#### EMPLOYEE PERFORMANCE POLICY

#### **Performance Evaluations**

Periodic performance reviews serve as continuing progress reports for each employee's personnel file, provide an opportunity for discussion between employee and supervisor about the job and job performance, and are used to set goals and objectives for future work performance.

Each employee's job performance shall be reviewed annually by his or her immediate supervisor. This review is in addition to any other reviews that a supervisor feels may be necessary at other times. The supervisor must send all written reviews to the Human Resources department for inclusion in the employee's personnel records.

### **Employee Discipline**

When there is poor employee performance or employee misconduct, steps must be taken to correct the situation and curtail further occurrences. The approach the College takes to discipline may vary depending upon among other things, the gravity of the situation, the circumstances under which the poor performance or misconduct occurred, and the employee's duties and overall work record. Discipline may take one or more of the following forms:

- Verbal counseling
- · A written warning or reprimand
- Probation
- Termination

Supervisors are encouraged to consult with the head of Human Resources before imposing any form of discipline other than verbal counselling. The College does not have a policy of progressive discipline and has no obligation to use any one or more of the forms of discipline listed above before discharging an employee. Moreover, by listing these forms of discipline, the College is not relinquishing or limiting its right to discharge an employee for any reason, at any time.

Grounds for involuntary termination include, but are not limited to:

- Unsatisfactory performance;
- Breach of trust, dishonesty or theft;
- Violation of the Harassment-Free Workplace Policy, the Equal Employment Opportunity Policy, the Drugs and Alcohol Policy, or the Violence-Free Workplace Policy;
- Willful violation of an established policy or rule;
- Destruction of property;
- Breach of confidentiality;
- Falsification of time sheets:
- Persistent tardiness or unexcused absences;
- Insubordination:
- Acts which interfere with the work and/or safety of others including fighting or other serious breaches of acceptable behavior.

This list is intended to be representative of the types of activities that may result in disciplinary action. It is not exhaustive and does not change the employment-at-will relationship between the employee and the College.

The Human Resources Officer, the employee's division vice president, and the Executive Vice President must approve all involuntary terminations.

# Reduction or Adjustment in Work Force

Certain positions may be reassigned, eliminated or downgraded from time to time because of changing needs for service, or changes in resources and/or available funds. When such an action occurs, employees will be given a minimum of two weeks advance written notice of termination or, at the option of the College, two weeks' pay in lieu of notice. The College shall have no obligation to reassign an employee whose position is eliminated or downgraded, including grant funded employees for whom funding is eliminated. In addition, the College shall have no obligation, under any circumstances, to hire an employee of an Affiliate Organization.

# EQUAL EMPLOYMENT OPPORTUNITY POLICY

The American College of Obstetricians and Gynecologists and the ACOG Foundation (hereinafter referred to as "ACOG") promote an environment of respect, fairness, integrity, and inclusiveness in all of their dealings. ACOG respects and values the diversity of its employees. ACOG also recognizes that diversity and inclusiveness in all positions strengthen the vitality of ACOG and are fundamental values of our organization.

ACOG is dedicated to providing equal employment opportunity to all employees and applicants for employment regardless of race, color, religion, national origin, sex (including pregnancy and gender identity), sexual orientation, age, disability, protected veteran status, or any other basis protected by applicable law. This policy of nondiscrimination encompasses all terms and conditions of employment, including, but not limited to, recruiting, hiring, placement, training, promotion, termination, participation in College-sponsored activities, transfers, leaves of absence, compensation and benefits.

All employees who violate this policy will be subject to severe discipline, up to and including termination.

#### FAMILY AND MEDICAL LEAVE

The D.C. Family and Medical Leave Act (DCFMLA) provides eligible employees up to 16 weeks of leave during a 24-month period to care for a family member or for the employee's own serious health condition. Leave rights following the birth of a child or because of the placement of a child with an employee for adoption or foster care expire 12 months (not 24 months) after the birth or placement.

The Family and Medical Leave Act (FMLA) provides eligible employees up to 12 weeks of leave during a 12-month period to care for a family member, for the employee's own serious health condition, for the birth of a child, or for the placement of a child with an employee for adoption or foster care. The FMLA also provides certain military family leave entitlements (please see separate policy on this topic).

Employees must have worked for the College for the statutorily required length of time and amount of hours to qualify for DCFMLA or FMLA, and provide proper notice to the College of their intent to use Family and Medical Leave.

While on Family and Medical Leave, paid leave may be taken depending on the employee's available leave balances. The College will continue to pay the employer's share of health and dental insurance premiums, and employees will be responsible for their portion of insurance premiums. Upon returning to work following use of Family and Medical Leave, an employee will be restored to their former position or an equivalent position.

Employees must meet with a member of the Human Resources staff to discuss their eligibility and responsibilities under DCFMLA and FMLA.

### FLEX TIME AND TELEWORKING POLICY

The American College of Obstetricians and Gynecologists considers flex time and teleworking to be viable work arrangements. Like all College employment policies, this policy may be modified or eliminated at any time in the sole discretion of the College.

### **General Rules and Definitions**

The standard work week for full-time employees of the College is five days per week, seven hours per day, plus a daily lunch break of 30 minutes to one hour, for a total of 35 hours per week. The College's normal hours of daily operation are between 9:00am to 5:00pm. Between the hours of 7:00am and 8:00pm, some employees may be eligible to modify their work times from the normal hours of operation, provided they receive approval from their immediate supervisors. A variation in daily hours for an employee working five days each week is not a flex time schedule. A flex time schedule allows an employee to work for a longer period of time each day in order to accomplish 35 hours per week or 70 hours per pay period in a shorter number of days. Teleworking allows an employee to work at home for part of the workweek on a regular basis. Teleworking should be distinguished from informal arrangements for working from home due to work considerations or personal circumstances (for example, when writing a grant application or editing a document, or when commuting is difficult after surgery or injury). Such informal arrangements are made on a case-by-case basis, with the approval of the employee's immediate supervisor based on the business needs of the College, and are not addressed by this policy.

All employees including those employees who work a flex time or teleworking schedule must follow the College's policies regarding overtime and vacation leave, sick leave and personal days. Employees are responsible for working or using leave to total 35 hours a week or 70 hours each pay period. Flex time and teleworking schedules cannot be followed rigidly. Employees must be flexible and recognize that they will be required to deviate from their flex time or teleworking schedules for a committee meeting or if requested by their immediate supervisor or the division executive leader. Furthermore, an employee's poor performance or misconduct may be grounds for not allowing the employee to flex or telework, subject to the division executive leader's approval.

### Flex Time

Generally, an employee who wants to have a flex time schedule shall have the privilege of choosing one of the following two flex time options, except that subject to the approval of the Executive Vice President & Chief Executive Officer (EVP & CEO), a division executive leader may recommend that flex time be restricted or disallowed for an employee in his/her division:

### Option #1 – Four-Day Work Week

- The employee shall work 35 hours in four days by working 8 hours and 45 minutes, plus time off for lunch, between the hours of 7:00 am and 8:00 pm. The employee shall have one "flex day" off each week.
- The employee's weekly flex day shall be agreed upon with the employee's supervisor

and division executive leader and shall not change from week to week.

- During a week in which the employee reports any type of holiday or paid leave, the employee shall complete a total of 35 hours for that week. The 35 hours may be accomplished through a combination of paid leave and hours worked or by taking paid leave for the entire week.
- During a week in which the employee is required to be available for a committee meeting or other work-related function, the employee shall not work a flex schedule and shall work a standard work week schedule of five days, seven hours per day.

### *Option #2 – Nine-Days every Two Weeks*

- The employee shall work 70 hours in nine days in a two-week period by adding time to each work day between the hours of 7:00 am and 8:00 pm. The employee shall have one "flex day" off every two weeks.
- The employee's bi-weekly flex day shall be agreed upon with the employee's supervisor and division executive leader and shall not change.
- During a two-week period in which the employee reports any type of holiday or paid leave, the employee shall complete a total of 70 hours for the two-week period. The 70 hours may be accomplished by a combination of paid leave and hours worked or by taking paid leave for the entire two-week period.
- During a two-week period in which the employee is required to be available for a committee meeting or other work-related function, the employee shall not flex and shall work the standard work week schedule of five days, seven hours per day for the two weeks.

Variations to these two options may also be acceptable but are in the sole discretion of the supervisor and the division executive leader.

### Teleworking and a Combined Flex Time/Teleworking

Teleworking and/or a combination flex time/teleworking schedule (combined schedule) may be appropriate for some employees and some jobs, but not for others. Teleworking or a combined schedule are not entitlements and are not necessarily available to all employees of the College. An employee who wishes to adopt a teleworking or a combined schedule must obtain the approval of his or her immediate supervisor and division executive leader. The supervisor and division executive leader may grant or withhold such approval in their sole discretion. **Under no circumstances shall an employee be out of the office due to telework or combined schedule more than two days per week.** 

In addition to the General Rules above, the following rules apply to teleworking:

1. Employees are eligible for teleworking arrangements effective on their date of hire. An employee may request to telework up to two days per week. All formal teleworking arrangements must be approved in writing by the employee's immediate supervisor, the division executive leader, Human Resources, and the EVP & CEO. All such arrangements must be reevaluated annually by the employee's immediate supervisor and the division executive leader, and the supervisor must notify Human Resources department in writing of any substantial changes.

- 2. An employee seeking to telework must submit a completed Teleworking Application (Attachment 1) to his/her immediate supervisor. If the immediate supervisor and division executive leader are amenable to teleworking, the employee and supervisor, with the assistance of Human Resources, will evaluate the suitability of such an arrangement and consider: an employee's suitability, the job's responsibilities, any physical requirements and the potential impact on other employees.
- 3. If the immediate supervisor believes that teleworking may be appropriate, the immediate supervisor and/or employee should seek the approval of the division executive leader and EVP & CEO. All parties must agree upon and document on the Teleworking Form the weekly schedule for teleworking, the hours the employee will customarily maintain and the address of the Teleworking location (Attachment 2). The employee must be accessible by email, phone, and/or instant message to all College employees and members during the agreed upon work schedule.
- 4. The employee must establish an appropriate work environment within the home for teleworking purposes. Consistent with the College's expectations of confidentiality for employees working in the office, a teleworking employee will be expected to ensure the protection of proprietary information accessible from the home office.
- 5. Injuries sustained by an employee while teleworking in conjunction with regular work duties will be covered by the College's workers' compensation policy. Teleworking employees must notify the Human Resources department of such injuries as soon as possible. The employee is prohibited from having work-related visitors to his/her home and shall be liable for any injuries sustained by visitors to the home.
- 6. The College will supply the employee with appropriate office supplies from the College stockroom (pens, paper, etc.). The employee should use the College facilities for all shipping purposes. Other costs that are reasonably incurred in accordance with the employee's job responsibilities and documented according to the College's guidelines may be reimbursed. The employee must obtain the supervisor's written approval prior to incurring any expense over \$25.00. The College shall not be expected to incur excessive, additive or duplicative operating costs in order to accommodate teleworking. Typically, the following expenses will not be reimbursed: computer equipment or access to the Internet, furniture, household expenses and commuting expenses. Additionally, the College will not provide software for personal computers used while teleworking.
- 7. Teleworking is not to be used as a replacement for child or elder care.
- 8. Employees entering into a teleworking arrangement will likely be required to share an office or workstation at the College.

Attachment 1

College Employee Teleworking Application

Complete this application and present it to your immediate supervisor to be considered for teleworking.

| Employee Name:                | Date:                                                              |
|-------------------------------|--------------------------------------------------------------------|
| Hire Date:                    |                                                                    |
| Division:                     | <u> </u>                                                           |
| Department:                   |                                                                    |
| Division<br>Executive Leader: |                                                                    |
| Supervisor:                   |                                                                    |
| 1. Reason for red             | questing a teleworking work arrangement:                           |
| 2. Expected peri              | od for teleworking and teleworking schedule (work days and hours): |
| 3. Job functions              | and responsibilities that will be performed:                       |
| 4. Teleworking l              | ocation description:                                               |
| 5. List equipmen assignments: | at available at the teleworking work location to perform work      |
| • Commutar 1                  | ang day and                                                        |

- Computer hardware
- Computer software
- Telephone line
- Fax Machine
- Other

# **College Teleworking Form**

| Employee Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|
| Teleworking Location Address and Telephone Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                |
| Teleworking period is expected to be from (dates)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | to                     |                |
| The standard teleworking workdays will bethe week). The standard teleworking work hours will be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | am/pm to               | (days ofam/pm. |
| Safety Checklist  Please check all items that apply to the teleworking location and item is not checked on separate sheet and attach it to this checklis Smoke alarm in working order and fire extinguishers rea Extension cords and outlets in good condition Electrical equipment properly maintained No electrical cord tripping hazards Surge protection for electrical equipment Sufficient ventilation for electrical equipment Evacuation plans established First-aid supplies available Indoor/outdoor access to work location is free of hazards Homeowners or renter's insurance has been obtained Nearest emergency health care facility and telephone number: | st.<br>dily accessible | on(s) why an   |
| I certify that the information noted above is true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                |
| Employee Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date                   |                |
| Approval Signatures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |                |
| Immediate Supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date                   |                |
| Division Executive Leader                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Date                   |                |
| Executive Vice President & CEO (*required with new applications only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date                   |                |
| Human Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date                   |                |

#### HARASSMENT-FREE WORKPLACE POLICY

The American College of Obstetricians and Gynecologists will not tolerate harassment based on race, color, religion, national origin, sex (gender), age, disability, pregnancy, marital status, sexual orientation, personal appearance, gender identity or expression, family responsibilities, political affiliation, veteran status, genetic information, or any other characteristic that is protected by applicable law. This Harassment-Free Workplace policy defines sexual and discriminatory harassment and explains the consequences of harassing behavior.

The College requires all employees to conduct themselves in a professional manner when dealing with other staff as well as third parties such as employees of outside agencies or organizations, job applicants, vendors, Fellows, suppliers, subcontractors, consultants or visitors. Likewise, the College has a responsibility to protect its employees from harassment from third parties to the extent possible considering the College's relationship with the third party in question. This policy applies whether the prohibited conduct occurs in the workplace or in any work-related setting outside the workplace, such as during business trips, meetings, or work-related social events.

All supervisors are responsible for maintaining a work environment free of discrimination, harassment and retaliation, and <u>must immediately report</u> any conduct which may be in violation of the College's policies to Human Resources or the General Counsel. Employees are responsible for respecting the rights of their co-workers by refraining from such conduct, and for promptly reporting to management actual or potential violations of this policy.

### A. Sexual Harassment

Sexual harassment in the workplace is a form of discrimination and is illegal. For purposes of this policy, sexual harassment is defined as unwelcome sexual advances, requests for sexual favors and other verbal or physical conduct of a sexual nature when, for example: (i) submission to such conduct is made either explicitly or implicitly a term or condition or an individual's employment; (ii) submission to or rejection of such conduct by an individual is used as the basis for employment decisions affecting such individual; or (iii) such conduct has the purpose or effect of unreasonably interfering with an individual's work performance or creating an intimidating, hostile, or offensive working environment. Both male and female employees can be the victims of sexual harassment. Sexual harassment can be verbal, visual, or physical; it may be conducted electronically and can be directed at a member of the opposite or same sex.

There are two types of sexual harassment:

"Quid pro quo" sexual harassment occurs when submission to or rejection of
inappropriate sexual conduct (sexual advances, requests for sexual favors, verbal
or physical conduct of a sexual nature) is explicitly or implicitly made a term or
condition of employment; or is used as the basis for making employment decisions
affecting the victim of the sexually harassing conduct.

Examples of this type of sexual harassment include a supervisor/manager who promises an employee a job benefit (promotion, raise, etc.) if he or she succumbs to sexual behavior or advances. "Quid pro quo" sexual harassment can also involve

- a situation where an employee who rejects a supervisor's or manager's sexual conduct is demoted or loses a job benefit.
- <u>"Hostile work environment"</u> sexual harassment occurs when unwelcome sexual
  conduct is so severe or pervasive that it unreasonably interferes with an employee's
  ability to work or creates an intimidating, hostile, or offensive work environment.

Examples of unwelcome severe or pervasive conduct that may constitute "hostile work environment" sexual harassment include but are not limited to: sexual advances; touching; sexual remarks, jokes or gestures; repeated requests for a date; and displaying, transmitting or circulating, sexually explicit pictures, e-mails or other written materials.

### B. Discriminatory Harassment

It is illegal to harass others in the workplace on the basis of race, color, religion, national origin, sex (gender), age, disability, pregnancy, marital status, sexual orientation, personal appearance, gender identity or expression, family responsibilities, political affiliation, veteran status, genetic information, or any other characteristic that is protected by applicable law. Unlawful harassment is defined as unwelcome conduct that is based on race, color, sex, religion, or other protected category that is severe or pervasive enough to interfere with a person's work performance, and/or create an intimidating, hostile, or offensive work environment.

Examples of unwelcome severe or pervasive conduct that may create a discriminatory "hostile work environment" include but are not limited to: derogatory remarks, "jokes" about protected groups, offensive physical contact, slurs, offensive gestures, displaying and/or circulating offensive pictures, emails, or other written material.

All employees who violate this harassment-free workplace policy will be subject to severe discipline, up to and including termination.

### INCLEMENT WEATHER POLICY

During inclement weather, American College of Obstetricians and Gynecologists follows the U.S. Office of Personnel Management (OPM) Washington, DC, Area Dismissal and Closure Procedures. The College will close if the federal government offices are closed. However, if committees, councils, task forces, and other related meetings are scheduled to meet, whether at the College or off-site, the staff for those meetings is expected to come to work, if at all possible. If it is not possible to get to the meeting, the employee must contact his/her supervisor as soon as possible. Additionally, positions with on-call responsibilities may be required to work.

When the federal government is open and announces a delayed arrival, the College will also delay arrival that day. If the federal government announces open with options for unscheduled leave or unscheduled telework, the College will be open unless otherwise announced, and employees will be expected at work.

If weather conditions prevent an employee from reporting to work, he/she must notify his/her supervisor according to established policies and procedures. Leave taken due to inclement weather is charged to vacation leave and/or personal business leave, or is unpaid. As an alternative, with prior approval from their supervisor and senior leader, employees may work from home or shift their work hours.

An email announcement regarding closing or delayed arrival will be sent to all D.C. staff no later than 6:30 AM on the day of the inclement weather. Employees who wish to be alerted via text of office closings and delayed arrivals should provide their phone number(s) to Facility Services at facilityservices@acog.org.

# PROHIBITION AGAINST RETALIATION

The American College of Obstetricians and Gynecologists strictly prohibits any form of retaliation against any employee who raises a concern regarding any conduct that he or she believes is unlawful discrimination or harassment or who in any way participates in an investigation or proceeding regarding a complaint of discrimination or harassment.

### RECRUITMENT, SELECTION AND PLACEMENT POLICY

The American College of Obstetricians and Gynecologists recruits persons best qualified by skill, experience and education to perform their assigned work. The qualifications required to perform the key duties and responsibilities of a position serve as the criteria for screening applicants. Generally, job vacancies are posted internally while the College also recruits candidates from outside sources. An employee who is on probationary status is not eligible to apply for a vacant position. In order to be considered for a vacant position, employees must submit their applications to Human Resources.

An employee must work for the College for at least one (1) year before the employee is eligible to apply for a vacant position outside of his or her division. An employee must work for the College for at least six (6) months before the employee is eligible to apply for a vacant position within his or her division. In addition, after the first year of employment, an employee must hold his or her new position for at least six (6) months before being eligible to apply for a vacant position outside of his or her division. The Executive Vice President & Chief Executive Officer may approve exceptions to these tenure requirements.

If an employee is offered and accepts a position outside his or her division, the employee's current and future supervisors and vice presidents or their designates shall meet to discuss the employee's smooth transition. In general, the transition time will be two (2) to four (4) weeks, which will give the division losing the employee an opportunity to fill the soon-to-be vacant position as well as meet the needs of the new division. In no event shall the transition time exceed four (4) weeks from the date the employee accepts the position. Human Resources shall notify the employee's current supervisor and vice president when an employee accepts a position outside his or her division.

# Nepotism & Personal Relationships in the Workplace

The College permits the hiring of individuals of the same family or those who have a personal relationship. Members of an employee's family will be considered for employment on the basis of their qualifications. Immediate family members may not be hired, however, if employment would:

- Create a supervisor/subordinate relationship with a family member
- Have the potential for creating an adverse impact on work performance

Additionally, to avoid a conflict of interest or an appearance of conflict of interest, no person may be employed in a College position while he or she or an immediate family member serves on the College Executive Board, as a Vice President, or on a committee that has authority to order personnel actions affecting that particular position.

For purposes of this policy, immediate family includes spouse, domestic partner, parents, siblings, children, and their respective spouses. This policy applies to all types of hire and employment.

# **Powers of Appointment**

The Executive Board has sole power and authority over the selection and tenure of the Executive Vice President. Appointment of persons to positions classified as Vice President is made by the Executive Vice President.

Appointment of persons to staff positions, other than vice president positions, is made from among qualified candidates who apply for the position. The hiring supervisor shall make the final selection, with the concurrence of the appropriate division vice president and Human Resources.

#### REPORTING PROCEDURES AND RESPONSIBILITIES

The American College of Obstetricians and Gynecologists strongly urges employees to report any conduct that they believe to be discrimination, harassment and/or retaliation to their department director, vice president, or Human Resources. Individuals can bring their complaints to any of these College representatives, and are not required to go to one of the representatives in their division if they prefer not to. All complaints will be promptly and thoroughly investigated. Complaints will be kept confidential to the extent possible and any information contained in any complaint or resulting investigation will only be made available on a need to know basis consistent with the College's legal responsibilities. The College expects all employees to cooperate fully with any College investigation. At the conclusion of the investigation, the employee making the complaint and the employee against whom the complaint was made, and their supervisors and division vice presidents, will receive written responses.

Within ten working days of receiving their written responses, the employee making the complaint and the employee against whom the complaint was made may each request, in writing, a meeting with the Executive Vice President & Chief Executive Officer. The Executive Vice President & Chief Executive Officer will decide how to resolve the complaint, and that decision will be final.

All supervisors are responsible for maintaining a work environment free of discrimination, harassment and retaliation, and for immediately reporting any conduct which may be in violation of these to Human Resources.

Employees are responsible for respecting the rights of their co-workers by refraining from such conduct, and for promptly reporting to management actual or potential violations of this policy.

### TECHNOLOGY ACCEPTABLE USE POLICY

#### General

The purpose of this policy is to outline the acceptable use of information, electronic and computing devices, and network resources used to conduct ACOG business and/or interact with internal networks and business systems, whether owned or leased by ACOG, our employees or a third party. All employees, contractors, consultants, temporary, and other workers at ACOG are responsible for exercising good judgment regarding appropriate use of these technologies. Inappropriate use exposes ACOG to risks including virus attacks, compromise of network systems and services, and legal issues.

These systems must not be used to transmit or download solicitations or offensive or otherwise disruptive messages or materials, including but not limited to, those that violate the College's Equal Employment Opportunity and Harassment-Free Workplace policies. Unauthorized copying of copyrighted material including, but not limited to, digitization and distribution of photographs from magazines, books or other copyrighted sources, copyrighted music, and the installation of any copyrighted software for which ACOG or the end user does not have an active license is strictly prohibited.

Violation of any of the stipulations contained within this policy may result in disciplinary action, up to and including termination of employment.

Key tenets of this policy are:

- These technologies and services are provided for business use in service to our members and fellow employees.
- All content flowing through, or stored upon, ACOG systems is the property of ACOG and is subject to monitoring at any time. This includes traffic to/from employee owned devices while attached to ACOG's network.
- Employees should exercise good judgement in the use of our shared technical resources (e.g. systems, files, network resources, Internet access).

If you have questions, concerns or need technical assistance please call the IT Help Desk.

### **Email & Electronic Communications**

Employees should create, send and distribute electronic communications with no less care, judgment and responsibility than they would use for traditional written communications.

The following guidelines cover appropriate use of any email message sent from an ACOG email address and they apply to all employees, contractors, consultants, temporary or other workers operating on behalf of ACOG.

- All use of email must be consistent with ACOG policies and procedures of ethical conduct, safety, compliance with applicable laws and proper business practices.
- The ACOG email system should not to be used for the creation or distribution of any disruptive or offensive messages, including offensive comments about race, gender, disabilities, age, sexual orientation, pornography, religious beliefs and practice, political beliefs, or national origin.
- ACOG email accounts should be used primarily for ACOG business-related purposes; personal communication is permitted on a limited basis, but may not be used to conduct non-ACOG related commercial business.
- Official ACOG business can only be conducted through an official ACOG approved email address. No personal email accounts can be used to conduct ACOG business.
- ACOG may monitor messages without prior notice and ACOG employees should not have any expectation of privacy in anything they store, send or receive on the organization's email system.
- Email should be retained only if there exists a legitimate and ongoing business or legal reason to preserve the information contained in the email.

### **Internet Access**

Internet access is provided to ACOG staff and guests in support of ACOG business activities. The Information Technology department logs and monitors its internal network and Internet traffic to assess compliance with the established policies and procedures and to prevent abuse.

Several technologies are used to filter Internet traffic and to block access to content that is considered offensive (as described in this policy), consumes a high amount of bandwidth, may cause harm to ACOG's technology environment and/or is amongst the list of content categories that are typically blocked by businesses. Contact the IT Help Desk if you gain access to content that you believe should be blocked or if you need access to content that is currently being blocked.

Limited use of the Internet for personal, non-business purposes is acceptable. However, personal use should be infrequent, should not interfere with work productivity, and should not involve any prohibited activity as set forth in this policy.

### Security

All ACOG employees play an important role in maintaining the security of our technology environment. Familiarize yourself with the guidelines outlined below.

### Passwords

Passwords are an important aspect of computer security. All employees, contractors, consultants, temporary or other workers, and guests with access to ACOG's systems are responsible for taking the appropriate steps, as outlined below, to protect these systems.

- Passwords must be at least eight characters and a combination of upper- and lower-case letters, numbers and symbols.
- Passwords must be changed every 90 days and the new password cannot be one of 5 most recently used passwords.

- Avoid using the same password for ACOG accounts as for other non-ACOG access to systems and services.
- Do not give your password to anyone and do not use another employee's account or identity without explicit authorization.

### Email Security

Email is known to be one of the primary avenues for malware to infect computer systems and, as such, anyone using an ACOG provided email account is reminded of his/her need to adhere to the following best practices.

- Do not click on a link or open a file attached to an email message if you do not know the sender.
- Do not click on a link or open a file attached to an email message if the email looks suspicious, even if it appears to be from a colleague.
- Report suspect email messages to the IT Help Desk.

### Computer Security

ACOG has many safeguards in place to protect our computer systems and network from harm (intentional & unintentional). Employees, contractors, consultants, temporary or other workers, and guests using our technology resources are prohibited from:

- Intentionally interfering with the normal operation of ACOG's networks
- Introducing malicious programs into the network or server (e.g. viruses, worms, Trojan horses, etc.)
- Intentionally circumventing computer security systems
- Turning off or blocking updates for installed anti-malware tools

Contact the IT Help Desk if you think that your computer has a virus or may be otherwise compromised.

### Wireless

ACOG provides wireless access throughout the building to employees, contractors, consultants, temporary or other workers, and guests. ACOG employees and affiliates need to use their network account credentials to access the wireless network. Temporary wireless access can be provided to guests performing official business activities (e.g. attending meetings, offering presentations, etc.) by contacting the IT Help Desk and requesting an account at least two business days in advance.

Wireless network access is subject to the guidelines as detailed in the Internet Access and Security sections of this policy.

The following applies to all those using the ACOG wireless network.

- The services may not be used in ways that violate applicable laws or regulations.
- The services may not be used in a manner that precludes or significantly hampers network access by others. Nor may the services be used in a manner that significantly impairs access to other networks connected to ACOG's network.
- The services may not be used to spam, distribute malware, or forge email headers.
- Connections which create routing patterns that are inconsistent with the effective and shared use of the services may not be established.

• Use of peer-to-peer software that can be used to share files such as movies, music, or software in violation of copyright laws is strictly prohibited.

### **Personal Devices**

Employees may use the ACOG wireless network to connect their personal devices to the Internet. In addition to strict adherence to the guidelines outlined in the Internet Access and Security sections of this policy, employees must: (1) ensure that access to their device is restricted by a security lock (pin) that times out after not more than 5 minutes of inactivity, (2) refrain from storing ACOG sensitive information on their personal device, (3) update system software as new updates are released, and (4) remove all ACOG related work product from their personally owned devices and cloud-based services on their last day of employment.

### Laptops

Each employee provided with a laptop (permanently assigned or a loaner) is responsible for its physical security. Please keep the following in mind:

- Keep your laptop in a locked and secured environment when not being used.
- Do not leave your ACOG provided laptop for prolonged periods of time in a vehicle, especially in extreme temperatures.
- Do not leave your ACOG provided laptop unattended at any time in an unsecured location (e.g., an empty conference room).
- Keep your laptop in sight at all times while in public places, such as public transportation, airports, restaurants, etc.
- For travel, ACOG provided laptops should be treated as "carry on" items.
- Do not take your employee issued laptop out of the country. Travel laptops are available for business use during foreign travel. Reserve one by contacting the IT Help Desk at least two weeks prior to travel.

If your laptop is lost or stolen, you should (1) immediately report it to the IT Help Desk and (2) obtain an official police report documenting the theft or loss. If your ACOG provided laptop is not properly taken care of, you may be responsible for repair and/or replacement costs.

### Remote Access

Remote access to portions of ACOG's computer network through VPN or Citrix software may be granted to ACOG and affiliate employees who have an active network account. Contact the IT Help Desk to request remote access privileges for your account. There are a limited number of licenses for concurrent use of the Citrix software. Employees will be "timed out" during a remote access session if their computer is inactive for 30 minutes.

Before remotely connecting to the ACOG network from your personal device, ensure that antivirus/anti-malware software is turned on and up to date, then perform a connectivity test to ensure you can remotely access the desired resources on ACOG's network.

It is the responsibility of the staff member to ensure that his/her remote access equipment and connection support the installation of the software. IT Help Desk personnel are available to assist ACOG employees with remotely gaining access to ACOG's network. This support is

limited to verifying that ACOG's remote access technologies are functioning properly and providing best practice guidance for remote connectivity.

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It is ACOG's goal to maintain a work environment that is free of violence and safe for all. To achieve this goal, ACOG prohibits the possession or use of all weapons, including concealed firearms.

*Prohibition On-Premises:* Employees may not possess or use weapons, including firearms, at any time while on any property owned, leased or controlled by ACOG. This includes ACOG's parking garage.

*Prohibition Off-Premises:* Employees may not possess or use weapons, including firearms, at any time while they are functioning in their role as an ACOG employee at a location that is not owned, leased or controlled by ACOG.

A license or permit to carry a firearm does not supersede ACOG's Weapon-Free Workplace policy. Firearms are strictly prohibited on ACOG premises and at all off-premise locations, as explained above, even if an employee has a license or permit to carry a firearm.

*Discipline:* Any employee who violates this Weapon-Free Workplace policy will be subject to severe discipline, up to and including termination.



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The American College of Obstetricians and Gynecologists (the College) requires that its Executive Board members, officers, volunteers and employees conduct their duties and responsibilities in accordance with high ethical standards and in compliance with the College Statement of Values.

# Reporting Violations

The College encourages any of its Executive Board members, officers, volunteers and employees who believe that there has been a violation of the College Statement of Values to report any such incident regardless of the identity of the individual involved.

An Executive Board member, officer, volunteer or employee who believes that there has been a violation of the Statement of Values should report the incident to the College Compliance Officer, the Vice President, Legal Affairs. If the Compliance Officer is believed to be involved in the conduct or if, for some other reason, the Executive Board member, officer, volunteer, or employee feels uncomfortable reporting the incident to the Compliance Officer, the individual should report the incident to the Chair of the College Finance Committee. The College employees may also report violations to their supervisors or to the Director of Human Resources. Supervisors and the Director of Human Resources are required to report suspected violations to the Compliance Officer or, if the Compliance Officer is believed to be involved in the conduct, to the Chair of the Finance Committee. Suspected violations may be submitted anonymously. The College encourages prompt reporting so that the complaint can be investigated in a timely manner.

### II. Investigations

All alleged violations of the College Statement of Values that are reported under this policy will be investigated by the Compliance Officer or outside legal counsel, assisted by such the College Executive Board members, officers, volunteers or employees as they deem appropriate. Investigations will be conducted in as prompt and as confidential a manner as practicable and appropriate under the circumstances. All Executive Board members, officers, volunteers and employees have a duty to cooperate in the College investigation of alleged violations of the Statement of Values and are required to preserve the confidentiality of the investigation. Upon receiving a report, the Compliance Officer or outside legal counsel will notify the College Audit Committee and will work with the Audit Committee until the matter is resolved. Upon completion of the investigation, appropriate corrective action will be taken if warranted by the investigation. The College will communicate its findings and intended actions, if any, to the complainant.

Violations of the College Statement of Values by an employee will be viewed as a serious offense and the employee may be disciplined and possibly terminated. The College

Executive Board will address violations by the College Executive Board member, officer or volunteer.

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Any Executive Board member, officer, volunteer or employee who is dissatisfied with the College's response to a reported violation of the Statement of Values may submit the reasons for that dissatisfaction with the College's response to the Treasurer of the College. The Treasurer shall review the allegations, consider the issues and reasons for dissatisfaction with the College's' action, conduct a discretionary interview with the Executive Vice President and report the findings to the Audit Committee.

# IV. Good Faith Required

Anyone filing a complaint concerning a suspected violation of the Statement of Values must be acting in good faith and have reasonable grounds for believing that a violation of the statement occurred. Any allegations that prove to be unsubstantiated and that prove to have been made maliciously or with knowledge of their falsehood will be viewed as a serious disciplinary offense.

### V. Retaliation Prohibited

It is essential that Executive Board members, officers, volunteers and employees bring matters related to the Statement of Values to the College attention so that the College can ensure compliance with the statement. No Executive Board member, officer, volunteer or employee who in good faith complies with, or reports a suspected violation of, the Statement of Values shall suffer harassment, retaliation, adverse employment consequences, or other adverse actions because of such compliance or report. Any employee who believes that he or she has been subjected to an adverse action because of complying with the Statement of Values, or reporting a suspected violation of the statement, should follow the Employee Complaint Procedures contained in the Employee Handbook or report the action to the College Audit Committee. Any Executive Board member, officer or volunteer who has been subjected to an adverse action because of complying with the Statement of Values, or reporting a suspected violation of the statement should report the action to the Executive Board by contacting the Vice President of Administration. The Executive Board shall investigate the matter and take action as warranted.

Approved by the Executive Board: February 2009 Revised for name change: January 2018

### INCLEMENT WEATHER POLICY

During inclement weather, American College of Obstetricians and Gynecologists follows the U.S. Office of Personnel Management (OPM) Washington, DC, Area Dismissal and Closure Procedures. The College will close if the federal government offices are closed. However, if committees, councils, task forces, and other related meetings are scheduled to meet, whether at the College or off-site, the staff for those meetings is expected to come to work, if at all possible. If it is not possible to get to the meeting, the employee must contact his/her supervisor as soon as possible. Additionally, positions with on-call responsibilities may be required to work.

When the federal government is open and announces a delayed arrival, the College will also delay arrival that day. If the federal government announces open with options for unscheduled leave or unscheduled telework, the College will be open unless otherwise announced, and employees will be expected at work.

If weather conditions prevent an employee from reporting to work, he/she must notify his/her supervisor according to established policies and procedures. Leave taken due to inclement weather is charged to vacation leave and/or personal business leave, or is unpaid. As an alternative, with prior approval from their supervisor and senior leader, employees may work from home or shift their work hours.

An email announcement regarding closing or delayed arrival will be sent to all D.C. staff no later than 6:30 AM on the day of the inclement weather. Employees who wish to be alerted via text of office closings and delayed arrivals should provide their phone number(s) to Facility Services at facilityservices@acog.org.

#### JOB CLASSIFICATION

#### Job Classification

Positions are grouped into "classifications" based upon the nature and function of the position, the level of responsibility, and the skills, training, education, and other qualifications needed to perform the job. Each job classification is associated with a salary grade range. Human Resources reviews each position on an annual and as needed basis to assure that the salary range is in proportion to the responsibilities and requirements of the position.

# **Full-Time Employees**

Full-time employees work 35 hours per week or 70 hours per pay period. The standard workday for full-time employees of the College national office is seven hours, plus an unpaid thirty-minute to one-hour lunch break. The normal hours of operation are 9:00 am to 5:00 pm. Between the hours of 7:00 a.m. and 7:00 p.m., some employees may be allowed to modify their work schedules from the normal hours of operation, provided they receive approval from their supervisors and Division Vice Presidents. In addition, employees may be allowed to work a flex time schedule in which they work 70 hours in either 8 or 9 days, instead of 10. In some instances, an employee may be eligible for a teleworking schedule or for a schedule that combines flex time and teleworking. The College's Flex Time and Teleworking Policy can be found in the College's Policy and Procedure Manual, available in Human Resources and on the College's Intranet.

# **Part-Time Employees**

A part-time employee is defined as an employee who is regularly scheduled to work less than 35 hours per week or less than 70 hours per pay period. Part-time employees must work at least 17.5 hours per week or 35 hours per pay period to be eligible to receive all benefits offered by the College. Part-time employees working less than these minimums will not be eligible for most benefits. Holiday pay is paid to part-time employees only when the holiday occurs on a regularly scheduled day of work for that employee. Part-time employees are paid an hourly rate or pro rata salary, as agreed upon at the time of hiring or, for an existing employee, at the time the employee's hours are reduced.

### **Special Temporary Employees**

An employee may be hired as a special temporary employee if the job duration is anticipated to be less than six months or less than 910 hours per year. An employee in this category will be paid for hours worked, and will not be eligible for most benefits. Special temporary employees should consult Human Resources for information on benefits available to them.

#### **Student Interns**

The internship program at the College has been created to provide an educational experience for students in lieu of payment. In order to qualify for the College's internship program, participants must be students of an accredited program or institution. It is strongly preferred that the student be

able to receive college credit or community service hours for the time that they work. The internship must be of a fixed duration (no more than twelve months), which will be established prior to the start of the internship. Interns will be closely supervised and no intern shall be used in place of an employee whose employment with the College has ended. At the conclusion of the internship, the intern is not entitled to a job, however, he or she is welcome to apply for any openings.

Page title

# PROHIBITION AGAINST RETALIATION

The American College of Obstetricians and Gynecologists strictly prohibits any form of retaliation against any employee who raises a concern regarding any conduct that he or she believes is unlawful discrimination or harassment or who in any way participates in an investigation or proceeding regarding a complaint of discrimination or harassment.

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# **Powers of Appointment**

The Executive Board has sole power and authority over the selection and tenure of the Executive Vice President. Appointment of persons to positions classified as Vice President is made by the Executive Vice President.

Appointment of persons to staff positions, other than vice president positions, is made from among qualified candidates who apply for the position. The hiring supervisor shall make the final selection, with the concurrence of the appropriate division vice president and Human Resources.

### REPORTING PROCEDURES AND RESPONSIBILITIES

The American College of Obstetricians and Gynecologists strongly urges employees to report any conduct that they believe to be discrimination, harassment and/or retaliation to their department director, vice president, or Human Resources. Individuals can bring their complaints to any of these College representatives, and are not required to go to one of the representatives in their division if they prefer not to. All complaints will be promptly and thoroughly investigated. Complaints will be kept confidential to the extent possible and any information contained in any complaint or resulting investigation will only be made available on a need to know basis consistent with the College's legal responsibilities. The College expects all employees to cooperate fully with any College investigation. At the conclusion of the investigation, the employee making the complaint and the employee against whom the complaint was made, and their supervisors and division vice presidents, will receive written responses.

Within ten working days of receiving their written responses, the employee making the complaint and the employee against whom the complaint was made may each request, in writing, a meeting with the Executive Vice President & Chief Executive Officer. The Executive Vice President & Chief Executive Officer will decide how to resolve the complaint, and that decision will be final.

All supervisors are responsible for maintaining a work environment free of discrimination, harassment and retaliation, and for immediately reporting any conduct which may be in violation of these to Human Resources.

Employees are responsible for respecting the rights of their co-workers by refraining from such conduct, and for promptly reporting to management actual or potential violations of this policy.

### TECHNOLOGY ACCEPTABLE USE POLICY

### General

The purpose of this policy is to outline the acceptable use of information, electronic and computing devices, and network resources used to conduct ACOG business and/or interact with internal networks and business systems, whether owned or leased by ACOG, our employees or a third party. All employees, contractors, consultants, temporary, and other workers at ACOG are responsible for exercising good judgment regarding appropriate use of these technologies. Inappropriate use exposes ACOG to risks including virus attacks, compromise of network systems and services, and legal issues.

These systems must not be used to transmit or download solicitations or offensive or otherwise disruptive messages or materials, including but not limited to, those that violate the College's Equal Employment Opportunity and Harassment-Free Workplace policies. Unauthorized copying of copyrighted material including, but not limited to, digitization and distribution of photographs from magazines, books or other copyrighted sources, copyrighted music, and the installation of any copyrighted software for which ACOG or the end user does not have an active license is strictly prohibited.

Violation of any of the stipulations contained within this policy may result in disciplinary action, up to and including termination of employment.

Key tenets of this policy are:

- These technologies and services are provided for business use in service to our members and fellow employees.
- All content flowing through, or stored upon, ACOG systems is the property of ACOG and is subject to monitoring at any time. This includes traffic to/from employee owned devices while attached to ACOG's network.
- Employees should exercise good judgement in the use of our shared technical resources (e.g. systems, files, network resources, Internet access).

If you have questions, concerns or need technical assistance please call the IT Help Desk.

### **Email & Electronic Communications**

Employees should create, send and distribute electronic communications with no less care, judgment and responsibility than they would use for traditional written communications.

The following guidelines cover appropriate use of any email message sent from an ACOG email address and they apply to all employees, contractors, consultants, temporary or other workers operating on behalf of ACOG.

- All use of email must be consistent with ACOG policies and procedures of ethical conduct, safety, compliance with applicable laws and proper business practices.
- The ACOG email system should not to be used for the creation or distribution of any disruptive or offensive messages, including offensive comments about race, gender, disabilities, age, sexual orientation, pornography, religious beliefs and practice, political beliefs, or national origin.
- ACOG email accounts should be used primarily for ACOG business-related purposes; personal communication is permitted on a limited basis, but may not be used to conduct non-ACOG related commercial business.
- Official ACOG business can only be conducted through an official ACOG approved email address. No personal email accounts can be used to conduct ACOG business.
- ACOG may monitor messages without prior notice and ACOG employees should not have any expectation of privacy in anything they store, send or receive on the organization's email system.
- Email should be retained only if there exists a legitimate and ongoing business or legal reason to preserve the information contained in the email.

