to keep
the last 6

Have to learn to keep
the first 4

Have to learn to keep
the first 4

The Great Test is Equality

The last 6 Commandments



Conservative Priests have to become liberal; Levites and Nethinims are passing the test without knowing it

The first and greatest
commandment is the

4

(our duty to God);

the second is the

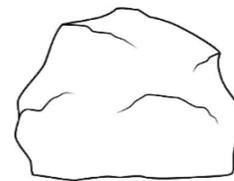
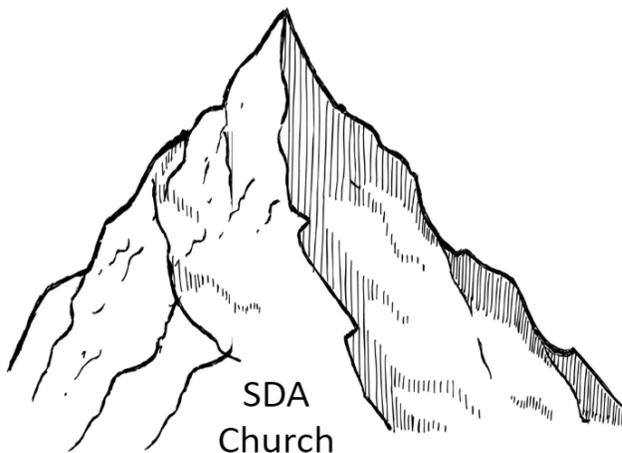
6

(our duty to man).

Lesson 40: *The Mountain and the Stone*

The fortieth Youth Prophecy Group lesson was *The Mountain and the Stone*. In that lesson we explored Daniel 2 and Matthew 16. In Nebuchadnezzar's dream, found in Daniel chapter 2, he saw a mountain. A stone was cut out of that mountain without hands and later in the story it grew into another mountain. Also, in Daniel 2 there is a statue; we know that that statue represents successive kingdoms beginning with Babylon. They were part of Satan's kingdom here on earth. The mountains represent God's kingdom, and through compare and contrast we know that they must also be on earth. The stone has to have been cut out of the mountain by God because the Bible says that it was cut out "without hand". That is not naturally possible, so that phrase tells us that humans didn't cut it out- God did. The cutting can also be symbolized by a shaking, because, according to Ellen White, God uses shakings to separate His people (EW 270.2). God's kingdom on earth is His church so the first mountain has to be the Seventh-day Adventist church. The stone represents the Priests and Levites because they are the ones who come out of the church. The stone will be fully separated from the mountain at the Sunday Law when both Priests and Levites are fully harvested. So you can say that the Priests are fully separated now because we are in our harvest. Also, in that lesson we looked at Matthew 16; in that chapter Jesus and His disciples have a conversation at Caesarea-Philippi, about His church. Jesus refers to a mountain and a stone, and there is a literal mountain by them. That mountain is Mount Hermon; which was a quarry. Mount Hermon was quarried to build Caesarea-Philippi; mountains need to be quarried because they are too big on their own to be used for anything. In Matthew 16, Jesus said that He was the mountain and Peter was the stone. That stone was quarried from Christ, and then used to build His church. The mountain can also be seen as the Father and Jesus as the stone. Stones are what buildings or churches are made of in this story. Jesus came to earth to be a stone and start the building of God's church. The last application we looked at was that the mountain is God and the stone/stones are the Priests and Levites. We are the ones God is using to build His church because He is too big to do it.

The mountain on Earth is the SDA church and the stone cut out by God are the Priests and Levites



2019

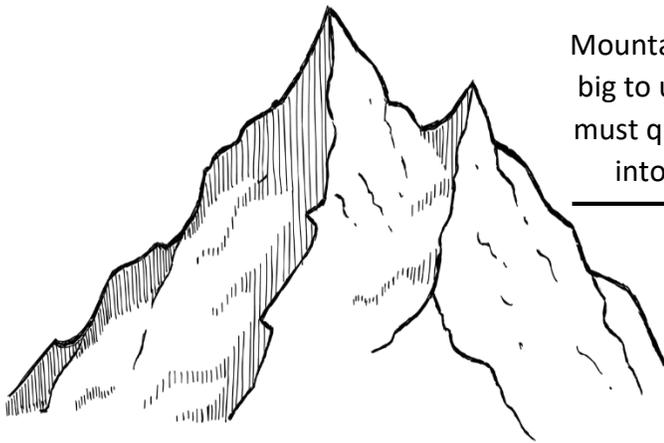
The harvest of the Priests, they are separated

2021

The harvest of the Levites, they are separated

SL

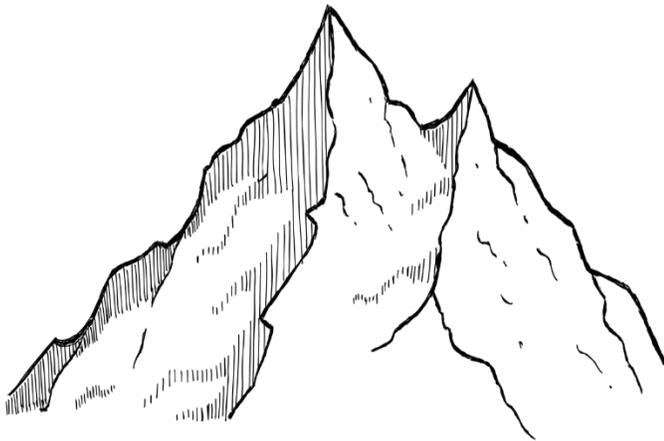
The stone is completely separate from the mountain (the SDA church)



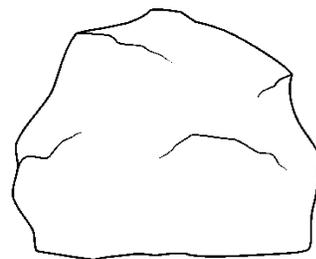
Mountains are too big to use, so you must quarry them into stones.



You have to use stones to build a house or a church.



