



# Oklahoma Conference Adventurer Club Membership Application

Sponsoring Church: \_\_\_\_\_ Pastor: \_\_\_\_\_

Club Name: \_\_\_\_\_ Date: \_\_\_\_\_

Club Director: \_\_\_\_\_ Cell #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street City State Zip Code

## Philosophy of Adventurers

The Adventurer program was created to assist parents in their important responsibilities as a child's primary teachers and evangelizers. The program aims to strengthen the parent/child relationship and further the child's development in spiritual, physical, mental and social areas. In this way the church, home and school can work together with the parent to develop a mature, happy child. The church's greatest resource is our children; therefore, it is imperative that as a church we meet the challenge to provide a program for our children during their early, formative years. We want right habits, thoughts, motives, dispositions, and attitudes to be established. (Adventurer Manual, page XI). The Adventurer Club is a Seventh-day Adventist Church sponsored ministry open to all children grades 1-4 (ages 6-9) who agree to keep the Adventurer

## Church's Commitment to Adventurers

We, the undersigned have read, understand, and are in full agreement with the above Philosophy of Adventurers and agree to support our club through those means with which the Lord has blessed this church, including finances, staff volunteers, securing a place to meet, transportation on outings, and other such needs as may arise in the fulfillment of this ministry, and to assist and support the work of the Adventurer ministry in this conference and around the world.

## Director's Commitment

On behalf of the \_\_\_\_\_ Club, I will do my utmost to fulfill the requirement of conference membership. Our club will:

- 1) Operate an active club program for at least nine months per Adventurer year.
- 2) Participate in conference-planned activities.
- 3) Submit to the conference adventurer department the following:
  - a. Adventurer club program outline for the year, within four weeks of the initial club meeting for the Adventurer year.
  - b. Adventurer club annual budget
  - c. Adventurer club membership (names and addresses) at the beginning of each Adventurer year. An updated list is requested in January.
- 4) Provide Adventurer leadership growth for club staff (Encourage youth leadership training, Master Guide, Adventurer/Pathfinder Leadership work, Basic (10 hr) Training Seminar).
- 5) Plan for satisfactory Adventurer club attitude per semi-annual evaluation survey.
- 6) Calendar progression in the Adventurer class requirements.
- 7) Send Adventurer club monthly report by the fifth of the month throughout the year.
- 8) Return the completed club application form (with staff Volunteer Service Information Forms).

Signatures

Church Pastor: \_\_\_\_\_ Church Clerk: \_\_\_\_\_

Head Elder: \_\_\_\_\_ Club Director: \_\_\_\_\_

Club Director's Email: \_\_\_\_\_



**Note:** The Adventurer year begins July 1<sup>st</sup>. Please also note that the real purpose for this application is not only to get your club registered, but it is also to be used as a tool to assist you in planning your major activities for the coming year.

### My Plans for this upcoming year

#### Finance

##### Cost to Adventurers:

Club Registration Fee \$ \_\_\_\_\_ per \_\_\_\_\_ Month \_\_\_\_\_ Year

Club Dues \$ \_\_\_\_\_ per \_\_\_\_\_ Month \_\_\_\_\_ Year      We don't take dues only donations \_\_\_\_\_

I have a budget for this coming year. \_\_\_\_\_ Yes    \_\_\_\_\_ No      It has been approved by my church \_\_\_\_\_ Yes    \_\_\_\_\_ No

#### Programing

List at least one Award that you plan to teach this year that will emphasize:

Mental Development \_\_\_\_\_      Spiritual Development \_\_\_\_\_

Physical Development \_\_\_\_\_

#### Outreach Activities:

\*(example) Nursing Home \_\_\_\_\_ Date \_\_\_\_\_ 4/3/21 \_\_\_\_\_      \* \_\_\_\_\_ Date \_\_\_\_\_

\* \_\_\_\_\_ Date \_\_\_\_\_      \* \_\_\_\_\_ Date \_\_\_\_\_

\* \_\_\_\_\_ Date \_\_\_\_\_      \* \_\_\_\_\_ Date \_\_\_\_\_

Induction is schedule for \_\_\_\_\_      My first field trip will be on \_\_\_\_\_

Our Family Network/Parent's Night will be on \_\_\_\_\_      We are not making plans to have one \_\_\_\_\_

Adventurer Sabbath will be on \_\_\_\_\_

#### Growth Goals:

Last year we had \_\_\_\_\_ Members.      Our goal is to have \_\_\_\_\_ members this coming year.

