



Lesson 85

Proof of the Waymarks

- **Nineteen Eighty-Nine**
 - Proof of 1989
- **Two thousand and One**
 - Proof of 2001
- **Twenty Fourteen**
 - Proof of 2014
- **Twenty Nineteen**
 - Proof of 2019
- **Twenty Twenty-One**
 - Proof of 2021
- **The Sunday Law**
 - Proof of the Sunday Law
- **The Close of Probation**
 - Proof of Close of Probation
- **The Second Advent**
 - No need to prove

There are many waymarks on the line of the Priests and on the other lines in our history. Parable methodology was used to come to all of the conclusions about those waymarks. This year is Panium when we will begin to teach the Levites, in some form. In today's lesson we are going to go over some of the ways we came to the conclusions that we have in regards to the waymarks on the line of the Priests and the 144,000, so we can be more effective teachers.

Nineteen Eighty-Nine

Proof of 1989

November 9, 1989 is the Time of the End. But how did we come to that conclusion? "And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over." Daniel 11:40. The beginning of verse forty says "the time of the end", meaning all that is to follow would take place at that time. "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased." Daniel 12:4. Daniel later writes that the book of Daniel would be unsealed at the time of the end. "But since 1798 the book of Daniel had been unsealed, knowledge of the prophecies had increased, and many have proclaimed the solemn message of the judgement near." *The Great Controversy* 356.2. Ellen White tells us that the book was unsealed in 1798, which also means that 1798 is the time of the end. So far, verse forty would read, And in 1798 "shall the king of the south push at him...". We saw that happen in 1798. In February 1798, Napoleon's general took Pope Pius VI captive. France represented the king of the south pushing against the king of the north, the Papacy. But verse forty continues on, saying the king of the north retaliated. According to our understanding this is where 1989 comes in. During that time, the book of Daniel, specifically the last six verses of chapter eleven, was being unsealed. And because we were in a new history, we had to see new players represented by the king of the north and the king of the south. That would be the United States and Soviet Union, respectively. On November 9, 1989, the king of the north, the United States, pushed against the king of the south, the Soviet Union, and brought down the Berlin Wall- beginning the end of the Soviet Union. This fulfilled the last part of verse forty. That is why we say that 1989 is the Time of the End; it is our Time of the End.

February 10,
1798

November 9,
1989

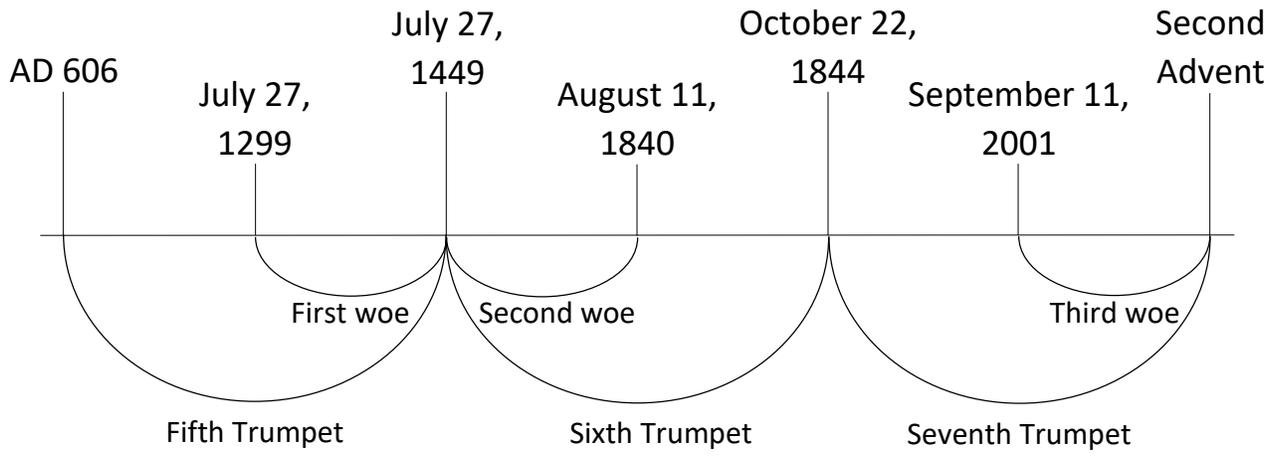
Part A: And at the
time of the end
shall the king of
the south push at
him

Part B: and the
king of the north
shall come against
him like a
whirlwind...