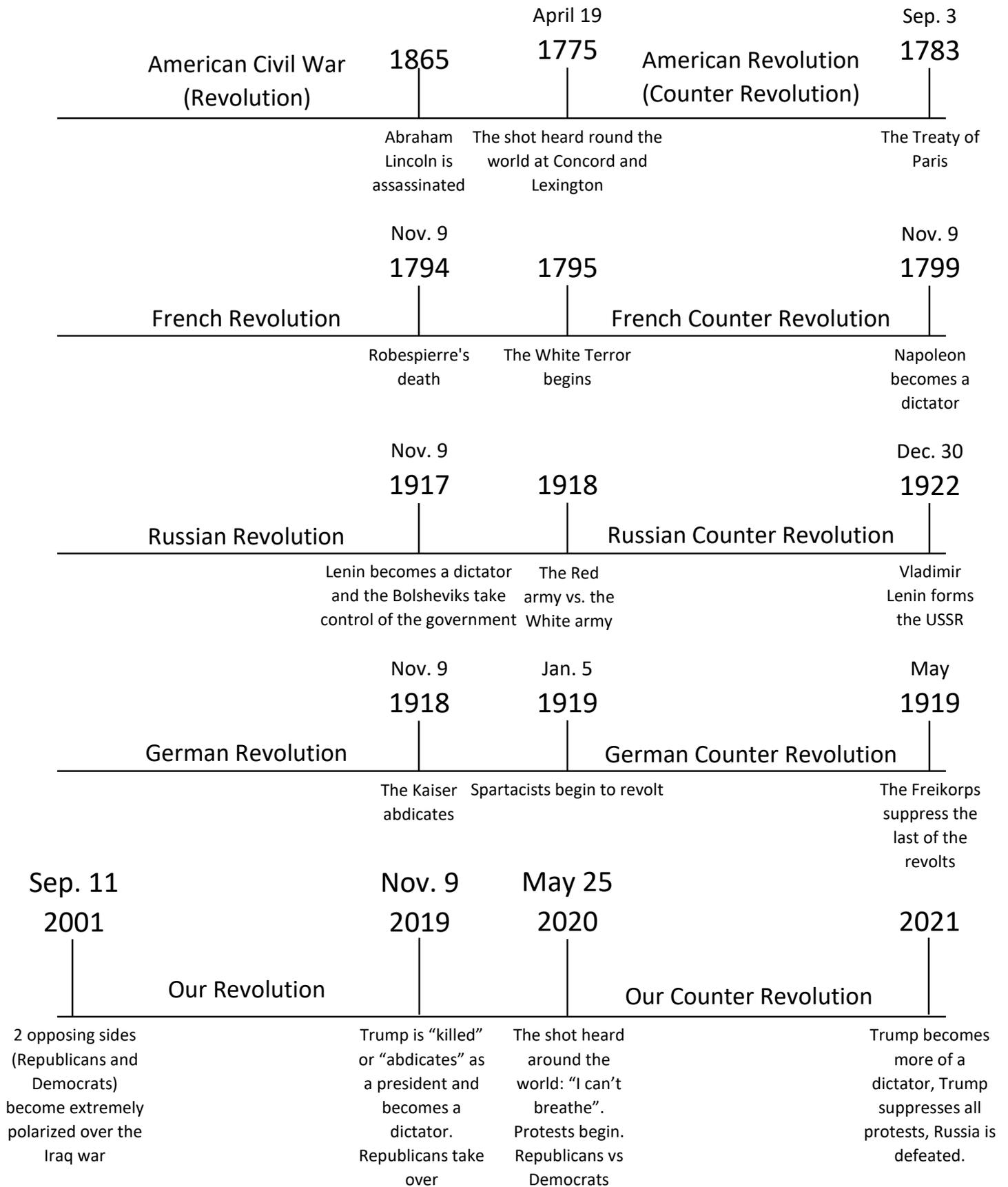
The Father/Jesus



**Us: the Priests
(and Levites)**

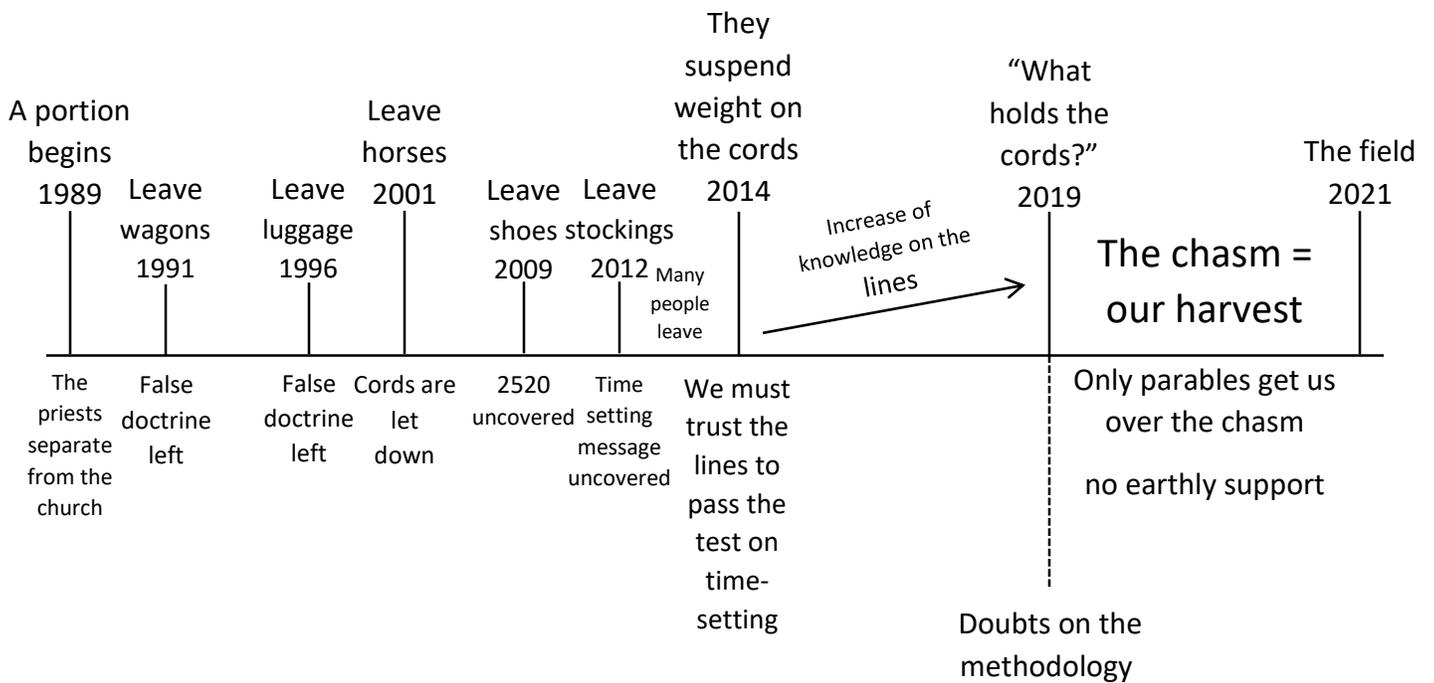
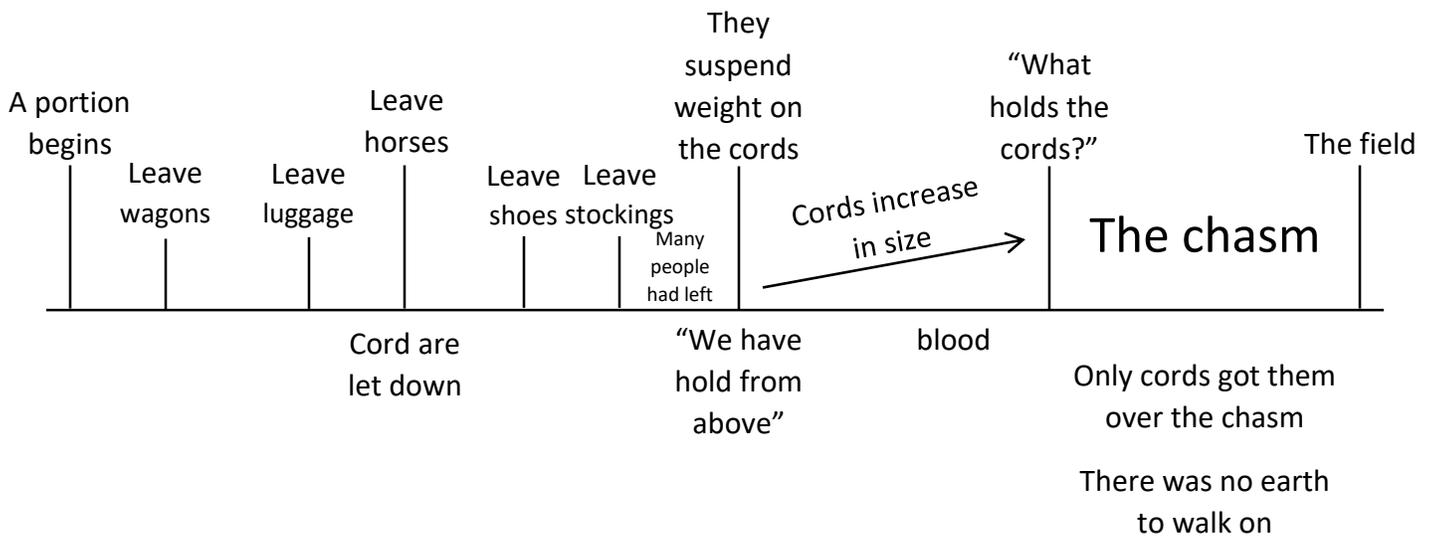
Lesson 41: “I Can’t Breathe”