### **Internet Access**

Internet access is provided to ACOG staff and guests in support of ACOG business activities. The Information Technology department logs and monitors its internal network and Internet traffic to assess compliance with the established policies and procedures and to prevent abuse.

Several technologies are used to filter Internet traffic and to block access to content that is considered offensive (as described in this policy), consumes a high amount of bandwidth, may cause harm to ACOG's technology environment and/or is amongst the list of content categories that are typically blocked by businesses. Contact the IT Help Desk if you gain access to content that you believe should be blocked or if you need access to content that is currently being blocked.

Limited use of the Internet for personal, non-business purposes is acceptable. However, personal use should be infrequent, should not interfere with work productivity, and should not involve any prohibited activity as set forth in this policy.

### Security

All ACOG employees play an important role in maintaining the security of our technology environment. Familiarize yourself with the guidelines outlined below.

### Passwords

Passwords are an important aspect of computer security. All employees, contractors, consultants, temporary or other workers, and guests with access to ACOG's systems are responsible for taking the appropriate steps, as outlined below, to protect these systems.

- Passwords must be at least eight characters and a combination of upper- and lower-case letters, numbers and symbols.
- Passwords must be changed every 90 days and the new password cannot be one of 5 most recently used passwords.

- Avoid using the same password for ACOG accounts as for other non-ACOG access to systems and services.
- Do not give your password to anyone and do not use another employee's account or identity without explicit authorization.

### Email Security

Email is known to be one of the primary avenues for malware to infect computer systems and, as such, anyone using an ACOG provided email account is reminded of his/her need to adhere to the following best practices.

- Do not click on a link or open a file attached to an email message if you do not know the sender.
- Do not click on a link or open a file attached to an email message if the email looks suspicious, even if it appears to be from a colleague.
- Report suspect email messages to the IT Help Desk.

### Computer Security

ACOG has many safeguards in place to protect our computer systems and network from harm (intentional & unintentional). Employees, contractors, consultants, temporary or other workers, and guests using our technology resources are prohibited from:

- Intentionally interfering with the normal operation of ACOG's networks
- Introducing malicious programs into the network or server (e.g. viruses, worms, Trojan horses, etc.)
- Intentionally circumventing computer security systems
- Turning off or blocking updates for installed anti-malware tools

Contact the IT Help Desk if you think that your computer has a virus or may be otherwise compromised.

### Wireless

ACOG provides wireless access throughout the building to employees, contractors, consultants, temporary or other workers, and guests. ACOG employees and affiliates need to use their network account credentials to access the wireless network. Temporary wireless access can be provided to guests performing official business activities (e.g. attending meetings, offering presentations, etc.) by contacting the IT Help Desk and requesting an account at least two business days in advance.

Wireless network access is subject to the guidelines as detailed in the Internet Access and Security sections of this policy.

The following applies to all those using the ACOG wireless network.

- The services may not be used in ways that violate applicable laws or regulations.
- The services may not be used in a manner that precludes or significantly hampers network access by others. Nor may the services be used in a manner that significantly impairs access to other networks connected to ACOG's network.
- The services may not be used to spam, distribute malware, or forge email headers.
- Connections which create routing patterns that are inconsistent with the effective and shared use of the services may not be established.

• Use of peer-to-peer software that can be used to share files such as movies, music, or software in violation of copyright laws is strictly prohibited.

### **Personal Devices**

Employees may use the ACOG wireless network to connect their personal devices to the Internet. In addition to strict adherence to the guidelines outlined in the Internet Access and Security sections of this policy, employees must: (1) ensure that access to their device is restricted by a security lock (pin) that times out after not more than 5 minutes of inactivity, (2) refrain from storing ACOG sensitive information on their personal device, (3) update system software as new updates are released, and (4) remove all ACOG related work product from their personally owned devices and cloud-based services on their last day of employment.

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Approved by the Executive Board: February 2009 Revised for name change: January 2018

Notice of Award

Award# 7 NU38OT000330-01-00

FAIN# NU380T000287

Federal Award Date: 08/31/2022

## **Recipient Information**

### 1. Recipient Name

AMERICAN COLLEGE OF OBSTETRICIANS AND GYNECOLOGISTS

409 12th St SW

Washington, DC 20024-2125

# 2. Congressional District of Recipient

3. Payment System Identifier (ID)

75574

- 4. Employer Identification Number (EIN)
- 5. Data Universal Numbering System (DUNS)
- 6. Recipient's Unique Entity Identifier (UEI)

### (b)(4)

### 7. Project Director or Principal Investigator

Mr. Christopher Zahn czahn@acog.org 2028632529

### 8. Authorized Official

Mr. Dwayne Martin dmartin@acog.org 202-863-2631

### **Federal Agency Information**

CDC Office of Financial Resources

### 9. Awarding Agency Contact Information

Mr. Damond Barnes Grants Management Officer xhp5@cdc.gov 770-488-2611

### 10.Program Official Contact Information

Megan Wiliams Harbour Public Health Advisor vyj4@cdc.gov (404) 718-3757

### Federal Award Information

### 11. Award Number

7 NU380T000330-01-00

### 12. Unique Federal Award Identification Number (FAIN)

NU380T000287

### 13. Statutory Authority

317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(1) and 247b(k)

### 14. Federal Award Project Title

Preventive Health and Health Services - Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nation's Health - financed in part by Prevention and Public Health

### 15. Assistance Listing Number

03.42

### 16. Assistance Listing Program Title

Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nation's Health

### 17. Award Action Type

New

### 18. Is the Award R&D?

No

## **Summary Federal Award Financial Information**

19. Budget Period Start Date 08/01/2022 - End Date 07/31/2023

## 20. Total Amount of Federal Funds Obligated by this Action

20a. Direct Cost Amount20b. Indirect Cost Amount

21. Authorized Carryover

22. Offset

- 23. Total Amount of Federal Funds Obligated this budget period
- 24. Total Approved Cost Sharing or Matching, where applicable
- 25. Total Federal and Non-Federal Approved this Budget Period
- 26. Period of Perfomance Start Date 08/01/2022 End Date 07/31/2023
- Total Amount of the Federal Award including Approved Cost Sharing or Matching this Period of Performance

\$9,883,898.00

\$9,883,898.00

\$9,054,706.00

### 28. Authorized Treatment of Program Income

ADDITIONAL COSTS

### 29. Grants Management Officer - Signature

Mrs. Erica Stewart

Team Lead, Grants Management Officer

### 30. Remarks

### Notice of Award

Award# 7 NU38OT000330-01-00 FAIN# NU38OT000287

Federal Award Date: 08/31/2022

### Recipient Information

### **Recipient Name**

AMERICAN COLLEGE OF OBSTETRICIANS AND GYNECOLOGISTS

409 12th St SW

Washington, DC 20024-2125

### **Congressional District of Recipient**

**Payment Account Number and Type** 

1900489809A1

**Employer Identification Number (EIN) Data** 

**Universal Numbering System (DUNS)** 

### Recipient's Unique Entity Identifier (UEI)

### 31. Assistance Type

Cooperative Agreement

### 32. Type of Award

Other

## 33. Approved Budget

(Excludes Direct Assistance)

- 1. Financial Assistance from the Federal Awarding Agency Only
- II. Total project costs including grant funds and all other financial participation

a. Salaries and Wages

- b. Fringe Benefits
  - c. TotalPersonnelCosts
- d. Equipment
- e. Supplies
- f. Travel
- g. Construction
- h. Other
- i. Contractual
- j. TOTAL DIRECT COSTS
- k. INDIRECT COSTS
- 1. TOTAL APPROVED BUDGET

m. Federal Share

n. Non-Federal Share

\$0.00

\$9,883,898.00

### 34. Accounting Classification Codes

| FY-ACCOUNT NO. | DOCUMENT NO.     | ADMINISTRATIVE CODE | OBJECT CLASS | CFDA NO. | AMT ACTION FINANCIAL ASSISTANCE | APPROPRIATION |
|----------------|------------------|---------------------|--------------|----------|---------------------------------|---------------|
| 2-9390J7U      | 21NU38OT000330C6 | OT                  | 41.51        | 93,421   |                                 | 75-X-0943     |
| 2-9390JLP      | 21NU38OT000330   | OT                  | 41,51        | 93,421   |                                 | 75-X-0951     |
| 1-921P805      | 21NU38OT000330   | OT                  | 41.51        | 93.421   |                                 | 75-21-0948    |
| 1-9390BU9      | 21NU38OT000330   | OT                  | 41.51        | 93.421   |                                 | 75-X-0951     |
| 1-9390C2X      | 21NU38OT000330   | OT                  | 41.51        | 93.421   |                                 | 75-21-0948    |
| 1-9390H27      | 21NU38OT000330   | OT                  | 41.51        | 93,421   |                                 | 75-21-0120    |
| 1-939ZRBJ      | 21NU38OT000330   | OT                  | 41,51        | 93,421   |                                 | 75-21-0948    |
| 1-939ZRDT      | 21NU38QT000330   | OT                  | .41.51       | 93.421   |                                 | 75-21-0948    |
| 1-9390GLZ      | 21NU38OT000330C5 | OT.                 | 41.51        | 93.421   |                                 | 75-2124-0943  |
| 2-9390C2X      | 22NU38OT000330   | OT.                 | 41.51        | 93.421   |                                 | 75-22-0948    |
| 2-939ZRBJ      | 22NU38OT000330   | ,, QT.              | .41.51       | 93.421   |                                 | 75-22-0948    |
| 2-939ZRDT      | 22NU38OT000330   | OT.                 | .41.51       | 93.421   |                                 | 75-22-0948    |

Page 2

Award# 7 NU38OT000330-01-00 FAIN# NU380T000287

Federal Award Date: 08/31/2022

### **Direct Assistance**

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B |
|-------------------|---------------------|------------------------|--------------|
| Personnel         |                     |                        |              |
| Fringe Benefits   |                     |                        |              |
| Travel            |                     |                        |              |
| Equipment         |                     |                        |              |
| Supplies          |                     |                        |              |
| Contractual       |                     |                        |              |
| Construction      |                     |                        |              |
| Other             |                     |                        |              |
| Total             |                     |                        |              |

## **AWARD ATTACHMENTS**

AMERICAN COLLEGE OF OBSTETRICIANS AND GYNECOLOGISTS 7 NU38OT000330-01-00

1. Terms

## ADDITIONAL TERMS AND CONDITIONS OF AWARD

| The purpose of the (0)(1) 2022. | ris amended Notice of Award is to re-obligate funds in the amount of \$9,883,898 to This is in response to the request submitted by your organization dated February 24, |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 |                                                                                                                                                                          |
|                                 | d that recipient must exercise proper stewardship over Federal funds by ensuring that to their cooperative agreement are allowable, allocable, and reasonable.           |
| All other towns                 |                                                                                                                                                                          |
|                                 | and conditions issued with this award remain in full effect, unless otherwise ing, by the Grants Management Officer.                                                     |
|                                 |                                                                                                                                                                          |
|                                 |                                                                                                                                                                          |
|                                 |                                                                                                                                                                          |
|                                 |                                                                                                                                                                          |
|                                 |                                                                                                                                                                          |
|                                 |                                                                                                                                                                          |
|                                 |                                                                                                                                                                          |
|                                 |                                                                                                                                                                          |
|                                 |                                                                                                                                                                          |

DATE ISSEE ON 3.5 a. SUPERSEDES AWARD NOTICE dated 09/20/2018 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

2. CFDA No.
93.421 - Strengthening Public Health Systems and Services through National Partnerships to

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

# Centers for Disease Control and Prevention CDC Office of Financial Resources

1600 Clifton Road Atlanta, GA 30329

### NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations) 317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(l) and 247b(k)

### improve and Protect the Nation's Health 3. ASSISTANCE TYPE Cooperative Agreement 4. GRANT NO. 6 NU38OT000287-01-02 5. TYPE OF AWARD Other Formerly 1 NU38OT000287-01-01 4a. FAIN NU38OT000287 5a. ACTION TYPE Post Award Amendment 6. PROJECT PERIOD MM/DD/YYYY MM/DD/YYYY From 08/01/2018 Through 07/31/2023 7. BUDGET PERIOD MM/DD/YYYY MM/DD/YYYY From 08/01/2018 Through 07/31/2019

### 8. TITLE OF PROJECT (OR PROGRAM)

Category C: Obstetrician-Gynecologists and Other Women's Health Care Providers

| 9a. GR                                                       | ANTEE NAME AND ADDRESS                                                        |                                                                        | 9b. GRAN                 | TEE PROJECT DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                                                                                         |
|--------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------------------------------------------------------|
| -                                                            | ostetricians And Gynecologists, American College Of                           |                                                                        | P.702 28 27 20           | nristopher M Zahn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                                                                                         |
|                                                              | ernate Name: THE AMERICAN COLLEGE OF OBGYN                                    |                                                                        | 3233                     | 2th St Sw Ste 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                                                                                         |
|                                                              | 9 12th St SW Ste 100                                                          |                                                                        | 1,000                    | OX 96920                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                                                                         |
| Washington, DC 20024-2185                                    |                                                                               |                                                                        |                          | RICAN COLLEGE OF OB AND GYN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                                                                                         |
|                                                              |                                                                               |                                                                        | Wash                     | ington, DC 20024-2185                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                                                                                         |
| 10a. GF                                                      | RANTEE AUTHORIZING OFFICIAL                                                   |                                                                        | 10b. FEDE                | RAL PROJECT OFFICER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |                                                                                         |
| Dr                                                           | Christopher M Zahn                                                            |                                                                        | Lorine                   | Spencer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |                                                                                         |
| 40                                                           | 9 12th St Sw Ste 100                                                          |                                                                        | 2945                     | Flowers Rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                              |                                                                                         |
| P                                                            | D BOX 96920                                                                   |                                                                        | PSU                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                                                                                         |
|                                                              | MERICAN COLLEGE OF OB AND GYN                                                 |                                                                        | -                        | a, GA 30341                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                                                                                         |
| Washington, DC 20024-2185                                    |                                                                               |                                                                        |                          | 3: 770-488-1524                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                                                                                         |
|                                                              | ALL                                                                           | AMOUNTS ARE                                                            | -33                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                                                                                         |
|                                                              | PROVED BUDGET (Excludes Direct Assistance)                                    | E. C.                                                                  | 12. AWARD                | COMPUTATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                                                                                         |
| I Financial Assistance from the Federal Awarding Agency Only |                                                                               | Amount of Federal Financial Assistance (from item 11m)     1,450,000.0 |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              |                                                                                         |
| II To                                                        | tal project costs including grant funds and all other financial participation | 1.1                                                                    |                          | obligated Balance From Prior Budge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              | 0.00                                                                                    |
| a                                                            | Salaries and Wages                                                            |                                                                        | 2.70                     | mulative Prior Award(s) This Budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | tile I was to                | 1,450,000.00                                                                            |
| b.                                                           | Fringe Benefits                                                               |                                                                        |                          | IT OF FINANCIAL ASSISTANCE TH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | And A. Artist Annual Control | 0.00                                                                                    |
|                                                              |                                                                               |                                                                        | 100                      | deral Funds Awarded to Date for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Project Period               | 1,450,000.00                                                                            |
| C.                                                           | Total Personnel Costs                                                         |                                                                        | A TAIL SECTION           | MENDED FUTURE SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | C                            | er andreak                                                                              |
| d.                                                           | Equipment                                                                     |                                                                        | The state of             | t to the availability of funds and satis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2010/06/06/05/00             | 000                                                                                     |
| e.                                                           | Supplies                                                                      |                                                                        | YEAR                     | TOTAL DIRECT COSTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | YEAR                         | TOTAL DIRECT COSTS                                                                      |
| f                                                            | Travel                                                                        | The same of                                                            | a. 2                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | d. 5                         |                                                                                         |
|                                                              |                                                                               | 10.049                                                                 | b. 3                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | e, 6                         |                                                                                         |
| g.                                                           | Construction                                                                  |                                                                        | C. 4                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | f. 7                         |                                                                                         |
| h.                                                           | Other                                                                         |                                                                        | 15. PROGRA<br>ALTERNATIV | M INCOME SHALL BE USED IN ACCORD WIT:<br>ES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | H ONE OF THE FOLLOW          | NG -                                                                                    |
| Ĺ                                                            | Contractual                                                                   |                                                                        | a.<br>D                  | DEDUCTION<br>ADDITIONAL COSTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              | ь                                                                                       |
| j,                                                           | TOTAL DIRECT COSTS                                                            |                                                                        | d d                      | MATCHING<br>OTHER RESEARCH (Add / Deduct Option)<br>OTHER (See REMARKS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                              |                                                                                         |
| k.                                                           | INDIRECT COSTS                                                                |                                                                        | 16. THIS AWA             | 2017 (00) 17 (00) 10 (00) 17 (00)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TED TO, AND AS APPRO         | VED BY, THE FEDERAL AWARDING AGENCY                                                     |
| 1.2                                                          | TOTAL APPROVED PURCET                                                         |                                                                        | OR BY REFER              | E TITLED PROJECT AND IS SUBJECT TO THE<br>ENCE IN THE FOLLOWING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TERMS AND CONDITION          | S INCORPORATED EITHER DIRECTLY                                                          |
| T.                                                           | TOTAL APPROVED BUDGET                                                         | 1,450,000.00                                                           | B.                       | The grant program legislation<br>The grant program regulations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Value Survivor Surv          |                                                                                         |
| m.                                                           | Federal Share                                                                 | 1,450,000.00                                                           | d.                       | This award notice including terms and condition<br>Federal administrative requirements, cost printing<br>The cost printing award and condition in the cost printing<br>The cost printing award for the cost printing award for the cost of the c | ciples and audit requireme   | nts applicable to this grant.                                                           |
| n.                                                           | Non-Federal Share                                                             | 0.00                                                                   | prevail. Acce            | plance of the grant terms and conditions is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              | e grant, the above order of precedence shall<br>antee when funds are drawn or otherwise |
| 1,34                                                         | TACITY OFFICE STUDY                                                           | 9.00                                                                   | obtained from            | the grant payment system                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7                            |                                                                                         |

### GRANTS MANAGEMENT OFFICIAL:

Tiffany Mannings, Grants Management Officer

2960 Brandywine Rd

Mailstop E01

Atlanta, GA 30341-5509

Phone: 770.488.2515

| 17. OBJ C | CLASS   | 41.51   | 18a. | VENDOR CODE    | 136221798 | 1A1    | 18b. EIN |       | 900489809      | 19. DUNS | 076890524      | 20. CC | ONG. DIST. 00 |
|-----------|---------|---------|------|----------------|-----------|--------|----------|-------|----------------|----------|----------------|--------|---------------|
|           | FY-ACCO | UNT NO. |      | DOCUMENT NO.   |           | CFDA   | 1        | ADMIN | ISTRATIVE CODE | AMT A    | CTION FIN ASST | A      | PPROPRIATION  |
| 21.a.     | 8-939   | ZXFQ    | b.   | 18NU38OT000287 | G.        | 93.421 | l d      |       | OT             | е.       | \$0.00         | J.     | 75-18-095     |
| 22. a.    | 8-939   | 1701    | b.   | 18NU38OT000287 | Ç.        | 93,421 | d        |       | OT             | е.       | \$0.00         | f.     | 75-18-095     |
| 23. a.    | 8-939   | ZRBJ    | b.   | 18NU38OT000287 | C.        | 93,421 | d        | r .   | OT             | е.       | \$0.00         | f.     | 75-18-094     |

# NOTICE OF AWARD (Continuation Sheet)

| PAGE 2 of 2 | DATE ISSUED          |
|-------------|----------------------|
|             | 03/01/2019           |
| GRANT NO.   | 6 NU38OT000287-01-02 |

TOTAL (A + B)

| FY-ACCOUNT NO.  | DOCUMENT NO.      | CFDA      | ADMINISTRATIVE CODE | AMT ACTION FIN ASST | APPROPRIATION |
|-----------------|-------------------|-----------|---------------------|---------------------|---------------|
| 24.a. 8-939ZVDW | b. 18NU38OT000287 | c. 93.421 | d. OT               | 0000                | f. 75-18-0951 |

# Direct Assistance BUDGET CATEGORIES PREVIOUS AMOUNT (A) AMOUNT THIS ACTION (B) Personnel

Fringe Benefits

Travel

Equipment

Supplies

Contractual

Construction

Other

Total

## **AWARD ATTACHMENTS**

## THE AMERICAN COLLEGE OF OBGYN

6 NU38OT000287-01-02

- 1. TERMS AND CONDITIONS
- 2. BUDGET SUMMARY\_FUNDING STRATEGY 1
- 3. BUDGET SUMMARY\_FUNDING STRATEGY 2

### **AWARD INFORMATION**

**NOTE 1:** The purpose of this amendment is to approve the budget and work plan revisions for **Funding Strategy 1**. The previously issued *NoA* dated **August 23, 2018** for **Funding Strategy 1** requested revisions to the budget and/or work plans the projects referenced below. CDC has reviewed the information submitted by your organization and the revision requirements placed in your *NoA* for **Funding Strategy 1** have been satisfied.

Revised budgets and work plans for *Funding Strategy 1* are approved for the project(s) referenced below:

### Category C:

 Strengthening Public Health Services for Pregnant and Postpartum Women through National Partnerships

**NOTE 2:** The purpose of this amendment is to approve the budget and work plan revisions for **Funding Strategy 2**. The previously issued *NoA* dated *September 20, 2018* for *Funding Strategy 2* requested revisions to the budget and/or work plans the projects referenced below. CDC has reviewed the information submitted by your organization and the revision requirements placed in your *NoA* for *Funding Strategy 2* have been satisfied.

Revised budgets and work plans for *Funding Strategy 2* are approved for the project(s) referenced below:

### Category C:

- Maternal Vulnerable Population Partnership
- Supporting Medical Education for Primary Care Providers Regarding Early Onset Breast Cancer Risk, Detection, and Survivorship

**NOTE 3:** It is required that your organization provide the names of the Contractors retained along with the required six (6) elements in accordance with the *CDC Budget Guidelines* once a selection has been made for those contractors currently designated as 'TBN'.

**NOTE 4:** The purpose of this amendment is to approve the *Principal Investigator* and *Authorizing Official* change to *Dr. Christopher M. Zahn* from *Dr. Hal Lawrence*. This is in response to the request submitted by your organization dated *October 15, 2018*.

This action is taken in accordance with your correspondence submitted on **October 01, 2018, October 15, 2018,** and **November 02, 2018** respectively. Funds have been distributed as indicated in the approved budget of this Notice of Award.

Please be advised that the *Recipient* must exercise proper stewardship over Federal funds by ensuring that all costs charged to their award are allowable, allocable, necessary and reasonable.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the *Grants Management Officer (GMS)*.

### **CDC STAFF CONTACTS AND RESPONSIBILITIES**

**Grants Management Specialist:** The GMS is the federal staff member responsible for the day-to-day management of grants and cooperative agreements. The GMS is the primary contact of recipients for business and administrative matters pertinent to grant awards. Many of the functions described in the GMO section are performed by the GMS, on behalf of the GMO.

### **GMS Contact:**

Jenise A. Yawn, Grants Management Specialist

Centers for Disease Control and Prevention
OD, Environmental, Occupational Health and Injury Prevention Services Branch
Atlanta, GA 30341

Telephone: 770,488,2720 Email: koy5@cdc.gov

**Project Officer:** The SPO is the federal official responsible for the programmatic, scientific, and/or technical aspects of grants and cooperative agreements.

### Programmatic Contact:

Lorine Spencer, Project Officer

Centers for Disease Control and Prevention
Office for State, Tribal, Local and Territorial Support (OSTLTS)

Telephone: (770) 488.1524 Email: akx4@cdc.gov

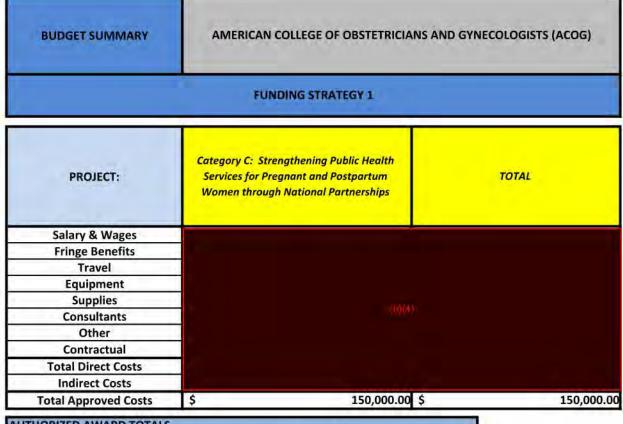
**Grants Management Officer:** The GMO is the federal official responsible for the business and other non-programmatic aspects of grant awards. The GMO is the only official authorized to obligate federal funds and is responsible for signing the NOA, including revisions to the NOA that change the terms and conditions. The GMO serves as the counterpart to the business officer of the recipient organization.

### **GMO Contact:**

Tiffany Mannings, Grants Management Officer

Centers for Disease Control and Prevention
OD, Environmental, Occupational Health & Injury Prevention Services Branch

Telephone: (770) 488-2515 Email: Tmannings@cdc.gov



| AUTHORIZED AWARD TOTALS                         |                    |
|-------------------------------------------------|--------------------|
| FUNDING STRATEGY 1 TOTAL (Budget Summary above) | \$<br>150,000.00   |
| FUNDING STRATEGY 2 TOTAL                        | \$<br>1,300,000.00 |
| TOTAL                                           | \$<br>1,450,000.00 |

FUNDING STRATEGY 1 TOTAL

TOTAL

FUNDING STRATEGY 2 TOTAL (Budget Summary above)

| BUDGET SUMMARY              | AMERICAN COLLEGE OF OBSTETRICIA                           | NS AND GYNECOLOGISTS (ACOG)                                                                                                                        |         |
|-----------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------|
|                             | FUNDING STRATEGY 2                                        |                                                                                                                                                    |         |
| PROJECT:                    | Category C: Maternal Vulnerable Population<br>Partnership | Category C: Supporting Medical<br>Education for Primary Care Providers<br>Regarding Early Onset Breast Cancer<br>Risk, Detection, and Survivorship | TOTAL   |
| Salary & Wages              |                                                           |                                                                                                                                                    |         |
| Fringe Benefits             |                                                           |                                                                                                                                                    |         |
| Travel                      |                                                           |                                                                                                                                                    |         |
| Equipment                   |                                                           |                                                                                                                                                    |         |
| Supplies                    |                                                           |                                                                                                                                                    | 0.000   |
| Consultants                 | (6)44                                                     |                                                                                                                                                    |         |
| Other                       |                                                           |                                                                                                                                                    |         |
| Contractual                 |                                                           |                                                                                                                                                    |         |
| <b>Total Direct Costs</b>   |                                                           |                                                                                                                                                    |         |
| Indirect Costs              |                                                           |                                                                                                                                                    |         |
| <b>Total Approved Costs</b> |                                                           | \$                                                                                                                                                 | 1,300,0 |

150,000.00

1,300,000.00

1,450,000.00

\$

\$

\$

DATE ISSUE ON 3.4.2 1a. SUPERSEDES AWARD NOTICE dated 09/05/2019 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

2. CFDA No.
93.421 - Strengthening Public Health Systems and Services through National Partnerships to improve and Protect the Nation's Health

5. TYPE OF AWARD

5a. ACTION TYPE Post Award Amendment

MM/DD/YYYY

MM/DD/YYYY

07/31/2020

07/31/2023

Other

Through

Through

Cooperative Agreement

6 NU38OT000287-02-02

6 NU38OT000287-02-01

MM/DD/YYYY

MM/DD/YYYY

08/01/2018

08/01/2019

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

# Centers for Disease Control and Prevention CDC Office of Financial Resources

2939 Brandywine Road Atlanta, GA 30341

### NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations) 317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(l) and 247b(k)

### 8. TITLE OF PROJECT (OR PROGRAM)

3. ASSISTANCE TYPE

4a. FAIN NU38OT000287

From

From

4. GRANT NO.

Formerly

6. PROJECT PERIOD

7. BUDGET PERIOD

Category C: Obstetrician-Gynecologists and Other Women's Health Care Providers

| 9a. GRANTEE NAME AND ADDRESS                                                       |               | 9b. GRANT                                                            | EE PROJECT DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                                              |  |  |  |
|------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------|--|--|--|
| Obstetricians And Gynecologists, American College Of                               |               | N.O. 20. 11 100.0                                                    | ristopher M Zahn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                              |                                              |  |  |  |
| 409 12th St SW                                                                     |               | 409 12th St Sw Ste 100                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                                              |  |  |  |
| Washington, DC 20024-2125                                                          | РОВО          | X 96920                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                                              |  |  |  |
|                                                                                    |               | AMER                                                                 | CAN COLLEGE OF OB AND GYN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                                              |  |  |  |
|                                                                                    |               | Washi                                                                | ngton, DC 20024-2185                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |                                              |  |  |  |
| 10a, GRANTEE AUTHORIZING OFFICIAL                                                  |               | 10b. FEDER                                                           | AL PROJECT OFFICER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              |                                              |  |  |  |
| Ms. Sarah Carroll                                                                  |               | Lorine                                                               | Spencer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |                                              |  |  |  |
| 409 12th St Sw Ste 100                                                             |               | 2945 F                                                               | lowers Rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                              |                                              |  |  |  |
| Washington, DC 20024-2185                                                          | PSU           |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                                              |  |  |  |
| Phone: 202-863-2443                                                                | Atlanta       | , GA 30341                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                                              |  |  |  |
|                                                                                    |               | Phone                                                                | 770-488-1524                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                                              |  |  |  |
| ALL                                                                                | AMOUNTS ARE   | SHOWN IN L                                                           | ISD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |                                              |  |  |  |
| 11. APPROVED BUDGET (Excludes Direct Assistance)                                   | 12. AWARD     | COMPUTATION                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                                              |  |  |  |
| 1 Financial Assistance from the Federal Awarding Agency Only                       |               | a. Amount of Federal Financial Assistance (from item 11m) 2,265,406. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                              |                                              |  |  |  |
| II Total project costs including grant funds and all other financial participation | LUI           |                                                                      | obligated Balance From Prior Budge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              | 0.00                                         |  |  |  |
| a. Salaries and Wages                                                              |               | A 0.79 a007 c                                                        | nulative Prior Award(s) This Budge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              | 2,265,406.00                                 |  |  |  |
| 5. Fringe Benefits                                                                 |               |                                                                      | T OF FINANCIAL ASSISTANCE T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                              | 0.00                                         |  |  |  |
| b. Fringe Benefits                                                                 |               | 13. Total Fe                                                         | deral Funds Awarded to Date for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Project Period               | 3,715,406.00                                 |  |  |  |
| c. Total Personnel Costs                                                           |               | 2 07 2 000 15 12 (2)                                                 | MENDED FUTURE SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A                            |                                              |  |  |  |
| d. Equipment                                                                       |               | (Subject                                                             | to the availability of funds and satis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | factory progress of ti       | he project):                                 |  |  |  |
| e. Supplies                                                                        |               | YEAR                                                                 | TOTAL DIRECT COSTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | YEAR                         | TOTAL DIRECT COSTS                           |  |  |  |
| f. Travel                                                                          |               | a. 3                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | d. 6                         |                                              |  |  |  |
| t. Travel                                                                          | (0)(4)        | b. 4                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | e, 7                         | I have been                                  |  |  |  |
| g. Construction                                                                    |               | c. 5                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | f. 8                         |                                              |  |  |  |
| h. Other                                                                           |               | 15. PROGRAM                                                          | INCOME SHALL BE USED IN ACCORD WIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | H ONE OF THE FOLLOW          | NG                                           |  |  |  |
| i. Contractual                                                                     |               | a<br>b                                                               | DEDUCTION<br>ADDITIONAL COSTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                              | ь                                            |  |  |  |
| j. TOTAL DIRECT COSTS                                                              |               | c<br>d                                                               | MATCHING<br>OTHER RESEARCH (Add / Deduct Option)<br>OTHER (See REMARKS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |                                              |  |  |  |
| k. INDIRECT COSTS                                                                  |               | 16. THIS AWA                                                         | 23112624124141414141414141                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TED TO, AND AS APPRO         | VED BY, THE FEDERAL AWARDING AGENCY          |  |  |  |
| The state of Market States                                                         |               |                                                                      | TITLED PROJECT AND IS SUBJECT TO THE INCE IN THE FOLLOWING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TERMS AND CONDITION          | S INCORPORATED EITHER DIRECTLY               |  |  |  |
| I. TOTAL APPROVED BUDGET                                                           | 2,265,406.00  | a.<br>b.                                                             | The grant program legislation The grant program regulations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                                              |  |  |  |
| m Endard Chara                                                                     | 12 202 127 12 | G<br>d.                                                              | This award notice including terms and condition<br>Federal administrative requirements, cost printing<br>the cost printing and conditions are continuous and conditions of the cost of the cos | ons, if any, noted below und | ier REMARKS.                                 |  |  |  |
| m. Federal Share                                                                   | 2,265,406.00  |                                                                      | ere are conflicting or otherwise inconsisten                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | t policies applicable to th  | e grant, the above order of precedence shall |  |  |  |
| n. Non-Federal Share                                                               | 0.00          |                                                                      | tance of the grant terms and conditions is<br>the grant payment system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | acknowledged by the gra      | intee when funds are drawn or otherwise      |  |  |  |

### GRANTS MANAGEMENT OFFICIAL:

Tiffany Mannings, Grants Management Officer

2960 Brandywine Rd

Mailstop E01

Atlanta, GA 30341-5509

Phone: 770.488.2515

| 17. OBJ C | LASS 41.51    | 18a. | VENDOR CODE    | (E)14 |        | 18b. EIN | 1000                | 19.1 | DUNS               | 20. CC | ONG. DIST. 00 |
|-----------|---------------|------|----------------|-------|--------|----------|---------------------|------|--------------------|--------|---------------|
| 1         | Y-ACCOUNT NO. |      | DOCUMENT NO.   |       | CFDA   |          | ADMINISTRATIVE CODE | TI L | MT ACTION FIN ASST | AF     | PROPRIATION   |
| 21. a.    | 9-921P803     | b.   | 18NU38OT000287 | C.    | 93.421 | d,       | OT                  | е.   | \$0.00             | f.     | 75-19-0948    |
| 22. a.    | 9-921P806     | b.   | 18NU38OT000287 | C.    | 93,421 | d.       | OT                  | е.   | \$0.00             | f.     | 75-19-0948    |
| 23. a.    | 9-9391701     | b.   | 18NU38OT000287 | C.    | 93,421 | d.       | OT                  | e.   | \$0.00             | f.     | 75-19-0951    |

# NOTICE OF AWARD (Continuation Sheet)

| PAGE 2 of 3 | DATE ISSUED          |
|-------------|----------------------|
|             | 11/05/2019           |
| GRANT NO.   | 6 NU38OT000287-02-02 |

| FY-ACCOUNT NO.  | DOCUMENT NO.      | CFDA      | ADMINISTRATIVE CODE | AMT ACTION FIN ASST | APPROPRIATION |
|-----------------|-------------------|-----------|---------------------|---------------------|---------------|
| 24.a. 9-939ZRBE | b. 18NU38OT000287 | c. 93:421 | d. OT               |                     | f. 75-19-0948 |
| 25.a. 9-939ZUUP | b. 18NU38OT000287 | c. 93.421 | d. OT               |                     | f. 75-19-0948 |
| 26.a. 9-9390C2X | b. 18NU38OT000287 | c. 93.421 | d. OT               | (0000)              | f. 75-19-0948 |
| 27.a. 9-9390CA3 | b. 18NU38OT000287 | c. 93.421 | d. OT               |                     | f. 75-19-0952 |
| 28.a. 9-939ZRDT | b. 18NU38OT000287 | c. 93.421 | d. OT               |                     | f. 75-19-0948 |

### **Direct Assistance**

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel         |                     |                        |               |
| Fringe Benefits   |                     |                        |               |
| Travel            |                     |                        |               |
| Equipment         |                     |                        |               |
| Supplies          |                     |                        |               |
| Contractual       |                     |                        |               |
| Construction      |                     |                        |               |
| Other             |                     |                        |               |
| Total             |                     |                        |               |

# NOTICE OF AWARD (Continuation Sheet)

| PAGE 3 of 3 | DATE ISSUED          |  |
|-------------|----------------------|--|
|             | 11/05/2019           |  |
| GRANT NO.   | 6 NU38OT000287-02-02 |  |

| Federal Financial Report    | : Cycle                   |                |                           |
|-----------------------------|---------------------------|----------------|---------------------------|
| Reporting Period Start Date | Reporting Period End Date | Reporting Type | Reporting Period Due Date |
| 08/01/2018                  | 07/31/2019                | Annual         | 10/29/2019                |
| 08/01/2019                  | 07/31/2020                | Annual         | 08/30/2020                |
| 08/01/2020                  | 07/31/2021                | Annual         | 08/30/2021                |
| 08/01/2021                  | 07/31/2022                | Annual         | 08/30/2022                |
| 08/01/2022                  | 07/31/2023                | Annual         | 08/30/2023                |

## **AWARD ATTACHMENTS**

## THE AMERICAN COLLEGE OF OBGYN

6 NU38OT000287-02-02

- 1. TERMS AND CONDITIONS\_BUDGET REVISION\_FS1\_FS2
- 2. BUDGET SUMMARY\_FS1
- 3. BUDGET SUMMARY\_FS2

### **AWARD INFORMATION**

**NOTE 1:** The purpose of this amended *Notice of Award (NoA)* is to approve the revised budget submitted by your organization on *September 30, 2019* for **Funding Strategy 1**. The previously issued *NoA* dated *July 18, 2019* requested revisions to the budget for the projects referenced below. CDC has reviewed the information submitted by your organization and the revision requirements placed in your *NoA* for *Funding Strategy 1* have been satisfied.

Revised budgets and work plans for *Funding Strategy 1* are approved for the project(s) referenced below:

### Category C:

- Maternal Vulnerable Population Partnership
- Supporting Medical Education for Primary Care Providers Regarding Early Onset Breast Cancer Risk, Detection and Survivorship

**NOTE 2:** The purpose of this amended *Notice of Award (NoA)* is to approve the revised budget submitted by your organization on *October 21, 2019* for **Funding Strategy 2**. The previously issued *NoA* dated *September 05, 2019* requested revisions to the budget for the projects referenced below. CDC has reviewed the information submitted by your organization and the revision requirements placed in your *NoA* for *Funding Strategy 1* have been satisfied.

Revised budgets and work plans for *Funding Strategy 1* are approved for the project(s) referenced below:

### Category C:

 Strengthening Services for Pregnant and Postpartum Women through Public Health Clinical Care Partnerships

Funds have been distributed as indicated in the approved budget of this NoA.

Please be advised that the *Recipient* must exercise proper stewardship over Federal funds by ensuring that all costs charged to their award are allowable, allocable, necessary and reasonable.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the *Grants Management Officer (GMO)*.

### **FUNDING RESTRICTIONS AND LIMITATIONS**

### Indirect Costs:

Indirect costs are not approved for this award, because an approved *Indirect Cost Rate Agreement has not been established*. To have indirect costs approved for this grant, submit an approved indirect cost rate agreement to the *Grants Management Specialist (GMS)* once an approved agreement has been established.

### **CDC Staff Contacts**

**Grants Management Specialist:** The GMS is the federal staff member responsible for the day-to-day management of grants and cooperative agreements. The GMS is the primary contact of recipients for business and administrative matters pertinent to grant awards. Many of the functions described in the GMO section are performed by the GMS, on behalf of the GMO.

### **GMS Contact:**

### Jenise A. Yawn, Grants Management Specialist

Centers for Disease Control and Prevention

OD, Environmental, Occupational Health and Injury Prevention Services Branch

Telephone: 770.488.2720 Email: koy5@cdc.gov

**Project Officer:** The SPO is the federal official responsible for the programmatic, scientific, and/or technical aspects of grants and cooperative agreements.

### **Programmatic Contact:**

Lorine Spencer, Project Officer

Centers for Disease Control and Prevention
Office for State, Tribal, Local and Territorial Support (OSTLTS)

Telephone: (770) 488.1524

Email: akx4@cdc.gov

**Grants Management Officer:** The GMO is the federal official responsible for the business and other non-programmatic aspects of grant awards. The GMO is the only official authorized to obligate federal funds and is responsible for signing the NOA, including revisions to the NOA that change the terms and conditions. The GMO serves as the counterpart to the business officer of the recipient organization.

### **GMO Contact:**

### Tiffany Mannings, Grants Management Officer

Centers for Disease Control and Prevention
OD, Environmental, Occupational Health & Injury Prevention Services Branch

Telephone: (770) 488-2515 Email: <a href="mailto:Tmannings@cdc.gov">Tmannings@cdc.gov</a>

|                    | COLOGISTS (ACOG |
|--------------------|-----------------|
| FUNDING STRATEGY 1 |                 |

|                             | 1                                                                   | 2                                                                                                                                                 |        |              |
|-----------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|
| PROJECT:                    | Category C: Maternal Vulnerable Population<br>Partnership (MEASLES) | Category C: Supporting Medical<br>Education for Primary Care Providers<br>Regarding Early Onset Breast Cancer<br>Risk, Detection and Survivorship | TOTAL  |              |
| Salary & Wages              |                                                                     |                                                                                                                                                   |        |              |
| Fringe Benefits             | -                                                                   |                                                                                                                                                   |        |              |
| Travel                      |                                                                     |                                                                                                                                                   |        |              |
| Equipment                   |                                                                     |                                                                                                                                                   | (0)(4) |              |
| Supplies                    |                                                                     |                                                                                                                                                   | 3007   |              |
| Consultants                 | 1000                                                                |                                                                                                                                                   |        |              |
| Other                       |                                                                     |                                                                                                                                                   |        |              |
| Contractual                 |                                                                     |                                                                                                                                                   |        |              |
| Total Direct Costs          |                                                                     |                                                                                                                                                   | \$     | 1,300,000.00 |
| Indirect Costs              |                                                                     |                                                                                                                                                   | \$     | -            |
| <b>Total Approved Costs</b> | 7                                                                   |                                                                                                                                                   | \$     | 1,300,000.00 |

| AUTHORIZED AV                                    | VARD TOTALS |              |
|--------------------------------------------------|-------------|--------------|
| PROJECT 1                                        | \$          | 500,000.00   |
| PROJECT 2                                        | \$          | 800,000.00   |
| YR02 NON-COMPETING CONTINUATION AUTHORIZED TOTAL | \$          | 1,300,000.00 |

| BUDGET SUMMARY       | AMERICAN COLLEGE OF OBSTETRICIANS AND GYNECOLOGISTS (ACOG)                                                                    |                          |  |  |  |  |  |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|--|--|--|--|
|                      | FUNDING STRATEGY 2                                                                                                            |                          |  |  |  |  |  |
|                      | PROJECT                                                                                                                       |                          |  |  |  |  |  |
| PROJECT:             | Category A: Strenthening Services for<br>Pregnant and Postpartum Women<br>through Public Health Clinical Care<br>Partnerships | TOTAL AUTHORIZED FUNDING |  |  |  |  |  |
| Salary & Wages       |                                                                                                                               |                          |  |  |  |  |  |
| Fringe Benefits      |                                                                                                                               |                          |  |  |  |  |  |
| Travel               |                                                                                                                               |                          |  |  |  |  |  |
| Equipment            |                                                                                                                               |                          |  |  |  |  |  |
| Supplies             |                                                                                                                               | (0)(4)                   |  |  |  |  |  |
| Contractual          |                                                                                                                               |                          |  |  |  |  |  |
| Other                |                                                                                                                               |                          |  |  |  |  |  |
| Consultants          | And the second                                                                                                                |                          |  |  |  |  |  |
| Direct Costs         | \$ 965,406.00                                                                                                                 | \$ 965,406.0             |  |  |  |  |  |
| Indirect Costs       | \$ -                                                                                                                          | \$                       |  |  |  |  |  |
| TOTAL APPROVED COSTS | \$ 965,406.00                                                                                                                 | \$ 965,406.0             |  |  |  |  |  |

| AUTHORIZED AWARD TOTALS                  |               |
|------------------------------------------|---------------|
| PROJECT 1                                | \$ 965,406.00 |
| YR02 SUPPLEMENT FUNDING AUTHORIZED TOTAL | \$ 965,406.00 |

DATE ISSEED AS On a. SUPERSEDES AWARD NOTICE dated 03/01/2019 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

 CFDA No.

