STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY - REAL ESTATE DIVISION OFFICE OF THE OMBUDSMAN FOR COMMON-INTEREST COMMUNITIES AND CONDOMINIUM HOTELS 3300 W Sahara Ave Ste. 350 * Las Vegas, NV 89102 (702) 486-4480 * Toll free: (877) 829-9907 * Fax: (702) 486-4520 E-mail: mailto C(COmbudsman@red ny.gov http://red.ny.gov/		
ANNUAL ASSOCIATIO	ON REGISTRATION	
Association's legal name: NORTHERN TERRACE HOMEO (As it appears in the Articles of Incorporation/Secretary of State's website)	WNERS ASSOCIATION	
Subdivision name(s) for the Association: NORTHERN TE (As it appears on the County Assessor's website)	RRACE AT PROVIDENCE UNIT 1, 2, 3, 4, 5, 6, 7, 8, 9	
Nevada Secretary of State (SOS) entity number: E082316 (For SOS Filing information, visit http://www.sos.gov/sosentinysearch/)	SOS original filing date: <u>11 /08 /06</u>	
Is the Association identified as a Master or Sub-association, per the CC&	Rs: 🔲 Master 🔳 Sub-Association 🗋 Neither	
If identified as a Sub-Association, please indicate the name of the Master	Association PROVIDENCE MASTER HOMEOWNERS ASSOCIATION	
Association's physical address:	Current Notification Address for Division Use:	
(If no address for closer cross streets) 7610 SILVER RUN PEAK	C/O CAMCO	
City: LAS VEGAS State: NV Zip; 89166	Attn: VICTORIA FLETCHER	
County the association is located in: CLARK	Address: PO BOX 400518	
Association Telephone Number: (702) 531-3382	City: LAS VEGAS State: NV Zip: 89140	
Pursuant to NRS 116.3101 and NRS 116B.415, indicate the type of co Profit corporation Non-profit corporation Trust General par Is the association a (check one): Condominium C If a planned community, indicate unit type: Single Family Dwelling C	tnership 🗖 Limited partnership 🗖 Limited liability company Cooperative 🔲 Condominium Hotel 🔳 Planned Community	
As of this date, the number of units that currently have liens filed against		
Number of foreclosures, in the prior fiscal year, based on liens for failure		
Units/Budget/Assessments		
	Anallian austau have under Units/Budget/Accessingents) 920	
Number of current annexed units: (See page 3 regarding residential single family	dwelling tusion nomes under Onlis Dalger Assessments	
Max. (total) # of units declarant reserves right to annex as indicated in the Covenant, Conditions & Restrictions (Coars)		
Have the declarant's developmental rights (right to annex additional unit		
Date most recent annual meeting was held:	$(M/D/TR) = \frac{12}{12}$ (31	
Accounting Fiscal Year End:	(Month /Day): <u>12 / 01</u>	
Total annual budgeted assessments (combined assessment amounts for all units within the community):		
Total annual budgeted revenue (combined assessment amounts for all units, including interest, other income, etc.):\$ \$1,223,148.00		
The most recent independent CPA financial statements, required by NRS		
The fiscal or calendar year for which the reviewed or audited financial s		
If required, has the review or audit above been completed:		
Date the audit/review was completed:		
If not completed, explain: BOARD SIGNED 2023 AUDIT ENGAGEMENT LETTER ON 1/17/24		
For office use only		

Check No.: Amount:		First Date Stamp:	Walk-in Accepted by:	
Receipt No.:	Fiscal Year:	Date Processed:	Processed By:	
Notes:		Second Date Stamp:	Processed By:	
Reserve Study Summary	D Master Roster	Correspondence:		

4

Reserve Study (NRS 116.31152 and NRS 116B.605)		
Has a site reserve study even been conducted:	Yes	🗖 No
Date of Site Inspection:	/20 /	19
If a reserve study has not been conducted, is the executive board confirming that the community has no major components	in accord	lance to
NRS 116.0605: If no, attach explanation to why a reserve study has not been conducted	Yes	🗖 No
Was the most recent study adopted by Board:	🔳 Yes	No No
Date the board adopted the recent study:	/10 /	19
If a reserve study was conducted pursuant to NRS 31152, was Form 609 submitted to the Division:	Yes	No No
Date Form 609 was submitted to the Division:	/ 19 /	19
Name of Reserve Study Specialist (or person, pursuant to NRS 116.31152(2)) who conducted study:	RI JO BET	TERLY
Reserve Study Specialist Registration number or the title of the person:	5	
Has the executive board performed its annual review of the reserve study pursuant to NRS 116.31152 (1)(b):	Yes	No No
Has the executive board made the necessary adjustments after the review pursuant to NRS 116.31152 (1)(c):	🔲 Yes	🗖 No
Required reserve account balance as of the end of the current fiscal year, per the most recent adopted reserve study:\$	2,508,992	.20
Projected reserve account balance as of the end of the association's current fiscal year: \$ 5	1,544,716	.32
Is there currently a Reserve Assessment in effect:	Yes	🔲 No
If yes, how long is the Reserve Assessment in effect:		
Board/Management/Declarant		
Current number of board members:		
Per the governing documents, how many board members are required	5	

Have all executive board members signed a Form 602 within 90 days of appointment/election per pursuant to NRS 116.31034(19) or	
NRS 116B.445(9);	

Executive Board	President	Secretary	Treasurer	Vice President
Board Member's Name		AUDREY ROMERO	JAMES KLOSTY	
Physical address: Number & Street City / State / Zip Code			•	
Telephone Number		(702) 403-7478	(702) 635-7999	
E-mail Address				
	Director	Director	Director	Birector
Board Member's Name				
Physical address. Number & Street City / State / Zip Code				
Telephone Number				
E-mail Address				
	Please use a separate sheet of	f puper for additional board memb	bers and attach to this for	<u>n.</u>
	Management Company and Manager's name	Custodian of Records	Attorney (if applicable)	Declarant
Business Name	CAMCO	CAMCO		MERITAGE HOMES OF NEVADA, INC
Contact Name	VICTORIA FLETCHER	JOEL JUST		UNKNOWN
Address: Number & Street City / State / Zip Code	PO BOX 400518 LAS VEGAS, NV 89140	4775 W TECO AVE ST 140 LAS VEGAS, NV 69118		
Telephone Number	(702) 531-3382	(702) 531-3382		
Fax Number (optional)				

The person signing this form must be the Declarant, Board Member or assigned Community Manager who is attesting to the accuracy of the information provided, regardless of whether they completed the form.

The person signing is 🔲 Declaran	Board Member (Position) 🕒 Community	Manager (License # 10211)
----------------------------------	------------------------	---------------	----------------------------

Authorized Name VICTORIA FLETCHER

Authorized Signature VAS PAS Date 12 / 18/24

This form can only be submitted by hand delivery, mail or fax and will not be accepted by email.

No