Lesson 41, “I Can’t Breathe”, was presented and published on July 26, 2020. In “I Can’t Breathe”, the second half of the revolutions were presented. Previously, in lesson 4, the Youth Prophecy Group did a study on the revolutions, but it was only half of the study- only the period of revolution was presented. In “I Can’t breathe” the second half of the revolutions- the counter revolutions, were presented. The first line of revolution we looked at was the Civil War. We saw that in 1865 the Civil War ended, and Abraham Lincoln was killed. On April 19, 1775 the American Revolution, which we mark as counter revolution, began when a gun was fired at Concord and Lexington; causing the British and Americans to exchange gunfire. This one shot was called “the shot heard ‘round the world”, it began the American [counter] revolution which ended with the Treaty of Paris signed on September 3, 1783. We know the American Revolution came before the Civil War, but we mark it as the counter revolution of a revolution that came after it. The next line of revolution we marked was the French Revolution. The revolution ended on November 9, 1794 when Robespierre was taken captive. The counter revolution began in 1795 when the French started fighting again- this was called the White Terror. That counter revolution ended on November 9, 1799 when Napoleon became a dictator. The third line of revolution we looked at was the Russian Revolution. The revolution ended on November 9, 1917 when Lenin became a dictator. The Russian counter revolution began in 1918 when the Red and White army started fighting. That counter revolution ended on December 30, 1922 when Lenin formed the USSR. The fourth line of revolution we looked at was the German Revolution. The revolution ended on November 9, 1918 when the Kaiser abdicated. The German counter revolution began on January 5, 1919 when Spartacists began revolting. That counter revolution ended in May 1919 when the Freikorps finished suppressing the revolts. So, we lined these four revolutions up with our time. September 11, 2001 was the beginning of the revolution in our time, it began because two sides (Republicans and Democrats) became extremely polarized over the Iraq war. Our revolution ended on November 9, 2019; we lined that date up with 1865, 11/9/1794, 11/9/1917, and 11/9/1918 and said that on November 9, 2019, Trump symbolically died/abdicated as a president and became a dictator. Next we began making application of current events. On May 25, 2020, George Floyd was slain by a police officer. We marked this date as the beginning of the counter revolution in our time, lining it up with 4/19/1775, 1795, 1918, and 1/5/1919. “I Can’t Breathe” was the shot heard ‘round the world, and all of the protestors and Democrats are the fighters against Trump and the Republicans in the counter revolution. Lastly, we saw that 9/3/1783, 11/9/1799, 10/30/1922, and May of 1919 parallel 2021. Next year (2021) the counter revolution will end. We also looked at a different perspective and saw that the counter revolution really ends at the Sunday Law. So the lines of the revolutions, when paralleled with our time, make sense of what’s happening in the world right now, and they tell us what to expect in the future.



Lesson 42: “An Impressive Dream”

In Lesson 42 we looked at Ellen White’s dream in 2T 594.1-597.2. It was called “*An Impressive Dream*”, which is also the title of the dream. Ellen White and others were traveling along an ever narrowing path with a white wall on one side and a deep chasm on the other. We first looked at the different points in the dream. The portion began, then they left their wagons, then their luggage, then their horses. That’s when cords were let down over the white wall. Next, they took their shoes off and then their stockings. They began to suspend their whole weight on the cords, which had increased to the size of their bodies. They arrived at the chasm. Then they swung over to the green field. Next we made application. The portion began in 1989- just like this Movement began at the Time of the End. We left our wagons in 1991 and our luggage in 1996- both times representing this Movement shedding false doctrines from Adventism. In 2001, the horses were left and cords were let down. In the same year, reform lines became a major part of the Movement. We left our shoes in 2009, our stockings in 2012, and began suspending our entire weight on the cords in 2014. That was the first time this Movement fully depended upon the reform lines. From 2014 to 2019 the cords increased in size and in 2019 we reached the chasm. In the previous dispensation, this Movement began to understand many more reform lines. We’re swinging over the chasm and will reach the field in 2021. The field represents heaven and the Priests figuratively go to heaven in 2021.



Lesson 43: *Idol Worship*

In lesson 43 we looked at worshipping idols (the title was *Idol Worship*). There are at least two applications of the 10 Commandments. The first is seeing that instead of being 4-6 they should be 6-4. The last 6 are about loving others while the first 4 are about loving God. Since, according to parable teaching, the natural is supposed to come before the spiritual, the 6 should come before the 4. Next, we looked at the second application; it is centered around the second commandment which says not to make or worship idols. But this is a problem because it is against one of the main principles of parables methodology (that we mentioned earlier): natural to spiritual. We can only understand God (who is spiritual) through something natural. Idols are natural things, so you have to learn how to worship God through worshipping idols. God knows this, so in the second commandment there must be missing information that can only be found by using parable methodology. We know that we must worship idols even though that is against a plain reading of the second commandment. That commandment also says not to make idols. Why? Because God already has- that is the missing information in those verses. The idols God made for us to worship are humans. Humans were made in the image of God, so worshipping them will teach us how to worship God. If we had been left on our own we would not have chosen to worship humans, we would have chosen things like the golden calf which the Israelites chose. Worshipping humans is not a strange thing. To worship means to love. Worship can have to do with God or other people. So loving others is the same as worshipping them. In the second perspective of the 10 Commandments we saw that they are all dealing with worshipping humans. The first 4 tell us to worship idols (humans) while the last 6 tell us how to worship humans. Equality teaches us that all humans are equal and therefore all humans are supposed to be worshipped.