93.421 - Strengthening Public Health Systems and Services through National Partnerships to improve and Protect the Nation's Health

5. TYPE OF AWARD

5a. ACTION TYPE Post Award Amendment

MM/DD/YYYY

MM/DD/YYYY

07/31/2023

07/31/2019

Other

Through

Through

Cooperative Agreement

### **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

# Centers for Disease Control and Prevention CDC Office of Financial Resources

1600 Clifton Road Atlanta, GA 30329

### NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations) 317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(l) and 247b(k)

### 

6 NU38OT000287-01-03

1 NU38OT000287-01-02

MM/DD/YYYY

08/01/2018

3. ASSISTANCE TYPE

4a. FAIN NU38OT000287

From

4. GRANT NO.

Formerly

6. PROJECT PERIOD

Category C. Obstetrician-Gynecologists and Other Women's Health Care Providers

| Ob<br>40                                                                                     | ANTEE NAME AND ADD<br>estetricians And Gynecolo<br>9 12th St SW Ste 100<br>ashington, DC 20024-218 | igists, American College Of                                 |               | Dr. Ch<br>409 12<br>PO BO<br>AMER       | EE PROJECT DIRECTOR ristopher M Zahn th St Sw Ste 100 bX 96920 ICAN COLLEGE OF OB AND GYN ngton, DC 20024-2185                                                                    |                                         |                                                                                 |  |  |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------|--|--|
| 10a. GRANTEE AUTHORIZING OFFICIAL Dr. Christopher M Zahn 409 12th St Sw Ste 100 PO BOX 98920 |                                                                                                    | 10b. FEDERAL PROJECT OFFICER Lorine Spencer 2945 Flowers Rd |               |                                         |                                                                                                                                                                                   |                                         |                                                                                 |  |  |
| 73.                                                                                          | BOX 96920                                                                                          |                                                             |               | PSU                                     |                                                                                                                                                                                   |                                         |                                                                                 |  |  |
|                                                                                              | MERICAN COLLEGE OF                                                                                 |                                                             |               | Atlanta, GA 30341                       |                                                                                                                                                                                   |                                         |                                                                                 |  |  |
| W                                                                                            | ashington, DC 20024-218                                                                            | 35                                                          |               | Phone                                   | 770-488-1524                                                                                                                                                                      |                                         |                                                                                 |  |  |
|                                                                                              |                                                                                                    |                                                             | L AMOUNTS ARE |                                         |                                                                                                                                                                                   |                                         |                                                                                 |  |  |
|                                                                                              | ROVED BUDGET (Exclu                                                                                | des Direct Assistance)<br>ne Federal Awarding Agency Only   |               | 150000000000000000000000000000000000000 | COMPUTATION                                                                                                                                                                       | A 1 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1,450,000.00                                                                    |  |  |
| (I To                                                                                        | tal project costs including                                                                        | grant funds and all other financial participation           |               | b, Less Un                              | of Federal Financial Assistance (fro<br>obligated Balance From Prior Budg<br>mulative Prior Award(s) This Budge                                                                   | et Periods                              | 1,450,000.00                                                                    |  |  |
| a                                                                                            | Salaries and Wages                                                                                 |                                                             |               | d. AMOUN                                | T OF FINANCIAL ASSISTANCE T                                                                                                                                                       | HIS ACTION                              | 0.00                                                                            |  |  |
| b.                                                                                           | Fringe Benefits                                                                                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                     |               | 13. Total Fe                            | deral Funds Awarded to Date for                                                                                                                                                   | Project Period                          | 1,450,000.00                                                                    |  |  |
| c.<br>d.                                                                                     | Total Personnel (                                                                                  | Costs                                                       |               | A AN ARTHUR                             | MENDED FUTURE SUPPORT<br>to the availability of funds and satis                                                                                                                   | sfactory progress of t                  | the project):                                                                   |  |  |
|                                                                                              |                                                                                                    |                                                             |               | YEAR                                    | TOTAL DIRECT COSTS                                                                                                                                                                | YEAR                                    | TOTAL DIRECT COSTS                                                              |  |  |
| e.                                                                                           | Supplies                                                                                           | 12.666.12.611.611.646.13.6161.21.614.1                      |               | a. 2                                    |                                                                                                                                                                                   | d. 5                                    |                                                                                 |  |  |
| f.                                                                                           | Travel                                                                                             | ***************************************                     | (0004)        | b. 3                                    |                                                                                                                                                                                   | e, 6                                    |                                                                                 |  |  |
| g.                                                                                           | Construction                                                                                       | ***************************************                     |               | c. 4                                    |                                                                                                                                                                                   | f. 7                                    |                                                                                 |  |  |
| n.                                                                                           | Other                                                                                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                        |               | 15. PROGRAM                             | I INCOME SHALL BE USED IN ACCORD WIT                                                                                                                                              | H ONE OF THE FOLLOW                     | ING                                                                             |  |  |
| Ti-                                                                                          | Contractual                                                                                        |                                                             |               | a<br>b                                  | DEDUCTION<br>ADDITIONAL COSTS                                                                                                                                                     |                                         | ь                                                                               |  |  |
| j.                                                                                           | TOTAL DIRECT O                                                                                     | costs                                                       |               | c<br>d                                  | MATCHING<br>OTHER RESEARCH (Add / Deduct Option)                                                                                                                                  |                                         |                                                                                 |  |  |
| k.                                                                                           | INDIRECT COSTS                                                                                     |                                                             |               | 16. THIS AWA                            | OTHER (See REMARKS) RD IS BASED ON AN APPLICATION SUBMIT                                                                                                                          | TED TO, AND AS APPRO                    | VED BY, THE FEDERAL AWARDING AGENCY                                             |  |  |
| E                                                                                            | TOTAL APPROVED B                                                                                   | UDGET                                                       | 1,450,000.00  | OR BY REFER                             | TITLED PROJECT AND IS SUBJECT TO THE<br>NCE IN THE FOLLOWING:<br>The grant program legislation<br>The grant program regulations.<br>This award notice including terms and conditi |                                         |                                                                                 |  |  |
| m.                                                                                           | Federal Share                                                                                      |                                                             | 1,450,000.00  | d.                                      | Federal administrative requirements, cost pri                                                                                                                                     | nciples and audit requireme             | ents applicable to this grant.<br>he grant, the above order of precedence shall |  |  |
|                                                                                              |                                                                                                    |                                                             |               |                                         |                                                                                                                                                                                   |                                         | antee when funds are drawn or otherwise                                         |  |  |

### GRANTS MANAGEMENT OFFICIAL:

Tiffany Mannings, Grants Management Officer

2960 Brandywine Rd

Mailstop E01

Atlanta, GA 30341-5509

Phone: 770.488.2515

| 17. OBJ C | LASS 41.51     | 18a. | VENDOR CODE    | 6071 |        | 18b. EIN |            | 10.0 (4)   | 19. DUN | S               | 20. CC | DNG. DIST. 00 |
|-----------|----------------|------|----------------|------|--------|----------|------------|------------|---------|-----------------|--------|---------------|
|           | FY-ACCOUNT NO. |      | DOCUMENT NO.   |      | CFDA   | 1 -      | ADMINISTRA | ATIVE CODE | AMT     | ACTION FIN ASST | AF     | PPROPRIATION  |
| 21. a.    | 8-939ZXFQ      | b.   | 18NU38OT000287 | G.   | 93.421 | d.       |            | OT         | е.      | \$0.00          | f.     | 75-18-0959    |
| 22. a.    | 8-9391701      | b.   | 18NU38OT000287 | c.   | 93,421 | d.       |            | OT         | е.      | \$0.00          | £      | 75-18-0951    |
| 23. a.    | 8-939ZRBJ      | b.   | 18NU38OT000287 | C.   | 93,421 | d.       |            | ОТ         | е.      | \$0.00          | T.     | 75-18-0948    |

# NOTICE OF AWARD (Continuation Sheet)

| PAGE 2 of 2 | DATE ISSUED          |
|-------------|----------------------|
|             | 06/10/2019           |
| GRANT NO.   | 6 NU38OT000287-01-03 |

| FY-ACCOUNT NO.  | DOCUMENT NO.      | CFDA      | ADMINISTRATIVE CODE | AMT ACTION FIN ASST | APPROPRIATION |
|-----------------|-------------------|-----------|---------------------|---------------------|---------------|
| 24.a. 8-939ZVDW | b. 18NU38OT000287 | c. 93:421 | d. OT               | 197.00              | 75-18-0951    |

## Direct Assistance

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel         |                     |                        |               |
| Fringe Benefits   |                     |                        |               |
| Travel            |                     |                        |               |
| Equipment         |                     |                        |               |
| Supplies          |                     |                        |               |
| Contractual       |                     |                        |               |
| Construction      |                     |                        |               |
| Other             |                     |                        |               |
| Total             |                     |                        |               |

## **AWARD ATTACHMENTS**

## THE AMERICAN COLLEGE OF OBGYN

6 NU38OT000287-01-03

- 1. TERMS AND CONDITIONS\_BUDGET REDIRECTION
- 2. BUDGET SUMMARY

### **AWARD INFORMATION**

The purpose of this amended *Notice of Award* is to approve the revised budget/redirection request submitted by your organization dated **May 22, 2019**. Funds have been distributed as indicated in the approved budget of this *Notice of Award*.

Please be advised that the *Recipient* must exercise proper stewardship over Federal funds by ensuring that all costs charged to their award are allowable, allocable, necessary and reasonable.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the *Grants Management Officer (GMS)*.

### **CDC STAFF CONTACTS AND RESPONSIBILITIES**

**Grants Management Specialist:** The GMS is the federal staff member responsible for the day-to-day management of grants and cooperative agreements. The GMS is the primary contact of recipients for business and administrative matters pertinent to grant awards. Many of the functions described in the GMO section are performed by the GMS, on behalf of the GMO.

### **GMS Contact:**

Jenise A. Yawn, Grants Management Specialist

Centers for Disease Control and Prevention
OD, Environmental, Occupational Health and Injury Prevention Services Branch
Atlanta, GA 30341

Telephone: 770.488.2720 Email: koy5@cdc.gov

**Project Officer:** The SPO is the federal official responsible for the programmatic, scientific, and/or technical aspects of grants and cooperative agreements.

### **Programmatic Contact:**

Lorine Spencer, Project Officer

Centers for Disease Control and Prevention
Office for State, Tribal, Local and Territorial Support (OSTLTS)

Telephone: (770) 488.1524 Email: akx4@cdc.gov

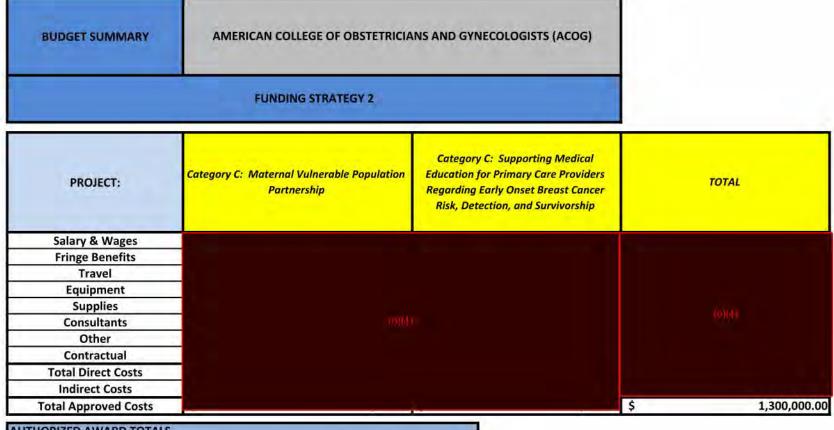
**Grants Management Officer:** The GMO is the federal official responsible for the business and other non-programmatic aspects of grant awards. The GMO is the only official authorized to obligate federal funds and is responsible for signing the NOA, including revisions to the NOA that change the terms and conditions. The GMO serves as the counterpart to the business officer of the recipient organization.

### **GMO Contact:**

Tiffany Mannings, Grants Management Officer

Centers for Disease Control and Prevention
OD, Environmental, Occupational Health & Injury Prevention Services Branch

Telephone: (770) 488-2515 Email: Tmannings@cdc.gov



| AUTHORIZED AWARD TOTALS                         |    |              |  |  |  |  |  |
|-------------------------------------------------|----|--------------|--|--|--|--|--|
| FUNDING STRATEGY 1 TOTAL                        | \$ | 150,000.00   |  |  |  |  |  |
| FUNDING STRATEGY 2 TOTAL (Budget Summary above) | \$ | 1,300,000.00 |  |  |  |  |  |
| TOTAL                                           | \$ | 1,450,000.00 |  |  |  |  |  |

5. TYPE OF AWARD

5a. ACTION TYPE Post Award Amendment

MM/DD/YYYY

MM/DD/YYYY

07/31/2023

07/31/2020

Other

Through

Through

### **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

# Centers for Disease Control and Prevention CDC Office of Financial Resources

2939 Brandywine Road Atlanta, GA 30341

### NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations) 317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(l) and 247b(k)

### 8. TITLE OF PROJECT (OR PROGRAM)

3. ASSISTANCE TYPE

4a. FAIN NU38OT000287

From

From

4. GRANT NO.

Formerly

6. PROJECT PERIOD

7. BUDGET PERIOD

Category C: Obstetrician-Gynecologists and Other Women's Health Care Providers

Cooperative Agreement

6 NU38OT000287-02-03

6 NU38OT000287-02-02

MM/DD/YYYY

MM/DD/YYYY

08/01/2018

08/01/2019

| 9a. GR  | ANTEE NAME AND ADDRESS                                                        |              | 9b. GRANT                                                                                                                                                                                                                       | EE PROJECT DIRECTOR                                              |                     |                                                                                         |  |  |  |
|---------|-------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------|--|--|--|
| Ob      | ostetricians And Gynecologists, American College Of                           |              | Dr. Christopher M Zahn                                                                                                                                                                                                          |                                                                  |                     |                                                                                         |  |  |  |
| 40      | 9 12th St SW                                                                  |              | 409 1                                                                                                                                                                                                                           | 2th St Sw Ste 100                                                |                     |                                                                                         |  |  |  |
| W       | ashington, DC 20024-2125                                                      |              | PO BOX 96920<br>AMERICAN COLLEGE OF OB AND GYN                                                                                                                                                                                  |                                                                  |                     |                                                                                         |  |  |  |
|         |                                                                               |              |                                                                                                                                                                                                                                 |                                                                  |                     |                                                                                         |  |  |  |
|         |                                                                               |              | Washington, DC 20024-2185                                                                                                                                                                                                       |                                                                  |                     |                                                                                         |  |  |  |
| 10a. GF | RANTEE AUTHORIZING OFFICIAL                                                   |              | 10b. FEDERAL PROJECT OFFICER                                                                                                                                                                                                    |                                                                  |                     |                                                                                         |  |  |  |
|         | s Sarah Carroll                                                               |              | Lorine                                                                                                                                                                                                                          | Spencer                                                          |                     |                                                                                         |  |  |  |
| 40      | 9 12th St Sw Ste 100                                                          |              | 10.57 36 511                                                                                                                                                                                                                    | Flowers Rd                                                       |                     |                                                                                         |  |  |  |
|         | ashington, DC 20024-2185                                                      |              | PSU                                                                                                                                                                                                                             | and and                                                          |                     |                                                                                         |  |  |  |
| PI      | none: 202-863-2443                                                            |              |                                                                                                                                                                                                                                 | a, GA 30341                                                      |                     |                                                                                         |  |  |  |
|         |                                                                               |              | Phone                                                                                                                                                                                                                           | : 770-488-1524                                                   |                     |                                                                                         |  |  |  |
|         | ALL                                                                           | AMOUNTS ARE  | SHOWN IN                                                                                                                                                                                                                        | JSD                                                              |                     | -                                                                                       |  |  |  |
|         | PROVED BUDGET (Excludes Direct Assistance)                                    | 100          | 12. AWARD                                                                                                                                                                                                                       | COMPUTATION                                                      |                     |                                                                                         |  |  |  |
| 1 Fir   | nancial Assistance from the Federal Awarding Agency Only                      | Te l         | Amount of Federal Financial Assistance (from item 11m)     2,265,406.0                                                                                                                                                          |                                                                  |                     |                                                                                         |  |  |  |
| II To   | tal project costs including grant funds and all other financial participation | 1.11         |                                                                                                                                                                                                                                 | obligated Balance From Prior Budge                               |                     | 0.00                                                                                    |  |  |  |
| a       | Salaries and Wages                                                            |              | c. Less Cumulative Prior Award(s) This Budget Period 2,265,400 d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION                                                                                                                    |                                                                  |                     |                                                                                         |  |  |  |
| ь.      | Fringe Benefits                                                               |              | d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION                                                                                                                                                                                   |                                                                  |                     |                                                                                         |  |  |  |
|         |                                                                               |              | 13. Total Federal Funds Awarded to Date for Project Period 3,715,406.0                                                                                                                                                          |                                                                  |                     |                                                                                         |  |  |  |
| C.      | Total Personnel Costs                                                         |              | 14. RECOMMENDED FUTURE SUPPORT  (Subject to the availability of funds and satisfactory progress of the project):                                                                                                                |                                                                  |                     |                                                                                         |  |  |  |
| d.      | Equipment                                                                     |              |                                                                                                                                                                                                                                 |                                                                  |                     |                                                                                         |  |  |  |
| e.      | Supplies                                                                      |              | YEAR                                                                                                                                                                                                                            | TOTAL DIRECT COSTS                                               | YEAR                | TOTAL DIRECT COSTS                                                                      |  |  |  |
| f       | Travel                                                                        |              | a. 3                                                                                                                                                                                                                            |                                                                  | d. 6                |                                                                                         |  |  |  |
|         |                                                                               | 100000       | b. 4                                                                                                                                                                                                                            |                                                                  | e, 7                |                                                                                         |  |  |  |
| g.      | Construction                                                                  |              | c. 5                                                                                                                                                                                                                            |                                                                  | f. 8                |                                                                                         |  |  |  |
| h.      | Other                                                                         |              | 15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:                                                                                                                                              |                                                                  |                     |                                                                                         |  |  |  |
| i.      | Contractual                                                                   |              | a.<br>b.                                                                                                                                                                                                                        | DEDUCTION<br>ADDITIONAL COSTS                                    |                     | b                                                                                       |  |  |  |
| j.      | TOTAL DIRECT COSTS -                                                          |              | c. MATCHING d. OTHER RESEARCH (Add / Deduct Option) e. OTHER (See REMARKS)                                                                                                                                                      |                                                                  |                     |                                                                                         |  |  |  |
| k.      | INDIRECT COSTS                                                                |              |                                                                                                                                                                                                                                 | VED BY, THE FEDERAL AWARDING AGENCY                              |                     |                                                                                         |  |  |  |
|         | artist california alla sia.                                                   |              | OR BY REFER                                                                                                                                                                                                                     | E TITLED PROJECT AND IS SUBJECT TO THE<br>ENCE IN THE FOLLOWING: | TERMS AND CONDITION | S INCORPORATED EITHER DIRECTLY                                                          |  |  |  |
| T.      | TOTAL APPROVED BUDGET                                                         | 2,265,406.00 | The grant program regulations.     This award notice including terms and conditions, if any, noted below under REMARKS.     Federal administrative regularized to cost provides and audit moultaneous southeaste to this grant. |                                                                  |                     |                                                                                         |  |  |  |
| m.      | Federal Share                                                                 | 2.265,406,00 |                                                                                                                                                                                                                                 |                                                                  |                     |                                                                                         |  |  |  |
|         |                                                                               |              |                                                                                                                                                                                                                                 |                                                                  |                     | e grant, the above order of precedence shall<br>intee when funds are drawn or otherwise |  |  |  |
| n.      | Non-Federal Share                                                             | 0.00         | prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.                                                                  |                                                                  |                     |                                                                                         |  |  |  |

### GRANTS MANAGEMENT OFFICIAL:

Tiffany Mannings, Grants Management Officer

2960 Brandywine Rd

Mailstop E01

Atlanta, GA 30341-5509

Phone: 770.488.2515

| 17. OBJ CLASS 41.51<br>FY-ACCOUNT NO. |           | 18a. VENDOR CODE  DOCUMENT NO. |                | CFDA ADMINISTRATIVE CODE |        | 100 41 | 19. DUN             | S  | 20. CONG. DIST. 00  |        |               |            |
|---------------------------------------|-----------|--------------------------------|----------------|--------------------------|--------|--------|---------------------|----|---------------------|--------|---------------|------------|
|                                       |           |                                |                |                          |        |        | ADMINISTRATIVE CODE |    | AMT ACTION FIN ASST |        | APPROPRIATION |            |
| 21. a.                                | 9-921P803 | b.                             | 18NU38OT000287 | G.                       | 93.421 | d.     |                     | OT | е.                  | \$0.00 | f.            | 75-19-0948 |
| 22. a.                                | 9-921P806 | b.                             | 18NU38OT000287 | c.                       | 93,421 | d.     |                     | OT | e. \$0.00           |        | f.            | 75-19-0948 |
| 23. a.                                | 9-9391701 | b.                             | 18NU38OT000287 | C.                       | 93,421 | d      |                     | OT | e.                  | \$0.00 | f.            | 75-19-0951 |

# NOTICE OF AWARD (Continuation Sheet)

| PAGE 2 of 3 | DATE ISSUED          |
|-------------|----------------------|
|             | 12/11/2019           |
| GRANT NO.   | 6 NU38OT000287-02-03 |

| FY-ACCOUNT NO.  | DOCUMENT NO.      | CFDA      | ADMINISTRATIVE CODE | AMT ACTION FIN ASST | APPROPRIATION |
|-----------------|-------------------|-----------|---------------------|---------------------|---------------|
| 24.a. 9-939ZRBE | b. 18NU38OT000287 | c. 93:421 | d. OT               |                     | f. 75-19-0948 |
| 25.a. 9-939ZUUP | b. 18NU38OT000287 | c. 93.421 | d. OT               |                     | f. 75-19-0948 |
| 26.a. 9-9390C2X | b. 18NU38OT000287 | c. 93.421 | d. OT               | TO NAT              | f. 75-19-0948 |
| 27.a. 9-9390CA3 | b. 18NU38OT000287 | c. 93.421 | d. OT               |                     | f. 75-19-0952 |
| 28.a. 9-939ZRDT | b. 18NU38OT000287 | c. 93.421 | d. OT               |                     | f. 75-19-0948 |

#### **Direct Assistance**

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel         |                     |                        |               |
| Fringe Benefits   |                     |                        |               |
| Travel            |                     |                        |               |
| Equipment         |                     |                        |               |
| Supplies          |                     |                        |               |
| Contractual       |                     |                        |               |
| Construction      | Y .                 |                        |               |
| Other             |                     |                        |               |
| Total             |                     |                        |               |

# NOTICE OF AWARD (Continuation Sheet)

| PAGE 3 of 3 | DATE ISSUED          |
|-------------|----------------------|
|             | 12/11/2019           |
| GRANT NO.   | 6 NU38OT000287-02-03 |

| Federal Financial Report    | t Cycle                   |                |                           |
|-----------------------------|---------------------------|----------------|---------------------------|
| Reporting Period Start Date | Reporting Period End Date | Reporting Type | Reporting Period Due Date |
| 08/01/2018                  | 07/31/2019                | Annual         | 12/04/2019                |
| 08/01/2019                  | 07/31/2020                | Annual         | 10/29/2020                |
| 08/01/2020                  | 07/31/2021                | Annual         | 10/29/2021                |
| 08/01/2021                  | 07/31/2022                | Annual         | 10/29/2022                |
| 08/01/2022                  | 07/31/2023                | Annual         | 10/29/2023                |

## **AWARD ATTACHMENTS**

## THE AMERICAN COLLEGE OF OBGYN

6 NU38OT000287-02-03

- 1. TERMS AND CONDITIONS
- 2. BUDGET SUMMARY\_FS1
- 3. BUDGET SUMMARY\_FS2

#### **AWARD INFORMATION**

**REVISED BUDGET:** The purpose of this amended *Notice of Award (NoA)* is to approve the *revised budget* submitted by your organization dated **December 3, 2019.** This action is taken in accordance with the amendment submitted by your organization on **December 3, 2019.** Funds have been distributed as indicated in the approved budget of this *NoA*.

#### **Indirect Costs:**



Please be advised that the *Recipient* must exercise proper stewardship over Federal funds by ensuring that all costs charged to their award are allowable, allocable, necessary and reasonable.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the *Grants Management Officer (GMO)*.

#### **CDC Staff Contacts**

**Grants Management Specialist:** The GMS is the federal staff member responsible for the day-to-day management of grants and cooperative agreements. The GMS is the primary contact of recipients for business and administrative matters pertinent to grant awards. Many of the functions described in the GMO section are performed by the GMS, on behalf of the GMO.

#### **GMS Contact:**

#### Jenise A. Yawn, Grants Management Specialist

Centers for Disease Control and Prevention

OD, Environmental, Occupational Health and Injury Prevention Services Branch

Telephone: 770.488.2720 Email: koy5@cdc.gov

**Project Officer:** The SPO is the federal official responsible for the programmatic, scientific, and/or

technical aspects of grants and cooperative agreements.

**Project Officer:** The SPO is the federal official responsible for the programmatic, scientific, and/or technical aspects of grants and cooperative agreements.

Programmatic Contact:

Lorine Spencer, Project Officer

Centers for Disease Control and Prevention
Office for State, Tribal, Local and Territorial Support (OSTLTS)

Telephone: (770) 488.1524

Email: akx4@cdc.gov

**Grants Management Officer:** The GMO is the federal official responsible for the business and other non-programmatic aspects of grant awards. The GMO is the only official authorized to obligate federal funds and is responsible for signing the NOA, including revisions to the NOA that change the terms and conditions. The GMO serves as the counterpart to the business officer of the recipient organization.

#### **GMO Contact:**

Tiffany Mannings, Grants Management Officer

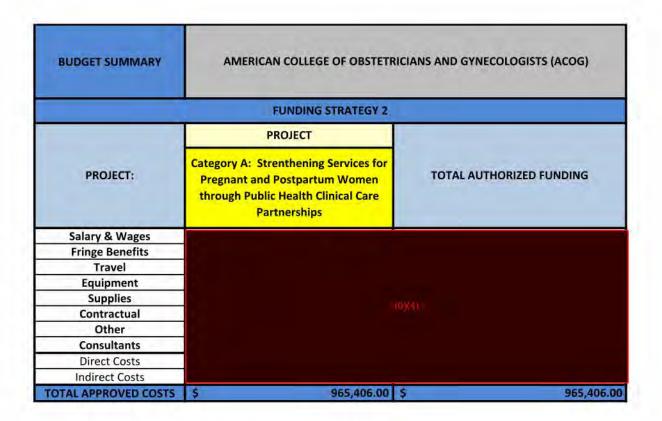
Centers for Disease Control and Prevention
OD, Environmental, Occupational Health & Injury Prevention Services Branch

Telephone: (770) 488-2515 Email: Tmannings@cdc.gov

| BUDGET SUMMARY | AMERICAN COLLEGE OF OBSTETRICIANS AND GYNECOLOGISTS (ACOG) |
|----------------|------------------------------------------------------------|
|                | FUNDING STRATEGY 1                                         |

|                             | 1                                                                   | 2                                                                                                                                                 |                 |
|-----------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| PROJECT:                    | Category C: Maternal Vulnerable Population<br>Partnership (MEASLES) | Category C: Supporting Medical<br>Education for Primary Care Providers<br>Regarding Early Onset Breast Cancer<br>Risk, Detection and Survivorship | TOTAL           |
| Salary & Wages              |                                                                     |                                                                                                                                                   |                 |
| Fringe Benefits             | -                                                                   |                                                                                                                                                   |                 |
| Travel                      |                                                                     |                                                                                                                                                   |                 |
| Equipment                   |                                                                     |                                                                                                                                                   |                 |
| Supplies                    |                                                                     |                                                                                                                                                   |                 |
| Consultants                 |                                                                     |                                                                                                                                                   |                 |
| Other                       |                                                                     |                                                                                                                                                   |                 |
| Contractual                 |                                                                     |                                                                                                                                                   |                 |
| Total Direct Costs          |                                                                     |                                                                                                                                                   |                 |
| Indirect Costs              |                                                                     |                                                                                                                                                   |                 |
| <b>Total Approved Costs</b> | \$ 500,000.00                                                       | \$ 800,000.00                                                                                                                                     | \$ 1,300,000.00 |

| FUNDING STRA                | TEGY 1 - AUTHORIZED AWARD TOTAL | ALS          |
|-----------------------------|---------------------------------|--------------|
| PROJECT 1                   | \$                              | 500,000.00   |
| PROJECT 2                   | \$                              | 800,000.00   |
| YR01 (FS1) AUTHORIZED TOTAL | \$                              | 1,300,000.00 |



| FUNDING STRATEGY 2 - AUTHORI | ZED AWARD TOTALS |
|------------------------------|------------------|
| PROJECT 1                    | \$ 965,406.00    |
| YR02 (FS2) AUTHORIZED TOTAL  | \$ 965,406.00    |

#### **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

# Centers for Disease Control and Prevention CDC Office of Financial Resources

1600 Clifton Road Atlanta, GA 30329

#### NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations) 317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(l) and 247b(k)

#### 4a. FAIN NU38OT000287 5a. ACTION TYPE Post Award Amendment 6. PROJECT PERIOD MM/DD/YYYY MM/DD/YYYY From 08/01/2018 Through 07/31/2023 7. BUDGET PERIOD MM/DD/YYYY MM/DD/YYYY From 08/01/2018 Through 07/31/2019

Cooperative Agreement

5. TYPE OF AWARD

Other

6 NU38OT000287-01-04

1 NU38OT000287-01-03

#### 8. TITLE OF PROJECT (OR PROGRAM)

3. ASSISTANCE TYPE

4. GRANT NO.

Formerly

Category C: Obstetrician-Gynecologists and Other Women's Health Care Providers

| 9a. GR                                  | ANTEE NAME AND ADDRESS                                                        |              | 9b. GRAN       | EE PROJECT DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                                                                       |
|-----------------------------------------|-------------------------------------------------------------------------------|--------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------|
| Ot                                      | ostetricians And Gynecologists, American College Of                           |              | Dr. Cl         | nristopher M Zahn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                                                                                       |
| 40                                      | 9 12th St SW Ste 100                                                          |              | 409 1          | 2th St Sw Ste 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                                                                                       |
| Washington, DC 20024-2185               |                                                                               |              | POB            | OX 96920                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                                                                                       |
|                                         |                                                                               |              | AMER           | RICAN COLLEGE OF OB AND GYN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                                                                       |
|                                         |                                                                               |              | Wash           | ington, DC 20024-2185                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |                                                                                       |
| 10a. GF                                 | RANTEE AUTHORIZING OFFICIAL                                                   |              | 10b. FEDE      | RAL PROJECT OFFICER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                                                                       |
| Dr                                      | r. Christopher M Zahn                                                         |              | Lorine         | Spencer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                                                                                       |
| 40                                      | 09 12th St Sw Ste 100                                                         |              | 2945           | Flowers Rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                                       |
|                                         | O BOX 96920                                                                   |              | PSU            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                                                                       |
|                                         | MERICAN COLLEGE OF OB AND GYN                                                 |              | 1000000        | a, GA 30341                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                                                                       |
| W                                       | ashington, DC 20024-2185                                                      |              | Phone          | 3: 770-488-1524                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                                                                       |
|                                         | ALL A                                                                         | MOUNTS ARE   | SHOWN IN       | USD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                                                                       |
| 100000000000000000000000000000000000000 | PROVED BUDGET (Excludes Direct Assistance)                                    | 27.10-7.31-1 | 12. AWARD      | COMPUTATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                                                                       |
| 1 Fir                                   | nancial Assistance from the Federal Awarding Agency Only                      | [m]          | a. Amoun       | of Federal Financial Assistance (fro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | om item 11m)                | 1,450,000.00                                                                          |
| II To                                   | tal project costs including grant funds and all other financial participation | 101          |                | obligated Balance From Prior Budge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             | 0.0                                                                                   |
| a                                       | Salaries and Wages                                                            |              | and the second | mulative Prior Award(s) This Budge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                             | 1,450,000.0                                                                           |
| b                                       | Falsa Basifia                                                                 |              | -              | IT OF FINANCIAL ASSISTANCE TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 451-507-50                  | 0.00                                                                                  |
| b.                                      | Fringe Benefits                                                               |              | 13. Total Fe   | ederal Funds Awarded to Date for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Project Period              | 1,450,000.00                                                                          |
| C.                                      | Total Personnel Costs                                                         |              | 17.0           | MENDED FUTURE SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A                           |                                                                                       |
| d.                                      | Equipment                                                                     |              | (Subjec        | t to the availability of funds and satis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | factory progress of the     | he project):                                                                          |
| e.                                      | Supplies                                                                      |              | YEAR           | TOTAL DIRECT COSTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | YEAR                        | TOTAL DIRECT COSTS                                                                    |
|                                         | Travel                                                                        | 100          | a. 2           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | d. 5                        |                                                                                       |
| -6-                                     | Travel                                                                        | (0.03)       | b. 3           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | e, 6                        | I have been                                                                           |
| g.                                      | Construction                                                                  |              | c. 4           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | f. 7                        |                                                                                       |
| h.                                      | Other                                                                         |              | 15. PROGRA     | M INCOME SHALL BE USED IN ACCORD WIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H ONE OF THE FOLLOW         | NG                                                                                    |
| Ĺ                                       | Contractual                                                                   |              | a<br>b         | DEDUCTION<br>ADDITIONAL COSTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             | ь                                                                                     |
| j,                                      | TOTAL DIRECT COSTS -                                                          |              | d.             | MATCHING<br>OTHER RESEARCH (Add / Deduct Option)<br>OTHER (See REMARKS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                                                                                       |
| k.                                      | INDIRECT COSTS                                                                |              | 1              | IRD IS BASED ON AN APPLICATION SUBMIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             | VED BY, THE FEDERAL AWARDING AGENCY                                                   |
|                                         | distance of a Commercial Control                                              |              |                | E TITLED PROJECT AND IS SUBJECT TO THE<br>ENCE IN THE FOLLOWING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TERMS AND CONDITION         | S INCORPORATED EITHER DIRECTLY                                                        |
| L                                       | TOTAL APPROVED BUDGET                                                         | 1,450,000.00 | B.<br>b.       | The grant program legislation<br>The grant program regulations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                             |                                                                                       |
| m.                                      | Federal Share                                                                 | 1,450,000.00 | ď.             | This award notice including terms and condition<br>Federal administrative requirements, cost printing<br>The same of the same of t | nciples and audit requireme | nts applicable to this grant.                                                         |
| n.                                      | Non-Federal Share                                                             | 0.00         | prevail. Acce  | plance of the grant terms and conditions is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             | e grant, the above order of precedence sha<br>antee when funds are drawn or otherwise |
| 11.                                     | Noti-regard State                                                             | 0.00         | obtained from  | the grant payment system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |                                                                                       |

#### GRANTS MANAGEMENT OFFICIAL:

Tiffany Mannings, Grants Management Officer

2960 Brandywine Rd

Mailstop E01

Atlanta, GA 30341-5509

Phone: 770.488.2515

| 17. OBJ C | LASS 41.51     | 18a. | VENDOR CODE    | dista |        | 18b. EIN |          | 100mg # 5 mg | 19. DUN | 100/41          | 20. CC | NG. DIST. 00 |
|-----------|----------------|------|----------------|-------|--------|----------|----------|--------------|---------|-----------------|--------|--------------|
|           | FY-ACCOUNT NO. |      | DOCUMENT NO.   |       | CFDA   |          | ADMINIST | RATIVE CODE  | AMT     | ACTION FIN ASST | AF     | PROPRIATION  |
| 21. a.    | 8-939ZXFQ      | b.   | 18NU38OT000287 | G.    | 93.421 | d.       |          | OT           | 8.      | \$0.00          | J.     | 75-18-0959   |
| 22. a.    | 8-9391701      | b.   | 18NU38OT000287 | C.    | 93,421 | d.       |          | OT           | е.      | \$0.00          | f.     | 75-18-0951   |
| 23. a.    | 8-939ZRBJ      | b.   | 18NU38OT000287 | C.    | 93,421 | d.       | 1        | ОТ           | е.      | \$0.00          | 1.     | 75-18-0948   |

## NOTICE OF AWARD (Continuation Sheet)

| PAGE 2 of 2 | DATE ISSUED          |
|-------------|----------------------|
| be in door  | 06/11/2019           |
| GRANT NO.   | 6 NU38OT000287-01-04 |

| FY-ACCOUNT NO.  | DOCUMENT NO.      | CFDA      | ADMINISTRATIVE CODE | AMT ACTION FIN ASST | APPROPRIATION |
|-----------------|-------------------|-----------|---------------------|---------------------|---------------|
| 24.a. 8-939ZVDW | b. 18NU38OT000287 | c. 93;421 | d. OT               | (b)(d)              | f. 75-18-0951 |

# BUDGET CATEGORIES PREVIOUS AMOUNT (A) AMOUNT THIS ACTION (B) TOTAL (A + B) Personnel Fringe Benefits Travel Equipment Supplies Contractual Construction Other

## **AWARD ATTACHMENTS**

#### THE AMERICAN COLLEGE OF OBGYN

6 NU38OT000287-01-04

- 1. TERMS AND CONDITIONS\_BUDGET REDIRECTION
- 2. BUDGET SUMMARY\_BUDGET REDIRECTION

#### **AWARD INFORMATION**

The purpose of this amended *Notice of Award* is to approve the revised budget/redirection request submitted by your organization dated **May 22, 2019**. Funds have been distributed as indicated in the approved budget of this *Notice of Award*.

Please be advised that the *Recipient* must exercise proper stewardship over Federal funds by ensuring that all costs charged to their award are allowable, allocable, necessary and reasonable.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the *Grants Management Officer (GMS)*.

#### **CDC STAFF CONTACTS AND RESPONSIBILITIES**

**Grants Management Specialist:** The GMS is the federal staff member responsible for the day-to-day management of grants and cooperative agreements. The GMS is the primary contact of recipients for business and administrative matters pertinent to grant awards. Many of the functions described in the GMO section are performed by the GMS, on behalf of the GMO.

#### **GMS Contact:**

Jenise A. Yawn, Grants Management Specialist

Centers for Disease Control and Prevention
OD, Environmental, Occupational Health and Injury Prevention Services Branch
Atlanta, GA 30341

Telephone: 770.488.2720 Email: koy5@cdc.gov

**Project Officer:** The SPO is the federal official responsible for the programmatic, scientific, and/or technical aspects of grants and cooperative agreements.

**Programmatic Contact:** 

Lorine Spencer, Project Officer

Centers for Disease Control and Prevention
Office for State, Tribal, Local and Territorial Support (OSTLTS)

Telephone: (770) 488.1524

Email: akx4@cdc.gov

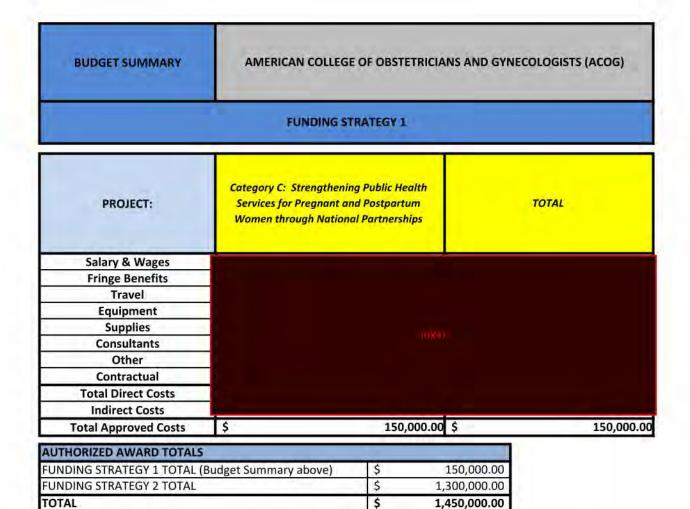
**Grants Management Officer:** The GMO is the federal official responsible for the business and other non-programmatic aspects of grant awards. The GMO is the only official authorized to obligate federal funds and is responsible for signing the NOA, including revisions to the NOA that change the terms and conditions. The GMO serves as the counterpart to the business officer of the recipient organization.