Two Thousand and One

Proof of 2001

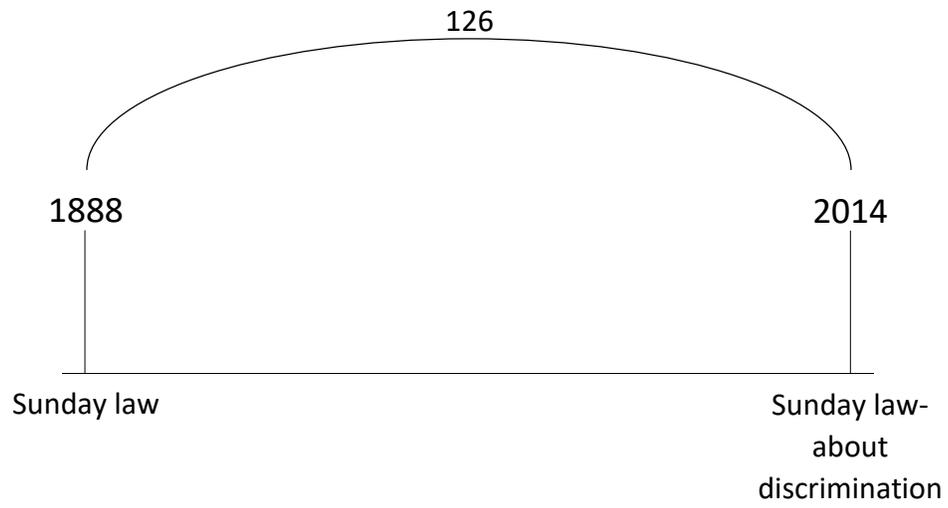
The year two thousand and one can be proven to be a waymark. Many Adventist don't believe 9/11 is a significant date, but 2001 is indeed an important waymark. 9/11 was the beginning of the third woe. In Revelation, there are seven angels that sound seven trumpets. And during the last three trumpets (5, 6, and 7) a woe takes place. Revelation doesn't however specifically define the beginning and end of each woe. We get our understanding of the trumpets and woes from the Millerites/pioneers. They and we believe that the fifth trumpet began in AD 606, the first woe began on July 27, 1299, and the fifth trumpet and first woe ended on July 27, 1449. We both also believe that the sixth trumpet and second woe began on July 27, 1449, the second woe ended on August 11, 1840, and the sixth trumpet ended on October 22, 1844. Lastly, we both believe that the seventh trumpet began on October 22, 1844. We know it began on that date because when Revelation describes the trumpet, it says "And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail." Revelation 11:19. And we know on October 22, 1844 the temple was opened and God went from the holy place to the most holy place where he intercedes at the ark. This is as far as the pioneers went, they didn't know when the third woe would begin. But we do. The first and second woes were the actions of the Mohammedans, Islam, in history. So if the first and second woes were Islam, then logic tells us the third woe must be Islam to; this is what we call a triple application of prophecy- $1 + 2 = 3$. When was the most significant event that deals with Islam since 1844? The 9/11 terrorist attack. The first and second woes was the actions of Islam, specifically them coming to power. And on 9/11, Islam came to "power" and the United States and the world realized it was a force to be reckoned with. This is why we say 9/11 was the beginning of the third woe. And when will the seventh trumpet end? The Second Advent. So now we have proven that 2001 was an important waymark in history, both externally in the world, and internally, as it is part of the trumpets which is part of our message. But there's another way to prove 9/11 was a waymark. *Testimonies for the Church* Volume 9 page 11-13.4 used to be this Movement's go-to passage to prove 9/11 was a waymark. But we were using wrong methodology. We tried to apply Ellen White's description of the destruction of skyscrapers to the destruction at 9/11. But Ellen White wasn't talking about 9/11, she was talking about the Close of Probation. We know this because she, when speaking about the destruction, says that God's hand that was strong to save will be strong to destroy. We know the opportunity for salvation will end at the Close of Probation; so this passage was about this event. Why then did 9/11 perfectly fit the description? This is because 9/11 is a sign of the Close of Probation. It is a taste of what is to come; we call it a harbinger. That is what 9/11 is, it is a sign that the Close of Probation is coming. So now we have two proofs of 9/11 being an important waymark. It is the beginning of the third woe and a sign of what is to come.



