

**MASTIFF CLUB OF AMERICA
MENTOR APPLICATION**

ALTERNATE APPLICATION PROCESS
60 POINT CRITERIA

Please type or print. Designated areas of application should be completed before attaching additional documentation. All attachments should be identified with the applicant's name. Please keep copies for your records.

Name: _____ **Date:** _____

1. Breeding, Owning and Exhibiting Elements

Note: This assumes that using the 60 point system the applicant **does not meet** both the champion and litter requirements.

Bred and raised litters on applicant's premises
(5 litters-20 points/4 litters-15 points)

<u>Litter #</u>	<u>Date Whelped:</u>
1.	_____
2.	_____
3.	_____
4.	_____
5.	_____

Bred Champions of this breed
(4 Champions-20 points/2 Champions-15 points)

<u>Reg. #</u>	<u>Reg. Name</u>	<u>Years owned (from-to)</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____

2. Breeding, Owning and Exhibiting Elements (15 points each)

**Owned at least one dog that sired four Champions
(Dog must have resided at applicant's home while used at stud)**

Reg. #

Reg. Name

1. _____

**Owned four dogs that earned championships
while residing at applicant's home**

Reg. #

Reg. Name

1. _____

2. _____

3. _____

4. _____

**Personally exhibited two dogs to their championships, earning
all 15 points and both majors (this requirement is the
same for Owners and Professional Handlers)**

Reg. #

Reg. Name

1. _____

2. _____

3. _____

4. _____

**Personally exhibited two dogs as specials for a minimum of
two years or approximately 60 showings (this requirement
is the same for owners and professional handlers)**

Reg. #

Reg. Name

1. _____

2. _____

**Participated in Performance Events with
two dogs for a minimum of two years**

<u>Reg. #</u>	<u>Reg. Name</u>	<u>Yrs.</u>	<u>Event Type</u>
1.	_____	_____	_____
2.	_____	_____	_____

3. Breed Specific Breeding, Owning and Exhibiting Elements (10 points each)

**Member of household where five or more litters produced four
or more champions but was not breeder of record**

<u>Litter #</u>	<u>Champion's Reg. Name/#</u>	<u>Address</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____

**Judged an AKC sanctioned Mastiff Match,
Sweepstakes and/or Futurity**

<u>Date</u>	<u>Show</u>	<u>Entry</u>	<u>Indicate SM/S/F/FM/T/BC</u>
1.	_____	_____	_____
2.	_____	_____	_____

4. Professional Experience (10 points each)

Handled professionally or *Assisted professional handler for at least five years. *(Attach details & dates of duties if assisted Professional Handler)

Name/Address

Dates (from-to)

1. _____
2. _____

**Professionally groomed breeds in a show related context
(For a show kennel, professional handler, etc) for at least five years**

Name/Address

Dates (from-to)

1. _____

**Practiced in a canine health related profession for at least five years –
*please include details (degrees, certification, etc) and dates***

Degrees/ Certification

Date

1. _____
2. _____

Recognized author or frequent speaker on subjects related to purebred dogs (specific criteria to be established by the JESC/MCOA BOARD)

Name of Author/Speaker

Title of book/Subject

1. _____
2. _____

Instructor/teacher of purebred dog-related classes for at least five years or approximately 60 classes – *please include details and dates (supply on separate sheet, if necessary)*

Type of Class

From-To

1. _____

5. Club Related or Educational Experiences (5 points each)

**Active Kennel Club Member
(To qualify, applicant must have served as
a club officer or on a show committee)**

<u>Club Name/Address</u>	<u>Position</u>	<u>Dates</u>
1. _____		
2. _____		

**Performed show-giving club services, such as committee work,
site and ring preparation, and club educational programs**

<u>Club Name/Address</u>	<u>Service</u>	<u>Dates</u>
1. _____		
2. _____		
3. _____		

**Attended institutes sponsored by knowledgeable organizations
or Parent clubs - include copy of certificate (if applicable)**

<u>Name of Institute</u>	<u>Dates</u>
1. _____	
2. _____	

**Attended National Specialties and participated in Judges
Study Groups - include copy of certificate (if applicable)**

<u>Name of Specialty</u>	<u>Dates</u>
1. _____	
2. _____	

**Presented Parent club workshops,
Study Groups or seminars on the Mastiff**

<u>Name</u>	<u>Location</u>	<u>Activity</u>	<u>Dates</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

**Volunteered on behalf of regional or national breed club as a
Mentor or Presenter for parent club's Educational
Programs or other credible educational programs**

<u>Name</u>	<u>Location</u>	<u>Dates</u>
1.	_____	_____
2.	_____	_____

TOTAL POINTS: _____

Additional Information:

Signed: _____ **Date:** _____

By submission of this application, I certify that I am familiar with the MCOA Constitution/By-Laws and Code of Ethics and agree to abide by them at all times. I further certify that the information I have provided on this application is true and correct. Inaccurate information will automatically disqualify me from the application process.

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(Alternate 60 Point Application Process)

EM 4/09-3

Applicant's Name: _____

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