#### **GMO Contact:**

Tiffany Mannings, Grants Management Officer

Centers for Disease Control and Prevention
OD, Environmental, Occupational Health & Injury Prevention Services Branch

Telephone: (770) 488-2515 Email: Tmannings@cdc.gov



DATE ISSUE ON TO THE ACTION OF THE ACTI

5. TYPE OF AWARD

5a. ACTION TYPE Post Award Amendment

MM/DD/YYYY

MM/DD/YYYY

07/31/2023

07/31/2019

Other

Through

Through

Cooperative Agreement

6 NU38OT000287-01-02

1 NU38OT000287-01-01

MM/DD/YYYY

MM/DD/YYYY

08/01/2018

#### **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

# Centers for Disease Control and Prevention CDC Office of Financial Resources

1600 Clifton Road Atlanta, GA 30329

#### NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations) 317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(l) and 247b(k)

# From 08/01/2018 8: TITLE OF PROJECT (OR PROGRAM)

3. ASSISTANCE TYPE

4a. FAIN NU38OT000287

From

4. GRANT NO.

Formerly

6. PROJECT PERIOD

7. BUDGET PERIOD

Category C: Obstetrician-Gynecologists and Other Women's Health Care Providers

| 9a. GR                                                       | ANTEE NAME AND ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9b. GRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | EE PROJECT DIRECTOR                                                                              |                            |                                     |  |  |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| Ol                                                           | stetricians And Gynecologists, American College Of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Dr. Ch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ristopher M Zahn                                                                                 |                            |                                     |  |  |
| Alt                                                          | ernate Name: THE AMERICAN COLLEGE OF OBGYN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2th St Sw Ste 100                                                                                |                            |                                     |  |  |
| 40                                                           | 9 12th St SW Ste 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| 10a. 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| 11. APF                                                      | PROVED BUDGET (Excludes Direct Assistance)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | The state of the s | 12. AWARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COMPUTATION                                                                                      |                            |                                     |  |  |
| 1 Financial Assistance from the Federal Awarding Agency Only |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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| II To                                                        | tal project costs including grant funds and all other financial partici                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | pation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | b. 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| a                                                            | Salaries and Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | c. 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| b.                                                           | Fringe Benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13. 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| C.                                                           | Total Personnel Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | A STATE OF THE STA | MENDED FUTURE SUPPORT                                                                            |                            |                                     |  |  |
| ď.                                                           | Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| e.                                                           | Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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|                                                              | Towns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| g.                                                           | Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| h.                                                           | Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15. 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| Ĺ                                                            | Contractual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | a DEDUCTION b. 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OTHER RESEARCH (Add / Deduct Option)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                  |                            |                                     |  |  |
| j,                                                           | TOTAL DIRECT COSTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| k.                                                           | INDIRECT COSTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16. 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| 1. TOTAL APPROVED BUDGET 1.450,000                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                                                                                                                       | ETITLED PROJECT AND IS SUBJECT TO THE<br>ENCE IN THE FOLLOWING:<br>The grant program legislation | TERMS AND CONDITION        | S INCORPORATED EITHER DIRECTLY      |  |  |
|                                                              | Control of the Contro | 1,450,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ь.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | The grant program regulations. This award notice including terms and condition                   | us thank mand holes one    | er REMARKS                          |  |  |
| m.                                                           | Federal Share                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1,450,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | d.<br>In the event the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Federal administrative requirements, cost prin                                                   | ciples and audit requireme | nts applicable to this grant.       |  |  |
| n, Non-Federal Share 0.00                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence sh prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                  |                            |                                     |  |  |

#### GRANTS MANAGEMENT OFFICIAL:

Tiffany Mannings, Grants Management Officer

2960 Brandywine Rd

Mailstop E01

Atlanta, GA 30341-5509

Phone: 770.488.2515

| 17. OBJ C | LASS 41.51     | 18a. | VENDOR CODE    | D100 |        | 18b. EIN | 0.001               | 19. DUNS | my45           | 20. CO | NG. DIST. 00 |
|-----------|----------------|------|----------------|------|--------|----------|---------------------|----------|----------------|--------|--------------|
|           | FY-ACCOUNT NO. |      | DOCUMENT NO.   |      | CFDA   |          | ADMINISTRATIVE CODE | AMT A    | CTION FIN ASST | AP     | PROPRIATION  |
| 21. a.    | 8-939ZXFQ      | b.   | 18NU38OT000287 | G.   | 93.421 | d.       | ŎŤ                  | е.       | \$0.00         | J.     | 75-18-0959   |
| 22. a.    | 8-9391701      | b.   | 18NU38OT000287 | C.   | 93.421 | d.       | OT                  | e.       | \$0.00         | f.     | 75-18-0951   |
| 23. a.    | 8-939ZRBJ      | b.   | 18NU38OT000287 | C.   | 93,421 | d.       | OT                  | е.       | \$0.00         | f,     | 75-18-0948   |

# NOTICE OF AWARD (Continuation Sheet)

| PAGE 2 of 2 | DATE ISSUED          |
|-------------|----------------------|
|             | 03/01/2019           |
| GRANT NO.   | 6 NU38OT000287-01-02 |

| FY-ACCOUNT NO.  | DOCUMENT NO.      | CFDA      | ADMINISTRATIVE CODE | AMT ACTION FIN ASST | APPROPRIATION |  |
|-----------------|-------------------|-----------|---------------------|---------------------|---------------|--|
| 24.a. 8-939ZVDW | b. 18NU38OT000287 | c. 93;421 | d. OT               | (6)(4)              | f. 75-18-0951 |  |

# Direct Assistance BUDGET CATEGORIES PREVIOUS AMOUNT (A) AMOUNT THIS ACTION (B) TOTAL (A + B) Personnel Fringe Benefits Travel Equipment Supplies Contractual Construction Other Total

## **AWARD ATTACHMENTS**

## THE AMERICAN COLLEGE OF OBGYN

6 NU38OT000287-01-02

- 1. TERMS AND CONDITIONS
- 2. BUDGET SUMMARY\_FUNDING STRATEGY 1
- 3. BUDGET SUMMARY\_FUNDING STRATEGY 2

#### **AWARD INFORMATION**

**NOTE 1:** The purpose of this amendment is to approve the budget and work plan revisions for **Funding Strategy 1**. The previously issued *NoA* dated **August 23, 2018** for **Funding Strategy 1** requested revisions to the budget and/or work plans the projects referenced below. CDC has reviewed the information submitted by your organization and the revision requirements placed in your *NoA* for **Funding Strategy 1** have been satisfied.

Revised budgets and work plans for *Funding Strategy 1* are approved for the project(s) referenced below:

#### Category C:

 Strengthening Public Health Services for Pregnant and Postpartum Women through National Partnerships

**NOTE 2:** The purpose of this amendment is to approve the budget and work plan revisions for **Funding Strategy 2**. The previously issued *NoA* dated *September 20, 2018* for *Funding Strategy 2* requested revisions to the budget and/or work plans the projects referenced below. CDC has reviewed the information submitted by your organization and the revision requirements placed in your *NoA* for *Funding Strategy 2* have been satisfied.

Revised budgets and work plans for *Funding Strategy 2* are approved for the project(s) referenced below:

#### Category C:

- Maternal Vulnerable Population Partnership
- Supporting Medical Education for Primary Care Providers Regarding Early Onset Breast Cancer Risk, Detection, and Survivorship

**NOTE 3:** It is required that your organization provide the names of the Contractors retained along with the required six (6) elements in accordance with the *CDC Budget Guidelines* once a selection has been made for those contractors currently designated as 'TBN'.

**NOTE 4:** The purpose of this amendment is to approve the *Principal Investigator* and *Authorizing Official* change to *Dr. Christopher M. Zahn* from *Dr. Hal Lawrence*. This is in response to the request submitted by your organization dated *October 15, 2018*.

This action is taken in accordance with your correspondence submitted on **October 01, 2018, October 15, 2018,** and **November 02, 2018** respectively. Funds have been distributed as indicated in the approved budget of this Notice of Award.

Please be advised that the *Recipient* must exercise proper stewardship over Federal funds by ensuring that all costs charged to their award are allowable, allocable, necessary and reasonable.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the *Grants Management Officer (GMS)*.

#### **CDC STAFF CONTACTS AND RESPONSIBILITIES**

**Grants Management Specialist:** The GMS is the federal staff member responsible for the day-to-day management of grants and cooperative agreements. The GMS is the primary contact of recipients for business and administrative matters pertinent to grant awards. Many of the functions described in the GMO section are performed by the GMS, on behalf of the GMO.

#### **GMS Contact:**

Jenise A. Yawn, Grants Management Specialist

Centers for Disease Control and Prevention
OD, Environmental, Occupational Health and Injury Prevention Services Branch
Atlanta, GA 30341

Telephone: 770,488,2720 Email: koy5@cdc.gov

**Project Officer:** The SPO is the federal official responsible for the programmatic, scientific, and/or technical aspects of grants and cooperative agreements.

#### Programmatic Contact:

Lorine Spencer, Project Officer

Centers for Disease Control and Prevention
Office for State, Tribal, Local and Territorial Support (OSTLTS)

Telephone: (770) 488.1524 Email: akx4@cdc.gov

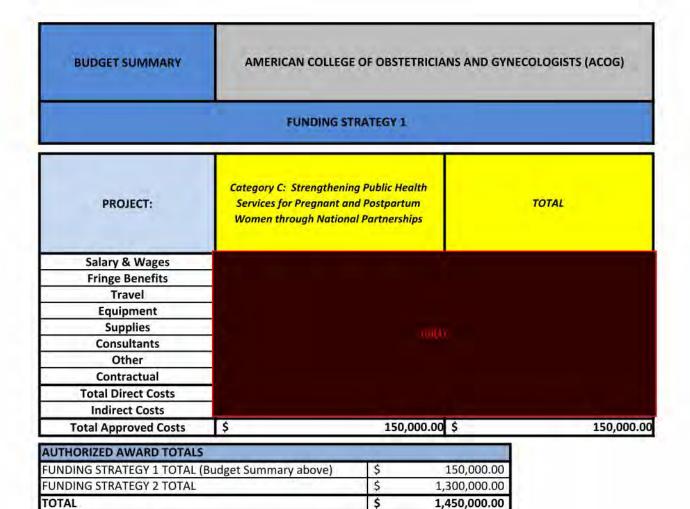
**Grants Management Officer:** The GMO is the federal official responsible for the business and other non-programmatic aspects of grant awards. The GMO is the only official authorized to obligate federal funds and is responsible for signing the NOA, including revisions to the NOA that change the terms and conditions. The GMO serves as the counterpart to the business officer of the recipient organization.

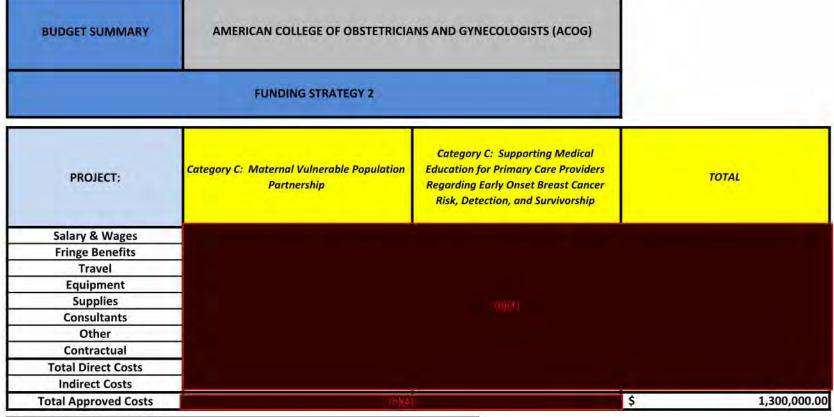
#### **GMO Contact:**

Tiffany Mannings, Grants Management Officer

Centers for Disease Control and Prevention
OD, Environmental, Occupational Health & Injury Prevention Services Branch

Telephone: (770) 488-2515 Email: Tmannings@cdc.gov





| AUTHORIZED AWARD TOTALS                         |    |              |  |  |  |  |
|-------------------------------------------------|----|--------------|--|--|--|--|
| FUNDING STRATEGY 1 TOTAL                        | \$ | 150,000.00   |  |  |  |  |
| FUNDING STRATEGY 2 TOTAL (Budget Summary above) | \$ | 1,300,000.00 |  |  |  |  |
| TOTAL                                           | \$ | 1,450,000.00 |  |  |  |  |

DATE ISSEE ON TAXY
 1a. SUPERSEDES AWARD NOTICE dated 09/05/2019 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

 CFDA No.

93.421 - Strengthening Public Health Systems and Services through National Partnerships to improve and Protect the Nation's Health

5. TYPE OF AWARD

5a. ACTION TYPE Post Award Amendment

MM/DD/YYYY

MM/DD/YYYY

07/31/2020

07/31/2023

Other

Through

Through

Cooperative Agreement

6 NU38OT000287-02-02

6 NU38OT000287-02-01

MM/DD/YYYY

MM/DD/YYYY

08/01/2018

#### **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

# Centers for Disease Control and Prevention CDC Office of Financial Resources

2939 Brandywine Road Atlanta, GA 30341

#### NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations) 317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(l) and 247b(k)

# From 08/01/2019 8. TITLE OF PROJECT (OR PROGRAM)

3. ASSISTANCE TYPE

4a. FAIN NU38OT000287

From

4. GRANT NO.

Formerly

6. PROJECT PERIOD

7. BUDGET PERIOD

Category C: Obstetrician-Gynecologists and Other Women's Health Care Providers

| Ot<br>40                                                                               | ANTEE NAME AND ADDRESS stetricians And Gynecologists, American College Of 9 12th St SW ashington, DC 20024-2125                           |              | Dr. C<br>409 1                                                                                                                                                                                                                                                                                                                                                                                                                                          | TEE PROJECT DIRECTOR  christopher M Zahn 12th St Sw Ste 100 10X 96920                                                 |                      |                                      |  |  |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------|--|--|
|                                                                                        |                                                                                                                                           |              | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RICAN COLLEGE OF OB AND GYN<br>nington, DC 20024-2185                                                                 |                      |                                      |  |  |
| Ms. Sarah Carroll 409 12th St Sw Ste 100 Washington, DC 20024-2185 Phone: 202-863-2443 |                                                                                                                                           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10b. FEDERAL PROJECT OFFICER Lorine Spencer 2945 Flowers Rd PSU Atlanta, GA 30341 Phone: 770-488-1524                 |                      |                                      |  |  |
|                                                                                        | ALL                                                                                                                                       | AMOUNTS ARE  | SHOWN IN                                                                                                                                                                                                                                                                                                                                                                                                                                                | USD                                                                                                                   |                      |                                      |  |  |
| 11. APF                                                                                | ROVED BUDGET (Excludes Direct Assistance)                                                                                                 | 100          | 12. AWARD                                                                                                                                                                                                                                                                                                                                                                                                                                               | COMPUTATION                                                                                                           |                      |                                      |  |  |
|                                                                                        | nancial Assistance from the Federal Awarding Agency Only<br>tal project costs including grant funds and all other financial participation |              | b. Less U                                                                                                                                                                                                                                                                                                                                                                                                                                               | nt of Federal Financial Assistance (fro<br>nobligated Balance From Prior Budge<br>umulative Prior Award(s) This Budge | et Periods           | 2,265,406,00<br>0.00<br>2,265,406,00 |  |  |
| a                                                                                      | Salaries and Wages                                                                                                                        |              | A 20 A 20 A 20 A                                                                                                                                                                                                                                                                                                                                                                                                                                        | NT OF FINANCIAL ASSISTANCE T                                                                                          |                      | 2,265,406.00                         |  |  |
| b.                                                                                     | Fringe Benefits                                                                                                                           |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ederal Funds Awarded to Date for                                                                                      | 472.1 - 2012-00      | 3,715,406.00                         |  |  |
| c.                                                                                     | c. Total Personnel Costs                                                                                                                  |              | 14. RECOM                                                                                                                                                                                                                                                                                                                                                                                                                                               | MMENDED FUTURE SUPPORT<br>at to the availability of funds and satis                                                   | V                    |                                      |  |  |
| u.                                                                                     | Equipment                                                                                                                                 | 0.00         | YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TOTAL DIRECT COSTS                                                                                                    | YEAR                 | TOTAL DIRECT COSTS                   |  |  |
| e.                                                                                     | Supplies                                                                                                                                  | 400041       | a. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 101/12 0/3201 00010                                                                                                   | d. 6                 | Toma emest seens                     |  |  |
| f.                                                                                     | Travel                                                                                                                                    |              | b. 4                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                       | e. 7                 | 14                                   |  |  |
| g.                                                                                     | Construction                                                                                                                              |              | c. 5                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                       | f. 8                 |                                      |  |  |
| h.                                                                                     | Other                                                                                                                                     |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AM INCOME SHALL BE USED IN ACCORD WIT                                                                                 | H ONE OF THE FOLLOW  | NG                                   |  |  |
| i.                                                                                     | Contractual                                                                                                                               |              | ALTERNATIVES:  a DEDUCTION  b, ADDITIONAL COSTS  c MATCHING  d. OTHER RESEARCH (Add / Deduct Option)  e. OTHER (See REMARKS)                                                                                                                                                                                                                                                                                                                            |                                                                                                                       |                      |                                      |  |  |
| j.                                                                                     | TOTAL DIRECT COSTS                                                                                                                        | 2,265,406.00 |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                       |                      |                                      |  |  |
| k.                                                                                     | INDIRECT COSTS                                                                                                                            | 0.00         | 16. THIS AW                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2011/00/11/40/ 00/00/00/11/4                                                                                          | TED TO, AND AS APPRO | VED BY, THE FEDERAL AWARDING AGENCY  |  |  |
| T,                                                                                     | , TOTAL APPROVED BUDGET                                                                                                                   |              | ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:  1. The grant program regulation: 1. The grant program regulations:                                                                                                                                                                                                                                               |                                                                                                                       |                      |                                      |  |  |
| m. Federal Share 2,265,406.0                                                           |                                                                                                                                           |              | to: This award notice including terms and conditions. If any, noted below under REMARKS d. Federal administrative requirements, cost principles and audit requirements applicable to this grant. In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence st prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise |                                                                                                                       |                      |                                      |  |  |

#### GRANTS MANAGEMENT OFFICIAL:

Tiffany Mannings, Grants Management Officer

2960 Brandywine Rd

Mailstop E01

Atlanta, GA 30341-5509

Phone: 770.488.2515

| 17. OBJ C | LASS 41.51     | 18a. | VENDOR CODE    | 0.00(4) |        | 18b. EIN | - COMP              | 19. D | UNS ON (1)         | 20. CC | ONG. DIST. 00 |
|-----------|----------------|------|----------------|---------|--------|----------|---------------------|-------|--------------------|--------|---------------|
|           | FY-ACCOUNT NO. |      | DOCUMENT NO.   |         | CFDA   |          | ADMINISTRATIVE CODE | Al    | MT ACTION FIN ASST | AF     | PPROPRIATION  |
| 21. a.    | 9-921P803      | b.   | 18NU38OT000287 | G.      | 93.421 | d,       | ŌT                  | 8.    | \$0.00             | f.     | 75-19-0948    |
| 22. a.    | 9-921P806      | b.   | 18NU38OT000287 | C.      | 93,421 | d.       | OT                  | e.    | \$0.00             | d.     | 75-19-0948    |
| 23. a.    | 9-9391701      | b.   | 18NU38OT000287 | C.      | 93.421 | d.       | OT                  | e.    | \$0.00             | f.     | 75-19-0951    |

# NOTICE OF AWARD (Continuation Sheet)

| PAGE 2 of 3 | DATE ISSUED<br>11/05/2019 |
|-------------|---------------------------|
| GRANT NO.   | 6 NU38OT000287-02-02      |

| FY-ACCOUNT NO.  | DOCUMENT NO.      | CFDA      | ADM | MINISTRATIVE CODE | AMT ACTION FIN ASST | APPROPRIATION |
|-----------------|-------------------|-----------|-----|-------------------|---------------------|---------------|
| 24.a. 9-939ZRBE | b. 18NU38OT000287 | c. 93:421 | d.  | OT                |                     | f. 75-19-0948 |
| 25.a. 9-939ZUUP | b. 18NU38OT000287 | c. 93.421 | d.  | OT                |                     | f. 75-19-0948 |
| 26.a. 9-9390C2X | b. 18NU38OT000287 | c. 93.421 | d.  | OT                | (0)(4)              | f. 75-19-0948 |
| 27.a. 9-9390CA3 | b. 18NU38OT000287 | c. 93.421 | d.  | OT                |                     | f. 75-19-0952 |
| 28.a. 9-939ZRDT | b. 18NU38OT000287 | c. 93.421 | d.  | OT                |                     | f. 75-19-0948 |

#### **Direct Assistance**

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel         |                     |                        |               |
| Fringe Benefits   |                     |                        |               |
| Travel            |                     |                        |               |
| Equipment         |                     |                        |               |
| Supplies          |                     |                        |               |
| Contractual       |                     |                        |               |
| Construction      |                     |                        |               |
| Other             |                     |                        |               |
| Total             |                     |                        |               |

# NOTICE OF AWARD (Continuation Sheet)

| PAGE 3 of 3 | DATE ISSUED          |
|-------------|----------------------|
|             | 11/05/2019           |
| GRANT NO.   | 6 NU38OT000287-02-02 |

| Federal Financial Report Cycle |                           |                |                           |  |
|--------------------------------|---------------------------|----------------|---------------------------|--|
| Reporting Period Start Date    | Reporting Period End Date | Reporting Type | Reporting Period Due Date |  |
| 08/01/2018                     | 07/31/2019                | Annual         | 10/29/2019                |  |
| 08/01/2019                     | 07/31/2020                | Annual         | 08/30/2020                |  |
| 08/01/2020                     | 07/31/2021                | Annual         | 08/30/2021                |  |
| 08/01/2021                     | 07/31/2022                | Annual         | 08/30/2022                |  |
| 08/01/2022                     | 07/31/2023                | Annual         | 08/30/2023                |  |

## **AWARD ATTACHMENTS**

#### THE AMERICAN COLLEGE OF OBGYN

6 NU38OT000287-02-02

- 1. TERMS AND CONDITIONS\_BUDGET REVISION\_FS1\_FS2
- 2. BUDGET SUMMARY\_FS1
- 3. BUDGET SUMMARY\_FS2

#### **AWARD INFORMATION**

**NOTE 1:** The purpose of this amended *Notice of Award (NoA)* is to approve the revised budget submitted by your organization on *September 30, 2019* for **Funding Strategy 1**. The previously issued *NoA* dated *July 18, 2019* requested revisions to the budget for the projects referenced below. CDC has reviewed the information submitted by your organization and the revision requirements placed in your *NoA* for *Funding Strategy 1* have been satisfied.

Revised budgets and work plans for *Funding Strategy 1* are approved for the project(s) referenced below:

#### Category C:

- Maternal Vulnerable Population Partnership
- Supporting Medical Education for Primary Care Providers Regarding Early Onset Breast Cancer Risk, Detection and Survivorship

**NOTE 2:** The purpose of this amended *Notice of Award (NoA)* is to approve the revised budget submitted by your organization on *October 21, 2019* for **Funding Strategy 2**. The previously issued *NoA* dated *September 05, 2019* requested revisions to the budget for the projects referenced below. CDC has reviewed the information submitted by your organization and the revision requirements placed in your *NoA* for *Funding Strategy 1* have been satisfied.

Revised budgets and work plans for *Funding Strategy 1* are approved for the project(s) referenced below:

#### Category C:

 Strengthening Services for Pregnant and Postpartum Women through Public Health Clinical Care Partnerships

Funds have been distributed as indicated in the approved budget of this NoA.

Please be advised that the *Recipient* must exercise proper stewardship over Federal funds by ensuring that all costs charged to their award are allowable, allocable, necessary and reasonable.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the *Grants Management Officer (GMO)*.

#### **FUNDING RESTRICTIONS AND LIMITATIONS**

#### Indirect Costs:

Indirect costs are not approved for this award, because an approved *Indirect Cost Rate Agreement has not been established*. To have indirect costs approved for this grant, submit an approved indirect cost rate agreement to the *Grants Management Specialist (GMS)* once an approved agreement has been established.

#### **CDC Staff Contacts**

**Grants Management Specialist:** The GMS is the federal staff member responsible for the day-to-day management of grants and cooperative agreements. The GMS is the primary contact of recipients for business and administrative matters pertinent to grant awards. Many of the functions described in the GMO section are performed by the GMS, on behalf of the GMO.

#### **GMS Contact:**

#### Jenise A. Yawn, Grants Management Specialist

Centers for Disease Control and Prevention

OD, Environmental, Occupational Health and Injury Prevention Services Branch

Telephone: 770.488.2720 Email: koy5@cdc.gov

**Project Officer:** The SPO is the federal official responsible for the programmatic, scientific, and/or technical aspects of grants and cooperative agreements.

#### **Programmatic Contact:**

Lorine Spencer, Project Officer

Centers for Disease Control and Prevention
Office for State, Tribal, Local and Territorial Support (OSTLTS)

Telephone: (770) 488.1524

Email: akx4@cdc.gov

**Grants Management Officer:** The GMO is the federal official responsible for the business and other non-programmatic aspects of grant awards. The GMO is the only official authorized to obligate federal funds and is responsible for signing the NOA, including revisions to the NOA that change the terms and conditions. The GMO serves as the counterpart to the business officer of the recipient organization.

#### **GMO Contact:**

#### Tiffany Mannings, Grants Management Officer

Centers for Disease Control and Prevention
OD, Environmental, Occupational Health & Injury Prevention Services Branch

Telephone: (770) 488-2515 Email: <a href="mailto:Tmannings@cdc.gov">Tmannings@cdc.gov</a>

| BUDGET SUMMARY | AMERICAN COLLEGE OF OBSTETRICIANS AND GYNECOLOGISTS (ACOG) |
|----------------|------------------------------------------------------------|
|                | FUNDING STRATEGY 1                                         |

|                             | 1                                                                   | 2                                                                                                                                                 |                 |
|-----------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| PROJECT:                    | Category C: Maternal Vulnerable Population<br>Partnership (MEASLES) | Category C: Supporting Medical<br>Education for Primary Care Providers<br>Regarding Early Onset Breast Cancer<br>Risk, Detection and Survivorship | TOTAL           |
| Salary & Wages              |                                                                     |                                                                                                                                                   |                 |
| Fringe Benefits             | -0                                                                  |                                                                                                                                                   |                 |
| Travel                      |                                                                     |                                                                                                                                                   |                 |
| Equipment                   |                                                                     |                                                                                                                                                   |                 |
| Supplies                    |                                                                     | 100(0)                                                                                                                                            |                 |
| Consultants                 |                                                                     |                                                                                                                                                   |                 |
| Other                       |                                                                     |                                                                                                                                                   |                 |
| Contractual                 |                                                                     |                                                                                                                                                   | and the second  |
| Total Direct Costs          | \$ 500,000.00                                                       | \$ 800,000.00                                                                                                                                     | \$ 1,300,000.00 |
| Indirect Costs              | \$ -                                                                | \$ -                                                                                                                                              | \$ -            |
| <b>Total Approved Costs</b> | \$ 500,000.00                                                       | \$ 800,000.00                                                                                                                                     | \$ 1,300,000.00 |

| AUTHORIZED AWARD TOTALS                          |    |              |  |
|--------------------------------------------------|----|--------------|--|
| PROJECT 1                                        | \$ | 500,000.00   |  |
| PROJECT 2                                        | \$ | 800,000.00   |  |
| YR02 NON-COMPETING CONTINUATION AUTHORIZED TOTAL | \$ | 1,300,000.00 |  |

| BUDGET SUMMARY      | AMERICAN COLLEGE OF OBSTETRICIANS AND GYNECOLOGISTS (ACOG)                                                                    |                          |  |  |  |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|--|--|
|                     | FUNDING STRATEGY 2                                                                                                            |                          |  |  |  |
|                     | PROJECT                                                                                                                       |                          |  |  |  |
| PROJECT:            | Category A: Strenthening Services for<br>Pregnant and Postpartum Women<br>through Public Health Clinical Care<br>Partnerships | TOTAL AUTHORIZED FUNDING |  |  |  |
| Salary & Wages      |                                                                                                                               |                          |  |  |  |
| Fringe Benefits     |                                                                                                                               |                          |  |  |  |
| Travel              |                                                                                                                               |                          |  |  |  |
| Equipment           |                                                                                                                               | min                      |  |  |  |
| Supplies            |                                                                                                                               | ana)                     |  |  |  |
| Contractual         |                                                                                                                               |                          |  |  |  |
| Other               |                                                                                                                               |                          |  |  |  |
| Consultants         |                                                                                                                               |                          |  |  |  |
| Direct Costs        | \$ 965,406.00                                                                                                                 | \$ 965,406.0             |  |  |  |
| Indirect Costs      | \$ -                                                                                                                          | \$                       |  |  |  |
| OTAL APPROVED COSTS | \$ 965,406.00                                                                                                                 | \$ 965,406.0             |  |  |  |

| AUTHORIZED AWARD TOTALS                  |               |  |  |
|------------------------------------------|---------------|--|--|
| PROJECT 1                                | \$ 965,406.00 |  |  |
| YR02 SUPPLEMENT FUNDING AUTHORIZED TOTAL | \$ 965,406.00 |  |  |

Notice of Award

Award# 6 NU380T000287-03-03

FAIN# NU38OT000287

Federal Award Date: 03/02/2021

#### **Recipient Information**

#### 1. Recipient Name

THE AMERICAN COLLEGE OF OBGYN 409 12th St SW Washington, DC 20024-2125 [NO DATA]

- 2. Congressional District of Recipient
- 3. Payment System Identifier (ID)
- 4. Employer Identification Number (EIN)
- 5. Data Universal Numbering System (DUNS)

#### (b)(4)

- 6. Recipient's Unique Entity Identifier
- 7. Project Director or Principal Investigator

Dr. Christopher M Zahn Vice President of Practice Activities czahn@acog.org 202.863.2529

#### 8. Authorized Official

Mr. Dwayne Martin Grants Manager dmartin@acog.org 202-863-1631

#### **Federal Agency Information**

CDC Office of Financial Resources

#### 9. Awarding Agency Contact Information

Randolph Williams gur2@cdc.gov

770-488-8382

10.Program Official Contact Information

Megan Wiliams Harbour Public Health Advisor vyj4@cdc.gov (404) 718-3757

#### **Federal Award Information**

#### 11. Award Number

6 NU38OT000287-03-03

12. Unique Federal Award Identification Number (FAIN)

NU38OT000287

#### 13. Statutory Authority

317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(l) and 247b(k)

#### 14. Federal Award Project Title

Category C: Obstetrician-Gynecologists and Other Women's Health Care Providers

#### 15. Assistance Listing Number

93.42

#### 16. Assistance Listing Program Title

Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nation's Health

#### 17. Award Action Type

**Budget Revision** 

#### 18. Is the Award R&D?

No

#### **Summary Federal Award Financial Information**

- 19. Budget Period Start Date 08/01/2020 End Date 07/31/2021
- 20. Total Amount of Federal Funds Obligated by this Action

20a. Direct Cost Amount 20b. Indirect Cost Amount

- 21. Authorized Carryover
- 22. Offset
- 23. Total Amount of Federal Funds Obligated this budget period
- 24. Total Approved Cost Sharing or Matching, where applicable
- 25. Total Federal and Non-Federal Approved this Budget Period
- 26. Project Period Start Date 08/01/2018 End Date 07/31/2023
- 27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period

\$5,179,706.00

\$1,464,300.00

\$1,464,300.00

\$0.00

#### 28. Authorized Treatment of Program Income

ADDITIONAL COSTS

#### 29. Grants Management Officer - Signature

Ms. Shirley K Byrd Grants Management Officer

#### 30. Remarks

#### Notice of Award

Award# 6 NU38OT000287-03-03

FAIN# NU380T000287

Federal Award Date: 03/02/2021

#### **Recipient Information**

#### **Recipient Name**

THE AMERICAN COLLEGE OF OBGYN

409 12th St SW

Washington, DC 20024-2125

[NO DATA]

#### **Congressional District of Recipient**

**Payment Account Number and Type** 

**Employer Identification Number (EIN) Data** 

**Universal Numbering System (DUNS)** 

Recipient's Unique Entity Identifier

Not Available

#### 31. Assistance Type

Cooperative Agreement

32. Type of Award

Other

## 33. Approved Budget

(Excludes Direct Assistance)

- 1. Financial Assistance from the Federal Awarding Agency Only
- II. Total project costs including grant funds and all other financial participation

| <ul> <li>Salaries and Wag</li> </ul> | ges |
|--------------------------------------|-----|
|--------------------------------------|-----|

- b. Fringe Benefits
  - c. TotalPersonnelCosts
- d. Equipment
- e. Supplies
- f. Travel
- g. Construction
- h. Other
- i. Contractual
- j. TOTAL DIRECT COSTS \$2,163,600.00
- k. INDIRECT COSTS
- 1. TOTAL APPROVED BUDGET \$2,435,821.00
- m. Federal Share

\$2,435,821.00

n. Non-Federal Share

\$0.00

#### 34. Accounting Classification Codes

| FY-ACCOUNT NO. | DOCUMENT NO.   | ADMINISTRATIVE CODE | OBJECT CLASS | AMT ACTION FINANCIAL ASSISTANCE | APPROPRIATION |
|----------------|----------------|---------------------|--------------|---------------------------------|---------------|
| 0-939ZRDT      | 18NU38OT000287 | OT                  | 41.51        |                                 | 75-20-0948    |
| 9-921P803      | 18NU38OT000287 | OT                  | 41.51        |                                 | 75-19-0948    |
| 9-921P806      | 18NU38OT000287 | OT                  | 41.51        |                                 | 75-19-0948    |
| 9-9391701      | 18NU38OT000287 | OT                  | 41.51        |                                 | 75-19-0951    |
| 9-939ZRBE      | 18NU38OT000287 | OT                  | 41.51        |                                 | 75-19-0948    |
| 9-939ZUUP      | 18NU38OT000287 | OT                  | 41.51        |                                 | 75-19-0948    |
| 9-9390C2X      | 18NU38OT000287 | OT                  | 41.51        |                                 | 75-19-0948    |
| 9-9390CA3      | 18NU38OT000287 | OT                  | 41.51        |                                 | 75-19-0952    |

Centers for Disease Control and Prevention

Award# 6 NU38OT000287-03-03 FAIN# NU38OT000287

Federal Award Date: 03/02/2021

#### **Direct Assistance**

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel         |                     |                        |               |
| Fringe Benefits   |                     |                        |               |
| Travel            |                     |                        |               |
| Equipment         |                     |                        |               |
| Supplies          |                     | 000(4)h                |               |
| Contractual       |                     |                        |               |
| Construction      |                     |                        |               |
| Other             |                     |                        |               |
| Total             |                     |                        |               |

# **AWARD ATTACHMENTS**

THE AMERICAN COLLEGE OF OBGYN

6 NU38OT000287-03-03

1. terms and conditions

**Revised Budget:** The purpose of this amended Notice of Award is to approve the **revised budget request** submitted by your organization dated February 24, 2021. Funds have been distributed as indicated in the approved budget of this Notice of Award.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

Please be advised that recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary and reasonable.

PLEASE INCLUDE YOUR AWARD NUMBER ON ALL CORRESPONDENCE

#### Notice of Award

Award# 6 NU38OT000287-04-03

FAIN# NU380T000287

Federal Award Date: 10/20/2021

#### Recipient Information

#### 1. Recipient Name

ACOG FOUNDATION 409 12th St SW Washington, DC 20024-2125 [NO DATA]

## 2. Congressional District of Recipient

- 3. Payment System Identifier (ID)
- 4. Employer Identification Number (EIN)
- 5. Data Universal Numbering System (DUNS)

#### 6. Recipient's Unique Entity Identifier

#### 7. Project Director or Principal Investigator

Dr. Christopher M Zahn Vice President of Practice Activities czahn@acog.org 202.863.2529

#### 8. Authorized Official

Mr. Dwayne Martin Grants Manager dmartin@acog.org 202-863-1631

#### **Federal Agency Information**

CDC Office of Financial Resources

#### 9. Awarding Agency Contact Information

Damond Barnes xhp5@cdc.gov 770-488-2611

#### 10.Program Official Contact Information

Megan Wiliams Harbour Public Health Advisor vyj4@cdc.gov (404) 718-3757

#### Federal Award Information

#### 11. Award Number

6 NU380T000287-04-03

#### 12. Unique Federal Award Identification Number (FAIN)

NU380T000287

#### 13. Statutory Authority

317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(1) and 247b(k)

#### 14. Federal Award Project Title

Category C: Obstetrician-Gynecologists and Other Women's Health Care Providers

#### 15. Assistance Listing Number

#### 16. Assistance Listing Program Title

Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nation's Health

#### 17. Award Action Type

**Budget Revision** 

#### 18. Is the Award R&D?

#### **Summary Federal Award Financial Information**

19. Budget Period Start Date 08/01/2021 - End Date 07/31/2022

20. Total Amount of Federal Funds Obligated by this Action

20a. Direct Cost Amount 20b. Indirect Cost Amount

21. Authorized Carryover

22. Offset

23. Total Amount of Federal Funds Obligated this budget period

24. Total Approved Cost Sharing or Matching, where applicable

25. Total Federal and Non-Federal Approved this Budget Period

26. Project Period Start Date 08/01/2018 - End Date 07/31/2023

27. Total Amount of the Federal Award including Approved

Cost Sharing or Matching this Project Period

Not Available

\$0.00

\$5,491,000.00

\$5,491,000.00

\$0.00

#### 28. Authorized Treatment of Program Income

ADDITIONAL COSTS

#### 29. Grants Management Officer - Signature

Mrs. Erica Stewart Grants Management Officer

#### 30. Remarks

#### Notice of Award

Award# 6 NU38OT000287-04-03 FAIN# NU38OT000287

Federal Award Date: 10/20/2021

#### **Recipient Information**

#### **Recipient Name**

ACOG FOUNDATION

409 12th St SW

Washington, DC 20024-2125

[NO DATA]

**Congressional District of Recipient** 

00

**Payment Account Number and Type** 

(0)(4)

**Employer Identification Number (EIN) Data** 

(6)(4)

**Universal Numbering System (DUNS)** 

(D)(4)

Recipient's Unique Entity Identifier

Not Available

#### 31. Assistance Type

Cooperative Agreement

32. Type of Award

Other

## 33. Approved Budget

(Excludes Direct Assistance)

- 1. Financial Assistance from the Federal Awarding Agency Only
- II. Total project costs including grant funds and all other financial participation

| a. | Sal | laries | and | Wages |
|----|-----|--------|-----|-------|
|    |     |        |     |       |

- b. Fringe Benefits
  - c. TotalPersonnelCosts
- d. Equipment
- e. Supplies
- f. Travel
- g. Construction
- h. Other
- i. Contractual
- j. TOTAL DIRECT COSTS
- k. INDIRECT COSTS
- 1. TOTAL APPROVED BUDGET

m. Federal Share

n. Non-Federal Share

(D)(4)

\$5,491,000.00 \$5,491,000.00

\$0.00

30.0

#### 34. Accounting Classification Codes

| FY-ACCOUNT NO. | DOCUMENT NO.     | ADMINISTRATIVE CODE | OBJECT CLASS | AMT ACTION FINANCIAL ASSISTANCE | APPROPRIATION |
|----------------|------------------|---------------------|--------------|---------------------------------|---------------|
| 1-921P805      | 18NU38OT000287   | OT                  | 41.51        |                                 | 75-21-0948    |
| 1-9390BU9      | 18NU38OT000287   | OT                  | 41,51        |                                 | 75-X-0951     |
| 1-9390C2X      | 18NU38OT000287   | OT                  | 41.51        | (6)(4)                          | 75-21-0948    |
| 1-9390H27      | 18NU38OT000287   | OT                  | 41.51        |                                 | 75-21-0120    |
| 1-939ZRBJ      | 18NU38OT000287   | OT                  | 41.51        |                                 | 75-21-0948    |
| 1-939ZRDT      | 18NU38OT000287   | OT                  | 41.51        |                                 | 75-21-0948    |
| 1-9390GLZ      | 18NU38OT000287C5 | OT                  | 41.51        |                                 | 75-2124-0943  |

Award# 6 NU38OT000287-04-03 FAIN# NU380T000287

Federal Award Date: 10/20/2021

#### **Direct Assistance**

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel         |                     |                        |               |
| Fringe Benefits   |                     |                        |               |
| Travel            |                     |                        |               |
| Equipment         |                     |                        |               |
| Supplies          |                     |                        |               |
| Contractual       |                     |                        |               |
| Construction      |                     |                        |               |
| Other             |                     |                        |               |
| Total             | 90.00               | <b>40.00</b>           | 90.00         |

## **AWARD ATTACHMENTS**

ACOG FOUNDATION

6 NU38OT000287-04-03

1. Terms

### TERMS AND CONDITIONS OF THIS AWARD

The purpose of this amended Notice of Award is to approve the **revised budget** submitted by your organization dated October 4, 2021. Funds have been distributed as indicated in the approved budget of this Notice of Award.

**Budget Revision Requirement:** Within 30 days of the receipt of the NOA, the recipient must submit a revised budget with a narrative justification based on the requested revisions detailed. Please ensure that the revised budget is in accordance with the CDC budget Preparation Guidelines. Please provide a revised budget for the projects listed below:

- Strengthening Public Health Services for Pregnant and Postpartum Women through National Partnerships
  - Personnel- please provide the annual salary; percentage of time budgeted for this program; total months of salary budgeted; and total salary requested
- Maternal Vulnerable Population Partnership
  - Personnel- please provide the annual salary; percentage of time budgeted for this program; total months of salary budgeted; and total salary requested
  - Other-To pay for non-employee travel, as the recipient you must have internal travel policies or procedures currently in place that clearly describe the process. If you currently have internal policies in place, please provide a copy for the official file. If your organization <u>does not</u> have a travel policy in place to account for non-employee travel, as an option you can add the organizations to the cooperative grant as "Consultants". Doing so will link non-employees to the grant as providing services to the grant. In order to approve consultants costs there are seven elements that must be addressed. In an effort to assist you with providing the required information, the elements for consultants cost are provided below:
    - Name of Consultant
    - Organizational Affiliation
    - Nature of Services To Be Rendered
    - Relevance of Service to the Project
    - Number of Days of Consultation
    - Expected Rate of Compensation
    - Method of Accountability
- Supporting medical education for primary care providers regarding early onset breast cancer risk, detection, and survivorship
  - <u>Personnel</u>- please provide the annual salary; percentage of time budgeted for this program; total months of salary budgeted; and total salary requested

- Engaging Women's Health Care Providers for Effective COVID-19 Vaccine Conversations
  - Personnel- please provide the annual salary; percentage of time budgeted for this program; total months of salary budgeted; and total salary requested
- Improving Ob/Gyn's Ability to Support COVID-19 Vaccination, Mental Health, Social Support
  - Personnel- please provide the annual salary; percentage of time budgeted for this program; total months of salary budgeted; and total salary requested

Failure to submit the required information in a timely manner may adversely affect the future funding of this project. If the information cannot be provided by the due date, you are required to contact the GMS/GMO identified in the CDC Staff Contacts section of this notice before the due date

Please be advised that recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All other terms and conditions issued with this award remain in full effect, unless otherwise changed, in writing, by the Grants Management Officer.