Twenty Fourteen

Proof of 2014

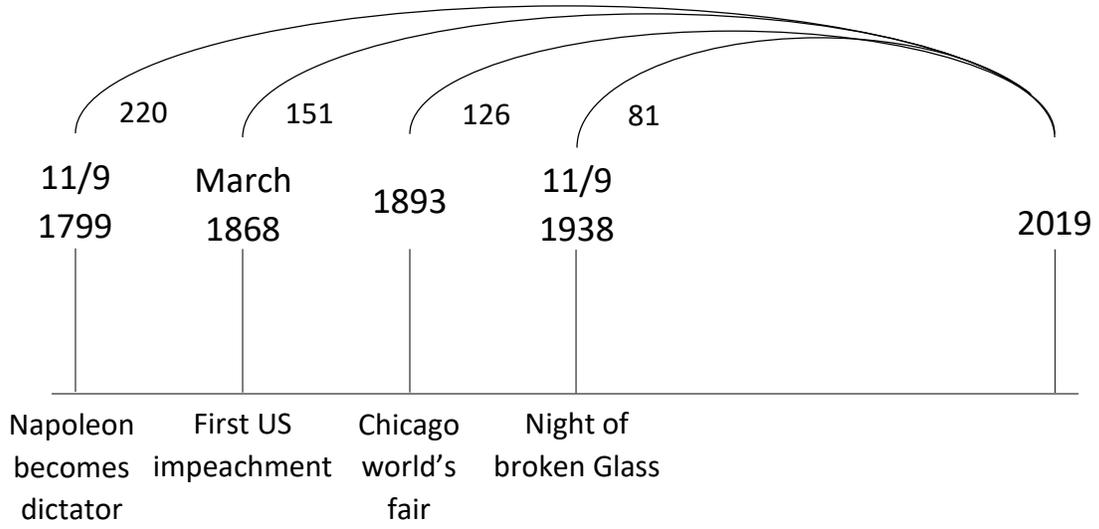
The Sunday law for the Priests is 2014. We came to that year and event through the 2520 and Millerite history. We know (primarily from Daniel 5) that the 2520 can be represented by the 126 and the 151, when we convert those numbers into currency. One hundred and twenty-six shekels and one hundred and fifty-one shekels each equal 2520 gerahs depending on the value of the shekel. These time spans can be used to mark waymarks. We use the principle that the end parallels the beginning when we apply time spans- so we use the events at the beginning of a time span to help us understand what happened at the end of a time span or what will happen at the end. The 126 is the primary time span used when it comes to 2014, that is primarily how we got the year 2014. One hundred and twenty-six years before 2014 was the year 1888. In 1888, the Congress tried to pass a Sunday law (the Blair bill), but that was a history of failure. For our time we know that that means in 2014 there was a Sunday law- since this is a history of success we know that the Sunday law was successful. We know from the line of the 144,000 that the Sunday Law is the middle waymark- that means that 2014 was the Sunday law for the Priests because it is in the middle of the Priests' line. It was a fractal so it wasn't the Sunday Law talked about by Ellen G. White. The Sunday law comes from Congress and the courts, the president can be connected, but that doesn't have to be the case for a Sunday law to take place. In 2014, the president was a Democrat (Barack Obama) but the Congress of the United States was controlled by Republicans, and we know that they are the ones who want to pass a Sunday law. We also know that the Sunday law will be about discrimination- not Sunday. In 2014, there was a midterm election and the Republicans took more control of both the House of Representatives and the Senate (in the House of Representatives they got the biggest majority they had had in a long time). Steve Bannon (Jeff Sessions and Stephen Miller) had made a plan to change the Republican party and in 2014 they carried it out. Many moderate Republicans were not reelected, including the House majority leader Eric Cantor. Republicans also won many Governor elections that year and the most state legislative houses they had ever had. This control set them up to block things Obama wanted to do like replace the Supreme Court justice Antonin Scalia who died in early 2016. It also prepared the party for Donald Trump; this is what the Sunday law was. The year 2014 was a fractal of the Sunday Law for the Priests.



