



OKLAHOMA PATHFINDER RECORDKEEPING INSPECTION

Club _____

Each section is worth 20 points.

Date of inspection: _____

- I. Medical/Health Records
 - A. Organization....._____
 - B. One for each member....._____
- II. Monthly Reports
 - A. Organization....._____
 - B. One for each month....._____
- III. Conference Registration
 - A. Certificate....._____
 - B. Display....._____
- IV. Honors
 - A. Organization....._____
 - B. Honor Forms....._____
- V. Programming
 - A. Organization....._____
 - B. Calendar....._____
 - C. Programs..... (outline, info, material, etc.)....._____
 - D. Future Plans/Goals..... (newsletters, communication to parents, trip info, etc.)...._____

TOTAL: _____ out of 100

Signature of Area Coordinator/Inspector

Signature of Club Director