Exodus 20: 4-6
God says don't
make or worship
idols-

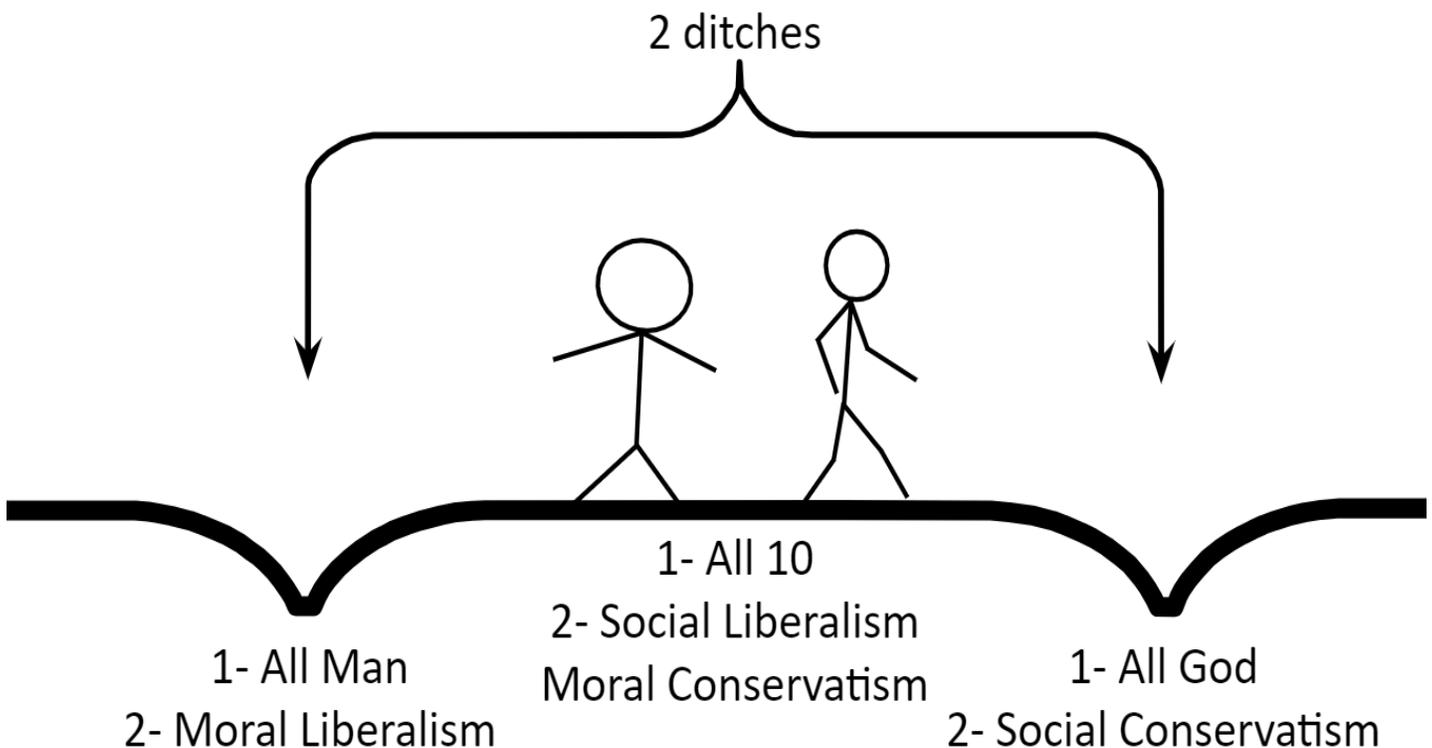
because God has
made us idols-
which are
humans,

and because we
would pick the
wrong thing to
worship.

Parables say we
have to love
God's idols in
order to worship
Him.

Lesson 44: *Staying on the Path*

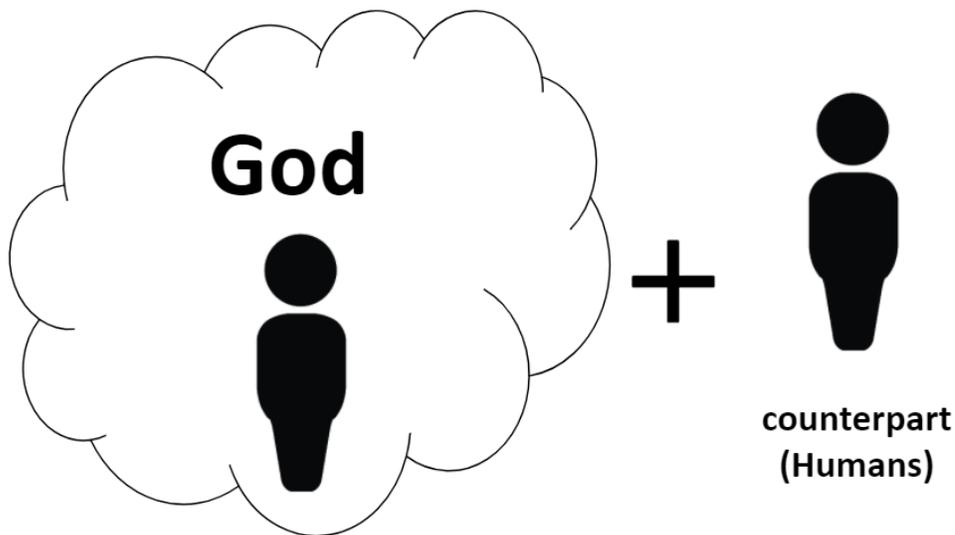
Lesson 44, *Staying on the Path*, was presented and published on August 16, 2020. In *Staying on the Path*, we began by looking at Luke 6:36 and Proverbs 4:26, 27. We saw that we were not to turn to the right or left, because we'd fall in a ditch. So if we want to stay on the path, in the middle, and not in a ditch, we have to learn what the ditches are. We first looked at the two ditches in religion. We saw that one ditch is believing that to be saved all you have to do is have faith in God. The other ditch is the opposite- to be saved you have to do works to please God. Those were the two ditches in religion and we saw that to stay on the path, we have to have faith in God while doing works. Next, we looked at two other ditches in our time. We learned that one ditch is moral liberalism (not keeping the reforms), we marked this in history after Christ's baptism. The second ditch is social conservatism (not keeping equality), we marked this ditch in history after the Cross. Lastly, we saw that in order to stay on the path, we have to be morally conservative (practice reforms) and socially liberal (practice equality). At the end of the lesson. We're left with our duty that we are to do right now and forever- have faith in God while working and be morally conservative and socially liberal, these are our duties and if we do them we'll stay on the path and not fall into a ditch.



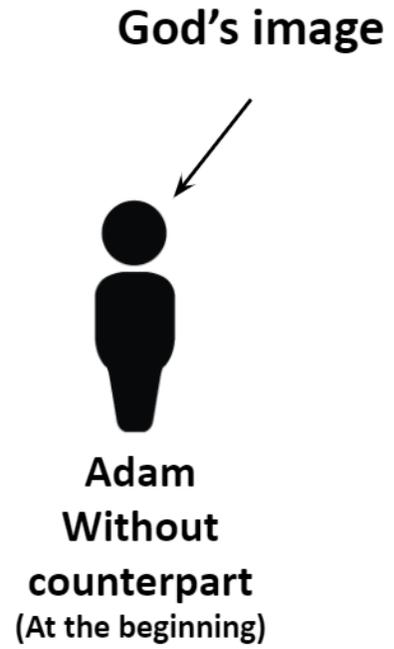
Lesson 45: *Incomplete*

The 45th YPG lesson was *Incomplete*. It was about the counterpart of God. The reason God wanted a counterpart was to explain Himself to the angels and unfallen beings. He needed something natural to explain Himself- spiritual. He also needed a counterpart because by Himself, He was incomplete (hence the name of the lesson). He started off incomplete, that's why He made Adam start off incomplete- Adam was made in His image after all. God's counterparts are humans. A counterpart is the part that answers to another, like a puzzle piece fits with another. But then Adam and Eve (Adam's counterpart) ceased to be God's counterpart because of sin. That's why Jesus came to earth- to show us how to live and be God's counterpart. But not only that; we are to be each other's counterparts. That is the purpose of the five relationships (see Lesson 39: *The 4 and the 6*). And because of sin and all that the human race is going through, we'll end up being better counterparts of God now.