Twenty Nineteen

Proof of 2019

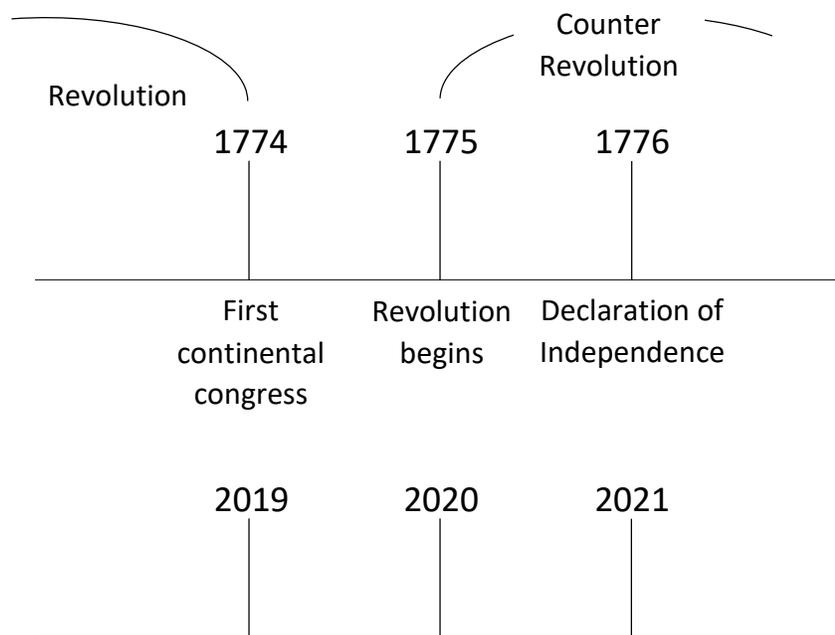
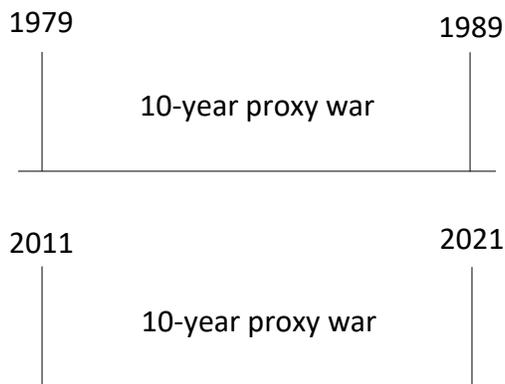
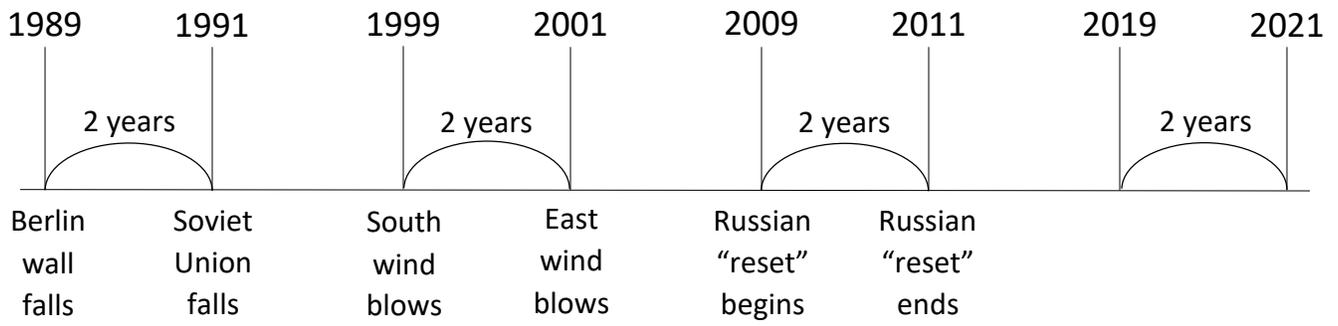
November 9, 2019 is the increase of knowledge in the former rain on the line of the 144,000, the close of probation on the line of the Priests, the Sunday law on the line of the Levites, and beginning of the former rain on the line of the Nethinims. But how do we know that it is a waymark in the first place? There are quite a few years that point to 2019 as being a significant year on our reform lines. But before we get to that, we need to understand the concept of time spans. This Movement has come to understand that some numbers are significant. For example, 126 and 151. Those numbers are derived from the 2520 (which everyone knows is a significant time span) in connection to Daniel 5. Other numbers are 490, 245 (which is half of 490), 220, etcetera. The first time span we're going to look at is 220 years before 2019: 1799. The event we're going to look at happened on November 9th. On November 9, 1799, the French Revolution ended, paving the way for Napoleon, a dictator. In 2019, former President Donald Trump symbolically became a dictator. The next year we're going to look at is 1868, which is 151 years from 2019. In 1868, the then President Andrew Johnson was impeached. He was the first president to be impeached. In 2019, the then President Donald Trump was impeached...for the first time. The next year is 1893 which is 126 years before 2019. In 1893, the Chicago World Fair was held. People tried to get the fair closed on Sunday; basically, they were trying to pass a Sunday law, and they partially succeeded. That's why we say a Sunday law was passed in 1893. So, 2019 was also a Sunday law, just not on the line of the Priests. It's a Sunday law on the line of the Levites. The next year is 1938, which is 81 years before 2019, and the event happened on November 9th. November 9, 1938 was called the Night of Broken Glass. This was when the persecution of the Jews in Germany turned violent. We saw similar events happening in 2019- the persecution against minorities. So, all those years point to 2019 (some specifically to November 9th) as being an important date.