PLEASE REFERENCE YOUR NOFO AND AWARD NUMBER ON ALL CORRESPONDENCE

3. ASSISTANCE TYPE Cooperative Agreement 1a. SUPERSEDES AWARD NOTICE dated 08/23/2018 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded 4. GRANT NO. 5. ACTION TYPE Post Award Amendment 6 NU380T000287-01-01 Formerly 1 NU380T000287-01-00 6. PROJECT PERIOD MM/DD/YYYY MM/DD/YYYY Through 08/01/2018 07/31/2023 7. BUDGET PERIOD MM/DD/YYYY MM/DD/YYYY Through From 07/31/2019 08/01/2018

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2920 Brandywine Road Atlanta, GA 30341

### NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(1) and 247b(k)

#### 8. TITLE OF PROJECT (OR PROGRAM)

Category C: Obstetrician-Gynecologists and Other Women's Health Care Providers

| Obstetricians And Gynecologists, American College Of Alternate Name: THE AMERICAN COLLEGE OF OBGYN 409 12th St SW Washington, DC 20024-2125                                                     |              |                                                                                                                                                                                                                                                                                                                    | 9b. GRANTEE PROJECT DIRECTOR Ms. Sarah Carroll 409 12th St Sw Ste 100 Washington, DC 20024-2185 Phone: 202-863-2443  10b. FEDERAL PROJECT OFFICER Lorine Spencer 2945 Flowers Rd PSU Atlanta, GA 30341 Phone: 770-488-1524                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                         |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--|--|
|                                                                                                                                                                                                 |              |                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                         |  |  |
| APPROVED BUDGET (Excludes Direct Assistance)     Financial Assistance from the Federal Awarding Agency Only     Total project costs including grant funds and all other financial participation | I            | a. Amoun<br>b. Less Ui                                                                                                                                                                                                                                                                                             | computation of Federal Financial Assistance (from publicated Balance From Prior Budge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | t Periods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,450,000.00                                                                            |  |  |
| a. Salaries and Wages                                                                                                                                                                           |              |                                                                                                                                                                                                                                                                                                                    | Imulative Prior Award(s) This Budget<br>NT OF FINANCIAL ASSISTANCE TH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,300,000.00                                                                            |  |  |
| b. Fringe Benefits                                                                                                                                                                              |              | 1,412,000 = 21                                                                                                                                                                                                                                                                                                     | ederal Funds Awarded to Date for F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | WALLES TO THE REAL PROPERTY OF THE PERTY OF | 1,450,000.00                                                                            |  |  |
| c. Total Personnel Costs d. Equipment                                                                                                                                                           |              | 14. RECON                                                                                                                                                                                                                                                                                                          | MENDED FUTURE SUPPORT<br>the availability of funds and satisfact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 33444                                                                                   |  |  |
| e. Supplies                                                                                                                                                                                     |              | YEAR                                                                                                                                                                                                                                                                                                               | TOTAL DIRECT COSTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TOTAL DIRECT COSTS                                                                      |  |  |
| f. Travel                                                                                                                                                                                       |              | a. 2                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | d. 5<br>e. 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                         |  |  |
| g. Construction                                                                                                                                                                                 |              | b. 3<br>c. 4                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | f. 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                         |  |  |
| h. Other                                                                                                                                                                                        |              |                                                                                                                                                                                                                                                                                                                    | M INCOME SHALL BE USED IN ACCORD WITH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NG                                                                                      |  |  |
| i Contractual                                                                                                                                                                                   |              | ALTERNATIV<br>a.                                                                                                                                                                                                                                                                                                   | DEDUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | b                                                                                       |  |  |
| j. TOTAL DIRECT COSTS                                                                                                                                                                           | 1010(1)      | b.<br>c.<br>d.                                                                                                                                                                                                                                                                                                     | ADDITIONAL COSTS. MATCHING OTHER RESEARCH (Add / Deduct Option)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                         |  |  |
| k. INDIRECT COSTS                                                                                                                                                                               | 707015       | θ.                                                                                                                                                                                                                                                                                                                 | OTHER (See REMARKS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                         |  |  |
| i. TOTAL APPROVED BUDGET                                                                                                                                                                        | 1,450,000.00 | 16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING.  9. The grant program legislation  b. The grant program regulations. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                         |  |  |
| m. Federal Share                                                                                                                                                                                | 1,450,000.00 | c.<br>d.                                                                                                                                                                                                                                                                                                           | This award notice including terms and condition<br>Federal administrative requirements, cost printing<br>The same of the same of t | ciples and audit requireme                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nts applicable to this grant.                                                           |  |  |
| n. Non-Federal Share                                                                                                                                                                            | 0.00         | prevail. Acce                                                                                                                                                                                                                                                                                                      | here are conflicting or otherwise inconsistent<br>eptance of the grant terms and conditions is a<br>n the grant payment system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | policies applicable to the<br>acknowledged by the gra                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | e grant, the above order of precedence shall<br>infee when funds are drawn or otherwise |  |  |
| REMARKS (Other Terms and Conditions Attached -                                                                                                                                                  |              | No)                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                         |  |  |

GRANTS MANAGEMENT OFFICI Tiffany-392250 Mannings

| 17. OBJ ( | CLASS 41.51    | 18a. | VENDOR CODE    | 10/4 | 1      | 8b. EIN | D(4)                | 19. DU | NS (0K4)           | 20. | CONG. DIST. 00 |
|-----------|----------------|------|----------------|------|--------|---------|---------------------|--------|--------------------|-----|----------------|
|           | FY-ACCOUNT NO. |      | DOCUMENT NO.   |      | CFDA   |         | ADMINISTRATIVE CODE | AN     | IT ACTION FIN ASST | 1   | APPROPRIATION  |
| 21. a.    | 8-939ZXFQ      | b.   | 18NU380T000287 | c.   | 93.421 | d.      | OT                  | e.     | \$0.00             | f.  | 75-18-0959     |
| 22. a.    | 8-9391701      | b.   | 18NU380T000287 | c.   | 93,421 | d.      | OT                  | e.     | \$270,000.00       | f.  | 75-18-0951     |
| 23. a.    | 8-939ZRBJ      | b.   | 18NU38DT000287 | c.   | 93,421 | d.      | QT                  | е.     | \$800,000.00       | f,  | 75-18-0948     |

# NOTICE OF AWARD (Continuation Sheet)

| PAGE 2 of | 2   | DATE ISSUED       |
|-----------|-----|-------------------|
|           |     | 09/20/2018        |
| GRANT NO. | 6 N | U380T000287-01-01 |

| FY-ACCOUNT NO.  | DOCUMENT NO.      | CFDA      | A  | DMINISTRATIVE<br>CODE | AMT ACTION FIN<br>ASST | APPROPRIATION |
|-----------------|-------------------|-----------|----|-----------------------|------------------------|---------------|
| 24.a. 8-939ZVDW | b. 18NU38OT000287 | c. 93.421 | d. | OT                    | e. \$230,000.00        | f. 75-18-0951 |

### Direct Assistance

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel         |                     |                        |               |
| Fringe Benefits   |                     |                        |               |
| Travel            |                     |                        |               |
| Equipment         |                     |                        |               |
| Supplies          |                     |                        |               |
| Contractual       |                     |                        |               |
| Construction      |                     |                        |               |
| Other             |                     |                        |               |
| Total             |                     |                        |               |

## **AWARD ATTACHMENTS**

### THE AMERICAN COLLEGE OF OBGYN

6 NU38OT000287-01-01

- 1. TERMS AND CONDITIONS\_SUPPLEMENT\_FUNDING STRATEGY 2
- 2. TECHNICAL REPORT\_PROJECT 1
- 3. TECHNICAL REPORT\_PROJECT 2
- 4. BUDGET SUMMARY



### AWARD INFORMATION

**Incorporation**: In addition to the federal laws, regulations, policies, and CDC General Terms and Conditions for Non-research awards at

https://www.cdc.gov/grants/federalregulationspolicies/index.html, the Centers for Disease Control and Prevention (CDC) hereby incorporates Notice of Funding Opportunity (NOFO) number OT18-1802, entitled, Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nation's Health and application dated August 20, 2018, as may be amended, which are hereby made a part of this Non-research award, hereinafter referred to as the Notice of Award (NoA).

**Approved Funding:** Funding in the amount of \$1,300,000 is approved for the Year 01 budget period, Funding Strategy 2, which is August 01, 2018 through July 31, 2019. All future year funding will be based on satisfactory programmatic progress and the availability of funds.

Funding is approved for the project(s) listed below:

### Category C:

- Maternal Vulnerable Population Partnership
- Supporting Medical Education for Primary Care Providers Regarding Early Onset Breast Cancer Risk, Detection, and Survivorship

The federal award amount is subject to adjustment based on total allowable costs incurred and/or the value of any third party in-kind contribution when applicable.

Note: Refer to the Payment Information section for Payment Management System (PMS) subaccount information.

Financial Assistance Mechanism: Cooperative Agreement

**Substantial Involvement by CDC:** This is a cooperative agreement and CDC will have substantial programmatic involvement after the award is made. Substantial involvement is in addition to all postaward monitoring, technical assistance, and performance reviews undertaken in the normal course of stewardship of federal funds.

CDC program staff will assist, coordinate, or participate in carrying out effort under the award, and recipients agree to the responsibilities therein, as detailed in the NOFO.

- Collaborate to ensure coordination and implementation of strategies to provide CBA to governmental and nongovernmental components of the public health system.
- Provide guidance and coordination to funded organizations to improve the quality and effectiveness of work plans, evaluation strategies, products and services, and collaborative activities with other organizations.
- Support ongoing opportunities to foster networking, communication, coordination, and collaboration, and serve as a conduit for information exchange, including fostering collaboration between funded organizations that would not normally interact or collaborate on public health efforts.
- Collaborate to compile and publish accomplishments, best practices, performance criteria, and

- lessons learned during the period of performance.
- Collaborate, as appropriate, to assess progress toward meeting strategic and operational goals
  and objectives and to establish measurement and accountability systems for documenting
  outcomes, such as increased performance improvements and best or promising practices.
- Recipients must describe how CDC could help them overcome challenges to complete activities in the work plan and achieving period of performance outcomes.

**Technical Review Statement Response Requirement**: The review comments on the strengths and weaknesses of the proposal are provided as part of this award. Please refer to the technical review to verify if a response is required. A response to the recommendations in the Technical Review Statement must be submitted to and approved, in writing, by the Grants Management Specialist/Grants Management Officer (GMS/GMO) noted in the CDC Staff Contacts section of this NoA. Failure to submit the required information by the due date, **November 1, 2018**, will cause delay in programmatic progress and will adversely affect the future funding of this project.

**Budget Revision Requirement:** By **November 1, 2018,** the recipient must submit a revised work plan and budget with a narrative justification for the projects listed below, based on **the requested revisions detailed below**. Please ensure that the revised budget is in accordance with the *CDC Budget* **Preparation Guidelines**. Failure to submit the required information in a timely manner may adversely affect the future funding of this project. If the information cannot be provided by the due date, you are required to contact the GMS/GMO identified in the CDC Staff Contacts section of this notice before the due date.

- Maternal Vulnerable Population Partnership \$500,000
- Supporting Medical Education for Primary Care Providers Regarding Early Onset Breast Cancer Risk, Detection, and Survivorship - \$800,000

#### PERSONNEL:

Revise the budget and budget narrative to include the budgeted salary dollar amounts for each proposed position.

#### TRAVEL:

### Non-Staff Travel:

To pay for travel for non-staff, the recipient must have internal travel policies or procedures currently in place that clearly describe the process. If you have internal policies in place, please provide a copy for the official grant file, along with the names of the travelers. If your organization does not have a travel policy in place to account for non-staff travel, as an option you can add them to the grant as "Consultants". Doing so links non-employees to the grant as providing a service to the grant. In order to approve consultants costs the seven elements must be addressed as referenced in the CDC Budget Guidelines.

### CONSULTANT:

 Consultant, Everly Macario has been tasked with assisting with the IRB application; however, this deliverable is not warranted and disallowed because IRB approval is not required for any project activity and funds may not be used for research as detailed in the Notice of Funding

Opportunity. Realign these funds to another approved project budget category/project activity.

### OTHER:

#### Incentives:

Please provide further justification to support the use of incentives (gift cards). In your justification, describe how the use of incentives will help to accomplish the goals and objectives of the NOFO and provide the information below:

- Please provide the following information:
  - Tracking methods used for issuance of incentives; i.e. enrollment forms, participants list reflecting the amounts/methods of incentives.
  - o Identify what type of incentive will be issued to participants.
  - Organizational policy to ensure all incentives are expended by the end of the budget period or by July 31, 2019.

**Program Income**: Any program income generated under this grant or cooperative agreement will be used in accordance with the Addition alternative.

<u>Addition alternative</u>: Under this alternative, program income is added to the funds committed to the project/program and is used to further eligible project/program objectives.

Note: The disposition of program income must have written prior approval from the GMO.

### **FUNDING RESTRICTIONS AND LIMITATIONS**

Additional Requirement (AR)-35, Protecting Life in Global Health Assistance is applicable to this award. In accordance with the United States Protecting Life in Global Health Assistance policy, a non-governmental organization (NGO) recipient of this award acknowledges that foreign NGOs that receive funds provided through this award, either as a prime recipient or subrecipient, are strictly prohibited, regardless of the source of funds, from performing abortions as a method of family planning or engaging in any activity that promotes abortion as a method of family planning, or to provide financial support to any other foreign non-governmental organization that conducts such activities. See Additional Requirement (AR) 35 to ensure compliance with this term and condition. The link to the full text is at <a href="https://www.cdc.gov/grants/additionalrequirements/ar-35.html">https://www.cdc.gov/grants/additionalrequirements/ar-35.html</a>

### PAYMENT INFORMATION

The HHS Office of the Inspector General (OIG) maintains a toll-free number (1-800-HHS-TIPS [1-800-447-8477]) for receiving information concerning fraud, waste, or abuse under grants and cooperative agreements. Information also may be submitted by e-mail to <a href="https://mailto.nc/hhstips@oig.hhs.gov">hhstips@oig.hhs.gov</a> or by mail to Office of the Inspector General, Department of Health and Human Services, Attn: HOTLINE, 330 Independence Ave., SW, Washington DC 20201. Such reports are treated as sensitive material and submitters may decline to

give their names if they choose to remain anonymous.

For additional information and/or to obtain your agency point of contact at the PMS, see, <a href="http://www.dpm.psc.gov/contacts/dpm">http://www.dpm.psc.gov/contacts/dpm</a> contact list/dpm contact list.aspx?explorer.event=true

**Payment Management System Subaccount**: Funds awarded in support of approved activities have been obligated in a newly established subaccount in the PMS, herein identified as the "P Account". Funds must be used in support of approved activities in the NOFO and the approved application. All award funds must be tracked and reported separately.

The grant document number identified on the bottom of Page 1 of the Notice of Award must be known in order to draw down funds.

### **CDC Staff Contacts**

### **GMS Contact:**

### Jenise A. Yawn, Grants Management Specialist

Centers for Disease Control and Prevention OD, Environmental, Occupational Health and Injury Prevention Services Branch University Office Park Campus/Stanford Building/2<sup>nd</sup> Floor/#2032.B

Telephone: 770.488.2720 Email: koy5@cdc.gov

### **Programmatic Contact:**

### Lorine Spencer, Project Officer

Centers for Disease Control and Prevention
Office for State, Tribal, Local and Territorial Support (OSTLTS)

Telephone: (770) 488.1524 Email: akx4@cdc.gov

GMO Contact:

### Tiffany Mannings, Grants Management Officer

Centers for Disease Control and Prevention
OD, Environmental, Occupational Health & Injury Prevention Services Branch

Telephone: (770) 488.2515 Email: Tmannings@cdc.gov

| Category           | Pro                                           | TOTAL APPROVED<br>BUDGET                                                                                                                     |                 |
|--------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|                    | Maternal Vulnerable<br>Population Partnership | Supporting Medical<br>Education for Primary<br>Care Providers Regarding<br>Early Onset Breast Cancer<br>Risk, Detection, and<br>Survivorship |                 |
| Salaries and Wages |                                               |                                                                                                                                              |                 |
| Fringe Benefits    |                                               |                                                                                                                                              |                 |
| Consultant         |                                               |                                                                                                                                              |                 |
| Equipment          |                                               |                                                                                                                                              |                 |
| Supplies           |                                               |                                                                                                                                              |                 |
| Travel             |                                               |                                                                                                                                              |                 |
| Other              |                                               |                                                                                                                                              |                 |
| Contractual        |                                               |                                                                                                                                              |                 |
| Direct Costs       |                                               |                                                                                                                                              |                 |
| Indirect Costs     |                                               |                                                                                                                                              |                 |
| Grand Total        | \$ 500,000.00                                 | \$ 800,000.00                                                                                                                                | \$ 1,300,000.00 |

09/05/2019 2. CFDA No.

a. SUPERSEDES AWARD NOTICE dated 07/18/2019 except that any additions or restrictions previously

imposed remain in effect unless specifically rescinded

93.421 - Strengthening Public Health Systems and Services through National Partnerships to improve and Protect the Nation's Health

| 3. ASSISTAN             | CE TYPE Cooperat                        | ive Agreement                        |
|-------------------------|-----------------------------------------|--------------------------------------|
| 4. GRANT NO<br>Formerly | 100000000000000000000000000000000000000 |                                      |
| 4a. FAIN NU             | 38OT000287                              | 5a. ACTION TYPE Post Award Amendment |
| 6 PROJECT               | PERIOD MM/DD/YYY                        | WW/DD/YYYY                           |

From 08/01/2018 Through 07/31/2023 7. BUDGET PERIOD MM/DD/YYYY MM/DD/YYYY From 08/01/2019 Through 07/31/2020

8. TITLE OF PROJECT (OR PROGRAM)

Category C: Obstetrician-Gynecologists and Other Women's Health Care Providers

### DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention **CDC Office of Financial Resources**

2939 Brandywine Road Atlanta, GA 30341

### NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations) 317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(I) and 247b(k)

| 9a. GRANTEE NAME AND ADDRESS  Obstetricians And Gynecologists, American College Of  409 12th St SW  Washington, DC 20024-2125                    | 9b. GRANTEE PROJECT DIRECTOR  Dr. Christopher M Zahn  409 12th St Sw Ste 100  PO BOX 96920  AMERICAN COLLEGE OF OB AND GYN  Washington, DC 20024-2185  10b. FEDERAL PROJECT OFFICER  Lorine Spencer  2945 Flowers Rd  PSU  Atlanta, GA 30341  Phone: 770-488-1524 |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 10a. GRANTEE AUTHORIZING OFFICIAL Ms. Sarah Carroll 409 12th St Sw Ste 100 Washington, DC 20024-2185 Phone: 202-863-2443                         |                                                                                                                                                                                                                                                                   |  |  |  |  |
| ALL AMOUNTS A                                                                                                                                    |                                                                                                                                                                                                                                                                   |  |  |  |  |
| 11. APPROVED BUDGET (Excludes Direct Assistance)                                                                                                 | 12. AWARD COMPUTATION                                                                                                                                                                                                                                             |  |  |  |  |
| I Financial Assistance from the Federal Awarding Agency Only  II Total project costs including grant funds and all other financial participation | a. Amount of Federal Financial Assistance (from item 11m) 2,265,406,000 b. Less Unobligated Balance From Prior Budget Periods 0.000                                                                                                                               |  |  |  |  |
| a. Salaries and Wages                                                                                                                            | c. Less Cumulative Prior Award(s) This Budget Period 1,300,000.00 d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 965,406,00                                                                                                                                        |  |  |  |  |
| b. Fringe Benefits                                                                                                                               | 13. Total Federal Funds Awarded to Date for Project Period 3,715,406.00                                                                                                                                                                                           |  |  |  |  |
| c. Total Personnel Costs  d. Equipment                                                                                                           | 14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):                                                                                                                                                   |  |  |  |  |
| e. Supplies                                                                                                                                      | YEAR TOTAL DIRECT COSTS YEAR TOTAL DIRECT COSTS                                                                                                                                                                                                                   |  |  |  |  |
| f. Travel                                                                                                                                        | a. 3 d. 6                                                                                                                                                                                                                                                         |  |  |  |  |
| 3000 2000                                                                                                                                        | b, 4 e. 7                                                                                                                                                                                                                                                         |  |  |  |  |

Construction Contractual TOTAL DIRECT COSTS INDIRECT COSTS

15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES: DEDUCTION
ADDITIONAL COSTS
MATCHING
OTHER RESEARCH (Add / Deduct Option)
OTHER (See REMARKS)

16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

b

The grant program legislation The grant program regulations.

This award notice including herms and conditions, if any, noted below under REMARKS.

It is the condition of the condition of the conditions of the conditio

REMARKS (Other Terms and Conditions Attached -

x Yes

No)

0.00

2,265,406.00

c. 5

#### GRANTS MANAGEMENT OFFICIAL:

TOTAL APPROVED BUDGET

Tiffany Mannings, Grants Management Officer

2960 Brandywine Rd

Mailstop E01

h. Other

m. Federal Share

n. Non-Federal Share

k.

Atlanta, GA 30341-5509

Phone: 770.488.2515

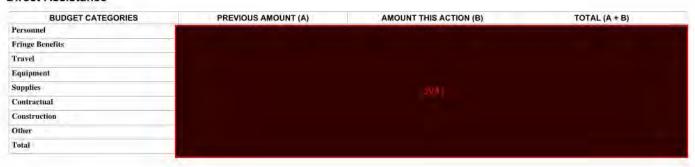
| 17. OBJ C | LASS 41.51     | 18a. | VENDOR CODE    | 19 Section |        | 18b. EIN | 10.941 B            | 19. DUN | s (1)/41        | 20. CC | NG. DIST.   | 00   |
|-----------|----------------|------|----------------|------------|--------|----------|---------------------|---------|-----------------|--------|-------------|------|
| 1         | FY-ACCOUNT NO. |      | DOCUMENT NO.   |            | CFDA   |          | ADMINISTRATIVE CODE | AMT     | ACTION FIN ASST | AF     | PROPRIATION |      |
| 21. a.    | 9-921P803      | b.   | 18NU38OT000287 | G.         | 93.421 | d.       | OT                  | 8.      | \$0,00          | f.     | 75-19-0     | 0948 |
| 22. a.    | 9-921P806      | b.   | 18NU38OT000287 | c.         | 93,421 | d.       | OT                  | e.      | \$0.00          | d.     | 75-19-0     | 0948 |
| 23. a.    | 9-9391701      | b.   | 18NU38OT000287 | C.         | 93,421 | d.       | OT                  | e.      | \$0.00          | f.     | 75-19-0     | 0951 |

# NOTICE OF AWARD (Continuation Sheet)

| PAGE 2 of 3 | DATE ISSUED<br>09/05/2019 |
|-------------|---------------------------|
| GRANT NO.   | 6 NU38OT000287-02-01      |

| FY-ACCOUNT NO.  | DOCUMENT NO.      | CFDA      | ADMINIS" | TRATIVE CODE | AMT ACTION FIN ASST | APPROPRIATION |
|-----------------|-------------------|-----------|----------|--------------|---------------------|---------------|
| 24.a. 9-939ZRBE | b. 18NU38OT000287 | c. 93:421 | d. OT    |              |                     | f. 75-19-0948 |
| 25.a. 9-939ZUUP | b. 18NU38OT000287 | c. 93.421 | d. OT    |              |                     | f. 75-19-0948 |
| 26.a. 9-9390C2X | b. 18NU38OT000287 | c. 93.421 | d. OT    |              | (10)(4)             | f. 75-19-0948 |
| 27.a. 9-9390CA3 | b. 18NU38OT000287 | c. 93.421 | d. OT    |              |                     | f. 75-19-0952 |
| 28.a. 9-939ZRDT | b. 18NU38OT000287 | c. 93.421 | d. OT    |              |                     | f. 75-19-0948 |

### **Direct Assistance**



# NOTICE OF AWARD (Continuation Sheet)

| PAGE 3 of 3 | DATE ISSUED<br>09/05/2019 |
|-------------|---------------------------|
| GRANT NO.   | 6 NU38OT000287-02-01      |

| Federal Financial Report Cycle |                           |                |                           |  |
|--------------------------------|---------------------------|----------------|---------------------------|--|
| Reporting Period Start Date    | Reporting Period End Date | Reporting Type | Reporting Period Due Date |  |
| 08/01/2018                     | 07/31/2019                | Annual         | 10/29/2019                |  |
| 08/01/2019                     | 07/31/2020                | Annual         | 10/29/2020                |  |
| 08/01/2020                     | 07/31/2021                | Annual         | 10/29/2021                |  |
| 08/01/2021                     | 07/31/2022                | Annual         | 10/29/2022                |  |
| 08/01/2022                     | 07/31/2023                | Annual         | 10/29/2023                |  |

## **AWARD ATTACHMENTS**

### THE AMERICAN COLLEGE OF OBGYN

6 NU38OT000287-02-01

- 1. TERMS AND CONDITIONS\_SUPPLEMENT
- 2. BUDGET SUMMARY\_SUPPLEMENT
- 3. TECHNICAL REVIEWS\_SUPPLEMENT

### **AWARD INFORMATION**

**Incorporation**: In addition to the federal laws, regulations, policies, and CDC General Terms and Conditions for Non-research awards at

https://www.cdc.gov/grants/federalregulationspolicies/index.html, the Centers for Disease Control and Prevention (CDC) hereby incorporates Notice of Funding Opportunity (NOFO) number OT18-1802, entitled Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nation's Health, and application dated April 18, 2019, as may be amended, which are hereby made a part of this Non-research award, hereinafter referred to as the Notice of Award (NOA).

**Approved Funding:** Funding in the amount of \$965,406 is approved for the **Year 02** budget period, **Funding Strategy 2**, which is **September 1**, **2019** through **July 31**, **2020**. All future year funding will be based on satisfactory programmatic progress and the availability of funds.

Funding is approved for the project(s) listed below:

### Category A:

 Strengthening Services for Pregnant and Postpartum Women through Public Health Clinical Care Partnerships

The federal award amount is subject to adjustment based on total allowable costs incurred and/or the value of any third party in-kind contribution when applicable.

Note: Refer to the Payment Information section for draw down and Payment Management System (PMS) subaccount information.

Financial Assistance Mechanism: Cooperative Agreement

**Substantial Involvement by CDC:** This is a cooperative agreement and CDC will have substantial programmatic involvement after the award is made. Substantial involvement is in addition to all postaward monitoring, technical assistance, and performance reviews undertaken in the normal course of stewardship of federal funds.

CDC program staff will assist, coordinate, or participate in carrying out effort under the award, and recipients agree to the responsibilities therein, as detailed in the NOFO.

- Collaborate to ensure coordination and implementation of strategies to provide CBA to governmental and nongovernmental components of the public health system.
- Provide guidance and coordination to funded organization to improve the quality and effectiveness of work plans, evaluation strategies, products and services and collaborative activities with other organizations.
- Support ongoing opportunities to foster networking, communication, coordination, and collaboration, and serve as a conduit for information exchange, including fostering collaboration

between funded organizations that would not normally interact of collaborate on public health efforts.

- Collaborate to compile and publish accomplishments, best practices, performance criteria, and lessons learned during the period of performance.
- Collaborate, as appropriate, to assess progress toward meeting strategic and operational goals
  and objectives and to establish measurement and accountability systems for documenting
  outcomes, such as increased performance improvements and best or promising practices.

**Objective/Technical Review Statement Response Requirement**: The review comments on the strengths and weaknesses of the proposal are provided as part of this award. A response to the weaknesses in these statements is **not** required.

Please be advised that the recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable and reasonable.

Budget Revision Requirement: By November 1, 2019 the recipient must submit a revised budget with a narrative justification based on the requested revisions detailed below. Please ensure that the revised budget is in accordance with the CDC budget Preparation Guidelines. Failure to submit the required information in a timely manner may adversely affect the future funding of this project. If the information cannot be provided by the due date, you are required to contact the GMS/GMO identified in the CDC Staff Contacts section of this notice before the due date.

### Meeting and Food Costs:

Section CFR Part 200 and Part 75.420 provide principles to be applied in establishing the allowability of certain items involved in determining cost. In order to establish the appropriateness of the activity to achieve the goals of the NOFO, the recipient must provide a more detailed justification to support the proposed budget before obligating grant funds toward meeting and food costs. The Office of Grants Services (OGS) will provide a guidance document separately to assist the recipient in providing the additional information.

 Strengthening Services for Pregnant and Postpartum Women through Public Health Clinical Care Partnerships - \$965,406

### <u>Project 1 – Strengthening Services for Pregnant and Postpartum Women through Public Health Clinical</u> Care Partnerships:

### Salaries and Wages:

Provide annual salary information for staff listed under this budget category.

There is one vacant position listed for Program Specialist that was listed as 'TBD' at the time the
application was submitted. Once a selection is made, please provide the name and date of hire. In
the event these positions are not filled within the specified time detailed on the application, the
proposed budget must be reduced to the actual date of hire and funds should be realigned to
support other activities.

**Expanded Authority:** The recipient **is** permitted the following expanded authority in the administration of the award.

□ Carryover of unobligated balances from one budget period to a subsequent budget period.

Unobligated funds may be used for purposes within the scope of the project as originally approved.

Recipients will report use, or intended use, of unobligated funds in *Section 12 "Remarks"* of the annual Federal Financial Report. If the GMO determines that some or all of the unobligated funds are not necessary to complete the project, the GMO may restrict the recipient's authority to automatically carry over unobligated balances in the future, use the balance to reduce or offset CDC funding for a subsequent budget period, or use a combination of these actions.

**Program Income**: Any program income generated under this grant or cooperative agreement will be used in accordance with the **Addition** alternative.

Addition alternative: Under this alternative, program income is added to the funds committed to the project/program and is used to further eligible project/program objectives.

Note: The disposition of program income must have written prior approval from the GMO.

### **FUNDING RESTRICTIONS AND LIMITATIONS**

### Indirect Costs:

Indirect costs are not approved for this award, because an approved Indirect Cost Rate Agreement has not been established. To have indirect costs approved for this grant, submit an approved indirect cost rate agreement to the grants management specialist once an approved agreement has been established.

Additional Requirement (AR)-35, Protecting Life in Global Health Assistance is applicable to this award. In accordance with the United States *Protecting Life in Global Health Assistance* policy, a non-governmental organization (NGO) recipient of this award acknowledges that foreign NGOs that receive funds provided through this award, either as a prime recipient or subrecipient, are strictly prohibited, regardless of the source of funds, from performing abortions as a method of family planning or engaging in any activity that promotes abortion as a method of family planning, or to provide financial support to any other foreign non-governmental organization that conducts such activities. See Additional Requirement (AR) 35 to ensure compliance with this term and condition. The link to the full text is at: <a href="https://www.cdc.gov/grants/additionalrequirements/ar-35.html">https://www.cdc.gov/grants/additionalrequirements/ar-35.html</a>

### REPORTING REQUIREMENTS

Performance Progress and Monitoring: Performance information collection initiated under this grant/cooperative agreement has been approved by the Office of Management and Budget under OMB Number 0920-1132, "Performance Progress and Monitoring Report", Expiration Date 8/31/2019. The components of the PPMR are available for download at:

https://www.cdc.gov/grants/alreadyhavegrant/Reporting.html.

### Required Disclosures for Federal Awardee Performance and Integrity Information System (FAPIIS):

Consistent with 45 CFR 75.113, applicants and recipients must disclose in a timely manner, in writing to the CDC, with a copy to the HHS Office of Inspector General (OIG), all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Subrecipients must disclose, in a timely manner in writing to the prime recipient (pass through entity) and the HHS OIG, all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Disclosures must be sent in writing to the CDC and to the HHS OIG at the following addresses:

CDC, Office of Grants Services

Jenise A. Yawn, Grants Management Specialist

Centers for Disease Control and Prevention

OD, Environmental, Occupational Health & Injury Prevention Services Branch
District 2939

Vanderbilt Building

2939 Flowers Rd., 2<sup>nd</sup> Floor, Room # 2215

Atlanta, GA 30341

Fax: (Include "Mandatory Grant Disclosures" in subject line)

Email: koy5@cdc.gov (Include "Mandatory Grant Disclosures" in subject line)

### AND

U.S. Department of Health and Human Services
Office of the Inspector General
ATTN: Mandatory Grant Disclosures, Intake Coordinator
330 Independence Avenue, SW
Cohen Building, Room 5527
Washington, DC 20201

Fax: (202)-205-0604 (Include "Mandatory Grant Disclosures" in subject line) or

Email: MandatoryGranteeDisclosures@oig.hhs.gov

Recipients must include this mandatory disclosure requirement in all subawards and contracts under this award.

Failure to make required disclosures can result in any of the remedies described in 45 CFR 75.371. Remedies for noncompliance, including suspension or debarment (See 2 CFR parts 180 and 376, and 31 U.S.C. 3321).

CDC is required to report any termination of a federal award prior to the end of the period of performance due to material failure to comply with the terms and conditions of this award in the OMB-designated integrity and performance system accessible through SAM (currently FAPIIS). (45 CFR 75.372(b)) CDC must also notify the recipient if the federal award is terminated for failure to comply with the federal statutes, regulations, or terms and conditions of the federal award. (45 CFR 75.373(b))

### **PAYMENT INFORMATION**

The HHS Office of the Inspector General (OIG) maintains a toll-free number (1-800-HHS-TIPS [1-800-447-8477]) for receiving information concerning fraud, waste, or abuse under grants and cooperative agreements. Information also may be submitted by e-mail to <a href="https://niceo.org/hhst.gov">hhstips@oig.hhs.gov</a> or by mail to Office of the Inspector General, Department of Health and Human Services, Attn: HOTLINE, 330 Independence Ave., SW, Washington DC 20201. Such reports are treated as sensitive material and submitters may decline to give their names if they choose to remain anonymous.

For additional information and/or to obtain your agency point of contact at the PMS, see, <a href="http://www.dpm.psc.gov/contacts/dpm\_contact\_list/dpm\_contact\_list.aspx?explorer.event=true">http://www.dpm.psc.gov/contacts/dpm\_contact\_list/dpm\_contact\_list.aspx?explorer.event=true</a>

Payment Management System Subaccount: Funds awarded in support of approved activities have been obligated in a the established subaccount in the PMS, herein identified as the "P Account". Funds must be used in support of approved activities in the NOFO and the approved application. All award funds must be tracked and reported separately.

The grant document number identified on the bottom of Page 1 of the Notice of Award must be known in order to draw down funds.

All other terms and conditions issued with this award remain in effect, unless otherwise changed, in writing, by the Grants Management Officer (GMO).

### **CDC Staff Contacts**

**Grants Management Specialist:** The GMS is the federal staff member responsible for the day-to-day management of grants and cooperative agreements. The GMS is the primary contact of recipients for business and administrative matters pertinent to grant awards. Many of the functions described in the GMO section are performed by the GMS, on behalf of the GMO.

### **GMS Contact:**

Jenise A. Yawn, Grants Management Specialist

Centers for Disease Control and Prevention

OD, Environmental, Occupational Health and Injury Prevention Services Branch

Telephone: 770.488.2720 Email: koy5@cdc.gov **Project Officer:** The SPO is the federal official responsible for the programmatic, scientific, and/or technical aspects of grants and cooperative agreements.

Programmatic Contact:

Lorine Spencer, Project Officer

Centers for Disease Control and Prevention
Center for State, Tribal, Local and Territorial Support (CSTLTS)

Telephone: (770) 488.1524

Email: akx4@cdc.gov

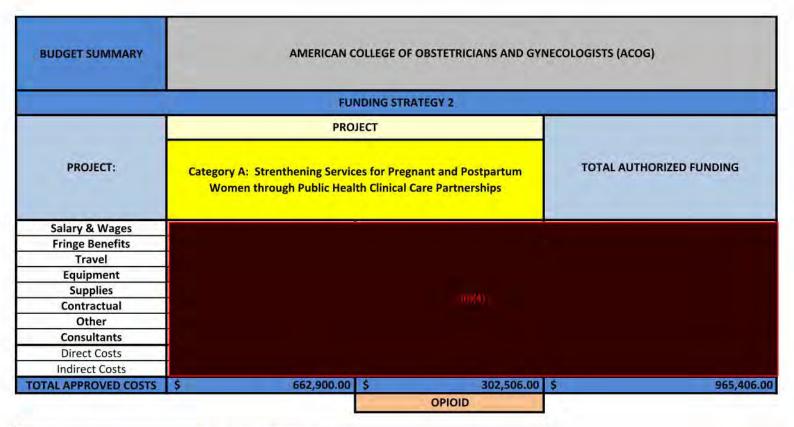
**Grants Management Officer:** The GMO is the federal official responsible for the business and other non-programmatic aspects of grant awards. The GMO is the only official authorized to obligate federal funds and is responsible for signing the NOA, including revisions to the NOA that change the terms and conditions. The GMO serves as the counterpart to the business officer of the recipient organization.

### **GMO Contact:**

Tiffany Mannings, Grants Management Officer

Centers for Disease Control and Prevention
OD, Environmental, Occupational Health & Injury Prevention Services Branch

Telephone: (770) 488-2515 Email: <a href="mailto:Tmannings@cdc.gov">Tmannings@cdc.gov</a>



| AUTHORIZED AWARD TOTALS                  |    |            |  |
|------------------------------------------|----|------------|--|
| PROJECT 1                                | \$ | 965,406.00 |  |
| YR02 SUPPLEMENT FUNDING AUTHORIZED TOTAL | \$ | 965,406.00 |  |

# NOTICE OF AWARD (Continuation Sheet)

| PAGE 2 of 3 | DATE ISSUED<br>08/05/2020 |
|-------------|---------------------------|
| GRANT NO.   | 6 NU38OT000287-03-01      |

### **Direct Assistance**

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel         |                     |                        |               |
| Fringe Benefits   |                     |                        |               |
| Travel            |                     |                        |               |
| Equipment         | -                   |                        |               |
| Supplies          |                     | <b>70(4)</b>           |               |
| Contractual       |                     |                        |               |
| Construction      |                     |                        |               |
| Other             |                     |                        |               |
| Total             |                     |                        |               |

# NOTICE OF AWARD (Continuation Sheet)

| PAGE 3 of 3 | DATE ISSUED<br>08/05/2020 |
|-------------|---------------------------|
| GRANT NO.   | 6 NU38OT000287-03-01      |

| Federal Financial Report Cycle |                           |                |                           |  |
|--------------------------------|---------------------------|----------------|---------------------------|--|
| Reporting Period Start Date    | Reporting Period End Date | Reporting Type | Reporting Period Due Date |  |
| 08/01/2018                     | 07/31/2019                | Annual         | 12/04/2019                |  |
| 08/01/2019                     | 07/31/2020                | Annual         | 10/29/2020                |  |
| 08/01/2020                     | 07/31/2021                | Annual         | 10/29/2021                |  |

## **AWARD ATTACHMENTS**

## THE AMERICAN COLLEGE OF OBGYN

6 NU38OT000287-03-01

- 1. terms and conditions
- 2. budget spreadsheet

#### TERMS AND CONDITIONS OF AWARD

#### Incorporation:

In addition to the federal laws, regulations, policies, and CDC General Terms and Conditions for Non-research awards at <a href="https://www.cdc.gov/grants/federalregulationspolicies/index.html">https://www.cdc.gov/grants/federalregulationspolicies/index.html</a>, the Centers for Disease Control and Prevention (CDC) hereby incorporates Notice of Funding Opportunity (NOFO) number CDC-RFA-OT18-1802, entitled "Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nations Health" as may be amended, which is hereby made a part of this Non-Research award, hereinafter referred to as the Notice of Award (NoA).

**Approved Funding:** Supplemental funding in the amount of \$164,300 is approved for the **Year 03** budget period, **Funding Strategy 2**, which is **August 1**, **2020** through **July 31**, **2021**. All future year funding will be based on satisfactory programmatic progress and the availability of funds.

Funding is approved for the project(s) listed below:

#### Category C:

-- Strengthening Services for Pregnant and Postpartum Women through Public Health-Clinical Care Partnerships - \$164,300

The federal award amount is subject to adjustment based on total allowable costs incurred and/or the value of any third party in-kind contribution when applicable.

Note: Refer to the Payment Information section for draw down and Payment Management System (PMS) subaccount information.

Financial Assistance Mechanism: Cooperative Agreement

**Budget Revision Requirement:** Within 30 days of this Notice of Award, the recipient must submit a revised budget with a narrative justification based on the requested revisions detailed. Please ensure that the revised budget is in accordance with the CDC budget Preparation Guidelines.

Failure to submit the required information in a timely manner may adversely affect the future funding of this project. If the information cannot be provided by the due date, you are required to contact the GMS/GMO identified in the CDC Staff Contacts section of this notice before the due date.

**Technical Review Response Requirement**: A response to the weaknesses in the technical review must be uploaded into GrantSolutions as a Grant Note, within 30 days of this Notice of Award. Failure to submit the required information by the due date will cause delay in programmatic progress and will adversely affect the future funding of this project. Technical Reviews are available for review on the CSTLTS/NPB SharePoint site – Recipient Dashboard

Please be advised that the recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable and reasonable.

**Substantial Involvement by CDC:** This is a cooperative agreement and CDC will have substantial programmatic involvement after the award is made. Substantial involvement is in addition to all post-award monitoring, technical assistance, and performance reviews undertaken in the normal course of stewardship of federal funds.

CDC program staff will assist, coordinate, or participate in carrying out effort under the award, and recipients agree to the responsibilities therein, as detailed in the NOFO.

- Collaborate to ensure coordination and implementation of strategies to provide CBA to governmental and nongovernmental components of the public health system.
- Provide guidance and coordination to funded organization to improve the quality and effectiveness of work plans, evaluation strategies, products and services and collaborative activities with other organizations.
- Support ongoing opportunities to foster networking, communication, coordination, and collaboration, and serve as a conduit for information exchange, including fostering collaboration between funded organizations that would not normally interact of collaborate on public health efforts.
- Collaborate to compile and publish accomplishments, best practices, performance criteria, and lessons learned during the period of performance.
- Collaborate, as appropriate, to assess progress toward meeting strategic and operational goals and objectives and to establish measurement and accountability systems for documenting outcomes, such as increased performance improvements and best or promising practices.

**Expanded Authority:** The recipient **is** permitted the following expanded authority in the administration of the award.

Carryover of unobligated balances from one budget period to a subsequent budget period. Unobligated funds may be used for purposes within the scope of the project as originally approved. Recipients will report use, or intended use, of unobligated funds in **Section 12 "Remarks"** of the annual Federal Financial Report. If the GMO determines that some or all of the unobligated funds are not necessary to complete the project, the GMO may restrict the recipient's authority to automatically carry over unobligated balances in the future, use the balance to reduce or offset CDC funding for a subsequent budget period or use a combination of these actions.

**Program Income**: Any program income generated under this grant or cooperative agreement will be used in accordance with the **Addition** alternative.

Addition alternative: Under this alternative, program income is added to the funds committed to the project/program and is used to further eligible project/program objectives.

Note: The disposition of program income must have written prior approval from the GMO.

#### **FUNDING RESTRICTIONS AND LIMITATIONS**

#### Indirect Costs:

Indirect costs are approved based on the negotiated indirect cost rate agreement dated **November 18**, **2019**, which calculates indirect costs as follows, a **Provisional**; is approved at a rate of **58.00%** of the base. The effective dates of this indirect cost rate are from **January 1**, **2018** to **December 31**, **2020**.