God's counterpart is the human race



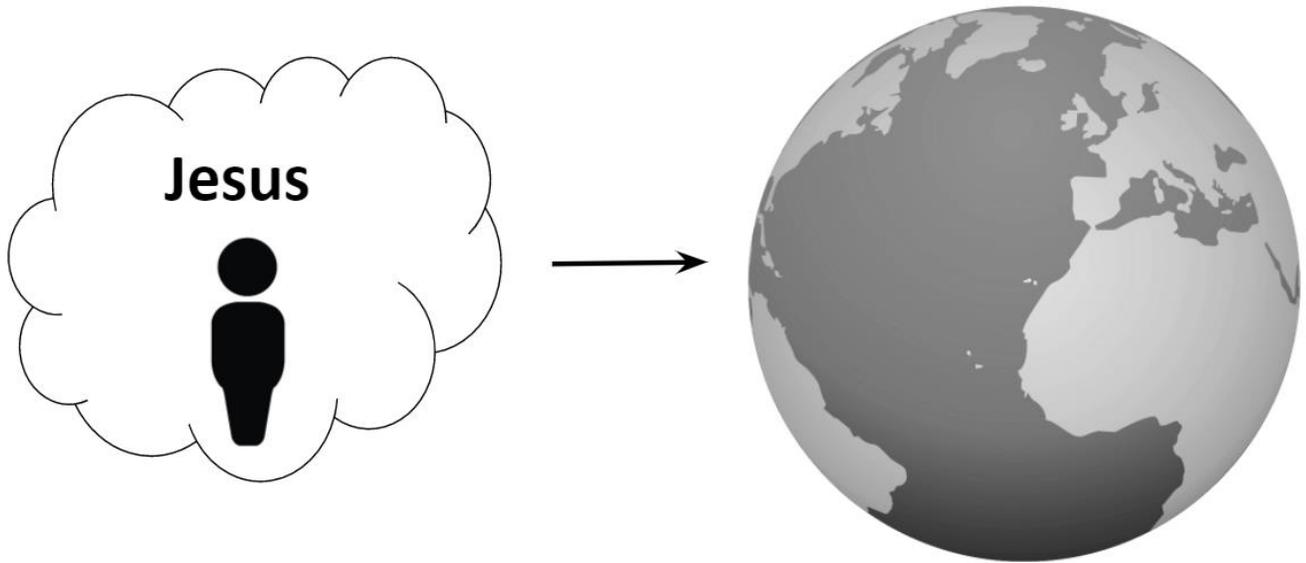
Adam was made without a counterpart like God



Adam and Eve were no longer God's counterpart when they sinned



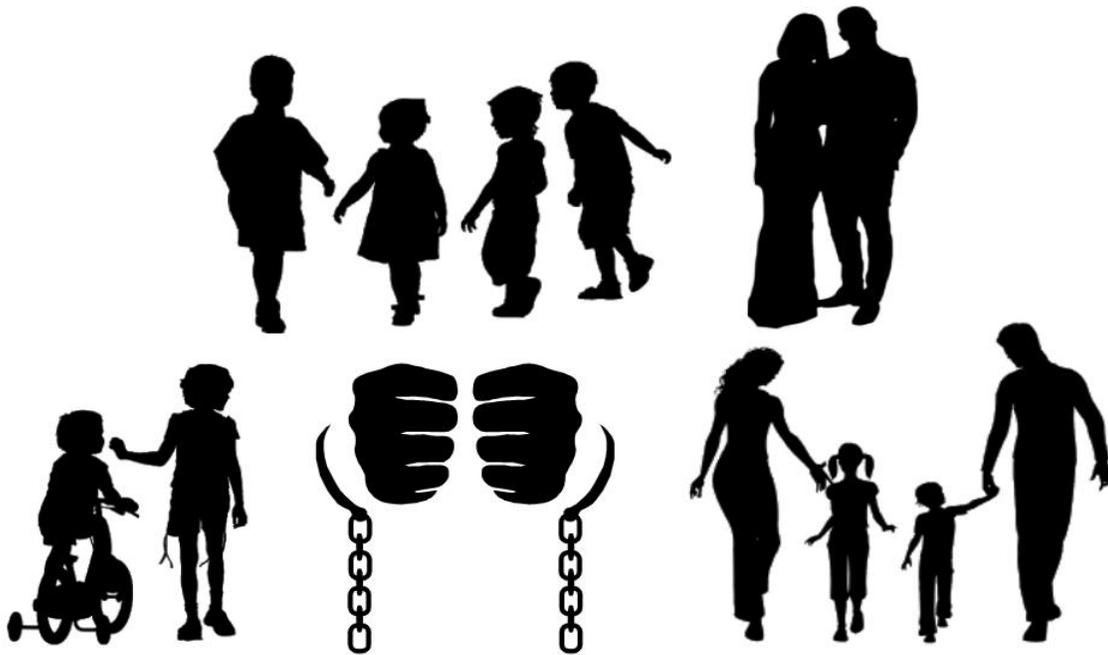
Jesus came to earth to ensure He gets His counterpart