Twenty Twenty-One

Proof of 2021

We get the date 2021 from the revolutions and the 2 years. In 2018, the Midnight Cry arrived; one of the main focus of the message was the 2019 waymark. But what we might not remember is that the proof of the date 2021 was given then as well. One of the lines presented were the revolutions; 2021 appeared in the American Revolution. On every revolution line there is a revolution and a counter revolution. On the American Revolution line, the revolution is actually marked as the counter revolution. So the line begins with the end of the “revolution” in 1774 which was the first continental congress (Elder Tess didn’t mark the beginning of the “revolution”). 2019 is 245 years from 1774, and 245 is half of the 490, therefore based on our understanding of time spans, 1774 parallels 2019. The next year 1775, the actual revolution began, but it is marked as the beginning of a counter revolution. And that parallels 2020 which was the next year after 2019. We know this parallels 2020 because all the counter revolutions on all the revolution lines began a year after the revolution ended. And lastly, another important waymark took place, that was the Declaration of independence in 1776. It was a year after 1775, therefore if 1775 was 2020, 1776 parallels 2021. This is where 2021 first came up as an important waymark. Another proof of 2021 as a waymark is the 2-year pattern. All along the Priest’s line we can mark 2-year time periods. In 1989 the Berlin wall fell. Then 2 years later the Soviet Union officially fell (in 1991). That is one 2-year time period. Another one is 1999 to 2001. In 1999, Putin became president and in 2001 Islam attacked. What do they have in common? Ellen White tells us (in the context of Acts 27) that when the south wind blows the east wind will blow next. Russia is the king of the South, so when Putin came to power, the south wind blew. Then the east wind was Islam’s strike; it has been understood in this Movement for a while that Islam is the east wind. The next 2-year period was 2009 to 2011. 2009 to 2011 was the Russian reset. In 2009, Hilary Clinton went to Russia with a reset button designed to make US-Russian relations better (even though the button accidentally said “overcharged”). For the next 2 years the United States and Russia had a better relationship. But that ended in 2011 with Arab spring and the engagement of a proxy war between the United States and Russia in Arab countries. Lastly, this was all tied up with the final 2 years. We can mark the beginning of a 2-year period in 2019 and thus 2021 is the end- it’s a waymark. But there’s another line we can bring in. 1989 was the end of a 10-year proxy war between the United States and the Soviet Union, which began in 1979. 2021 can be marked as the end of a proxy war between the United States and Russia which began at Arab spring in 2011. This is how 2021 was first introduced as a waymark. We now know that since 2019 is the close of probation, the next major waymark, 2021, must be the Second Advent (for the Priests). And since 2019 was Raphia, the next battle, which is Panium, must take place at the next waymark, 2021.



The Sunday Law

Proof of the Sunday Law

One of the most important events at the end of the world to Seventh-day Adventists is the Sunday Law. Ellen G. White writes about this event all of the time. The Sunday Law is the next major waymark after 2021 when the line of the Priests ends; it is not a fractal like all of the other Sunday laws we have seen earlier. It is the middle waymark on the line of the 144,000- after 2001. We put the Sunday Law in the same place that Ellen G. White does, it is the waymark that starts the events that she says will happen at the end of the world. But our view of the events of the Sunday Law are not the same as those of Ellen G. White. We know that Modern Israel has three histories and each of those histories have a Sunday Law. The first history was the Millerite history; according to *Spiritual Gifts* that Sunday Law was the Fugitive Slave Act of 1850 which tried to force you to participate in slavery. That history ultimately ended up in failure though around 1860, when the Millerites went into Laodicea. The second history of Modern Israel was the 1888 history. In that time there was an attempt to pass a national Sunday Law through Congress. Also there was the closing of the Chicago World's Fair on Sunday in 1893. Both of those issues were about Sabbath versus Sunday worship and whether you can force people to worship on a certain day (even if the day is the right day). In that time *The Great Controversy* was written where Ellen G. White talks extensively about a law that would soon be passed to try to force people to rest on Sunday- she says that that will be the great test. That law never came because the SDA church failed to accept its internal message- the 1888 message. If we look at the first three sins and curses introduced on earth, we see that those are the first two to be resolved: racism and worship. The first and last sin/curse is sexism. That is the great test for our time. The Sunday Law will be about gender equality- it will try to force people to be sexist and/or homophobic. So while we still believe in the waymark of the Sunday Law we no longer believe that it will be about Sunday. We know that the United States will speak like a dragon at the Sunday Law, and as we saw earlier that means the action of Congress and the courts will fulfill that waymark. We do not currently have a date for the Sunday Law on the line of the 144,000 but we know that it will happen after the waymark of 2021 and we know, at least generally, what to look for.