Additional Requirement (AR)-35, Protecting Life in Global Health Assistance is applicable to this award. In accordance with the United States *Protecting Life in Global Health Assistance* policy, a non-governmental organization (NGO) recipient of this award acknowledges that foreign NGOs that receive funds provided through this award, either as a prime recipient or subrecipient, are strictly prohibited, regardless of the source of funds, from performing abortions as a method of family planning or engaging in any activity that promotes abortion as a method of family planning, or to provide financial

support to any other foreign non-governmental organization that conducts such activities. See Additional Requirement (AR) 35 to ensure compliance with this term and condition. The link to the full text is at:

https://www.cdc.gov/grants/additionalrequirements/ar-35.html

#### REPORTING REQUIREMENTS

Performance Progress and Monitoring: Performance information collection initiated under this grant/cooperative agreement has been approved by the Office of Management and Budget under OMB Number 0920-1132, "Performance Progress and Monitoring Report", Expiration Date 8/31/2019. The components of the PPMR are available for download at:

https://www.cdc.gov/grants/alreadyhavegrant/Reporting.html

Required Disclosures for Federal Awardee Performance and Integrity Information System (FAPIIS): Consistent with 45 CFR 75.113, applicants and recipients must disclose in a timely manner, in writing to the CDC, with a copy to the HHS Office of Inspector General (OIG), all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Subrecipients must disclose, in a timely manner in writing to the prime recipient (pass through entity) and the HHS OIG, all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Disclosures must be sent in writing to the CDC and to the HHS OIG at the following addresses:

CDC, Office of Grants Services
Randolph B. Williams, Sr. Grants Management Officer
Office of Grants Services
Centers for Disease Control and Prevention
Branch IV
2939 Flowers Road
Atlanta, GA 30341
Email: gur2@cdc.gov

#### AND

U.S. Department of Health and Human Services
Office of the Inspector General
ATTN: Mandatory Grant Disclosures, Intake Coordinator
330 Independence Avenue, SW
Cohen Building, Room 5527
Washington, DC 20201

Fax: (202)-205-0604 (Include "Mandatory Grant Disclosures" in subject line) or

Email: MandatoryGranteeDisclosures@oig.hhs.gov

Recipients must include this mandatory disclosure requirement in all subawards and contracts under this award.

Failure to make required disclosures can result in any of the remedies described in 45 CFR 75.371. Remedies for noncompliance, including suspension or debarment (See 2 CFR parts 180 and 376, and 31 U.S.C. 3321).

CDC is required to report any termination of a federal award prior to the end of the period of performance due to material failure to comply with the terms and conditions of this award in the OMB-

designated integrity and performance system accessible through SAM (currently FAPIIS). (45 CFR 75.372(b)) CDC must also notify the recipient if the federal award is terminated for failure to comply with the federal statutes, regulations, or terms and conditions of the federal award. (45 CFR 75.373(b))

#### PAYMENT INFORMATION

The HHS Office of the Inspector General (OIG) maintains a toll-free number (1-800-HHS-TIPS [1-800-447-8477]) for receiving information concerning fraud, waste, or abuse under grants and cooperative agreements. Information also may be submitted by e-mail to <a href="https://hhs.gov">hhs.gov</a> or by mail to Office of the Inspector General, Department of Health and Human Services, Attn: HOTLINE, 330 Independence Ave., SW, Washington DC 20201. Such reports are treated as sensitive material and submitters may decline to give their names if they choose to remain anonymous.

For additional information and/or to obtain your agency point of contact at the PMS, see, http://www.dpm.psc.gov/contacts/dpm\_contact\_list/dpm\_contact\_list.aspx?explorer.event=true

Payment Management System Subaccount: Funds awarded in support of approved activities have been obligated in a the established subaccount in the PMS, herein identified as the "P Account". Funds must be used in support of approved activities in the NOFO and the approved application. All award funds must be tracked and reported separately. The grant document number identified on the bottom of Page 1 of the Notice of Award must be known in order to draw down funds. All other terms and conditions issued with this award remain in effect, unless otherwise changed, in writing, by the Grants Management Officer (GMO).

#### **CDC Staff Contacts**

**Grants Management Specialist:** The GMS is the federal staff member responsible for the day-to-day management of grants and cooperative agreements. The GMS is the primary contact of recipients for business and administrative matters pertinent to grant awards.

#### **GMS Contact:**

Randolph B. Williams, Sr. Grants Management Officer Office of Grants Services Centers for Disease Control and Prevention **Branch IV** 2939 Flowers Road Atlanta, GA 30341 Email: gur2@cdc.gov

**Program/Project Officer:** The PO is the federal official responsible for monitoring the programmatic, scientific, and/or technical aspects of grants and cooperative agreements, as well as contributing to the effort of the award under cooperative agreements.

#### Programmatic Contact:

Megan Williams Harbour, Project Officer Centers for Disease Control and Prevention

Office for State, Tribal, Local and Territorial Support (OSTLTS)

Telephone: (404) 718.3757 Email: mharbour@cdc.gov

**Grants Management Officer:** The GMO is the federal official responsible for the business and other non-programmatic aspects of grant awards. The GMO is the only official authorized to obligate federal

funds and is responsible for signing the NoA, including revisions to the NoA that change the terms and conditions. The GMO serves as the counterpart to the business officer of the recipient organization.

#### **GMO Contact:**

Shirley K. Byrd, Grants Management Officer, Team Lead Centers for Disease Control and Prevention **Branch IV** 2939 Flowers Road

Atlanta, GA 30341 Email: yuo6@cdc.gov

**Stewardship**: The recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to your cooperative agreement are allowable, allocable, and reasonable and that they address the highest priority needs as they relate to this program.

Institution Name: American College of Obstetricians and Gynecologists (ACOG)

Award Number: NU38OT000287

Funding Type Umbrella

| Number             | 1                                                                                                                |                |
|--------------------|------------------------------------------------------------------------------------------------------------------|----------------|
| Project Title      | Strengthening Services for Pregnant and<br>Postpartum Women through Public Health-<br>Clinical Care Partnerships | R2 Grand Total |
| Salaries & Wages   |                                                                                                                  |                |
| Fringe Benefits    |                                                                                                                  |                |
| Consultant Budget  |                                                                                                                  |                |
| Equipment          |                                                                                                                  |                |
| Supplies           | 2000                                                                                                             |                |
| Travel Costs       | 1000)                                                                                                            |                |
| Other Costs        |                                                                                                                  |                |
| Contractual        |                                                                                                                  |                |
| Direct Cost        |                                                                                                                  |                |
| Total Indirect     |                                                                                                                  |                |
| <b>Grand Total</b> | \$ 164,300                                                                                                       | \$ 164,300     |
| Туре               | Umbrella                                                                                                         |                |

#### Notice of Award

Award# 6 NU38OT000287-04-01

FAIN# NU380T000287

Federal Award Date: 09/02/2021

#### **Recipient Information**

#### 1. Recipient Name

THE AMERICAN COLLEGE OF OBGYN 409 12th St SW Washington, DC 20024-2125 [NO DATA]

### 2. Congressional District of Recipient

- 3. Payment System Identifier (ID)
- 4. Employer Identification Number (EIN)

#### 5. Data Universal Numbering System (DUNS)

#### 6. Recipient's Unique Entity Identifier

#### 7. Project Director or Principal Investigator

Dr. Christopher M Zahn

Vice President of Practice Activities

czahn@acog.org

202.863.2529

#### 8. Authorized Official

Mr. Dwayne Martin

Grants Manager

dmartin@acog.org

202-863-1631

#### **Federal Agency Information**

CDC Office of Financial Resources

#### 9. Awarding Agency Contact Information

Randolph Williams

gur2@cdc.gov

770-488-8382

#### 10.Program Official Contact Information

Megan Wiliams Harbour Public Health Advisor vyj4@cdc.gov (404) 718-3757

#### Federal Award Information

#### 11. Award Number

6 NU380T000287-04-01

#### 12. Unique Federal Award Identification Number (FAIN)

NU380T000287

#### 13. Statutory Authority

317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(1) and 247b(k)

#### 14. Federal Award Project Title

Category C: Obstetrician-Gynecologists and Other Women's Health Care Providers

#### 15. Assistance Listing Number

93.42

#### 16. Assistance Listing Program Title

Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nation's Health

#### 17. Award Action Type

Supplement

#### 18. Is the Award R&D?

No

#### **Summary Federal Award Financial Information**

19. Budget Period Start Date 08/01/2021 - End Date 07/31/2022

20. Total Amount of Federal Funds Obligated by this Action

20a. Direct Cost Amount

20b. Indirect Cost Amount

21. Authorized Carryover

22. Offset

23. Total Amount of Federal Funds Obligated this budget period

24. Total Approved Cost Sharing or Matching, where applicable

25. Total Federal and Non-Federal Approved this Budget Period

26. Project Period Start Date 08/01/2018 - End Date 07/31/2023

27. Total Amount of the Federal Award including Approved

Cost Sharing or Matching this Project Period

Not Available

\$3,300,000.00

\$2,191,000.00

\$5,491,000.00

\$0.00

\$0.00

\$0.00

#### 28. Authorized Treatment of Program Income

ADDITIONAL COSTS

#### 29. Grants Management Officer - Signature

Ms, Shirley K Byrd

Grants Management Officer

#### 30. Remarks

#### Notice of Award

Award# 6 NU38OT000287-04-01 FAIN# NU38OT000287

Federal Award Date: 09/02/2021

#### **Recipient Information**

#### **Recipient Name**

THE AMERICAN COLLEGE OF OBGYN

409 12th St SW

Washington, DC 20024-2125

[NO DATA]

#### **Congressional District of Recipient**

00

**Payment Account Number and Type** 

(0)(4)

**Employer Identification Number (EIN) Data** 

(6)/41

**Universal Numbering System (DUNS)** 

(6)

Recipient's Unique Entity Identifier

Not Available

#### 31. Assistance Type

Cooperative Agreement

32. Type of Award

Other

| (minutes 211 certification for the control of the c |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| <ol> <li>Financial Assistance from the Federal Awarding Agend</li> <li>Total project costs including grant funds and all other</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |
| a. Salaries and Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |
| b. Fringe Benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |
| c. TotalPersonnelCosts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |
| d. Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |
| e. Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
| f. Travel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7(0)(6) |
| g. Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |

h. Other i. Contractual

j. TOTAL DIRECT COSTS k. INDIRECT COSTS

33. Approved Budget

(Excludes Direct Assistance)

I. TOTAL APPROVED BUDGET

TOTAL APPROVED BUDGE

n. Non-Federal Share

m. Federal Share

\$5,491,000.00

\$5,491,000.00

\$0.00

30.00

#### 34. Accounting Classification Codes

| FY-ACCOUNT NO. | DOCUMENT NO.     | ADMINISTRATIVE CODE | OBJECT CLASS | AMT ACTION FINANCIAL ASSISTANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | APPROPRIATION |
|----------------|------------------|---------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 1-921P805      | 18NU38OT000287   | OT                  | 41.51        | THE CONTRACT OF THE CONTRACT O | 75-21-0948    |
| 1-9390BU9      | 18NU38OT000287   | OT                  | 41,51        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 75-X-0951     |
| 1-9390C2X      | 18NU38OT000287   | OT                  | 41.51        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 75-21-0948    |
| 1-9390H27      | 18NU38OT000287   | OT                  | 41.51        | [D](4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 75-21-0120    |
| 1-939ZRBJ      | 18NU38OT000287   | OT                  | 41.51        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 75-21-0948    |
| 1-939ZRDT      | 18NU38OT000287   | OT                  | 41.51        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 75-21-0948    |
| 1-9390GLZ      | 18NU38OT000287C5 | OT                  | 41.51        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 75-2124-0943  |

Award# 6 NU38OT000287-04-01 FAIN# NU38OT000287

Federal Award Date: 09/02/2021

#### **Direct Assistance**

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel         |                     |                        |               |
| Fringe Benefits   |                     |                        |               |
| Travel            |                     |                        |               |
| Equipment         |                     |                        |               |
| Supplies          |                     |                        |               |
| Contractual       |                     |                        |               |
| Construction      |                     |                        |               |
| Other             |                     |                        |               |
| Total             |                     |                        |               |

### **AWARD ATTACHMENTS**

### THE AMERICAN COLLEGE OF OBGYN

6 NU38OT000287-04-01

- 1. terms and conditions
- 2. budget spreadsheet

#### TERMS AND CONDITIONS OF AWARD

#### Incorporation:

In addition to the federal laws, regulations, policies, and CDC General Terms and Conditions for Non-research awards at <a href="https://www.cdc.gov/grants/federalregulationspolicies/index.html">https://www.cdc.gov/grants/federalregulationspolicies/index.html</a>, the Centers for Disease Control and Prevention (CDC) hereby incorporates Notice of Funding Opportunity (NOFO) number CDC-RFA-OT18-18020402SUPP21, entitled "Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nation's Health" which is hereby made a part of this non-research award, hereinafter referred to as the Notice of Award (NoA).

**Supplemental Funds:** This revised Notice of Award (NOA) provides supplemental funds in the amount of \$3,300,000 for the project(s) referenced below.

#### Category C

- --Engaging Women's Health Care Providers For Effective Covid-19 Vaccine Conversations \$3,000,000
- --Improving Ob/ Gyns' Ability To Support Covid-19 Vaccination, Mental Health, Social Support \$300,000



**Expanded Authority:** The recipient is permitted the following expanded authority in the administration of the award.

Carryover of unobligated balances from one budget period to a subsequent budget period. Unobligated funds may be used for purposes within the scope of the project as originally approved. Recipients will report use, or intended use, of unobligated funds in Section 12 "Remarks" of the annual Federal Financial Report. If the GMO determines that some or all of the unobligated funds are not necessary to complete the project, the GMO may restrict the recipient's authority to automatically carry over unobligated balances in the future, use the balance to reduce or offset CDC funding for a subsequent budget period, or use a combination of these actions.

Coronavirus Disease 2019 (COVID-19) Funds: A recipient of a grant or cooperative agreement awarded by the Department of Health and Human Services (HHS) with funds made available under the Coronavirus Preparedness and Response Supplemental Appropriations Act, 2020 (P.L. 116-123); the Coronavirus Aid, Relief, and Economic Security Act, 2020 (the "CARES Act") (P.L. 116-136); the Paycheck Protection Program and Health Care Enhancement Act (P.L. 116-139); and/or the Consolidated Appropriations Act, 2021, Division M – Coronavirus Response and Relief Supplemental Appropriations Act, 2021 (P.L. 116-260), agrees, as applicable to the award, to: 1) comply with existing and/or future directives and guidance from the Secretary regarding control of the spread of COVID-19; 2) in consultation and coordination with HHS, provide, commensurate with the condition of the individual, COVID-19 patient care regardless of the individual's home jurisdiction and/or appropriate public health measures (e.g., social distancing, home isolation); and 3) assist the United States Government in the implementation and enforcement of federal orders related to quarantine and isolation.

In addition, to the extent applicable, Recipient will comply with Section 18115 of the CARES Act, with respect to the reporting to the HHS Secretary of results of tests intended to detect SARS—CoV–2 or to diagnose a possible case of COVID–19. Such reporting shall be in accordance with guidance and direction from HHS and/or

CDC. HHS laboratory reporting guidance is posted at: <a href="https://www.hhs.gov/sites/default/files/covid-19-laboratory-data-reporting-guidance.pdf">https://www.hhs.gov/sites/default/files/covid-19-laboratory-data-reporting-guidance.pdf</a>.

Further, consistent with the full scope of applicable grant regulations (45 C.F.R. 75.322), the purpose of this award, and the underlying funding, the recipient is expected to provide to CDC copies of and/or access to COVID-19 data collected with these funds, including but not limited to data related to COVID-19 testing. CDC will specify in further guidance and directives what is encompassed by this requirement.

This award is contingent upon agreement by the recipient to comply with existing and future guidance from the HHS Secretary regarding control of the spread of COVID-19. In addition, recipient is expected to flow down these terms to any subaward, to the extent applicable to activities set out in such subaward.

#### Additional Reporting:

- Bi-Annual progress reports on status of timelines, goals, and objectives as defined by CDC in approved work plans.
- Monthly fiscal reports (beginning 60 days after NOAs are issued).
- Performance measure data

#### PAYMENT INFORMATION

The HHS Office of the Inspector General (OIG) maintains a toll-free number (1-800-HHS-TIPS [1-800-447-8477]) for receiving information concerning fraud, waste, or abuse under grants and cooperative agreements. Information also may be submitted by e-mail to <a href="https://mail.org/hhs.gov">hhs.gov</a> or by mail to Office of the Inspector General, Department of Health and Human Services, Attn: HOTLINE, 330 Independence Ave., SW, Washington DC 20201. Such reports are treated as sensitive material and submitters may decline to give their names if they choose to remain anonymous.

Payment Management System Subaccount: Funds awarded in support of approved activities have been obligated in a subaccount in the PMS, herein identified as the "P Account". Funds must be used in support of approved activities in the NOFO and the approved application.

The grant document number identified on the bottom of Page 2 of the Notice of Award must be known in order to draw down funds.

#### REPORTING REQUIREMENTS

Required Disclosures for Federal Awardee Performance and Integrity Information System (FAPIIS): Consistent with 45 CFR 75.113, applicants and recipients must disclose in a timely manner, in writing to the CDC, with a copy to the HHS Office of Inspector General (OIG), all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Subrecipients must disclose, in a timely manner in writing to the prime recipient (pass through entity) and the HHS OIG, all information related to violations of federal criminal law involving

fraud, bribery, or gratuity violations potentially affecting the federal award. Disclosures must be sent in writing to the CDC and to the HHS OIG at the following addresses:

CDC, Office of Grants Services Randolph B. Williams, Sr. Grants Management Officer/Specialist Centers for Disease Control and Prevention Branch IV Team II 2939 Flowers Road Atlanta, GA 30341

Email: gur2@cdc.gov

#### AND

U.S. Department of Health and Human Services Office of the Inspector General ATTN: Mandatory Grant Disclosures, Intake Coordinator 330 Independence Avenue, SW Cohen Building, Room 5527 Washington, DC 20201

Fax: (202)-205-0604 (Include "Mandatory Grant Disclosures" in subject line) or

Email: MandatoryGranteeDisclosures@oig.hhs.gov

Recipients must include this mandatory disclosure requirement in all subawards and contracts under this award.

Failure to make required disclosures can result in any of the remedies described in 45 CFR 75.371. Remedies for noncompliance, including suspension or debarment (See 2 CFR parts 180 and 376 and 31 U.S.C. 3321).

CDC is required to report any termination of a federal award prior to the end of the period of performance due to material failure to comply with the terms and conditions of this award in the OMBdesignated integrity and performance system accessible through SAM (currently FAPIIS). (45 CFR 75.372(b)) CDC must also notify the recipient if the federal award is terminated for failure to comply with the federal statutes, regulations, or terms and conditions of the federal award. (45 CFR 75.373(b))

Stewardship: The recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to your cooperative agreement are allowable, allocable, and reasonable and that they address the highest priority needs as they relate to this program.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

|                                                                                                                |                        | Total                                                                                            |               | 3,300,000     |
|----------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------|---------------|---------------|
| s and Gynecologists (ACOG)                                                                                     | 2<br>NCCDPHP           | Improving Ob/ Gyns' Ability To<br>Support Covid-19 Vaccination,<br>Mental Health, Social Support | <b>(0)(1)</b> | \$ 300,000 \$ |
| American College of Obstetricians and Gynecologists (ACOG) NU38OT000287 COVID-19 Year 4 - Round 2 - Supplement | 1<br>NCIRD             | Engaging Women's Health Care<br>Providers For Effective Covid-19<br>Vaccine Conversations        |               | \$ 000,000,8  |
| Institution Name:<br>Award Number:<br>Funding Type:<br>Funding Round                                           | Project Numbers<br>CIO | Project Title                                                                                    |               | Grand Total   |

| ne: American College of Obstetrici r: NU38OT000287 ALL d Year 4 - Round 2 - Supplement | tle GRAND TOTAL                  |   |
|----------------------------------------------------------------------------------------|----------------------------------|---|
| Institution Name:<br>Award Number:<br>Funding Type:<br>Funding Round                   | Project Numbers<br>Project Title | i |

#### Notice of Award

Award# 6 NU38OT000287-03-02

FAIN# NU380T000287

Federal Award Date: 02/24/2021

#### Recipient Information

#### 1. Recipient Name

THE AMERICAN COLLEGE OF OBGYN 409 12th St SW Washington, DC 20024-2125 [NO DATA]

## 2. Congressional District of Recipient

- 3. Payment System Identifier (ID)
- 4. Employer Identification Number (EIN)
- 5. Data Universal Numbering System (DUNS)
- 6. Recipient's Unique Entity Identifier
- 7. Project Director or Principal Investigator

Dr. Christopher M Zahn

Vice President of Practice Activities

czahn@acog.org

202.863.2529

#### 8. Authorized Official

Mr. Dwayne Martin

Grants Manager

dmartin@acog.org

202-863-1631

#### **Federal Agency Information**

CDC Office of Financial Resources

#### 9. Awarding Agency Contact Information

Randolph Williams

gur2@cdc.gov

770-488-8382

#### 10.Program Official Contact Information

Megan Wiliams Harbour Public Health Advisor

vyj4@cdc.gov

(404) 718-3757

#### Federal Award Information

#### 11. Award Number

6 NU38OT000287-03-02

#### 12. Unique Federal Award Identification Number (FAIN)

NU380T000287

#### 13. Statutory Authority

317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(l) and 247b(k)

#### 14. Federal Award Project Title

Category C: Obstetrician-Gynecologists and Other Women's Health Care Providers

#### 15. Assistance Listing Number

#### 16. Assistance Listing Program Title

Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nation's Health

#### 17. Award Action Type

Carryover of Funds

#### 18. Is the Award R&D?

#### Summary Federal Award Financial Information

- 19. Budget Period Start Date 08/01/2020 End Date 07/31/2021
- 20. Total Amount of Federal Funds Obligated by this Action

20a. Direct Cost Amount

20b. Indirect Cost Amount

- 21. Authorized Carryover
- 22. Offset
- 23. Total Amount of Federal Funds Obligated this budget period
- 24. Total Approved Cost Sharing or Matching, where applicable
- 25. Total Federal and Non-Federal Approved this Budget Period
- 26. Project Period Start Date 08/01/2018 End Date 07/31/2023
- 27. Total Amount of the Federal Award including Approved

Cost Sharing or Matching this Project Period

\$5,179,706.00

\$1,464,300.00

\$1,464,300.00

\$0.00

#### 28. Authorized Treatment of Program Income

ADDITIONAL COSTS

#### 29. Grants Management Officer - Signature

Ms. Shirley K Byrd

Grants Management Officer

#### 30. Remarks

#### Notice of Award

Award# 6 NU38OT000287-03-02

FAIN# NU38OT000287

Federal Award Date: 02/24/2021

#### **Recipient Information**

#### **Recipient Name**

THE AMERICAN COLLEGE OF OBGYN

409 12th St SW

Washington, DC 20024-2125

[NO DATA]

**Congressional District of Recipient** 

00

**Payment Account Number and Type** 

**Employer Identification Number (EIN) Data** 

(6)(4)

Universal Numbering System (DUNS)

(0)(4

Recipient's Unique Entity Identifier

Not Available

#### 31. Assistance Type

Cooperative Agreement

32. Type of Award

Other

# **33. Approved Budget** (Excludes Direct Assistance)

- 1. Financial Assistance from the Federal Awarding Agency Only
- II. Total project costs including grant funds and all other financial participation

| a. Salaries and Wages  |        |
|------------------------|--------|
| b. Fringe Benefits     |        |
| c. TotalPersonnelCosts |        |
| d. Equipment           |        |
| e. Supplies            |        |
| f. Travel              | (0)(4) |
| g. Construction        |        |
| h. Other               |        |
| i. Contractual         |        |
| j. TOTAL DIRECT COSTS  |        |
| k. INDIRECT COSTS      |        |

m. Federal Share

\$2,435,821.00

\$2,435,821.00

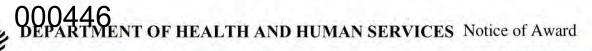
n. Non-Federal Share

1. TOTAL APPROVED BUDGET

\$0.00

#### 34. Accounting Classification Codes

| FY-ACCOUNT NO. | DOCUMENT NO.   | ADMINISTRATIVE CODE | OBJECT CLASS | AMT ACTION FINANCIAL ASSISTANCE | APPROPRIATION |
|----------------|----------------|---------------------|--------------|---------------------------------|---------------|
| 0-939ZRDT      | 18NU38OT000287 | OT                  | 41.51        |                                 | 75-20-0948    |
| 9-921P803      | 18NU38OT000287 | OT                  | 41.51        |                                 | 75-19-0948    |
| 9-921P806      | 18NU38OT000287 | OT                  | 41.51        |                                 | 75-19-0948    |
| 9-9391701      | 18NU38OT000287 | OT                  | 41.51        |                                 | 75-19-0951    |
| 9-939ZRBE      | 18NU38OT000287 | OT                  | 41.51        | 10(0)                           | 75-19-0948    |
| 9-939ZUUP      | 18NU38OT000287 | OT                  | 41,51        |                                 | 75-19-0948    |
| 9-9390C2X      | 18NU38OT000287 | OT                  | 41.51        |                                 | 75-19-0948    |
| 9-9390CA3      | 18NU38OT000287 | OT                  | 41.51        |                                 | 75-19-0952    |



Centers for Disease Control and Prevention

Award# 6 NU38OT000287-03-02

FAIN# NU380T000287

Federal Award Date: 02/24/2021

#### **Direct Assistance**

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B)  | TOTAL (A + B) |
|-------------------|---------------------|-------------------------|---------------|
| Personnel         |                     | 318 120 311 100 1 100 2 |               |
| Fringe Benefits   |                     |                         |               |
| Travel            |                     |                         |               |
| Equipment         |                     |                         |               |
| Supplies          |                     | MICHAEL                 |               |
| Contractual       |                     |                         |               |
| Construction      |                     |                         |               |
| Other             |                     |                         |               |
| Total             |                     |                         |               |

### **AWARD ATTACHMENTS**

THE AMERICAN COLLEGE OF OBGYN

6 NU38OT000287-03-02

1. terms and conditions

**Carryover:** The purpose of this amended Notice of Award is to approve carryover of unobligated funds in the amount of \$971,521.00 from budget period 02 to budget period 03. This is in response to a request submitted by your organization dated February 3, 2021. These funds have been distributed as indicated in the approved budget of this Notice of Award.

Unobligated funds in the amount of \$971,521.00 have been applied to this award. Please note that if the actual amount of available unobligated funds is less than the amount used in this action, the total approved budget may be reduced by the difference in a subsequent award action, thus reducing the amount of the current award.

These funds are approved for the current year budget period only with no commitment for continued support in future budget periods.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

Please be advised that recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary and reasonable.

PLEASE INCLUDE YOUR AWARD NUMBER ON ALL CORRESPONDENCE



OGDEN UT 84201-0029

In reply refer to: 4077391934 Mar. 02, 2018 LTR 4168C 0 90-0489809 000000 00

> 00027395 BODC: TE



AMERICAN COLLEGE OF OBSTETRICIANS AND GYNECOLOGISTS % WARREN LOOK 409 12TH STREET SW WASHINGTON DC 20024-2188

364521

Employer ID Number: 90-0489809

Form 990 required: YES

Dear Taxpayer:

This is in response to your request dated Jan. 16, 2018, regarding your tax-exempt status.

We issued you a determination letter in SEPTEMBER 2009, recognizing you as tax-exempt under Internal Revenue Code (IRC) Section 501(c) (6).

Because you're not an organization described in IRC Section 170(c), donors cannot deduct contributions they make to you. You should advise your contributors that their contributions to you are not deductible.

In the heading of this letter, we indicated whether you must file an annual information return. If a return is required, you must file Form 990, 990-EZ, 990-N, or 990-PF by the 15th day of the fifth month after the end of your annual accounting period. IRC Section 6033(j) provides that, if you don't file a required annual information return or notice for three consecutive years, your exempt status will be automatically revoked on the filing due date of the third required return or notice.

For tax forms, instructions, and publications, visit www.irs.gov or call 1-800-TAX-FORM (1-800-829-3676).

If you have questions, call 1-877-829-5500 between 8 a.m. and 5 p.m., local time, Monday through Friday (Alaska and Hawaii follow Pacific Time).

Sincerely yours,

stephen a martin

Stephen A. Martin Director, EO Rulings & Agreements

a. SUPERSEDES AWARD NOTICE dated except that any additions or restrictions previously 06/11/2020 imposed remain in effect unless specifically rescinded 2. CFDA No. 93.421 - Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nation's Health 3. ASSISTANCE TYPE Cooperative Agreement 4. GRANT NO. 5 NU38OT000287-03-00 5. TYPE OF AWARD Other Formerly 6 NU38OT000287-02-02 4a. FAIN NU38OT000287 5a. ACTION TYPE Non-Competing Continuation 6. PROJECT PERIOD MM/DD/YYYY MM/DD/YYYY

Through

Through

07/31/2023

07/31/2021

MM/DD/YYYY

#### **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

#### Centers for Disease Control and Prevention

2939 Brandywine Road Atlanta, GA 30341

#### NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations) 317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(l) and 247b(k)

#### 8. TITLE OF PROJECT (OR PROGRAM)

From

From

7. BUDGET PERIOD

Category C: Obstetrician-Gynecologists and Other Women's Health Care Providers

08/01/2018

08/01/2020

MM/DD/YYYY

| A CONTINUE LINE AND ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| 9a. GRANTEE NAME AND ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| Obstetricians And Gynecologists, American College Of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   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| Washington, DC 20024-2125                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                                | CAN COLLEGE OF OB AND GYN<br>gton, DC 20024-2185                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| 10a. 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| 11. APPROVED BUDGET (Excludes Direct Assistance)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| I Financial Assistance from the Federal Awarding Agency Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 | a. 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| II Total project costs including grant funds and all other financial participation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                               | et Periods                  | 0,00                                                                     |
| a. Salaries and Wages.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 | c. 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| M. Commission of the state of t |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OF FINANCIAL ASSISTANCE TI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | A. W. A. Marier P. L.       | 1,300,000.00                                                             |
| b) Fringe Benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                               | Project Period              | 5,015,406,00                                                             |
| c. Total Personnel Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | A CONTRACTOR OF THE PROPERTY O | IENDED FUTURE SUPPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | e search.                                                                |
| d. Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                                                                                                                          | factory progress of th      | e project):                                                              |
| e. Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| f. Travel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 200043          | a. 4<br>b. 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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                                                                                                                                                          | d. 7<br>e. 8                |                                                                          |
| g. Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| h. Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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                                                                                                           | INCOME SHALL BE USED IN ACCORD WIT<br>5:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| i. Contractual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                           | DEDUCTION<br>ADDITIONAL COSTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| j. TOTAL DIRECT COSTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                                           | MATCHING<br>OTHER RESEARCH (Add / Deduct Option)<br>OTHER (See REMARKS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| k. INDIRECT COSTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 | 16. THIS AWAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DOCUMENT OF THE PARTY OF THE PA | TED TO, AND AS APPROV       | ED BY, THE FEDERAL AWARDING AGENCY                                       |
| I, TOTAL APPROVED BUDGET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,300,000.00    | OR BY REFERE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TITLED PROJECT AND IS SUBJECT TO THE<br>NCE IN THE FOLLOWING;<br>The grant program regulations.<br>This grant program regulations.<br>This award notice including terms and condition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| m. Federal Share                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,,300,000,00   | d.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Federal administrative requirements, cost prin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ciples and audit requiremen | is applicable to this grapt. grant, the above order of precedence shall. |
| n. Non-Federal Share                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00            | prevail. Accept                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ance of the grant terms and conditions is<br>the grant payment system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                          |
| DEMARKS (Other Terror and Conditions Attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 | This)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | a and the state of |                             |                                                                          |

#### GRANTS MANAGEMENT OFFICIAL:

Shirley K Byrd, Grants Management Officer 2939 Flowers Rd Mailstop TV-2

Atlanta, GA 30341-5509

Phone: (770) 488-2591

| 17. OBJ C | LASS 41.51     | 18a. | VENDOR CODE    | 1000 |        | 18b. EIN | 1004              | 19, DUNS | 760043         | 20. CO           | NG. DIST. 00 |
|-----------|----------------|------|----------------|------|--------|----------|-------------------|----------|----------------|------------------|--------------|
|           | FY-ACCOUNT NO. |      | DOCUMENT NO.   |      | CFDA   | A        | MINISTRATIVE CODE | AMT A    | CTION FIN ASST | AP               | PROPRIATION  |
| 21, a.    | 0-9390BU9      | b.   | 18NU38OT000287 | C.   | 93,421 | d.       | OT                | e.       | \$500,000.00   | $f_{bc}$         | 75-X-0951    |
| 22, a.    | 0-939ZRBJ      | b.   | 18NU38OT000287 | C.   | 93,421 | d.       | OT.               | e,       | \$800,000.00   | $\mathbf{f}_{b}$ | 75-20-0948   |
| 23. a.,   |                | b.   |                | C.,  |        | d.       |                   | e,       |                | T <sub>w</sub>   |              |

## NOTICE OF AWARD (Continuation Sheet)

| PAGE 2 of 3   | DATE ISSUED          |
|---------------|----------------------|
| 3 - 50 A - 50 | 06/11/2020           |
| GRANT NO.     | 5 NU38OT000287-03-00 |

#### **Direct Assistance**

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel         |                     |                        |               |
| Fringe Benefits   |                     |                        |               |
| Trayel            |                     |                        |               |
| Equipment         |                     |                        |               |
| Supplies          |                     | PW47                   |               |
| Contractual       |                     |                        |               |
| Construction      |                     |                        |               |
| Other             |                     |                        |               |
| Total             |                     |                        |               |

### NOTICE OF AWARD (Continuation Sheet)

| PAGE 3 of 3 | DATE ISSUED          |
|-------------|----------------------|
|             | 06/11/2020           |
| GRANT NO.   | 5 NU38OT000287-03-00 |

| Federal Financial Report Cycle |                           |                |                           |  |
|--------------------------------|---------------------------|----------------|---------------------------|--|
| Reporting Period Start Date    | Reporting Period End Date | Reporting Type | Reporting Period Due Date |  |
| 08/01/2018                     | 07/31/2019                | Annual         | 12/04/2019                |  |
| 08/01/2019                     | 07/31/2020                | Annual         | 10/29/2020                |  |

### **AWARD ATTACHMENTS**

### THE AMERICAN COLLEGE OF OBGYN

5 NU38OT000287-03-00

- 1. terms and condtions
- 2. budget spreadsheet
- 3. budget spreadsheet1

#### AWARD INFORMATION

**Incorporation**: In addition to the federal laws, regulations, policies, and CDC General Terms and Conditions for Non-research awards at

https://www.cdc.gov/grants/federalregulationspolicies/index.html, the Centers for Disease Control and Prevention (CDC) hereby incorporates Notice of Funding Opportunity (NOFO) number OT18-1802, entitled Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nation's Health, and application dated March 26, 2020, as may be amended, which are hereby made a part of this Non-research award, hereinafter referred to as the Notice of Award (NOA).

**Approved Funding:** Funding in the amount of **\$1,300,000** is approved for the Year 03 budget period, Funding Strategy 1, which is August 1, 2020 through July 31, 2021. All future year funding will be based on satisfactory programmatic progress and the availability of funds.

The federal award amount is subject to adjustment based on total allowable costs incurred and/or the value of any third party in-kind contribution when applicable.

Note: Refer to the Payment Information section for Payment Management System (PMS) subaccount information.

**Project Funding:** The NOFO provides for the funding of multiple projects under this award. The approved project funding levels for this notice of award are:

- -- Maternal Vulnerable Population Partnership- \$500,000
- -- Supporting medical education for primary care providers regarding early onset breast cancer, risk, detection, and survivorship \$800,000

Note: Refer to the Payment Information section for draw down and Payment Management System (PMS) subaccount information.

Financial Assistance Mechanism: Cooperative Agreement

**Substantial Involvement by CDC:** This is a cooperative agreement and CDC will have substantial programmatic involvement after the award is made. Substantial involvement is in addition to all post-award monitoring, technical assistance, and performance reviews undertaken in the normal course of stewardship of federal funds.

CDC program staff will assist, coordinate, or participate in carrying out effort under the award, and recipients agree to the responsibilities therein, as detailed in the NOFO.

- Collaborate to ensure coordination and implementation of strategies to provide CBA to governmental and nongovernmental components of the public health system.
- Provide guidance and coordination to funded organization to improve the quality and effectiveness of work plans, evaluation strategies, products and services and collaborative activities with other organizations.

- Support ongoing opportunities to foster networking, communication, coordination, and collaboration, and serve as a conduit for information exchange, including fostering collaboration between funded organizations that would not normally interact of collaborate on public health efforts.
- Collaborate to compile and publish accomplishments, best practices, performance criteria, and lessons learned during the period of performance.
- Collaborate, as appropriate, to assess progress toward meeting strategic and operational goals and objectives and to establish measurement and accountability systems for documenting outcomes, such as increased performance improvements and best or promising practices.

**Technical Review Response Requirement**: A response to the weaknesses in the technical review must be uploaded into GrantSolutions as a Grant Note, within 30 days of this Notice of Award. Failure to submit the required information by the due date will cause delay in programmatic progress and will adversely affect the future funding of this project. Technical Reviews are available for review on the CSTLTS/NPB SharePoint site – Recipient Dashboard

**Budget Revision Requirement:** By October 1, 2020 the recipient must submit a revised budget with a narrative justification. Failure to submit the required information in a timely manner may adversely affect the future funding of this project. If the information cannot be provided by the due date, you are required to contact the GMS/GMO identified in the CDC Staff Contacts section of this notice before the due date.

**Expanded Authority:** The recipient is permitted the following expanded authority in the administration of the award.

□ Carryover of unobligated balances from one budget period to a subsequent budget period. Unobligated funds may be used for purposes within the scope of the project as originally approved. Recipients will report use, or intended use, of unobligated funds in Section 12 "Remarks" of the annual Federal Financial Report. If the GMO determines that some or all of the unobligated funds are not necessary to complete the project, the GMO may restrict the recipient's authority to automatically carry over unobligated balances in the future, use the balance to reduce or offset CDC funding for a subsequent budget period, or use a combination of these actions.

**Program Income**: Any program income generated under this grant or cooperative agreement will be used in accordance with the Addition alternative.

<u>Addition alternative</u>: Under this alternative, program income is added to the funds committed to the project/program and is used to further eligible project/program objectives.

#### **Indirect Costs:**

#### Prostitution and Sex Trafficking (Items 1 through 6):

- 1. Consistent with Section 7631(e) of the U.S. Leadership Against HIV/AIDS, Tuberculosis, and Malaria Act of 2003, 22 USC §§ 7601 et seq. ("the Leadership Act"), the U.S. Government is opposed to prostitution and related activities, which are inherently harmful and dehumanizing, and contribute to the phenomenon of trafficking in persons. None of the funds made available under this agreement may be used to promote or advocate the legalization or practice of prostitution or sex trafficking. Nothing in the preceding sentence shall be construed to preclude the provision to individuals of palliative care, treatment, or post-exposure pharmaceutical prophylaxis, and necessary pharmaceuticals and commodities, including test kits, condoms, and, when proven effective, microbicides.
- Additionally, consistent with Section 7631(f) of the Leadership Act, a prime recipient that is a non-U.S. nongovernmental organization acknowledges that, by accepting this award, it agrees that it is opposed to the practices of prostitution and sex trafficking because of the psychological and physical risks they pose for women, men, and children.
- Contractors and subcontractors are exempt from the above requirements if the contract or subcontract is for commercial items and services as defined in FAR 2.101, such as pharmaceuticals, medical supplies, logistics support, data management, and freight forwarding.
- 4. Notwithstanding the contract exemption above, not exempt from these provisions are recipients, subrecipients, contractors, and subcontractors that implement HIV/AIDS programs under this assistance award, any subaward, or procurement contract or subcontract by:
  - Providing supplies or services directly to the final populations receiving such supplies or services in host countries;
  - Providing technical assistance and training directly to host country individuals or entities on the provision of supplies or services to the final populations receiving such supplies and services; or
  - iii. Providing the types of services listed in FAR 37.203(b)(1)-(6) that involve giving advice about substantive policies of a recipient, giving advice regarding the activities referenced in (i) and (ii), or making decisions or functioning in a recipient's chain of command (e.g., providing managerial or supervisory services approving financial transactions, personnel actions).

#### 5. Subrecipients

- i. Prime recipient shall insert the following provision in subawards or subcontracts: "None of the funds made available under this agreement may be used to promote or advocate the legalization or practice of prostitution or sex trafficking. Nothing in the preceding sentence shall be construed to preclude the provision to individuals of palliative care, treatment, or post-exposure pharmaceutical prophylaxis, and necessary pharmaceuticals and commodities, including test kits, condoms, and, when proven effective, microbicides."
- ii. Prime recipients shall insert the following provision in subawards or subcontracts subject to Section 7631(f) (i.e., those to non-U.S. nongovernmental organizations): "By accepting this award, the subrecipient/ subcontractor agrees that it is opposed to the practices of prostitution and sex trafficking because of the psychological and physical risks they pose for women, men, and children."

- 6. The following definitions apply for purposes of the above provisions:
  - "Commercial sex act" means any sex act on account of which anything of value is given to or received by any person.
  - ii. "Prostitution" means procuring or providing any commercial sex act and the "practice of prostitution" has the same meaning.
  - iii. "Sex trafficking" means the recruitment, harboring, transportation, provision, or obtaining of a person for the purpose of a commercial sex act. 22 U.S.C. 7102(9).

This provision includes express terms and conditions of the award and any violation of it shall be grounds for unilateral termination of the award by (HHS OPDIV) prior to the end of its term.

Any enforcement of this provision is subject to courts' orders in Alliance for Open Society International v. USAID (See, e.g., S.D.N.Y. 05 Civ. 8209, Orders filed on January 30, 2015 and June 6, 2017, granting permanent injunction).

Special Provision for HHS Protecting Life in Global Health Assistance is applicable to this award. In accordance with the United States *Protecting Life in Global Health Assistance* policy, a non-governmental organization (NGO) recipient of this award acknowledges that foreign NGOs that receive funds provided through this award, either as a prime recipient or subrecipient, are strictly prohibited, regardless of the source of funds, from performing abortions as a method of family planning or engaging in any activity that promotes abortion as a method of family planning, or to provide financial support to any other foreign non-governmental organization that conducts such activities. The link to the full text is at:

https://www.cdc.gov/grants/federal-regulations-policies/index.html

## REPORTING REQUIREMENTS

Performance Progress and Monitoring: Performance information collection initiated under this grant/cooperative agreement has been approved by the Office of Management and Budget under OMB Number 0920-1132, "Performance Progress and Monitoring Report", Expiration Date 10/31/2022. The components of the PPMR are available for download at: <a href="https://www.cdc.gov/grants/alreadyhavegrant/Reporting.html">https://www.cdc.gov/grants/alreadyhavegrant/Reporting.html</a>.