Besides being God's counterpart,
humans are each other's counterpart



The five relationships tell us how we are each other's counterpart



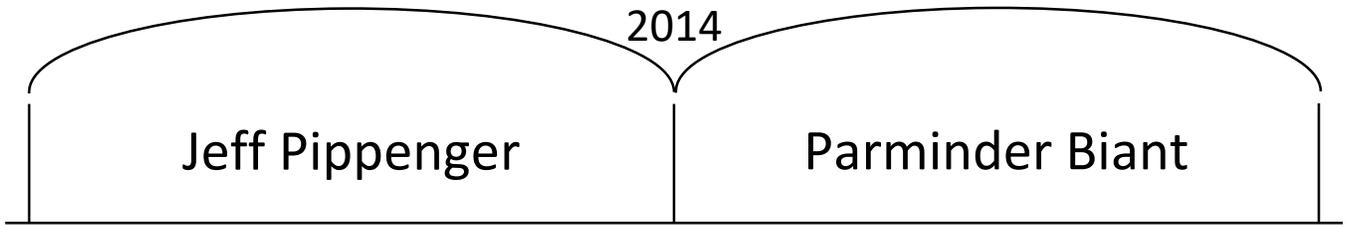
The end will be better



Lesson 46: *Wrong One Right Two*

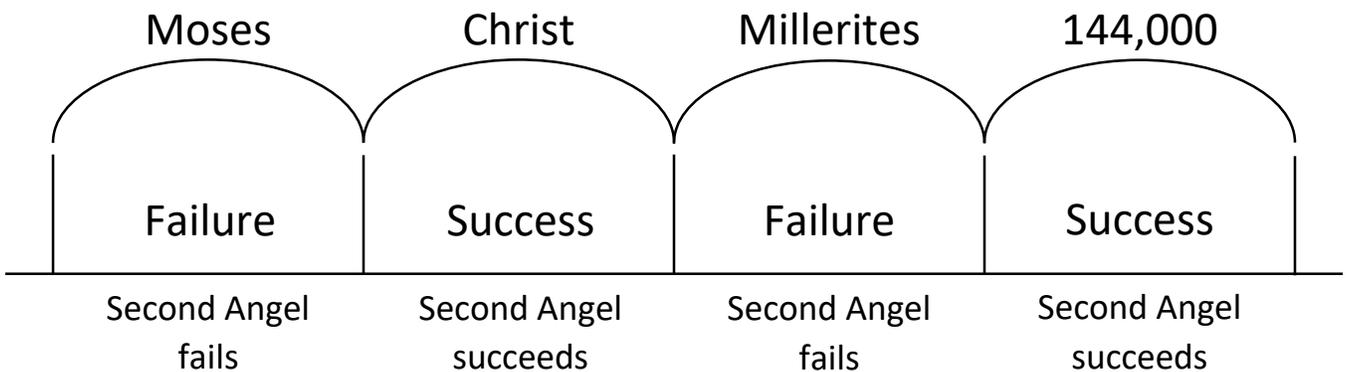
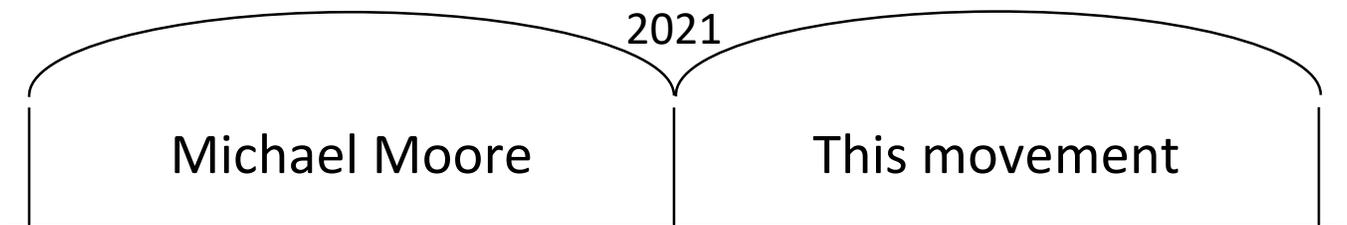
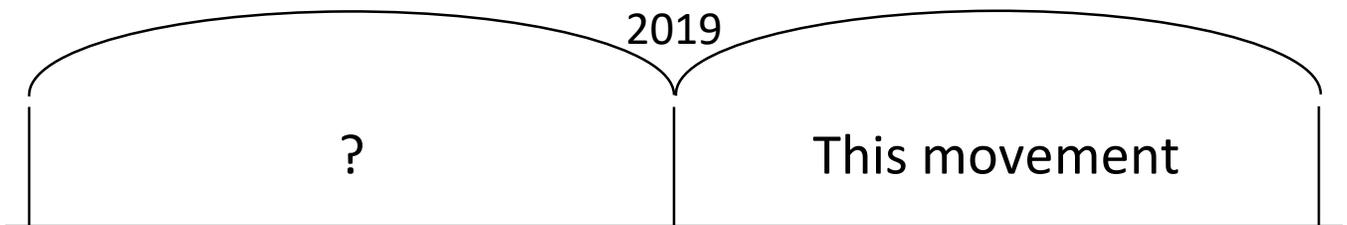
The forty-sixth YPG lesson was *Wrong One Right Two*. It was about the leadership of the Movements God has been raising up throughout history. There are four major histories; they can be separated into two groups: Ancient Israel and Modern Israel. In Ancient Israel there are two histories: an alpha and an omega; in Modern Israel there are also two histories: an alpha and an omega. Moses was the first leader of the alpha history of Ancient Israel but he made a mistake. God told him to talk to a rock and water would flow out of it, so the complaining Israelites could get what they wanted. But, Moses got so mad at the Israelites that he hit the rock twice against God's command. John the Baptist was the first leader of the omega history of Ancient Israel, and he too made a mistake. He held on to the Jewish church's view of the Messiah and His kingdom. They believed that Christ would establish a kingdom on earth by destroying the Romans, and then He would reign- that idea was wrong. Yet, John believed and taught those ideas to the people. The first messenger (or angel) of the alpha history of Modern Israel was William Miller. He made two mistakes: first he rejected the Midnight Cry message before October 22, 1844; second he rejected the third angel's message after October 22, 1844. He also had a wrong view of Christ's kingdom because he believed that Daniel 8:14 was talking about God's kingdom being established on earth and it is not. In our time the first leader was Elder Jeff. In 2012, he made a major mistake by rejecting timesetting. He also rejected the Midnight Cry message and the message on the nature of the Sunday Law: he held to the model he had gotten from the SDA church. We also looked at Michael Moore; he is the first leader of the Nethinims. He is making mistakes too. He has a wrong idea of God's kingdom- he believes that humans can make a perfect society here on earth. Because of the mistakes of the first angel, the leadership of the Movement is transferred to a second messenger. In the alpha history of Ancient Israel, the leadership went from Moses to Joshua; in the omega history of Ancient Israel it went from John the Baptist to Christ. In the alpha history of Modern Israel, it went from William Miller to Samuel Snow. On our line the leadership changed in 2014 from Elder Jeff to Elder Parminder. The leadership of the Levites changed to this Movement in 2019, and in 2021 the Nethinims' leadership will change from Michael Moore to this Movement as well. We also looked at the definition of a history of failure and success. Both the first and second leaders must make the same mistake to make a line a history of failure: that happened in the time of Moses and the Millerites. But in the omega history of Ancient and Modern Israel (which is our time) the second messengers don't make the same mistakes so those two reform lines are successes.

1 st angel in Moses' time	1 st angel in Christ's time	1 st angel in Millerite history	1 st angel for the Priests	1 st angel for the Levites	1 st angel for the Nethinims
Moses	John	Miller	Jeff	?	Michael Moore
Strikes the rock	Teaches a wrong perspective of Christ's kingdom	Rejects the Midnight Cry and third angel's message	Rejects time setting	Makes a mistake	Believes in a wrong view of Christ's kingdom