The Close of Probation

Proof of the Close of Probation

The Close of Probation, the actual one, is the final waymark on the line of the Nethinims and the second-to-last waymark on the line of the 144,000. We get it from Daniel 12:1 which says, "And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book." The Close of Probation is when Michael stands up- the beginning of the time of trouble. When Michael stands up is when intercession, probation, ends for everyone, hence why it's called the "Close of Probation". "When the work of investigation shall be ended, when the cases of those who in all ages have professed to be followers of Christ have been examined and decided, then, and not till then, probation will close, and the door of mercy will be shut." *The Great Controversy* 428.2. That is what will happen at the Close of Probation of Daniel 12:1.

The Second Advent

No need to prove

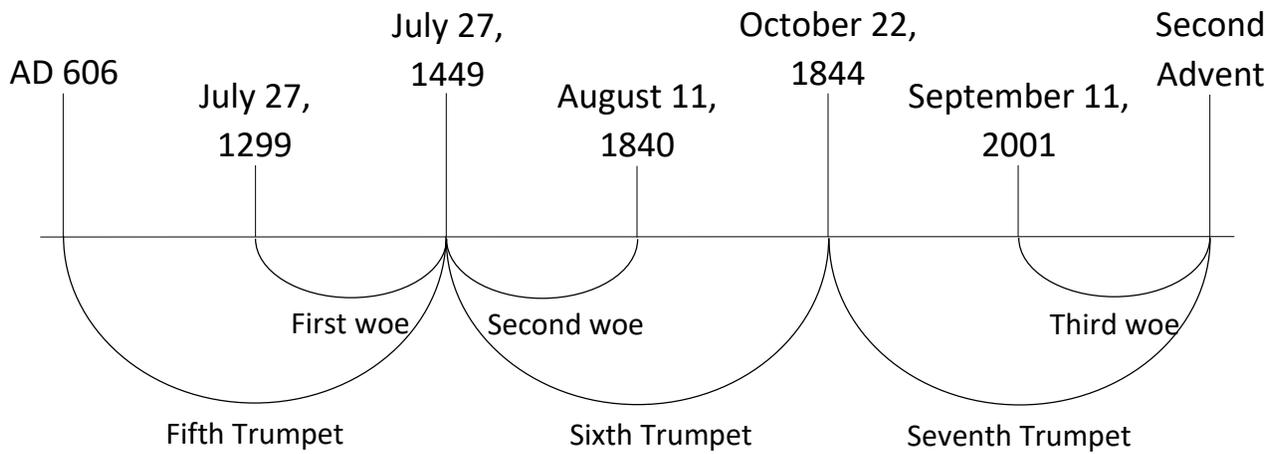
The final waymark on the major line in our time, the 144,000's line is the Second Advent. We don't need to prove that the Second Advent is an important waymark; it has been the great hope of the church since Christ ascended. Each of the fractals in our time, the Priests', Levites', and Nethinims' lines all have a fractal second advent at the end of their line. Fractals are small copies of the large, so if the 144,000's line ends at the Second Advent, the fractals have to reflect something similar; which they do. The Second Advent on the Priests' line is 2021, and it is where we will take the message to the Levites. The actual Second Advent is what the Priest's line copied; it is when we will take the message to all the people in heaven.

In summary:

