STATE OF NEVADA

DEPARTMENT OF BUSINESS AND INDUSTRY - REAL ESTATE DIVISION OFFICE OF THE OMBUDSMAN FOR COMMON-INTEREST COMMUNITIES AND CONDOMINIUM HOTELS

3300 W. Sahara Ave. Sie. 350 * Las Vegas, NV 89102 (702) 486-4480 * Toll free: (877) 829-9907 * Fax: (702) 486-4520 E-mail: <u>inquite</u> Cis Compudsition, red to 202 http://ord.nv.gov/

ANNUAL ASSOCIATION REGISTRATION

Association's legal name: NORTHERN TERRACE HOMEOWNERS ASSOCIATION (As it appears in the Articles of Incorporation/Secretary of State's website)
(As it appears in the Articles of Incorporation/Secretary of State's website) Subdivision name(s) for the Association: (As it appears on the County Assessor's website) NORTHERN TERRACE AT PROVIDENCE UNIT 1, 2, 3, 4, 5, 6, 7, 8, 9
Nevada Secretary of State (SOS) entity number: E0823162006-3 SOS original filing date: 11 /08 /06
Is the Association identified as a Master or Sub-association, per the CC&Rs: Master Sub-Association Neither If identified as a Sub-Association, please indicate the name of the Master Association PROVIDENCE MASTER HOMEOWNERS ASSOCIATION Neither Address for Division Use:
Association's physical address: (If no address for classest cross streets) C/O CAMCO
7610 SILVER RUN PEAK City: LAS VEGAS State: NV Zip: 89166 County the association is located in: CLARK County the association is located in: CLARK City: LAS VEGAS State: NV Zip: 89140
Association Telephone Number: (702) 531-3382
Pursuant to NRS 116.3101 and NRS 116B.415, indicate the type of common-interest community (choose one): Profit corporation Non-profit corporation Trust General partnership Limited partnership Limited liability company Is the association a (check one): Condominium Cooperative Condominium Hotel Planned Community If a planned community, indicate unit type: Single Family Dwelling Condominium Duplex Townhouse Manufactured Housing
As of this date, the number of units that currently have liens filed against them for unpaid assessments: Number of foreclosures, in the prior fiscal year, based on liens for failure of unit owner to pay assessments:
Number of current annexed units: (See page 3 regarding residential single family dwelling custom homes under Units/Budget/Assessments) 920 Max. (total) # of units declarant reserves right to annex as indicated in the Covenant, Conditions & Restrictions (CC&Rs): 920 Yes No
Date most recent annual meeting was held:
Total annual budgeted assessments (combined assessment amounts for all units within the community): \$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\
The fiscal or calendar <u>year</u> for which the reviewed or audited financial statements represent: (Year only):
Date the audit/review was completed: [M/D/YR) 05 /20 /22 If not completed, explain: Hilliam and then is currently working on 2022 audit
For office use only Check No.: Amount: First Date Stamp: Walk-in Accepted by:
Receipt No.: Fiscal Year: Date Processed: Processed By:
Notes: Second Date Stamp: Processed By: □ Reserve Study Summary □ Master Roster □ Correspondence:

	16.3 1132 and NRS 116B.603	,		
Has a site reserve study e	even been conducted:			
	t been conducted, is the execu-			
	attach explanation to why a			
	ly adopted by Board:			_
	ne recent study:			
If a reserve study was cor	nducted pursuant to NRS 3115.	2, was Form 609 submitted t	to the Division:	Yes No
Date Form 609 was subm	nitted to the Division:	******************************	(M/I	D/YR) 12 / 19 / 19
Name of Reserve Study S	Specialist (or person, pursuant t	to NRS 116.31152(2)) who o	conducted study:	MARI JO BETTERLEY
Reserve Study Specialist	t Registration number or the	title of the person:		025
Has the executive board p	performed its annual review of	the reserve study pursuant to	o NRS 116.31152 (1)(b):	Yes No
Has the executive board n	made the necessary adjustment	s after the review pursuant to	NRS 116.31152 (1)(c):	Yes No
	balance as of the end of the cu			
	balance as of the end of the as		-	
	ve Assessment in effect:			The state of the s
	serve Assessment in effect:			
Board Management/Do			was weared and the same and the	
Current number of board	members:			5
	ents, how many board member			
Have all executive board	members signed a Form 602 w	ithin 90 days of appointmen	t/election per pursuant to NRS	S 116.31034(19) or
Executive Board	President	Secretary	Treasurer	Vice President Director
Board Member's Name	JIMMY NEVAREZ	BEN PEPA	BEVERLY PARTIN-GILLETT	JENNA JOHNS
Physical address: Number & Street City / State / Zip Code		8		52.77
Telephone Number				
E-mail Address				
	Director	Director	Director	Charling Florage
Board Member's Name	JAMES KLOSTY			
Physical address: Number & Street City / State / Zip Code				
Telephone Number				
E-mail Address				
	Please use a separate sheet of	paper for additional board me	embers and attach to this form.	
	Management Company and Manager's name	Custodian of Records	Attorney (if applicable)	Declarant
Business Name	CAMCO	CAMCO		MERITAGE HOMES OF NEVADA, INC
Contact Name	BREANN JAIME PIERSON	JOEL JUST		UNKNOWN
Address:	PO BOX 400518	4775 W TECO AVE ST 140		
Number & Street City / State / Zip Code	LAS VEGAS, NV 89140	LAS VEGAS, NV 89118		
Telephone Number	(702) 531-3382	(702) 531-3382		
Fax Number (optional)				
The person signing is Authorized Name BREA	Declarant Board Memb	ed, regardless of whether the er (Position) Authorized Signature	ney completed the form. Community Manager (Lie	cense # 9082) Date 17 / 222023
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