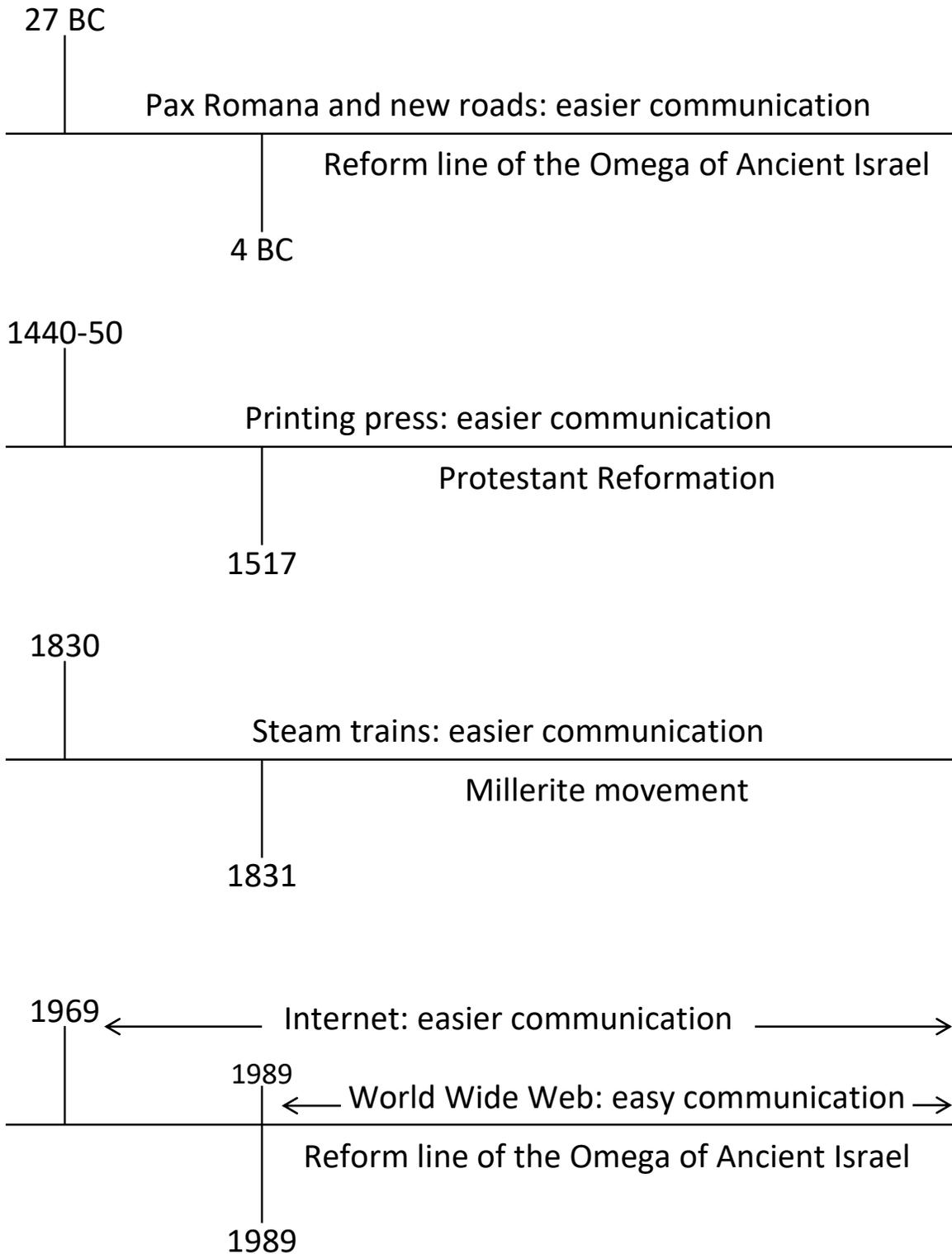
Moses
John
Miller

Joshua
Christ
Snow

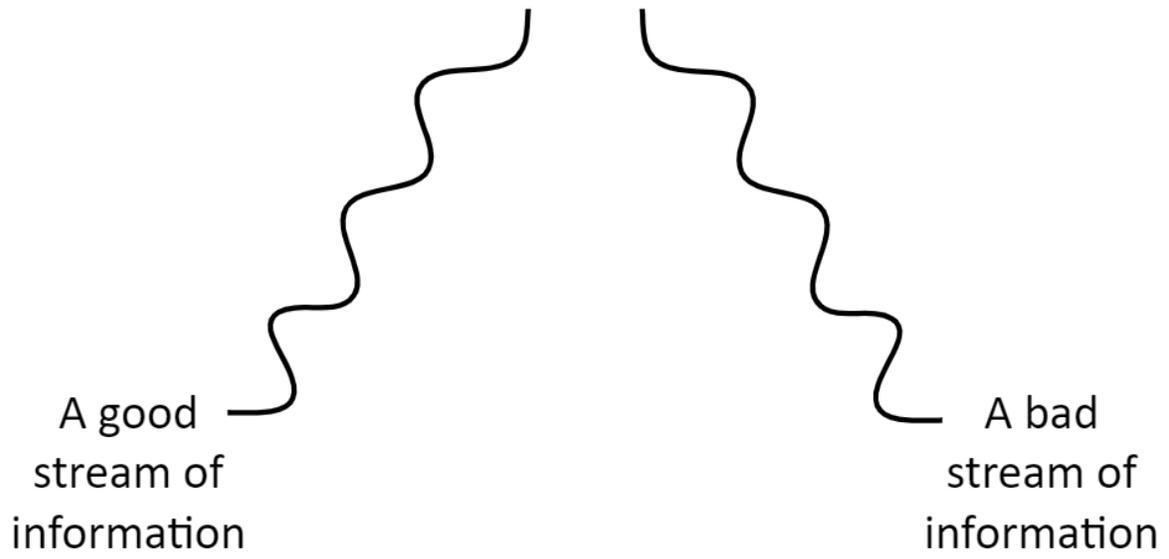


Lesson 47: *Can You Hear Me Now?*

Lesson 47, *Can you hear me now?* was presented and published on September 6, 2020. *Can you hear me now?* is a lesson on communication and information. We began by looking at the time of Christ, why did Christ chose the time He did to come? From 27 BC to AD 180 was the Pax Romana. In the Pax Romana, there was peace on land and sea; there were also new roads built. Combined, the peace and roads made communication much easier, and therefore spreading the truth was easier. That's why the reform line of Ancient Israel was in the Pax Romana- Christ chose the best time for truth to spread. Next, we looked at the Protestant Reformation; why did begin around 1517? Until the mid-15th century, it was difficult to make Bibles- truth couldn't spread too much without many people having a Bible to communicate its truths. In the 1440s, the Printing press was invented. It opened up fast Bible production and thus communication of its truths was more wide spread. The Printing press was the reason the Protestant Reformation began in 1517. Next, we looked at Millerite history; why did it happen when it did? In 1831, Miller got his credentials to preach, but there was a reason why the message spread so quickly. That reason was the steam train. It was invented in 1830. No longer did people have to ride a horse to travel, but they could ride on a faster train. That's why the Millerite movement spread rapidly; communication was faster thanks to the steam train. Finally, we looked at our time; why did it begin in 1989? In 1969, the internet was invented. It connected computers and allowed them to communicate. In 1989, the World Wide Web was invented which made communication even easier. That's why the 144,000 and Priests' line began in 1989. A movement needs good communication; and previous to 1989, that communication came about.