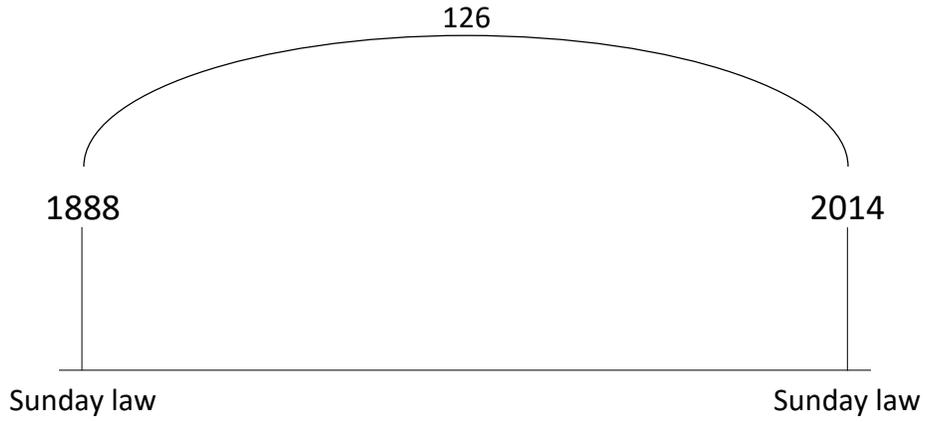
1989



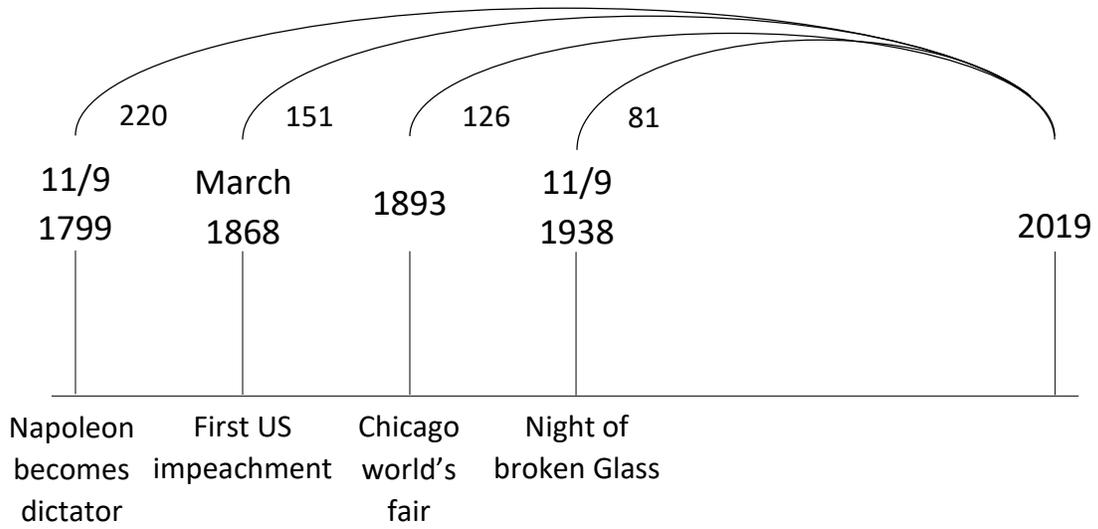
2001

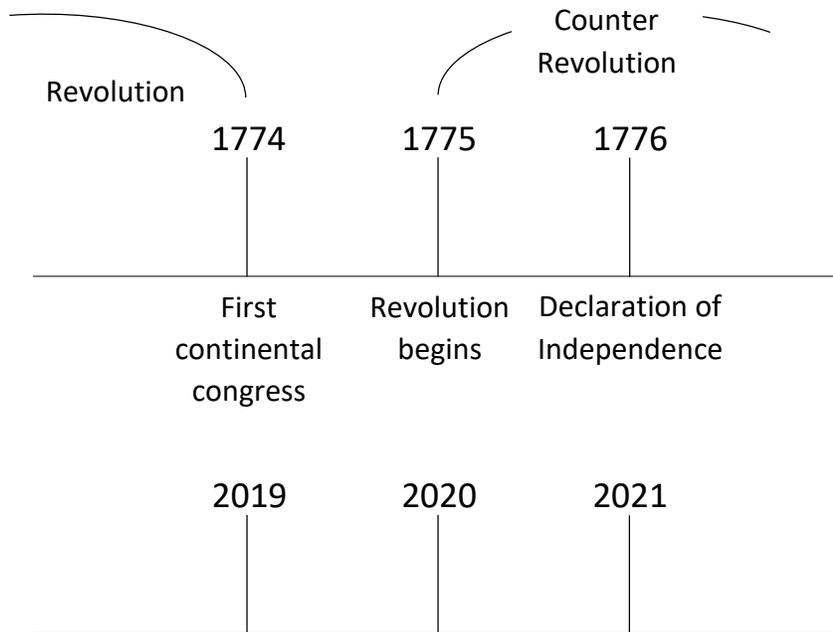
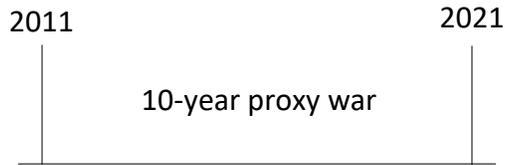
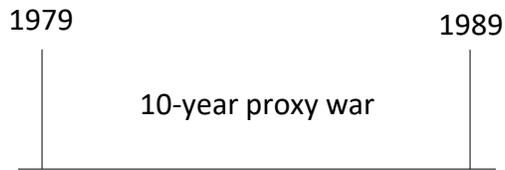
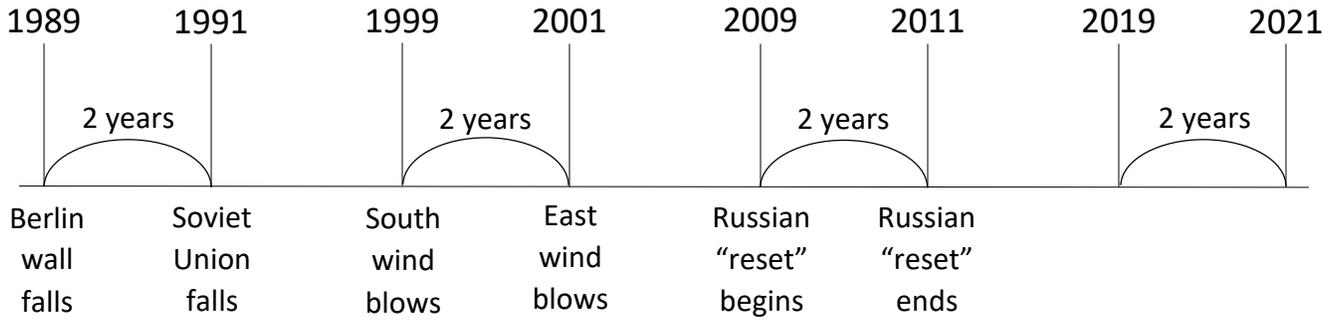