We have \_\_\_\_\_ parents involved in our Adventurers Club.

My two Goals for this coming year are:

1. \_\_\_\_\_      2. \_\_\_\_\_



Regular club meetings should be every two weeks for 90 minutes or 3 hours per month

Where do you Meet: \_\_\_\_\_

What day of the Week will you meet: \_\_\_\_\_

In order for an Adventurer Club to be covered under the insurance of the church, it must be properly registered as an official part of the church program. This is done through conference certification which includes submitting the Adventurer Conference Certification Form. The \$4.00 **registration fee** helps pay for insurance, honor club flags/items, and cost for various events such as camporee trophies, etc.

Number of Adventurers:	_____	X \$4.00 =	_____
Number of Eager Beavers:	_____	X \$4.00 =	_____
Number of Little Lambs:	_____	X \$4.00 =	_____
Number of Staff:	_____	X \$4.00 =	_____
	<b>Total \$</b>		_____

### Club Staff and Leadership

Name of Staff	Position	Years of Service	Highest AY Class Completed
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____
7. _____	_____	_____	_____
8. _____	_____	_____	_____
9. _____	_____	_____	_____
10. _____	_____	_____	_____
11. _____	_____	_____	_____
12. _____	_____	_____	_____
13. _____	_____	_____	_____
14. _____	_____	_____	_____
15. _____	_____	_____	_____
16. _____	_____	_____	_____
17. _____	_____	_____	_____

**Submit your Application by October 1st to:** [Youth@okadventist.org](mailto:Youth@okadventist.org) – 4735 NW 63<sup>rd</sup> St OKC, OK 73132





**Little Lambs**

**Counselor:** \_\_\_\_\_

	<b>Name</b>	<b>DOB</b>	<b>M/F</b>	<b>Student @SDA School Y/N</b>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____
8.	_____	_____	_____	_____
9.	_____	_____	_____	_____
10.	_____	_____	_____	_____



**Eager Beaver**

**Counselor:** \_\_\_\_\_

	<b>Name</b>	<b>DOB</b>	<b>M/F</b>	<b>Student @SDA School Y/N</b>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____
8.	_____	_____	_____	_____
9.	_____	_____	_____	_____
10.	_____	_____	_____	_____



**Busy Bee**

**Counselor:** \_\_\_\_\_

	<b>Name</b>	<b>DOB</b>	<b>M/F</b>	<b>Student @SDA School Y/N</b>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____
8.	_____	_____	_____	_____
9.	_____	_____	_____	_____
10.	_____	_____	_____	_____





**Sunbeam**

**Counselor:** \_\_\_\_\_

	<b>Name</b>	<b>DOB</b>	<b>M/F</b>	<b>Student @SDA School Y/N</b>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____
8.	_____	_____	_____	_____
9.	_____	_____	_____	_____
10.	_____	_____	_____	_____



**Builder**

**Counselor:** \_\_\_\_\_

	<b>Name</b>	<b>DOB</b>	<b>M/F</b>	<b>Student @SDA School Y/N</b>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____
8.	_____	_____	_____	_____
9.	_____	_____	_____	_____
10.	_____	_____	_____	_____



**Helping Hands**

**Counselor:** \_\_\_\_\_

	<b>Name</b>	<b>DOB</b>	<b>M/F</b>	<b>Student @SDA School Y/N</b>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____
4.	_____	_____	_____	_____
5.	_____	_____	_____	_____
6.	_____	_____	_____	_____
7.	_____	_____	_____	_____
8.	_____	_____	_____	_____
9.	_____	_____	_____	_____
10.	_____	_____	_____	_____