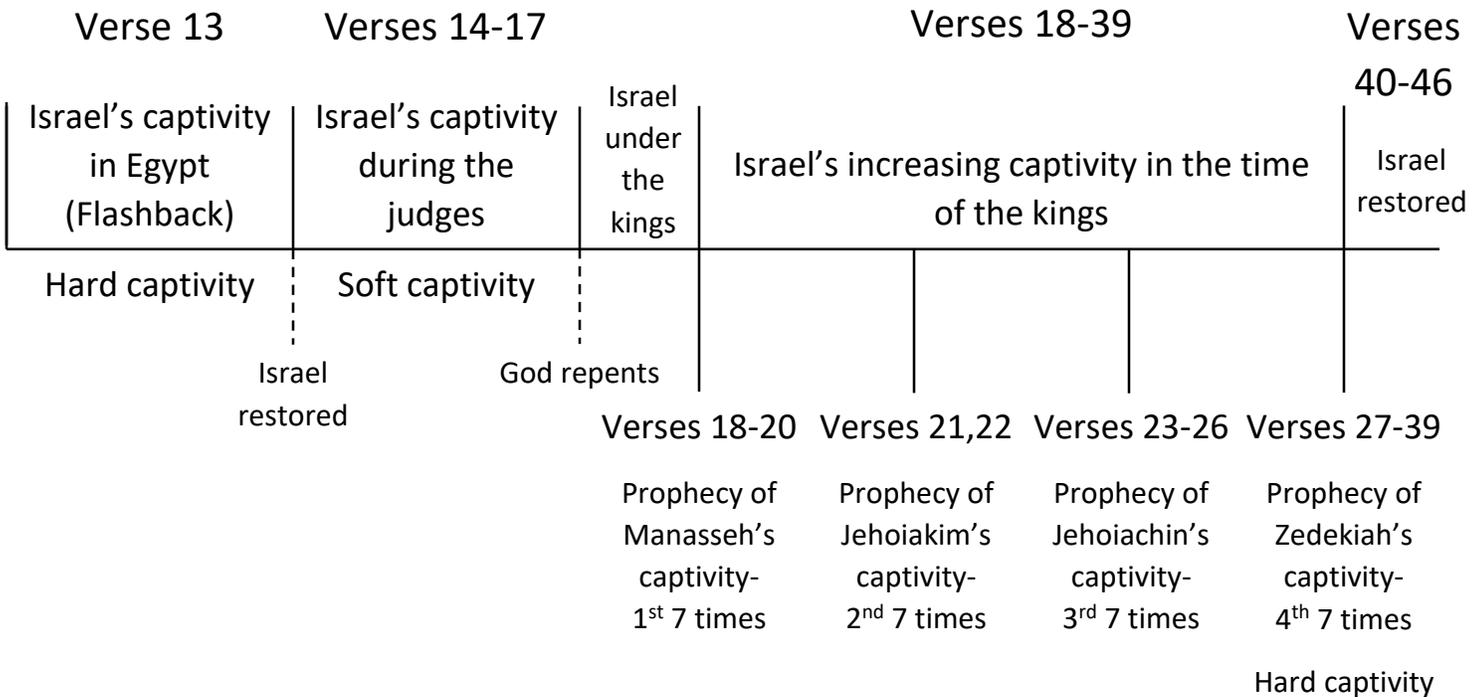


The Internet



Lesson 48: The Primary History of Leviticus 26

Leviticus 26 was the topic of Lesson 48: *The Primary History of Leviticus 26*. We began by going through verses 1-12. Then we defined a hard and soft captivity: a hard being captive in a strange land and a soft being captive in your own land. Then we continued to go over the verses, beginning with verse 13. Verse 13 is the hard Egyptian captivity flash back. Verses 14-17 are the soft captivity of the judges, like in the time of Gideon and Sampson. Then, God repented because the Israelites wanted to be like the other nations, and He gave them kings. Verses 18-20 are the first seven times. Verses 21,22 are the second seven times. Verses 23-26 are the third seven times. Verses 27-39 are the fourth seven times and final hard captivity under Zedekiah. Lastly, we made application. The application of the seven times is the 2520: 360 days x 7 times (years) = 2520 days. We further refined that to the 126: 50 + 50 +25 + 1 = 126; 126 shekels x 20 gerahs = 2520 gerahs. We saw that the 126 could also be the 151: 60 + 60 + 30 + 1 = 151. We concluded that “the primary history of Leviticus 26” is not the 2520- it’s the history of the judges and kings, making the 2520 only application.



The Captivity
The original intent of the 7 times

The 2520
This Movement’s application of the 7 times

Lesson 49: *The Shaking Explained*

In last week's lesson we looked at the current shaking in this Movement and compared it to the last shaking; that lesson is called: *The Shaking Explained*. The time before November 9, 2019 can be looked at as Gethsemane (because the Cross is 11/9); the time after November 9, 2019 can be viewed as the Wilderness (because Christ's baptism is also 11/9). Ellen White says that in both of these circumstances everything was at stake (DA 686.5). These two histories are similar- so we can compare them. In Gethsemane, the test was whether you believed in social conservatism or social liberalism (which is the correct side). There was a series of attacks in Gethsemane that Elder Jeff made against this Movement. First, he said that the Midnight Cry message was three-fold and it came from three different people: Elder Tess, Theodore Turner, and someone in Africa. That was refuted with the Boston, Concord, Exeter model. Second, he began trying to focus people on Panium, in 2021. The response to that attack was the dispensations on the Priests' line. Third, he said that Elder Parminder was half right and half wrong. The response to that was the Failure, Failure, Success model. After that Elder Jeff went silent, but people also began accusing Elders Parminder and Tess of not being nice to him. Finally, the fourth attack was open rebellion- when Elder Jeff and his followers left the Movement. In that time the reform lines refuted their arguments. Now, in the Wilderness, we are facing a similar shaking. The test in this time is whether you believe in moral liberalism or moral conservatism (the correct side). People in this time have made the same attacks against this Movement that Elder Jeff made, so the responses to their arguments are the same as then. First, they said that the truth for us now is three-fold, from three different people: equality, from Elder Tess; some people in Arkansas; and some people in Africa. Second, they tried to use the Jerusalem Council (from the book of Acts)- which is in a future dispensation- to prove their points. Third, they said that Elder Tess is half right and half wrong. Then they went silent, but people began to say that the leadership of this Movement was not nice to people with different opinions. Fourth, is open rebellion, and currently people are rebelling against the leadership and leaving the Movement. We also looked externally: in 2019 Trump was attacked through impeachment; now he is being attacked again through the Counter-Revolution. Both in 2019, and now (in 2020) the leadership of this Movement has also faced attacks.

November 9,
2019

The Priests' Gethsemane

- 1)** The Midnight Cry message is a blend of Elder Tess' message, Theodore's message (USA), and a message from Africa, which were all independent of each other (a sign of the Holy Spirit).

Response: Boston, Concord, Exeter

- 2)** Focusing on Panium- the next dispensation (on the Priests' line).

Response: the Priests' line

- 3)** Elder Jeff and Elder Parminder were half right-half wrong.

Response: Failure, Failure, Success

Silence

- 4)** Open rebellion against the leadership (Elders Parminder and Tess).

Response: Reform lines

The Priests' Wilderness

- 1)** The Midnight Cry message is a blend of Elder Tess' message, a message from Arkansas (USA), and a message from Africa, which were all independent of each other (a sign of the Holy Spirit).

- 2)** Focusing on the time after AD 34 (post SL)- the next dispensation on the 144,000's line.

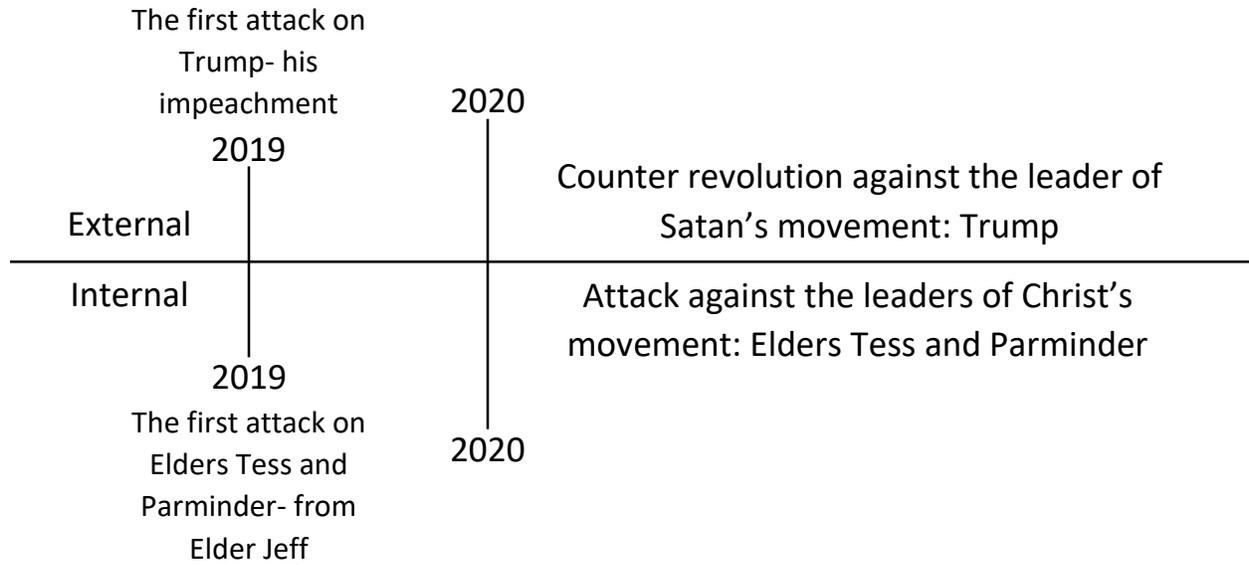
Response: the 144,000's line

- 3)** Elder Jeff and Elder Tess are half right-half wrong.

Silence

- 4)** Open rebellion against the leadership (Elders Parminder and Tess).

The responses to the attacks in the Wilderness have already been given, in Gethsemane.



If you have any questions or comments on any of the material contact us (YPG) at:
youthprophecygroup@gmail.com

Find all our YPG lesson videos at:
https://www.youtube.com/channel/UCeltzVajTXgSQRL-o2XOq_g

Link to **NEW** YPG Zoom meetings which are at 10:00am PST:
<https://us02web.zoom.us/j/87170293849>