2014



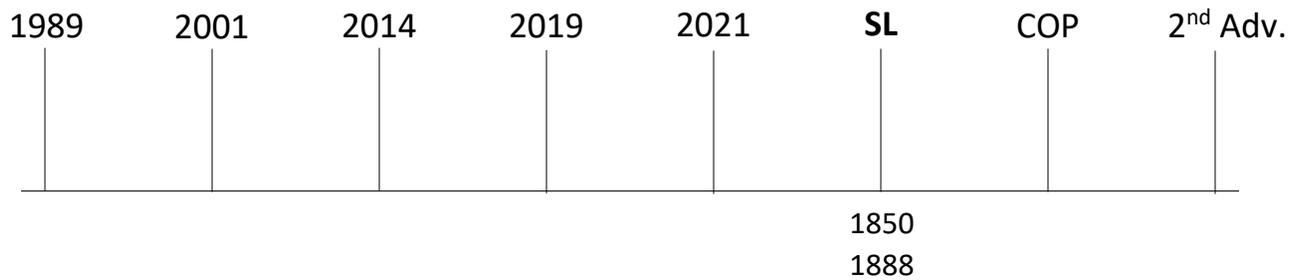
2019





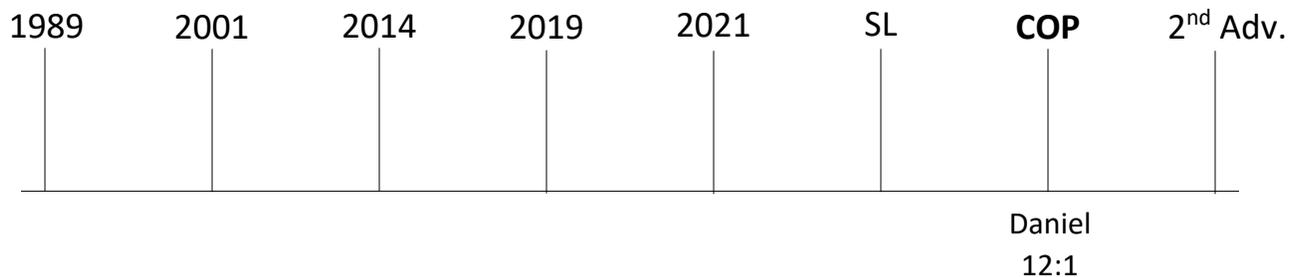
Sunday Law

The Sunday Law is a waymark Ellen G. White wrote a lot about. In Modern Israel's first history, the Sunday Law was the Fugitive Slave Act of 1850. In Modern Israel's Second history, the Sunday Law was a literal Sunday Law that congress discussed. In our time the Sunday Law will be an issue of sexism and/or homophobia.



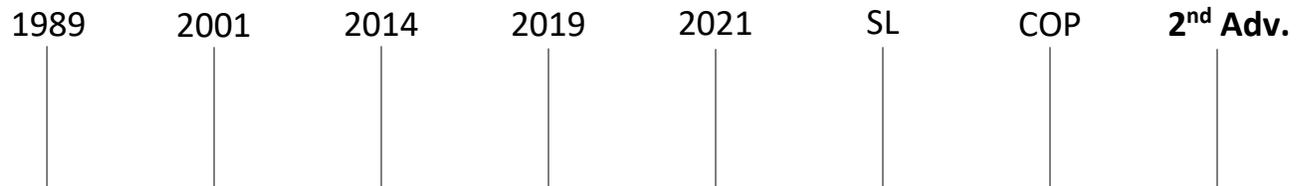
Close of Probation

The Close of Probation is when Michael will stand up and intersection, or probation, will end. We get this from Daniel 12:1 and *The Great Controversy*.



Second Advent

There is no need to prove the Second Advent will take place. It will be at the end of the 144,000's line



If you have any questions or comments on any of the material contact us (YPG) at:
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