Required Disclosures for Federal Awardee Performance and Integrity Information System (FAPIIS): Consistent with 45 CFR 75.113, applicants and recipients must disclose in a timely manner, in writing to the CDC, with a copy to the HHS Office of Inspector General (OIG), all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Subrecipients must disclose, in a timely manner in writing to the prime recipient (pass through entity) and the HHS OIG, all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Disclosures must be sent in writing to the CDC and to the HHS OIG at the following addresses:

CDC, Office of Grants Services Randolph B. Williams, Grants Management Officer/Specialist Centers for Disease Control and Prevention

Branch IV Team II

2939 Flowers Road Atlanta, GA 30341 Email: gur2@cdc.gov

#### AND

U.S. Department of Health and Human Services
Office of the Inspector General
ATTN: Mandatory Grant Disclosures, Intake Coordinator
330 Independence Avenue, SW
Cohen Building, Room 5527
Washington, DC 20201

Fax: (202)-205-0604 (Include "Mandatory Grant Disclosures" in subject line) or

Email: MandatoryGranteeDisclosures@oig.hhs.gov

Recipients must include this mandatory disclosure requirement in all subawards and contracts under this award.

Failure to make required disclosures can result in any of the remedies described in 45 CFR 75.371. Remedies for noncompliance, including suspension or debarment (See 2 CFR parts 180 and 376, and 31 U.S.C. 3321).

CDC is required to report any termination of a federal award prior to the end of the period of performance due to material failure to comply with the terms and conditions of this award in the OMB-designated integrity and performance system accessible through SAM (currently FAPIIS). (45 CFR 75.372(b)) CDC must also notify the recipient if the federal award is terminated for failure to comply with the federal statutes, regulations, or terms and conditions of the federal award. (45 CFR 75.373(b))

## PAYMENT INFORMATION

The HHS Office of the Inspector General (OIG) maintains a toll-free number (1-800-HHS-TIPS [1-800-447-8477]) for receiving information concerning fraud, waste, or abuse under grants and cooperative agreements. Information also may be submitted by e-mail to <a href="https://hhs.gov">hhs.gov</a> or by mail to Office of the Inspector General, Department of Health and Human Services, Attn: HOTLINE, 330 Independence Ave., SW, Washington DC 20201. Such reports are treated as sensitive material and submitters may decline to give their names if they choose to remain anonymous.

Payment Management System Subaccount: Funds awarded in support of approved activities have been obligated in a subaccount in the PMS, herein identified as the "P Account". Funds must be used in support of approved activities in the NOFO and the approved application.

The grant document number identified on the bottom of Page 1 of the Notice of Award must be known in order to draw down funds.

## **CDC Staff Contacts**

Grants Management Specialist: The GMS is the federal staff member responsible for the day-

to-day management of grants and cooperative agreements. The GMS is the primary contact of recipients for business and administrative matters pertinent to grant awards.

## **GMS Contact:**

Randolph B. Williams, Grants Management Officer/Specialist Centers for Disease Control and Prevention

Branch IV Team II

2939 Flowers Road

Atlanta, GA 30341

Telephone: 770-488-8382 Email: gur2@cdc.gov

**Program/Project Officer:** The PO is the federal official responsible for monitoring the programmatic, scientific, and/or technical aspects of grants and cooperative agreements, as well as contributing to the effort of the award under cooperative agreements.

## **Programmatic Contact:**

Kristen Chapman, Project Officer Centers for Disease Control and Prevention Office for State, Tribal, Local and Territorial Support (OSTLTS)

Telephone: (770) 488,1513 Email: khv0@cdc.gov

**Grants Management Officer:** The GMO is the federal official responsible for the business and other non-programmatic aspects of grant awards. The GMO is the only official authorized to obligate federal funds and is responsible for signing the NoA, including revisions to the NoA that change the terms and conditions. The GMO serves as the counterpart to the business officer of the recipient organization.

## **GMOContact:**

Shirley K. Byrd, Grants Management Officer Centers for Disease Control and Prevention Branch IV Team II 2939 Flowers Road Atlanta, GA 30341

Telephone: 770-488-2591 ERmail: yuo6@cdc.gov

Institution Name: American College of Obstetricians and Gynecologists (ACOG)

Award Number: NU380T000287

Funding Type PPHF

| Number            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |          |     |             |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-----|-------------|
| Project Title     | Maternal Vulnerable Population Partnership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PPHF Gra | nd Total | Tot | al R1 Total |
| Salaries & Wages  | The state of the s |          |          |     |             |
| Fringe Benefits   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |          |     |             |
| Consultant Budget |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |          |     |             |
| Equipment         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |          |     |             |
| Supplies          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (0)(4)   |          |     |             |
| Travel Costs      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (0)(0)   |          |     |             |
| Other Costs       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |          |     |             |
| Contractual       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |          |     |             |
| Direct Cost       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |          |     |             |
| Total Indirect    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |          |     |             |
| Grand Total       | \$ 500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$       | 500,000  | \$  | 1,300,000   |
| Туре              | PPHF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |          |     |             |

Institution Name: American College of Obstetricians and Gynecologists (ACOG)

Award Number: NU38OT000287

Funding Type Umbrella

| Number             | 2                                                                                                                             |            |             |     |             |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-----|-------------|
| Project Title      | Supporting medical education for primary care providers regarding early onset breast cancer risk, detection, and survivorship | Umbrella G | Grand Total | Tot | al R1 Total |
| Salaries & Wages   |                                                                                                                               |            |             |     |             |
| Fringe Benefits    |                                                                                                                               |            |             |     |             |
| Consultant Budget  |                                                                                                                               |            |             |     |             |
| Equipment          |                                                                                                                               |            |             |     |             |
| Supplies           |                                                                                                                               |            |             |     |             |
| Travel Costs       |                                                                                                                               |            |             |     |             |
| Other Costs        |                                                                                                                               |            |             |     |             |
| Contractual        |                                                                                                                               |            |             |     |             |
| Direct Cost        |                                                                                                                               |            |             |     |             |
| Total Indirect     |                                                                                                                               |            |             |     |             |
| <b>Grand Total</b> | \$ 800,000                                                                                                                    | \$         | 800,000     | \$  | 1,300,000   |
| Туре               | Umbrella                                                                                                                      |            |             |     |             |

Award# 5 NU38OT000287-04-00

FAIN# NU38OT000287

Federal Award Date: 07/07/2021

## **Recipient Information**

## 1. Recipient Name

THE AMERICAN COLLEGE OF OBGYN 409 12th St SW Washington, DC 20024-2125 [NO DATA]

- 2. Congressional District of Recipient
- 3. Payment System Identifier (ID)

(b)(4)

- 4. Employer Identification Number (EIN)
- 5. Data Universal Numbering System (DUNS)

(b)(4)

- 6. Recipient's Unique Entity Identifier
- 7. Project Director or Principal Investigator

Dr. Christopher M Zahn

Vice President of Practice Activities

czahn@acog.org

202.863.2529

#### 8. Authorized Official

Mr. Dwayne Martin

Grants Manager

dmartin@acog.org

202-863-1631

## **Federal Agency Information**

CDC Office of Financial Resources

## 9. Awarding Agency Contact Information

Randolph Williams

gur2@cdc.gov

770-488-8382

#### 10.Program Official Contact Information

Megan Wiliams Harbour Public Health Advisor vyj4@cdc.gov

(404) 718-3757

## Federal Award Information

#### 11. Award Number

5 NU38OT000287-04-00

## 12. Unique Federal Award Identification Number (FAIN)

NU380T000287

#### 13. Statutory Authority

317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(1) and 247b(k)

## 14. Federal Award Project Title

Category C: Obstetrician-Gynecologists and Other Women's Health Care Providers

## 15. Assistance Listing Number

93.42

## 16. Assistance Listing Program Title

Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nation's Health

## 17. Award Action Type

Non-Competing Continuation

## 18. Is the Award R&D?

No

## **Summary Federal Award Financial Information**

- 19. Budget Period Start Date 08/01/2021 End Date 07/31/2022
- 20. Total Amount of Federal Funds Obligated by this Action

20a. Direct Cost Amount

20b. Indirect Cost Amount

- 21. Authorized Carryover
- 22. Offset
- 23. Total Amount of Federal Funds Obligated this budget period
- 24. Total Approved Cost Sharing or Matching, where applicable
- 25. Total Federal and Non-Federal Approved this Budget Period
- 26. Project Period Start Date 08/01/2018 End Date 07/31/2023
- 27. Total Amount of the Federal Award including Approved

Cost Sharing or Matching this Project Period

Not Available

#### 28. Authorized Treatment of Program Income

ADDITIONAL COSTS

#### 29. Grants Management Officer - Signature

Ms. Tiffany Mannings

Grants Management Officer

## 30. Remarks

Award# 5 NU38OT000287-04-00 FAIN# NU380T000287

Federal Award Date: 07/07/2021

## **Recipient Information**

## **Recipient Name**

THE AMERICAN COLLEGE OF OBGYN

409 12th St SW

Washington, DC 20024-2125

[NO DATA]

**Congressional District of Recipient** 

**Payment Account Number and Type** 

**Employer Identification Number (EIN) Data** 

Universal Numbering System (DUNS)

Recipient's Unique Entity Identifier

Not Available

## 31. Assistance Type

Cooperative Agreement

32. Type of Award

Other

# 33. Approved Budget

(Excludes Direct Assistance)

- 1. Financial Assistance from the Federal Awarding Agency Only
- II. Total project costs including grant funds and all other financial participation

| a. 5 | ala | ries | and | Wages |
|------|-----|------|-----|-------|

- b. Fringe Benefits
  - c. TotalPersonnelCosts
- d. Equipment
- e. Supplies
- f. Travel
- g. Construction
- h. Other
- i. Contractual
- j. TOTAL DIRECT COSTS
- k. INDIRECT COSTS
- 1. TOTAL APPROVED BUDGET

m. Federal Share

n. Non-Federal Share

\$2,191,000.00 \$2,191,000.00

\$0.00

## 34. Accounting Classification Codes

| FY-ACCOUNT NO. | DOCUMENT NO.   | ADMINISTRATIVE CODE | OBJECT CLASS | AMT ACTION FINANCIAL ASSISTANCE | APPROPRIATION |
|----------------|----------------|---------------------|--------------|---------------------------------|---------------|
| 1-921P805      | 18NU38OT000287 | OT                  | 41.51        | \$800,000.00                    | 75-21-0948    |
| I-9390BU9      | 18NU38OT000287 | OT                  | 41,51        | \$500,000.00                    | 75-X-0951     |
| I-9390C2X      | 18NU38OT000287 | OT                  | 41.51        | \$200,000.00                    | 75-21-0948    |
| 1-9390H27      | 18NU38OT000287 | OT                  | 41.51        | \$341,000.00                    | 75-21-0120    |
| 1-939ZRBJ      | 18NU38OT000287 | OT                  | 41.51        | \$200,000.00                    | 75-21-0948    |
| 1-939ZRDT      | 18NU38OT000287 | OT                  | 41.51        | \$150,000.00                    | 75-21-0948    |

Award# 5 NU38OT000287-04-00 FAIN# NU38OT000287

Federal Award Date: 07/07/2021

## **Direct Assistance**

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel         |                     |                        |               |
| Fringe Benefits   |                     |                        |               |
| Travel            |                     |                        |               |
| Equipment         |                     |                        |               |
| Supplies          |                     |                        |               |
| Contractual       |                     |                        |               |
| Construction      |                     |                        |               |
| Other             |                     |                        |               |
| Total             |                     |                        |               |

# **AWARD ATTACHMENTS**

# THE AMERICAN COLLEGE OF OBGYN

5 NU38OT000287-04-00

- 1. terms and conditions
- 2. budget spreadsheet

## TERMS AND CONDITIONS OF AWARD

**Incorporation:** In addition to the federal laws, regulations, policies, and CDC General Terms and Conditions for Non-research awards at:

https://www.cdc.gov/grants/federalregulationspolicies/index.html , the Centers for Disease Control and Prevention (CDC) hereby incorporates Notice of Funding Opportunity (NOFO) number OT18-1802, entitled Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nation's Health, and application dated April 1, 2021, as may be amended, which are hereby made a part of this Non-research award, hereinafter referred to as the Notice of Award (NOA).

**Approved Funding:** Funding in the amount of **\$2,191,000.00** is approved for the Year 04 budget period, Funding Strategy 1, which is August 1, 2021 through July 31, 2022. All future year funding will be based on satisfactory programmatic progress and the availability of funds.

The federal award amount is subject to adjustment based on total allowable costs incurred and/or the value of any third party in-kind contribution when applicable.

Note: Refer to the Payment Information section for Payment Management System (PMS) subaccount information.

**Component/Project Funding:** The NOFO provides for the funding of multiple projects under this award. The approved project funding levels for this notice of award are:

- --Maternal Vulnerable Population Partnership \$500,000
- --Strengthening Services for Pregnant and Postpartum Women through Public Health Clinical Care Partnerships \$691,000
- --Supporting medical education for primary care providers regarding early onset breast cancer risk, detection, and survivorship \$1,000,000

Note: Refer to the Payment Information section for draw down and Payment Management System (PMS) subaccount information.

Financial Assistance Mechanism: Cooperative Agreement

**Budget Revision Requirement:** By October 4, 2021, the recipient must submit a revised budget with a narrative justification based on the requested revisions detailed. Please ensure that the revised budget is in accordance with the CDC budget Preparation Guidelines.

Failure to submit the required information in a timely manner may adversely affect the future funding of this project. If the information cannot be provided by the due date, you are required to contact the GMS/GMO identified in the CDC Staff Contacts section of this notice before the due date.

Please be advised that the recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable and reasonable.

**Substantial Involvement by CDC:** This is a cooperative agreement and CDC will have substantial programmatic involvement after the award is made. Substantial involvement is in addition to all post-award monitoring, technical assistance, and performance reviews undertaken in the normal course of stewardship of federal funds.

CDC program staff will assist, coordinate, or participate in carrying out effort under the award, and recipients agree to the responsibilities therein, as detailed in the NOFO.

- Collaborate to ensure coordination and implementation of strategies to provide CBA to governmental and nongovernmental components of the public health system.
- Provide guidance and coordination to funded organization to improve the quality and effectiveness of work plans, evaluation strategies, products and services and collaborative activities with other organizations.
- Support ongoing opportunities to foster networking, communication, coordination, and collaboration, and serve as a conduit for information exchange, including fostering collaboration between funded organizations that would not normally interact of collaborate on public health efforts.
- Collaborate to compile and publish accomplishments, best practices, performance criteria, and lessons learned during the period of performance.
- Collaborate, as appropriate, to assess progress toward meeting strategic and operational goals and objectives and to establish measurement and accountability systems for documenting outcomes, such as increased performance improvements and best or promising practices.

**Expanded Authority:** The recipient is permitted the following expanded authority in the administration of the award.

□ Carryover of unobligated balances from one budget period to a subsequent budget period. Unobligated funds may be used for purposes within the scope of the project as originally approved. Recipients will report use, or intended use, of unobligated funds in Section 12 "Remarks" of the annual Federal Financial Report. If the GMO determines that some or all of the unobligated funds are not necessary to complete the project, the GMO may restrict the recipient's authority to automatically carry over unobligated balances in the future, use the balance to reduce or offset CDC funding for a subsequent budget period, or use a combination of these actions.

**Program Income**: Any program income generated under this grant or cooperative agreement will be used in accordance with the Addition alternative.

Addition alternative: Under this alternative, program income is added to the funds committed to the project/program and is used to further eligible project/program objectives.

**Indirect Costs:** Indirect costs are approved based on the negotiated indirect cost rate agreement dated October 16, 2020, which calculates indirect costs as follows, a Provisional is approved at a rate of 61.36% of the base. The effective dates of this indirect cost rate are from January 1, 2020 to December 31, 2022.

## REPORTING REQUIREMENTS

Performance Progress and Monitoring: Performance information collection initiated under this grant/cooperative agreement has been approved by the Office of Management and Budget under OMB Number 0920-1132, "Performance Progress and Monitoring Report", Expiration Date 10/31/2022. The components of the PPMR are available for download at: https://www.cdc.gov/grants/alreadyhavegrant/Reporting.html.

Required Disclosures for Federal Awardee Performance and Integrity Information System (FAPIIS): Consistent with 45 CFR 75.113, applicants and recipients must disclose in a timely manner,

in writing to the CDC, with a copy to the HHS Office of Inspector General (OIG), all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Subrecipients must disclose, in a timely manner in writing to the prime recipient (pass through entity) and the HHS OIG, all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Disclosures must be sent in writing to the CDC and to the HHS OIG at the following addresses:

CDC, Office of Grants Services
Randolph B. Williams, Sr. Grants Management Officer/Specialist
Centers for Disease Control and Prevention
Branch IV Team II
2939 Flowers Road Atlanta, GA 30341
Email: gur2@cdc.gov

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#### AND

U.S. Department of Health and Human Services Office of the Inspector General ATTN: Mandatory Grant Disclosures, Intake Coordinator 330 Independence Avenue, SW Cohen Building, Room 5527 Washington, DC 20201

Fax: (202)-205-0604 (Include "Mandatory Grant Disclosures" in subject line) or

Email: MandatoryGranteeDisclosures@oig.hhs.gov

Recipients must include this mandatory disclosure requirement in all subawards and contracts under this award.

Failure to make required disclosures can result in any of the remedies described in 45 CFR 75.371. Remedies for noncompliance, including suspension or debarment (See 2 CFR parts 180 and 376, and 31 U.S.C. 3321).

CDC is required to report any termination of a federal award prior to the end of the period of performance due to material failure to comply with the terms and conditions of this award in the OMB-designated integrity and performance system accessible through SAM (currently FAPIIS). (45 CFR 75.372(b)) CDC must also notify the recipient if the federal award is terminated for failure to comply with the federal statutes, regulations, or terms and conditions of the federal award. (45 CFR 75.373(b))

## **PAYMENT INFORMATION**

The HHS Office of the Inspector General (OIG) maintains a toll-free number (1-800-HHS-TIPS [1-800-447-8477]) for receiving information concerning fraud, waste, or abuse under grants and cooperative agreements. Information also may be submitted by e-mail to <a href="https://hhs.gov">hhstips@oig.hhs.gov</a> or by mail to Office of the Inspector General, Department of Health and Human Services, Attn: HOTLINE, 330 Independence Ave., SW, Washington DC 20201. Such reports are treated as sensitive material and submitters may decline to give their names if they choose to remain anonymous.

Payment Management System Subaccount: Funds awarded in support of approved activities have been obligated in a subaccount in the PMS, herein identified as the "P Account". Funds must be used in support of approved activities in the NOFO and the approved application.

The grant document number identified on the bottom of Page 1 of the Notice of Award must be known in order to draw down funds.

| Project Numbers 1                                        |
|----------------------------------------------------------|
| CIO NCIRD                                                |
| Project Title Maternal Vulnerable Population Partnership |
|                                                          |

| Award Number: Funding Type: Funding Round | American College of Obstetricians and Gynecologists (ACOG) NU38OT000287 Umbrella Year 4 - Round 1 - Continuation | ns and Gynecologists (ACOG)                                                                                                               |           |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Project Numbers                           | 2                                                                                                                | £                                                                                                                                         |           |
| CIO                                       | NCCDPHP                                                                                                          | NCCDPHP                                                                                                                                   |           |
| Project Title                             | Strengthening Services for Pregnant and Postpartum Women through Public Health-Clinical Care Partnerships        | Supporting medical education<br>for primary care providers<br>regarding early onset breast<br>cancer risk, detection, and<br>survivorship | Total     |
|                                           |                                                                                                                  |                                                                                                                                           |           |
|                                           |                                                                                                                  |                                                                                                                                           |           |
| Grand Total                               | 81 000                                                                                                           | 1 000 000 \$                                                                                                                              | 1.691.000 |

| Institution Name: American Colle Award Number: NU38OT000287 Funding Type: ALL Funding Round Year 4 - Round | Project Numbers Project Title GR | Grand Total \$ |
|------------------------------------------------------------------------------------------------------------|----------------------------------|----------------|
| American College of Obstetrici<br>NU38OT000287<br>ALL<br>Year 4 - Round 1 - Continuatio                    | GRAND TOTAL                      | 2,191,000      |

Award# 6 NU38OT000287-04-04

FAIN# NU380T000287

Federal Award Date: 04/08/2022

## **Recipient Information**

## 1. Recipient Name

ACOG FOUNDATION

409 12th St SW

Washington, DC 20024-2125

[NO DATA]

# 2. Congressional District of Recipient

3. Payment System Identifier (ID)

4. Employer Identification Number (EIN)

5. Data Universal Numbering System (DUNS)

6. Recipient's Unique Entity Identifier (UEI)

## 7. Project Director or Principal Investigator

Dr. Christopher M Zahn

Vice President of Practice Activities

czahn@acog.org

202.863.2529

#### 8. Authorized Official

Mr. Dwayne Martin

Grants Manager

dmartin@acog.org

202-863-1631

## **Federal Agency Information**

CDC Office of Financial Resources

## 9. Awarding Agency Contact Information

Damond Barnes

xhp5@cdc.gov

770-488-2611

#### 10.Program Official Contact Information

Megan Wiliams Harbour

Public Health Advisor

vyj4@cdc.gov

(404) 718-3757

# Federal Award Information

#### 11. Award Number

6 NU380T000287-04-04

## 12. Unique Federal Award Identification Number (FAIN)

NU380T000287

## 13. Statutory Authority

317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(1) and 247b(k)

## 14. Federal Award Project Title

Category C: Obstetrician-Gynecologists and Other Women's Health Care Providers

## 15. Assistance Listing Number

## 16. Assistance Listing Program Title

Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nation's Health

## 17. Award Action Type

Deob/Reob

#### 18. Is the Award R&D?

## **Summary Federal Award Financial Information**

19. Budget Period Start Date 08/01/2021 - End Date 07/31/2022

20. Total Amount of Federal Funds Obligated by this Action

20a. Direct Cost Amount

20b. Indirect Cost Amount

21. Authorized Carryover

22. Offset

23. Total Amount of Federal Funds Obligated this budget period

24. Total Approved Cost Sharing or Matching, where applicable

25. Total Federal and Non-Federal Approved this Budget Period

26. Project Period Start Date 08/01/2018 - End Date 07/31/2023

27. Total Amount of the Federal Award including Approved

Cost Sharing or Matching this Project Period

Not Available

(\$5,096,223.69)

\$5,491,000.00

\$394,776.31

\$0.00

## 28. Authorized Treatment of Program Income

ADDITIONAL COSTS

#### 29. Grants Management Officer - Signature

Mrs. Erica Stewart

Team Lead, Grants Management Officer

## 30. Remarks

Award# 6 NU38OT000287-04-04 FAIN# NU38OT000287

Federal Award Date: 04/08/2022

## **Recipient Information**

## **Recipient Name**

ACOG FOUNDATION

409 12th St SW

Washington, DC 20024-2125

[NO DATA]

**Congressional District of Recipient** 

00

**Payment Account Number and Type** 

Employer Identification Number (EIN) Data

**Universal Numbering System (DUNS)** 

(0)(4)

Recipient's Unique Entity Identifier (UEI)

(0101)

## 31. Assistance Type

Cooperative Agreement

32. Type of Award

Other

| 33. Approved Budget<br>(Excludes Direct Assistance)                                                                                |              |
|------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <ol> <li>Financial Assistance from the Federal Awarding Ag</li> <li>Total project costs including grant funds and all c</li> </ol> |              |
| a. Salaries and Wages b. Fringe Benefits                                                                                           | (0))(4)      |
| j. TOTAL DIRECT COSTS                                                                                                              | 9            |
| k. INDIRECT COSTS                                                                                                                  | 9            |
| I. TOTAL APPROVED BUDGET                                                                                                           | \$394,776.31 |

## 34. Accounting Classification Codes

| FY-ACCOUNT NO. | DOCUMENT NO.     | ADMINISTRATIVE CODE | OBJECT CLASS | CFDA NO. | AMT ACTION FINANCIAL ASSISTANCE | APPROPRIATION |
|----------------|------------------|---------------------|--------------|----------|---------------------------------|---------------|
| 1-921P805      | 18NU38OT000287   | OT                  | 41.51        | 93.421   | (\$793,915.84)                  | 75-21-0948    |
| 1-9390BU9      | 18NU38OT000287   | OT                  | 41,51        | 93,421   | (\$496,197.40)                  | 75-X-0951     |
| 1-9390C2X      | 18NU38OT000287   | OT                  | 41.51        | 93.421   | (\$198,478.96)                  | 75-21-0948    |
| 1-9390H27      | 18NU38OT000287   | OT                  | 41.51        | 93.421   | (\$338,406.63)                  | 75-21-0120    |
| 1-939ZRBJ      | 18NU38OT000287   | OT                  | 41.51        | 93.421   | (\$198,478.96)                  | 75-21-0948    |
| 1-939ZRDT      | 18NU38OT000287   | OT                  | 41.51        | 93.421   | (\$148,859.22)                  | 75-21-0948    |
| 1-9390GLZ      | 18NU38OT000287C5 | OT                  | 41.51        | 93.421   | (\$2,921,886.68)                | 75-2124-0943  |

m. Federal Share

n. Non-Federal Share

\$394,776.31

\$0.00

Award# 6 NU380T000287-04-04 FAIN# NU38OT000287

Federal Award Date: 04/08/2022

## **Direct Assistance**

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel         | 20.00               | 20.00                  | 20.00         |
| Fringe Benefits   |                     |                        |               |
| Travel            |                     |                        |               |
| Equipment         |                     |                        |               |
| Supplies          |                     |                        |               |
| Contractual       |                     |                        |               |
| Construction      |                     |                        |               |
| Other             |                     |                        |               |
| Total             |                     |                        |               |

# **AWARD ATTACHMENTS**

ACOG FOUNDATION

6 NU38OT000287-04-04

1. Terms

## ADDITIONAL TERMS AND CONDITIONS OF AWARD

The purpose of this amended Notice of Award is to de-obligate funds in the amount of \$5.096,223.69 from EIN Funds will be re-obligated to EIN for a subsequent award action. This is in response to the request submitted by your organization dated February 24, 2022.

Please be advised that recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All other terms and conditions issued with this award remain in full effect, unless otherwise changed, in writing, by the Grants Management Officer.

Award# 6 NU38OT000287-04-05

FAIN# NU380T000287

Federal Award Date: 05/24/2022

## **Recipient Information**

## 1. Recipient Name

ACOG FOUNDATION 409 12th St SW

Washington, DC 20024-2125

[NO DATA]

# 2. Congressional District of Recipient

## 3. Payment System Identifier (ID)

1362217981A1

## 4. Employer Identification Number (EIN)

362217981

## 5. Data Universal Numbering System (DUNS) 076890524

## 6. Recipient's Unique Entity Identifier (UEI)

OU6NR4LMMAG9

## 7. Project Director or Principal Investigator

Dr. Christopher M Zahn

Vice President of Practice Activities

czahn@acog.org

202.863.2529

## 8. Authorized Official

Mr. Dwayne Martin

Grants Manager

dmartin@acog.org

202-863-1631

## **Federal Agency Information**

CDC Office of Financial Resources

## 9. Awarding Agency Contact Information

Damond Barnes

xhp5@cdc.gov

770-488-2611

#### 10.Program Official Contact Information

Megan Wiliams Harbour

Public Health Advisor

vyj4@cdc.gov

(404) 718-3757

## Federal Award Information

#### 11. Award Number

6 NU380T000287-04-05

## 12. Unique Federal Award Identification Number (FAIN)

NU380T000287

## 13. Statutory Authority

317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(1) and 247b(k)

## 14. Federal Award Project Title

Category C: Obstetrician-Gynecologists and Other Women's Health Care Providers

## 15. Assistance Listing Number

## 16. Assistance Listing Program Title

Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nation's Health

## 17. Award Action Type

Deob/Reob

#### 18. Is the Award R&D?

## Summary Federal Award Financial Information

19. Budget Period Start Date 08/01/2021 - End Date 07/31/2022

20. Total Amount of Federal Funds Obligated by this Action

(\$148,910,31)

20a. Direct Cost Amount 20b. Indirect Cost Amount

(\$245,866,00)

21. Authorized Carryover

\$0.00

(\$394,776.31)

22. Offset

\$0.00

\$394,776.31

23. Total Amount of Federal Funds Obligated this budget period 24. Total Approved Cost Sharing or Matching, where applicable

\$0.00

25. Total Federal and Non-Federal Approved this Budget Period

\$0.00

26. Project Period Start Date 08/01/2018 - End Date 07/31/2023

27. Total Amount of the Federal Award including Approved

Cost Sharing or Matching this Project Period

Not Available

#### 28. Authorized Treatment of Program Income

ADDITIONAL COSTS

#### 29. Grants Management Officer - Signature

Mrs. Erica Stewart

Team Leader, Grants Management Officer

## 30. Remarks

Award# 6 NU38OT000287-04-05 FAIN# NU38OT000287

Federal Award Date: 05/24/2022

## **Recipient Information**

## **Recipient Name**

ACOG FOUNDATION

409 12th St SW

Washington, DC 20024-2125

[NO DATA]

**Congressional District of Recipient** 

00

**Payment Account Number and Type** 

(b)(4)

**Employer Identification Number (EIN) Data** 

(fril4)

**Universal Numbering System (DUNS)** 

(6)(4)

Recipient's Unique Entity Identifier (UEI)

oblidy.

## 31. Assistance Type

Cooperative Agreement

32. Type of Award

Other

| 33. E | approved Budget         |  |
|-------|-------------------------|--|
| (Excl | udes Direct Assistance) |  |

a. Salaries and Wages

1. Financial Assistance from the Federal Awarding Agency Only

II. Total project costs including grant funds and all other financial participation

| b. Fringe Benefits       | \$0.00 |
|--------------------------|--------|
| c. TotalPersonnelCosts   | \$0.00 |
| d. Equipment             | \$0.00 |
| e. Supplies              | \$0.00 |
| f. Travel                | \$0.00 |
| g. Construction          | \$0.00 |
| h. Other                 | \$0.00 |
| i. Contractual           | \$0.00 |
| j. TOTAL DIRECT COSTS    | \$0.00 |
| k. INDIRECT COSTS        | \$0.00 |
| I. TOTAL APPROVED BUDGET | \$0.00 |
| m. Federal Share         | \$0.00 |

## 34. Accounting Classification Codes

| FY-ACCOUNT NO. | DOCUMENT NO.     | ADMINISTRATIVE CODE | OBJECT CLASS | CFDA NO. | AMT ACTION FINANCIAL ASSISTANCE | APPROPRIATION |
|----------------|------------------|---------------------|--------------|----------|---------------------------------|---------------|
| 1-921P805      | 18NU38OT000287   | OT                  | 41.51        | 93.421   | (\$6,084.16)                    | 75-21-0948    |
| 1-9390BU9      | 18NU38OT000287   | OT                  | 41.51        | 93,421   | (\$3,802.60)                    | 75-X-0951     |
| 1-9390C2X      | 18NU38OT000287   | OT                  | 41.51        | 93.421   | (\$1,521.04)                    | 75-21-0948    |
| 1-9390H27      | 18NU38OT000287   | OT                  | 41,51        | 93.421   | (\$2,593.37)                    | 75-21-0120    |
| 1-939ZRBJ      | 18NU38OT000287   | OT                  | 41.51        | 93.421   | (\$1,521.04)                    | 75-21-0948    |
| 1-939ZRDT      | 18NU38OT000287   | OT                  | 41.51        | 93,421   | (\$1.140.78)                    | 75-21-0948    |
| 1-9390GLZ      | 18NU38OT000287C5 | OT                  | 41.51        | 93.421   | (\$378,113.32)                  | 75-2124-0943  |

n. Non-Federal Share

\$0.00

Award# 6 NU38OT000287-04-05 FAIN# NU38OT000287

Federal Award Date: 05/24/2022

## **Direct Assistance**

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel         |                     |                        |               |
| Fringe Benefits   |                     |                        |               |
| Travel            |                     |                        |               |
| Equipment         |                     |                        |               |
| Supplies          |                     |                        |               |
| Contractual       |                     |                        |               |
| Construction      |                     |                        |               |
| Other             |                     |                        |               |
| Total             |                     |                        |               |

# **AWARD ATTACHMENTS**

ACOG FOUNDATION

6 NU38OT000287-04-05

1. Terms

## ADDITIONAL TERMS AND CONDITIONS OF AWARD

The purpose of this amended Notice of Award is to de-obligate funds in the amount of \$394,776.31 from EIN Funds will be re-obligated to EIN Fu

Please be advised that recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All other terms and conditions issued with this award remain in full effect, unless otherwise changed, in writing, by the Grants Management Officer.

Award# 6 NU38OT000287-05-01

FAIN# NU38OT000287

Federal Award Date: 08/02/2022

## **Recipient Information**

## 1. Recipient Name

ACOG FOUNDATION 409 12th St SW Washington, DC 20024-2125 [NO DATA]

- 2. Congressional District of Recipient
- 3. Payment System Identifier (ID)
- 4. Employer Identification Number (EIN)
- 5. Data Universal Numbering System (DUNS)

(b)(d)

- 6. Recipient's Unique Entity Identifier (UEI)
- 7. Project Director or Principal Investigator

Dr. Christopher M Zahn

Vice President of Practice Activities

czahn@acog.org

202.863.2529

#### 8. Authorized Official

Mr. Dwayne Martin

Grants Manager

dmartin@acog.org

202-863-1631

## **Federal Agency Information**

CDC Office of Financial Resources

## 9. Awarding Agency Contact Information

Mr. Damond Barnes

Grants Management Officer

xhp5@ede.gov

770-488-2611

#### 10.Program Official Contact Information

Megan Wiliams Harbour

Public Health Advisor

vyj4@cdc.gov

(404) 718-3757

## Federal Award Information

#### 11. Award Number

6 NU380T000287-05-01

12. Unique Federal Award Identification Number (FAIN)

NU380T000287

#### 13. Statutory Authority

317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(1) and 247b(k)

## 14. Federal Award Project Title

Category C: Obstetrician-Gynecologists and Other Women's Health Care Providers

## 15. Assistance Listing Number

93.42

## 16. Assistance Listing Program Title

Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nation's Health

## 17. Award Action Type

Deob/Reob

#### 18. Is the Award R&D?

No

## **Summary Federal Award Financial Information**

19. Budget Period Start Date 08/01/2022 - End Date 07/31/2023

20. Total Amount of Federal Funds Obligated by this Action

20a. Direct Cost Amount 20b. Indirect Cost Amount

21. Authorized Carryover

22. Offset

23. Total Amount of Federal Funds Obligated this budget period

24. Total Approved Cost Sharing or Matching, where applicable

25. Total Federal and Non-Federal Approved this Budget Period

26. Period of Perfomance Start Date 08/01/2018 - End Date 07/31/2023

27. Total Amount of the Federal Award including Approved

Cost Sharing or Matching this Period of Performance

\$5,179,706.00

(\$4,392,898,00)

\$4,392,898.00

\$0.00

\$0.00

#### 28. Authorized Treatment of Program Income

ADDITIONAL COSTS

#### 29. Grants Management Officer - Signature

Mrs. Erica Stewart

Team Lead, Grants Management Officer

## 30. Remarks

Award# 6 NU38OT000287-05-01 FAIN# NU38OT000287

Federal Award Date: 08/02/2022

## **Recipient Information**

## **Recipient Name**

ACOG FOUNDATION

409 12th St SW

Washington, DC 20024-2125

[NO DATA]

## **Congressional District of Recipient**

00

**Payment Account Number and Type** 

(b)(4)

**Employer Identification Number (EIN) Data** 

(b)(4)

Universal Numbering System (DUNS)

(5)(4)

Recipient's Unique Entity Identifier (UEI)

(b)(4)

## 31. Assistance Type

Cooperative Agreement

32. Type of Award

Other

| 1. Financial Assistance from the Federal Awarding Age    | ency Only |
|----------------------------------------------------------|-----------|
| II. Total project costs including grant funds and all ot |           |
| a. Salaries and Wages                                    | \$0.00    |
| b. Fringe Benefits                                       | \$0.00    |
| c. TotalPersonnelCosts                                   | \$0.00    |
| d. Equipment                                             | \$0.00    |
| e. Supplies                                              | \$0.00    |
| f. Travel                                                | \$0.00    |
| g. Construction                                          | \$0.00    |
| h. Other                                                 | \$0.00    |
| i. Contractual                                           | \$0.00    |
| j. TOTAL DIRECT COSTS                                    | \$0.00    |
| k. INDIRECT COSTS                                        | \$0.00    |
| I. TOTAL APPROVED BUDGET                                 | \$0.00    |

## 34. Accounting Classification Codes

| FY-ACCOUNT NO. | DOCUMENT NO.     | ADMINISTRATIVE CODE | OBJECT CLASS | CFDA NO. | AMT ACTION FINANCIAL ASSISTANCE | APPROPRIATION |
|----------------|------------------|---------------------|--------------|----------|---------------------------------|---------------|
| 1-921P805      | 18NU38OT000287   | OT                  | 41.51        | 93.421   | \$0.00                          | 75-21-0948    |
| 1-9390BU9      | 18NU38OT000287   | OT                  | 41.51        | 93,421   | \$0.00                          | 75-X-0951     |
| 1-9390C2X      | 18NU38OT000287   | OT                  | 41.51        | 93.421   | \$0.00                          | 75-21-0948    |
| 1-9390H27      | 18NU38OT000287   | OT                  | 41,51        | 93.421   | \$0.00                          | 75-21-0120    |
| 1-939ZRBJ      | 18NU38OT000287   | OT                  | 41.51        | 93.421   | \$0.00                          | 75-21-0948    |
| 1-939ZRDT      | 18NU38OT000287   | OT                  | 41.51        | 93.421   | \$0.00                          | 75-21-0948    |
| 1-9390GLZ      | 18NU38OT000287C5 | OT                  | 41.51        | 93.421   | \$0.00                          | 75-2124-0943  |
| 2-9390C2X      | 18NU38OT000287   | OT                  | 41,51        | 93,421   | (\$742,898.00)                  | 75-22-0948    |
| 2-9390J7U      | 18NU38OT000287C6 | OT                  | 41.51        | 93.421   | (\$2,000,000.00)                | 75-X-0943     |
| 2-9390JLP      | 18NU38OT000287   | OT                  | 41,51        | 93.421   | (\$500,000.00)                  | 75-X-0951     |
| 2-939ZRBJ      | 18NU38OT000287   | OT                  | 41.51        | 93.421   | (\$1,000,000,00)                | 75-22-0948    |
| 2-939ZRDT      | 18NU38OT000287   | OT                  | 41,51        | 93.421   | (\$150,000.00)                  | 75-22-0948    |

m. Federal Share

n. Non-Federal Share

33. Approved Budget

\$0.00

\$0.00

Award# 6 NU38OT000287-05-01 FAIN# NU38OT000287

Federal Award Date: 08/02/2022

## **Direct Assistance**

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel         |                     |                        |               |
| Fringe Benefits   |                     |                        |               |
| Fravel            |                     |                        |               |
| Equipment         |                     |                        |               |
| Supplies          |                     | (000)                  |               |
| Contractual       |                     |                        |               |
| Construction      |                     |                        |               |
| Other             |                     |                        |               |
| Total             |                     |                        |               |

# **AWARD ATTACHMENTS**

ACOG FOUNDATION

6 NU38OT000287-05-01

1. Terms

## ADDITIONAL TERMS AND CONDITIONS OF AWARD

The purpose of this amended Notice of Award is to de-obligate funds in the amount of \$4,392,898 from EIN 36-2217981. Funds will be re-obligated to EIN 90-0489809 on a subsequent award action. This is in response to the request submitted by your organization dated February 24, 2022.

Please be advised that recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, and reasonable.

All other terms and conditions issued with this award remain in full effect, unless otherwise changed, in writing, by the Grants Management Officer.

From: Dwayne Martin

Sent: Fri, 11 Feb 2022 13:10:48 +0000

To: Barnes, Damond (CDC/OCOO/OFR/OGS)

Cc: Ellen Harrison (Contractor)

Subject: EIN Change on CDC CoAg Award #6 NU38OT000287

## Hello Damond,

I hope all is well. I am following up from the voice message that I left earlier yesterday. I am seeking your assistance on an issue we identified related to the above reference agreement.

We have identified a clerical error related to our EIN. American College of OB/GYN under EIN (1974) was awarded this CDC Cooperative Agreement grant. Sometime in 2021, the EIN on our Cooperative Agreement documents changed to our Foundation's EIN (1974) apologize for not recognizing this sooner and we are looking for your guidance on how to correct this error.

We believe the error may have been caused from some changes in our DUNS number. Prior to 2021, we were using the same DUNS number for both the College and the Foundation. In 2021, we established a separate DUNS number for the College. When this Cooperative Agreement was originally awarded to American College of OB/GYN under EIN DUNS number to American College of OB/GYN is DUNS number for American College of OB/GYN is

We are seeking your guidance and expertise to determine what steps we can take to get this resolved retroactively for the current Budget Year's award. Thank you in advance for your consideration and we await your response.

