APPLE CREEK SCHOOL
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BISMARCK, ND 58504
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Apple Creek Annual School Board Meeting Agenda

July 13, 2026 at 5:30 PM

LOCATION: Apple Creek School Multipurpose Room
AGENDA:

1) **Call Meeting to Order**
2) **Pledge of Allegiance**
3) **Approval of Agenda**
4) **Approval of Minutes from June 22, 2026**
5) **Consent Agenda**
   A. Approval of the 26-27 Handbooks (Tabled on June 22)
   B. Review and Consider Approval on Payment of the Bills
   C. Financial Report
6) **Consent Agenda/Standing Reports**
   A. Principal Report
      i. Handbook Approvals (Tabled on June 22)
   B. Accreditation (*Coty and Randy*)
   C. Personnel/Human Resources (*Jasmine and Coty*)
   D. Business Manager Report
      i. Review and Consider Approval on Payment of the Bills
      ii. Financial Report
   E. Extracurricular Report
      i. PTO (*Jamie Jacobson, Coty School Board, Randy School Board*)
      ii. Township (*Dan and Terry*)
      iii. Lunch/Extended School (*Randy and Jasmine*)
   F. Maintenance and Technology Report
      i. Building, Maintenance, and Insurance (*Dan and Terry*)
      ii. Technology and Website (*Terry*)
   G. Policy Report (*Jasmine School Board, Randy School Board, and Laurie Holverson*)
7) **Reorganization of the School Board**
   A. Install Newly Elected Boards Members (Board President Presiding)
      i. Jasmine Schnaible & Jessica Van Winkle
   B. Election of Officers
      i. Board President (Vice President Presiding)
      ii. Vice-President (Board President Presiding)
   C. Board Member Committee Appointments
   D. Other Committee Appointments
      i. Policy Committee
      ii. Burleigh County Special Education Board
   E. Set Dates, Times, and Locations for Regular School Board Meetings

8) **Consent Agenda/Standing Reports (New School Board)**
   A. Principal Report
      i. Designating Troy Miller as Authorized Representative for Federal Programs
      ii. Designating Troy Miller as Title IX, ADA, Section 504, EL, and Civil Rights Compliance Coordinator
      iii. Designating Troy Miller as the Homeless and Foster Care Liaison
   B. Business Manager Report
      i. 2026-2027 Preliminary Budget
   C. Other Committee Reports
9) **Next Meeting Date and Time**