Best Wishes, Dwayne

Dwayne Martin, MAcc, CPP Senior Manager, Grants & Payroll American College of Obstetricians and Gynecologists

409 12<sup>th</sup> Street, SW Washington, DC 20024-2188 Email: dmartin@acog.org Phone: 202-863-1631 1. DATE ISSEE 0 0 0 4 9 6 a. SUPERSEDES AWARD NOTICE dated 09/20/2018 except that any additions or restrictions previously 03/01/2019 imposed remain in effect unless specifically rescinded 2. CFDA No. 93.421 - Strengthening Public Health Systems and Services through National Partnerships to improve and Protect the Nation's Health

5. TYPE OF AWARD

5a. ACTION TYPE Post Award Amendment

MM/DD/YYYY

MM/DD/YYYY

07/31/2023

07/31/2019

Other

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

## Centers for Disease Control and Prevention **CDC Office of Financial Resources**

1600 Clifton Road Atlanta, GA 30329

## NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations) 317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(I) and 247b(k)

#### 08/01/2018 Through 7. BUDGET PERIOD MM/DD/YYYY From 08/01/2018 Through

MM/DD/YYYY

6 NU38OT000287-01-02

1 NU38OT000287-01-01

8. TITLE OF PROJECT (OR PROGRAM)

3. ASSISTANCE TYPE

4a. FAIN NU38OT000287

From

4. GRANT NO.

Formerly

6. PROJECT PERIOD

Category C: Obstetrician-Gynecologists and Other Women's Health Care Providers

Cooperative Agreement

| 9a. GR                                                                             | ANTEE NAME AND ADD       | RESS                                     |                                                                                                                                       | 9b. GRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | EE PROJECT DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                         |  |  |  |
|------------------------------------------------------------------------------------|--------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|--|--|--|
| O                                                                                  | stetricians And Gynecolo | gists, American College Of               |                                                                                                                                       | Dr. Christopher M Zahn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                         |  |  |  |
| Al                                                                                 | ernate Name: THE AMER    | RICAN COLLEGE OF OBGYN                   |                                                                                                                                       | 409 12th St Sw Ste 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                         |  |  |  |
| 40                                                                                 | 9 12th St SW Ste 100     |                                          |                                                                                                                                       | PO BO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | X 96920                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                         |  |  |  |
| W                                                                                  | ashington, DC 20024-218  | 5                                        |                                                                                                                                       | AMER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ICAN COLLEGE OF OB AND GYN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |                                         |  |  |  |
|                                                                                    |                          |                                          |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ngton, DC 20024-2185                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                         |                                         |  |  |  |
| 10a. GI                                                                            | RANTEE AUTHORIZING       | OFFICIAL                                 |                                                                                                                                       | 10b. FEDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RAL PROJECT OFFICER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |                                         |  |  |  |
|                                                                                    | Christopher M Zahn       |                                          |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Spencer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                         |  |  |  |
|                                                                                    | 9 12th St Sw Ste 100     |                                          |                                                                                                                                       | 10-7-31-511                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Flowers Rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |                                         |  |  |  |
|                                                                                    | D BOX 96920              |                                          |                                                                                                                                       | PSU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | and and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                         |                                         |  |  |  |
|                                                                                    | MERICAN COLLEGE OF       |                                          |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | a, GA 30341                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |                                         |  |  |  |
| V                                                                                  | ashington, DC 20024-218  | 5                                        |                                                                                                                                       | Phone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 770-488-1524                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                         |  |  |  |
|                                                                                    |                          |                                          | AMOUNTS ARE                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                         |  |  |  |
|                                                                                    | ROVED BUDGET (Exclu      |                                          |                                                                                                                                       | 35723813805                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | COMPUTATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         | 7.000,000                               |  |  |  |
|                                                                                    |                          | e Federal Awarding Agency Only           | [a]                                                                                                                                   | 100000000000000000000000000000000000000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | of Federal Financial Assistance (fro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 411100000000000000000000000000000000000 | 1,450,000                               |  |  |  |
| II Total project costs including grant funds and all other financial participation |                          |                                          |                                                                                                                                       | b. Less Unobligated Balance From Prior Budget Periods 0.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                         |  |  |  |
| a                                                                                  | Salaries and Wages       |                                          |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | c. Less Cumulative Prior Award(s) This Budget Period 1,450,000 d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                         |                                         |  |  |  |
| ь.                                                                                 | Fringe Benefits          |                                          |                                                                                                                                       | A CONTRACTOR OF THE PARTY OF TH | deral Funds Awarded to Date for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                       |                                         |  |  |  |
| c.                                                                                 | Total Personnel (        | 444                                      |                                                                                                                                       | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ATTENDED TO STATE OF THE PARTY  | Project Period                          | Period 1,450.0                          |  |  |  |
| L.                                                                                 |                          | Costs                                    |                                                                                                                                       | 14. RECOMMENDED FUTURE SUPPORT  (Subject to the availability of funds and satisfactory progress of the project):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                         |  |  |  |
| d.                                                                                 | Equipment                |                                          |                                                                                                                                       | 414.1141.97                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | A Committee of the Comm | 30.740.5 30.400                         | 00.5.5                                  |  |  |  |
| e.                                                                                 | Supplies                 | \$12100112101111111111111111111111111111 |                                                                                                                                       | YEAR<br>a. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TOTAL DIRECT COSTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | year<br>d. 5                            | TOTAL DIRECT COSTS                      |  |  |  |
| f.                                                                                 | Travel                   | ************************                 | contro                                                                                                                                | b. 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e. 6                                    |                                         |  |  |  |
|                                                                                    | 8                        |                                          |                                                                                                                                       | 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | t. 7                                    |                                         |  |  |  |
| g.                                                                                 | Construction             | ***************************************  |                                                                                                                                       | C. 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         | 1                                       |  |  |  |
| h.                                                                                 | Other                    |                                          |                                                                                                                                       | 15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:  a DEDUCTION b, ADDITIONAL COSTS b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                         |  |  |  |
| Í,                                                                                 | Contractual              |                                          |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                         |  |  |  |
| j. TOTAL DIRECT COSTS -                                                            |                          |                                          |                                                                                                                                       | c. MATCHING d. OTHER RESEARCH (Add / Deduct Option) e. OTHER (See REMARKS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                         |  |  |  |
| k.                                                                                 | INDIRECT COSTS           |                                          |                                                                                                                                       | 16, THIS AWA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | RD IS BASED ON AN APPLICATION SUBMIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TED TO, AND AS APPRO                    | VED BY, THE FEDERAL AWARDING AGEN       |  |  |  |
| 1, TOTAL APPROVED BUDGET 1,450,000.00                                              |                          |                                          | ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECYLY OR BY REFERENCE IN THE FOLLOWING: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                                         |  |  |  |
| m.                                                                                 | Federal Share            | *                                        | 1,450,000.00                                                                                                                          | d.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Federal administrative requirements, cost printere are conflicting or otherwise inconsisten                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ciples and audit requirement            | nts applicable to this grant.           |  |  |  |
| n. Non-Federal Share 0.00                                                          |                          |                                          |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | plance of the grant terms and conditions is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | acknowledged by the gra                 | intee when funds are drawn or otherwise |  |  |  |

#### GRANTS MANAGEMENT OFFICIAL:

Tiffany Mannings, Grants Management Officer

2960 Brandywine Rd

Mailstop E01

Atlanta, GA 30341-5509

Phone: 770.488.2515

| 17. OBJ C | LASS 41.51     | 18a. | VENDOR CODE    | 10.7 |        | 18b. EIN | (80.4)             |    | 9. DUNS             | 20 | D. CONG. DIST. 00 |
|-----------|----------------|------|----------------|------|--------|----------|--------------------|----|---------------------|----|-------------------|
|           | FY-ACCOUNT NO. |      | DOCUMENT NO.   | 7,   | CFDA   |          | ADMINISTRATIVE COL | DE | AMT ACTION FIN ASST |    | APPROPRIATION     |
| 21. a.    | 8-939ZXFQ      | b.   | 18NU38OT000287 | G.   | 93.421 | d,       | OT                 | 8. | \$0.00              | f. | 75-18-0959        |
| 22. a.    | 8-9391701      | b.   | 18NU38OT000287 | c.   | 93,421 | d.       | OT                 | e. | \$0.00              | ď. | 75-18-0951        |
| 23. a.    | 8-939ZRBJ      | b.   | 18NU38OT000287 | C.   | 93.421 | d.       | OT                 | e. | \$0.00              | 1, | 75-18-0948        |

# NOTICE OF AWARD (Continuation Sheet)

| PAGE 2 of 2 | DATE ISSUED<br>03/01/2019 |
|-------------|---------------------------|
| GRANT NO.   | 6 NU38OT000287-01-02      |

| FY-ACCOUNT NO.  | DOCUMENT NO.      | CFDA      | A  | MINISTRATIVE CODE | AMT ACTION FIN ASST | APPROPRIATION |
|-----------------|-------------------|-----------|----|-------------------|---------------------|---------------|
| 24.a. 8-939ZVDW | b. 18NU38OT000287 | c. 93:421 | d. | OT                | e. \$0.00           | f. 75-18-0951 |

# BUDGET CATEGORIES PREVIOUS AMOUNT (A) AMOUNT THIS ACTION (B) TOTAL (A + B) Personnel Fringe Benefits Travel Equipment Supplies Contractual Construction Other Total

# **AWARD ATTACHMENTS**

# THE AMERICAN COLLEGE OF OBGYN

6 NU38OT000287-01-02

- 1. TERMS AND CONDITIONS
- 2. BUDGET SUMMARY\_FUNDING STRATEGY 1
- 3. BUDGET SUMMARY\_FUNDING STRATEGY 2

#### **AWARD INFORMATION**

**NOTE 1:** The purpose of this amendment is to approve the budget and work plan revisions for **Funding Strategy 1**. The previously issued *NoA* dated *August 23, 2018* for *Funding Strategy 1* requested revisions to the budget and/or work plans the projects referenced below. CDC has reviewed the information submitted by your organization and the revision requirements placed in your *NoA* for *Funding Strategy* 1 have been satisfied.

Revised budgets and work plans for *Funding Strategy 1* are approved for the project(s) referenced below:

## Category C:

 Strengthening Public Health Services for Pregnant and Postpartum Women through National Partnerships

**NOTE 2:** The purpose of this amendment is to approve the budget and work plan revisions for **Funding Strategy 2**. The previously issued *NoA* dated *September 20, 2018* for *Funding Strategy 2* requested revisions to the budget and/or work plans the projects referenced below. CDC has reviewed the information submitted by your organization and the revision requirements placed in your *NoA* for *Funding Strategy 2* have been satisfied.

Revised budgets and work plans for *Funding Strategy 2* are approved for the project(s) referenced below:

## Category C:

- Maternal Vulnerable Population Partnership
- Supporting Medical Education for Primary Care Providers Regarding Early Onset Breast Cancer Risk, Detection, and Survivorship

**NOTE 3:** It is required that your organization provide the names of the Contractors retained along with the required six (6) elements in accordance with the *CDC Budget Guidelines* once a selection has been made for those contractors currently designated as 'TBN'.

**NOTE 4:** The purpose of this amendment is to approve the *Principal Investigator* and *Authorizing Official* change to *Dr. Christopher M. Zahn* from *Dr. Hal Lawrence*. This is in response to the request submitted by your organization dated *October 15, 2018*.

This action is taken in accordance with your correspondence submitted on **October 01, 2018, October 15, 2018,** and **November 02, 2018** respectively. Funds have been distributed as indicated in the approved budget of this Notice of Award.

Please be advised that the *Recipient* must exercise proper stewardship over Federal funds by ensuring that all costs charged to their award are allowable, allocable, necessary and reasonable.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the *Grants Management Officer (GMS)*.

## **CDC STAFF CONTACTS AND RESPONSIBILITIES**

**Grants Management Specialist:** The GMS is the federal staff member responsible for the day-to-day management of grants and cooperative agreements. The GMS is the primary contact of recipients for business and administrative matters pertinent to grant awards. Many of the functions described in the GMO section are performed by the GMS, on behalf of the GMO.

## **GMS Contact:**

Jenise A. Yawn, Grants Management Specialist

Centers for Disease Control and Prevention
OD, Environmental, Occupational Health and Injury Prevention Services Branch
Atlanta, GA 30341

Telephone: 770,488,2720 Email: koy5@cdc.gov

**Project Officer:** The SPO is the federal official responsible for the programmatic, scientific, and/or technical aspects of grants and cooperative agreements.

## Programmatic Contact:

Lorine Spencer, Project Officer

Centers for Disease Control and Prevention
Office for State, Tribal, Local and Territorial Support (OSTLTS)

Telephone: (770) 488.1524 Email: akx4@cdc.gov

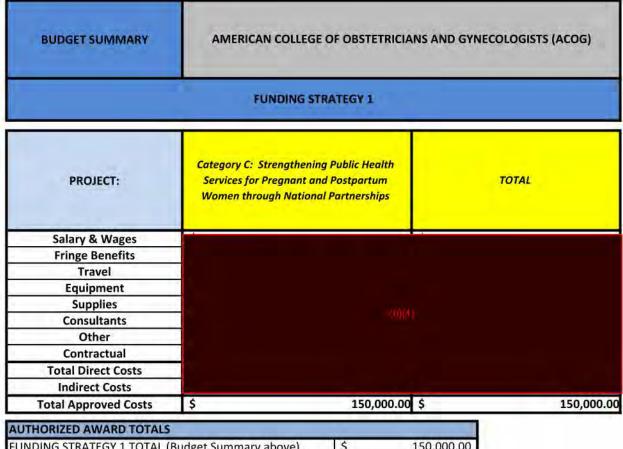
**Grants Management Officer:** The GMO is the federal official responsible for the business and other non-programmatic aspects of grant awards. The GMO is the only official authorized to obligate federal funds and is responsible for signing the NOA, including revisions to the NOA that change the terms and conditions. The GMO serves as the counterpart to the business officer of the recipient organization.

## **GMO Contact:**

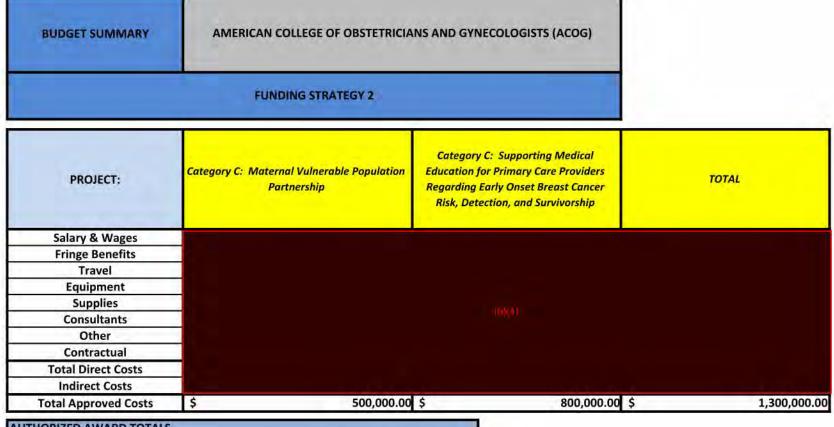
Tiffany Mannings, Grants Management Officer

Centers for Disease Control and Prevention OD, Environmental, Occupational Health & Injury Prevention Services Branch

Telephone: (770) 488-2515 Email: Tmannings@cdc.gov



| AUTHORIZED AWARD TOTALS                         |    |              |  |  |  |
|-------------------------------------------------|----|--------------|--|--|--|
| FUNDING STRATEGY 1 TOTAL (Budget Summary above) | \$ | 150,000.00   |  |  |  |
| FUNDING STRATEGY 2 TOTAL                        | \$ | 1,300,000.00 |  |  |  |
| TOTAL                                           | \$ | 1,450,000.00 |  |  |  |



| AUTHORIZED AWARD TOTALS                         |    |              |  |  |  |
|-------------------------------------------------|----|--------------|--|--|--|
| FUNDING STRATEGY 1 TOTAL                        | \$ | 150,000.00   |  |  |  |
| FUNDING STRATEGY 2 TOTAL (Budget Summary above) | \$ | 1,300,000.00 |  |  |  |
| TOTAL                                           | \$ | 1,450,000.00 |  |  |  |

3. ASSISTANCE TYPE Cooperative Agreement 1a. SUPERSEDES AWARD NOTICE dated except that any additions or restrictions previously imposed remain in effect unless specifically rescinded 5. ACTION TYPE 4. GRANT NO. 1 NU380T000287-01-00 Formerly 6. PROJECT PERIOD MM/DD/YYYY MM/DD/YYYY From 08/01/2018 Through 07/31/2023 7. BUDGET PERIOD MM/DD/YYYY MM/DD/YYYY Through From 07/31/2019 08/01/2018

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2920 Brandywine Road Atlanta, GA 30341

### NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(1) and 247b(k)

#### 8. TITLE OF PROJECT (OR PROGRAM)

9a. GRANTEE NAME AND ADDRESS

Category C: Obstetrician-Gynecologists and Other Women's Health Care Providers

| 409 1<br>AME                                                                                                                                    | nate Name: THE AMERICAN COLLEGE OF OBGYN<br>12th St SW<br>RICAN COLLEGE OF OB AND GYN<br>nington, DC 20024-2125  |                                   | Washing                                                                                                             | St Sw Ste 100<br>ton, DC 20024-2165<br>02-863-2443                                                                                    |                                                         |                                                                                         |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------|--|--|
| Dr. HA<br>409 12<br>AMER<br>WASH                                                                                                                | RANTEE AUTHORIZING OFFICIAL AL LAWRENCE 2TH STREET SW RICAN COLLEGE OF OBGYN HINGTON, DC 20024 5: (202) 863-2464 |                                   |                                                                                                                     | 10b. FEDERAL PROJECT OFFICER Lorine Spencer 2945 Flowers Rd PSU Allanta, GA 30341 Phone: 770-488-1524                                 |                                                         |                                                                                         |  |  |
|                                                                                                                                                 |                                                                                                                  | ALL AMOUNTS AR                    | E SHOWN                                                                                                             | IN USD                                                                                                                                |                                                         |                                                                                         |  |  |
| 11. APP                                                                                                                                         | ROVED BUDGET (Excludes Direct Assistance)                                                                        | A STATE OF THE PARTY AND ADDRESS. | 12. AWARD                                                                                                           | COMPUTATION                                                                                                                           |                                                         |                                                                                         |  |  |
| I Financial Assistance from the Federal Awarding Agency Only II Total project costs including grant funds and all other financial participation |                                                                                                                  | on I                              | a. Amount of Federal Financial Assistance (from item 11m)     b. Less Unobligated Balance From Prior Budget Periods |                                                                                                                                       |                                                         | 150,000.00                                                                              |  |  |
| a.                                                                                                                                              | Salaries and Wages                                                                                               |                                   | c. Less Cumulative Prior Award(s) This Budget Period d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION                  |                                                                                                                                       |                                                         | 00.00                                                                                   |  |  |
| b.                                                                                                                                              | Fringe Benefits                                                                                                  |                                   | 13. Total Federal Funds Awarded to Date for Project Period                                                          |                                                                                                                                       |                                                         | 150,000.00<br>150,000.00                                                                |  |  |
| c.<br>d.                                                                                                                                        | Total Personnel Costs                                                                                            |                                   | 14. RECO                                                                                                            | MMENDED FUTURE SUPPORT the availability of funds and satisfac                                                                         |                                                         |                                                                                         |  |  |
| e.                                                                                                                                              | Supplies                                                                                                         |                                   | YEAR                                                                                                                | TOTAL DIRECT COSTS                                                                                                                    | YEAR                                                    | TOTAL DIRECT COSTS                                                                      |  |  |
| f.                                                                                                                                              | Travel                                                                                                           | and the                           | a. 2<br>b. 3                                                                                                        |                                                                                                                                       | d. 5<br>e. 6                                            |                                                                                         |  |  |
| g.                                                                                                                                              | Construction                                                                                                     |                                   | c. 4                                                                                                                |                                                                                                                                       | £ 7                                                     |                                                                                         |  |  |
| b.                                                                                                                                              | Other                                                                                                            |                                   | 15. PROGRA                                                                                                          | AM INCOME SHALL BE USED IN ACCORD WIT                                                                                                 | H ONE OF THE FOLLOWI                                    | NG                                                                                      |  |  |
| į,                                                                                                                                              | Contractual                                                                                                      |                                   | a.                                                                                                                  | DEDUCTION<br>ADDITIONAL COSTS                                                                                                         |                                                         | ь                                                                                       |  |  |
| j.                                                                                                                                              | TOTAL DIRECT COSTS -                                                                                             |                                   | c. MATCHING. d. DTHER RESEARCH (Add / Deduct Option) e. OTHER (See REMARKS)                                         |                                                                                                                                       |                                                         |                                                                                         |  |  |
| k.                                                                                                                                              | INDIRECT COSTS                                                                                                   |                                   | 16 700 400                                                                                                          |                                                                                                                                       | TER TO 4410 15 18800                                    | CON THE PERFORM ANADOMS COPING                                                          |  |  |
| j.                                                                                                                                              | TOTAL APPROVED BUDGET                                                                                            | 150,000.00                        | ON THE ABO<br>OR BY REFE                                                                                            | VE TITLED PROJECT AND IS SUBJECT TO THE<br>RENCE IN THE FOLLOWING:<br>The grant program legislation<br>The grant program regulations. | TERMS AND CONDITIONS                                    |                                                                                         |  |  |
| m.                                                                                                                                              | Federal Share                                                                                                    | 150,000.00                        | c.<br>d:                                                                                                            | This award notice including terms and condition<br>Federal administrative requirements, cost pri                                      | nciples and audit requiremen                            | nts applicable to this grant.                                                           |  |  |
| n.                                                                                                                                              | Non-Federal Share                                                                                                | 0.00                              | prevail. Aco                                                                                                        | there are conflicting or otherwise inconsister<br>eptance of the grant terms and conditions is<br>in the grant payment system.        | t policies applicable to the<br>acknowledged by the gra | e grant, the above order of precedence shall<br>intee when funds are drawn or otherwise |  |  |

9b. GRANTEE PROJECT DIRECTOR

GRANTS MANAGEMENT OFFICI Ralph U Robinson

| 17. OBJ CLASS 41.51 | 18a. VENDOR CODE  | 18b.      | EIN                 | 19. DUNS            | 20. CONG, DIST. 00 |
|---------------------|-------------------|-----------|---------------------|---------------------|--------------------|
| FY-ACCOUNT NO.      | DOCUMENT NO.      | CFDA      | ADMINISTRATIVE CODE | AMT ACTION FIN ASST | APPROPRIATION      |
| 21.a. 8~939ZXFQ     | b. 18NU380T000287 | c. 93.421 | d. OT               | e. \$150,000.00     | f. 75-18-0959      |
| 22. a.              | b.                | c.        | d.                  | e.                  | t,                 |
| 23. a.              | b.                | c.        | d.                  | е.                  | t,                 |

### NOTICE OF AWARD (Continuation Sheet)

| PAGE 2 of 2 |     | DATE ISSUED        |
|-------------|-----|--------------------|
|             |     | 08/23/2018         |
| GRANT NO.   | 1 1 | JU380T000287-01-00 |

### **Direct Assistance**



### **AWARD ATTACHMENTS**

### THE AMERICAN COLLEGE OF OBGYN

1 NU38OT000287-01-00

- 1. Terms and Conditions Funding Strategy 1
- 2. Summary Statement
- 3. Technical Review Funding Strategy 1
- 4. Budget Preparation Guidelines



### AWARD INFORMATION

**Incorporation**: In addition to the federal laws, regulations, policies, and CDC General Terms and Conditions for Non-research awards at

https://www.cdc.gov/grants/federalregulationspolicies/index.html, the Centers for Disease Control and Prevention (CDC) hereby incorporates Notice of Funding Opportunity (NOFO) number OT18-1802, entitled, Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nation's Health and application dated March 27, 2018, as may be amended, which are hereby made a part of this Non-research award, hereinafter referred to as the Notice of Award (NoA).

**Approved Funding:** Funding in the amount of **\$150,000** is approved for the Year 01 budget period, Funding Strategy 1, which is August 1, 2018 through July 31, 2019. All future year funding will be based on satisfactory programmatic progress and the availability of funds.

Funding is approved for the project(s) listed below:

#### Category C

 Strengthening Public Health Services for Pregnant and Postpartum Women through National Partnerships

The federal award amount is subject to adjustment based on total allowable costs incurred and/or the value of any third party in-kind contribution when applicable.

Note: Refer to the Payment Information section for Payment Management System (PMS) subaccount information.

Financial Assistance Mechanism: Cooperative Agreement

**Substantial Involvement by CDC:** This is a cooperative agreement and CDC will have substantial programmatic involvement after the award is made. Substantial involvement is in addition to all postaward monitoring, technical assistance, and performance reviews undertaken in the normal course of stewardship of federal funds.

CDC program staff will assist, coordinate, or participate in carrying out effort under the award, and recipients agree to the responsibilities therein, as detailed in the NOFO.

- Collaborate to ensure coordination and implementation of strategies to provide CBA to governmental and nongovernmental components of the public health system.
- Provide guidance and coordination to funded organizations to improve the quality and effectiveness of work plans, evaluation strategies, products and services, and collaborative activities with other organizations.
- Support ongoing opportunities to foster networking, communication, coordination, and collaboration, and serve as a conduit for information exchange, including fostering collaboration between funded organizations that would not normally interact or collaborate on public health efforts.
- Collaborate to compile and publish accomplishments, best practices, performance criteria, and lessons learned during the period of performance.

- Collaborate, as appropriate, to assess progress toward meeting strategic and operational goals
  and objectives and to establish measurement and accountability systems for documenting
  outcomes, such as increased performance improvements and best or promising practices.
- Recipients must describe how CDC could help them overcome challenges to complete activities in the work plan and achieving period of performance outcomes.

**Objective/Summary Statement:** The review comments on the strengths and weaknesses of the proposal are provided as part of this award. A response to the weaknesses and recommendations of the proposal is **not required**.

**Technical Review Statement Response Requirement**: The review comments on the strengths and weaknesses of the proposal are provided as part of this award. A response to the recommendations in the Technical Review Statement must be submitted to and approved, in writing, by the Grants Management Specialist/Grants Management Officer (GMS/GMO) noted in the CDC Staff Contacts section of this NoA. Failure to submit the required information by the **due date, October 1, 2018**, will cause delay in programmatic progress and will adversely affect the future funding of this project.

**Financial Audit: By October 1, 2018,** the recipient must submit a copy their most recent financial audit. Failure to submit the required information in a timely manner may adversely affect the future funding of this project. If the information cannot be provided by the due date, you are required to contact the GMS/GMO identified in the CDC Staff Contacts section of this notice before the due date.

**Budget Revision Requirement:** By October 1, 2018, the recipient must submit a revised work plan and budget with a narrative justification based on the reduced funding amount. Please ensure that the revised budget is in accordance with the CDC Budget Preparation Guidelines. Failure to submit the required information in a timely manner may adversely affect the future funding of this project. If the information cannot be provided by the due date, you are required to contact the GMS/GMO identified in the CDC Staff Contacts section of this notice before the due date.

#### TRAVEL:

Travel for consultants should be shown in the Consultant category. Travel for other participants (e.g., advisory committees, review panel, etc.) should be itemized as specified below and placed on the *Other* category.

#### OTHER:

### Non-staff Travel:

To pay for travel for non-staff (those not listed in the personnel section of the award), the recipient must have internal travel policies or procedures currently in place that clearly describe the process. If you have internal policies in place, please provide a copy for the official grant file, along with the names of the travelers. If your organization does not have a travel policy in place to account for non-staff travel, as an option you can add them to the grant as "Consultants". Doing so links non-employees to the grant as providing a service to the grant. In order to approve consultants costs the seven elements must be addressed as referenced in the CDC Budget Guidelines.

#### Incentives:

Please provide further justification to support the use of incentives (gift cards). In your justification, describe how the use of incentives will help to accomplish the goals and objectives of the NOFO and

provide the information below:

- Tracking methods used for issuance of incentives; i.e. enrollment forms, participants list reflecting the amounts/methods of incentives.
- Organizational policy to ensure all incentives are expended by the end of the budget period, July 31, 2019.

**Program Income**: Any program income generated under this grant or cooperative agreement will be used in accordance with the Addition alternative.

<u>Addition alternative</u>: Under this alternative, program income is added to the funds committed to the project/program and is used to further eligible project/program objectives.

Note: The disposition of program income must have written prior approval from the GMO.

#### **FUNDING RESTRICTIONS AND LIMITATIONS**

Indirect costs are approved based on the negotiated indirect cost rate agreement dated, March 14, 2017, which calculates indirect costs as follows; a Provisional is approved at a rate of 58.00% of the base, which includes direct salaries and wages excluding all fringe benefits. The effective dates of this indirect cost rate are from to January 1, 2017 through December 31, 2018.

Additional Requirement (AR)-35, Protecting Life in Global Health Assistance is applicable to this award. In accordance with the United States Protecting Life in Global Health Assistance policy, a non-governmental organization (NGO) recipient of this award acknowledges that foreign NGOs that receive funds provided through this award, either as a prime recipient or subrecipient, are strictly prohibited, regardless of the source of funds, from performing abortions as a method of family planning or engaging in any activity that promotes abortion as a method of family planning, or to provide financial support to any other foreign non-governmental organization that conducts such activities. See Additional Requirement (AR) 35 to ensure compliance with this term and condition. The link to the full text is at <a href="https://www.cdc.gov/grants/additionalrequirements/ar-35.html">https://www.cdc.gov/grants/additionalrequirements/ar-35.html</a>

### REPORTING REQUIREMENTS

Performance Progress and Monitoring: Performance information collection initiated under this grant/cooperative agreement has been approved by the Office of Management and Budget under OMB Number 0920-1132, "Performance Progress and Monitoring Report", Expiration Date 8/31/2019. The components of the PPMR are available for download at: <a href="https://www.cdc.gov/grants/alreadyhavegrant/Reporting.html">https://www.cdc.gov/grants/alreadyhavegrant/Reporting.html</a>.

Required Disclosures for Federal Awardee Performance and Integrity Information System (FAPIIS): Consistent with 45 CFR 75.113, applicants and recipients must disclose in a timely manner, in writing to the CDC, with a copy to the HHS Office of Inspector General (OIG), all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Subrecipients must disclose, in a timely manner in writing to the prime recipient (pass through entity) and the HHS OIG, all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Disclosures must be sent in

writing to the CDC and to the HHS OIG at the following addresses:

CDC, Office of Grants Services
Tiffany Mannings, Grants Management Specialist
Centers for Disease Control and Prevention
OD, Environmental, Occupational Health & Injury Prevention Services Branch
2960 Brandywine Rd
Atlanta, GA 30341

Fax: (Include "Mandatory Grant Disclosures" in subject line)

Email: Tmannings@cdc.gov (Include "Mandatory Grant Disclosures" in subject line)

AND

U.S. Department of Health and Human Services
Office of the Inspector General
ATTN: Mandatory Grant Disclosures, Intake Coordinator
330 Independence Avenue, SW
Cohen Building, Room 5527
Washington, DC 20201

Fax: (202)-205-0604 (Include "Mandatory Grant Disclosures" in subject line) or

Email: MandatoryGranteeDisclosures@oig.hhs.gov

Recipients must include this mandatory disclosure requirement in all subawards and contracts under this award.

Failure to make required disclosures can result in any of the remedies described in 45 CFR 75.371. Remedies for noncompliance, including suspension or debarment (See 2 CFR parts 180, 376, and 31 U.S.C. 3321).

CDC is required to report any termination of a federal award prior to the end of the period of performance due to material failure to comply with the terms and conditions of this award in the OMB-designated integrity and performance system accessible through SAM (currently FAPIIS). (45 CFR 75.372(b)) CDC must also notify the recipient if the federal award is terminated for failure to comply with the federal statutes, regulations, or terms and conditions of the federal award. (45 CFR 75.373(b))

#### **PAYMENT INFORMATION**

The HHS Office of the Inspector General (OIG) maintains a toll-free number (1-800-HHS-TIPS [1-800-447-8477]) for receiving information concerning fraud, waste, or abuse under grants and cooperative agreements. Information also may be submitted by e-mail to <a href="https://hhst.gov">hhst.gov</a> or by mail to Office of the Inspector General, Department of Health and Human Services, Attn: HOTLINE, 330 Independence Ave., SW, Washington DC 20201. Such reports are treated as sensitive material and submitters may decline to give their names if they choose to remain anonymous.

For additional information and/or to obtain your agency point of contact at the PMS, see, <a href="http://www.dpm.psc.gov/contacts/dpm">http://www.dpm.psc.gov/contacts/dpm</a> contact list/dpm contact list.aspx?explorer.event=true

Payment Management System Subaccount: Funds awarded in support of approved activities have been obligated in a newly established subaccount in the PMS, herein identified as the "P Account". Funds must be used in support of approved activities in the NOFO and the approved application. All award funds must be tracked and reported separately.

The grant document number identified on the bottom of Page 1 of the Notice of Award must be known in order to draw down funds.

### **CDC Staff Contacts**

**Grants Management Specialist:** The GMS is the federal staff member responsible for the day-to-day management of grants and cooperative agreements. The GMS is the primary contact of recipients for business and administrative matters pertinent to grant awards.

#### **GMS Contact:**

Tiffany Mannings, Grants Management Specialist
Centers for Disease Control and Prevention
OD, Environmental, Occupational Health & Injury Prevention Services Branch

Telephone: (770)488-2515 Email: Tmannings@cdc.gov

**Program/Project Officer:** The PO is the federal official responsible for monitoring the programmatic, scientific, and/or technical aspects of grants and cooperative agreements, as well as contributing to the effort of the award under cooperative agreements.

### **Programmatic Contact:**

Lorine Spencer, Project Officer Centers for Disease Control and Prevention Office for State, Tribal, Local and Territorial Support (OSTLTS)

Telephone: 770-488-1524

Fax: 770-488-1500 Email: akx4@cdc.gov

**Grants Management Officer:** The GMO is the federal official responsible for the business and other non-programmatic aspects of grant awards. The GMO is the only official authorized to obligate federal funds and is responsible for signing the NoA, including revisions to the NoA that change the terms and conditions. The GMO serves as the counterpart to the business officer of the recipient organization.

#### **GMO Contact:**

Ralph Robinson, Grants Management Officer
Centers for Disease Control and Prevention
OD, Environmental, Occupational Health & Injury Prevention Services Branch
Telephone: (770) 488-2441

Fax:

Email: inp2@cdc.gov

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Page IIII I

Page-III

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Parellinii

# Budget Preparation Guidelines Office of Grants Services (OGS)

Preparing a budget can be one of the most confusing aspects of applying for a CDC grant or cooperative agreement. This document provides guidance for the preparation of a budget request and examples to help with the process. Adherence to this guidance will facilitate timely review and approval of a budget request.

### Salaries and Wages

For each requested position, provide the following information: 1) name of staff member occupying the position, if available; 2) annual salary; 3) percentage of time budgeted for this program; 4) total months of salary budgeted; and 5) total salary requested. Also, provide a justification and describe the scope of responsibility for each position, relating it to the accomplishment of program objectives.

### Sample Budget

| Position Title<br>and Name            | Annual Salary | Time | Months    | Amount<br>Requested |
|---------------------------------------|---------------|------|-----------|---------------------|
| Project Coordinator<br>Susan Taylor   | \$45,000      | 100% | 12 months | \$45,000            |
| Finance Administrator<br>Iohn Johnson | \$28,500      | 50%  | 12 months | \$14,250            |
| Outreach Supervisor<br>(Vacant*)      | \$27,000      | 100% | 12 months | \$27,000            |
| Total Personnel                       |               |      |           | \$86,250            |

### Sample Justification

The format may vary, but the description of responsibilities should be directly related to specific program objectives.

Job Description: Project Coordinator - (Susan Taylor)

This position directs the overall operation of the project including overseeing the implementation of project activities, coordination with other agencies, development of materials, provisions of service and training, collects, tabulates and interprets required data, program evaluation and staff performance evaluation. This individual is the responsible authority for ensuring reports and documentation are submitted to CDC. This position relates to all program objectives.

### **Fringe Benefits**

Fringe benefits are usually applicable to direct salaries and wages. Provide information on the rate of fringe benefits used and the basis for their calculation. If a fringe benefit rate is not used, itemize how the fringe benefit amount is computed.



### Sample Budget

Fringe benefits computed by an established rate.

Fringe BenefitsTotal \$\_\_\_\_\_

25% of Total salaries = Fringe Benefits

If fringe benefits are not calculated using a percentage of salaries, itemize how the amount is determined for each salary and wage being requested.

### Project Coordinator Salary - \$45,000

| Fringe Benefit       | Percentage of<br>Salary | Amount<br>Requested |
|----------------------|-------------------------|---------------------|
| Retirement           | 5%                      | \$2,250             |
| FICA                 | 7.65%                   | \$3,443             |
| Insurance            | N/A                     | \$2,000             |
| Workers Compensation | N/A                     | \$                  |
| Total Fringe         |                         | \$7,693             |

### Consultant Costs

This category should be used when hiring an individual to give professional advice or services (e.g., training, expert consultant, etc.) for a fee, but not as an employee of the grantee organization. Written approval must be obtained from CDC prior to establishing a written agreement for consultant services, and must be obtained annually in order to reestablish the written agreement. Approval to initiate or continue program activities through the services of a consultant requires submission of the following information to CDC for each consultant:

- 1. Name of Consultant: Identify the name of the consultant and describe his or her qualifications.
- 2. Organizational Affiliation (if applicable): Identify the organization affiliation of the consultant.
- 3. **Nature of Services to Be Rendered:** Describe the consultation that will be provided, including the specific tasks to be completed and specific deliverables. A copy of the actual consultant agreement should not be sent to CDC.
- Relevance of Service to the Project: Describe how the consultant services relate to the accomplishment of specific program objectives.
- 5. Number of Days of Consultation (basis for fee): Specify the total number of days of consultation.
- Expected Rate of Compensation: Specify the rate of compensation for the consultant (e.g., rate per hour, rate per day). Include a budget showing other costs (e.g., travel, per diem, supplies, and other related expenses) and list a subtotal.
- Method of Accountability: Describe how the progress and performance of the consultant will be monitored. Identify
  who is responsible for supervising the consultant agreement.

If the required information described above is not known at the time the application is submitted, the information may be submitted later as a revision to the budget. In the body of the budget request, a summary should be provided of the proposed consultants and amounts for each.

### Equipment

Equipment is defined as tangible, non-expendable personal property (including exempt property) that has a useful life of more than one year AND an acquisition cost of \$5,000 or more per unit. . However, in circumstances where your organization has a lower threshold, you may work with your CDC Grants Management Officer to establish a threshold that is consistent with your organization's policy.

All budget requests should individually list each item requested, and provide the following information: 1) number needed; 2) unit cost of each item; and 3) total amount requested. Also, provide a justification for the use of each item and relate it to specific program objectives. Maintenance or rental fees for equipment should be shown in the Other category.

### Sample Budget

| Item Requested       | Number Needed | Unit Cost | Amount Requested |
|----------------------|---------------|-----------|------------------|
| Computer Workstation | 2 ea.         | \$5,500   | \$11,000         |
| Computer             | ı ea.         | \$6,000   | \$6,000          |
| Total Equipment      |               |           | \$17,000         |

### Sample Justification

The computer workstations will be used by the principal investigator and statistician to collect required data, perform data analysis, and generate reports. These computers will also support the daily operation of the project, routine correspondence, research, and electronic communication.

### Supplies

Individually list each item requested, and provide the following information: 1) specify the type of item, as appropriate; 2) number needed; 3) unit cost of each item; and 4) total amount requested. If appropriate, General office supplies may be shown by an estimated amount per month times the number of months in the budget category. Also, provide a justification for the use of each item and relate it to specific program objectives.

### Sample Budget

| Item Requested           | Туре                 | Number<br>Needed | Unit Cost                              | Amount<br>Requested |
|--------------------------|----------------------|------------------|----------------------------------------|---------------------|
| Computer Workstation     | (Specify type)       | 3 еа.            | \$2,500                                | \$7,500             |
| Word Processing Supplies | (Specify type)       | 1 ea.            | \$400                                  | \$400               |
| Educational Pamphlets    | N/A                  | 3,000 copies     | \$1                                    | \$3,000             |
| General Office Supplies  | Pens, pencils, paper | 12 months        | \$20/month per<br>person for 10 people | \$2,400             |
| Total Supplies           |                      |                  |                                        | \$19,900            |

### Sample Justification

Office supplies will be used by staff members to carry out daily activities of the program. The education pamphlets and videos will be purchased from Vendor X and used to illustrate and promote safe and healthy activities. Word Processing Software will be used to document program activities, process progress reports, etc.

### Travel

Dollars requested in the Travel category should be for <u>recipient staff travel only</u>. Travel for consultants should be shown in the Consultant category. Travel for other participants (e.g., advisory committees, review panel, etc.) should be itemized as specified below and placed on the *Other* category.

For In-State Travel, provide a narrative justification describing the travel staff members will perform. List where travel will be undertaken, number of trips planned, who will be making the trips, and approximate dates. If mileage is to be paid, provide the number of miles and the cost per mile. If travel is by air, provide the estimated cost of airfare. If per diem/lodging is to be paid, indicate the number of days and amount of daily per diem, as well as the number of nights and estimated cost of lodging. Include the cost of ground transportation, when applicable.

For Out-of-State Travel, provide a narrative justification including the same information requested above. Include CDC meetings, conferences, and workshops, if required by CDC. Itemize Out-of-State Travel in the format described above for In-State Travel.

### Sample Travel Budget

Travel (In-State and Out-of-State)

Total \$

### Sample In-State Travel Budget

Travel (In-State): Total \$\_\_\_\_\_

| Number of Trips | Number of<br>People | Cost of<br>Airfare | Number of<br>Total Miles | Cost per<br>Mile | Amount<br>Requested |
|-----------------|---------------------|--------------------|--------------------------|------------------|---------------------|
| 1               | 2                   | N/A                | 500 mi.                  | \$0.27           | \$270               |
| 25              | 1                   | N/A                | 300 mi.                  | \$027            | \$2,025             |
| Total           |                     |                    |                          |                  | \$2,295             |

| Number of | Number of   | Unit Cost           | Amount<br>Requested            |
|-----------|-------------|---------------------|--------------------------------|
| 2         | 1000000     | \$37/day            | \$148                          |
| 2         | 1 night     | \$67/night          | \$134                          |
|           |             |                     | \$282                          |
|           | People<br>2 | People Units 2 days | People Units 2 2 days \$37/day |

#### Sample In-State Travel Justification

The Project Coordinator and the Outreach Supervisor will travel to (location) to attend AIDS conference. The Project Coordinator will make an estimated 25 trips to local outreach sites to monitor program implementation.

### Sample Out-of-State Travel Budget

Travel (Out of-State): Total \$\_\_\_\_\_

| Number of Trips | Number of<br>People | Cost of<br>Airfare | Number of<br>Total Miles | Cost per Mile | Amount<br>Requested |
|-----------------|---------------------|--------------------|--------------------------|---------------|---------------------|
| 1               | 1                   | \$500              | N/A                      | N/A           | \$500               |

| Per Diem or<br>Lodging | Number of<br>People | Number of Units      | Unit Cost  | Amount<br>Requested |
|------------------------|---------------------|----------------------|------------|---------------------|
| Per Diem               | 1                   | 3 days \$45/day \$13 |            | \$135               |
| Lodging                | 1                   | 1 night              | \$88/night | \$88                |

| Ground          | Number of | Amount    |
|-----------------|-----------|-----------|
| Transportation? | People    | Requested |
| Yes             | 1         | \$50      |

### Sample Out-of-State Travel Justification

The Project Coordinator will travel to CDC, in Atlanta, GA to attend the CDC conference.

### Other

This category contains items not included in the previous budget categories. Individually list each item requested and provide appropriate justification related to the program objectives.

### Sample Budget

| Item Requested            | Number of<br>Months | Estimated Cost<br>per Month | Number of<br>Staff | Amount<br>Requested |
|---------------------------|---------------------|-----------------------------|--------------------|---------------------|
| Telephone                 |                     | \$                          |                    | \$                  |
| Postage                   |                     | \$                          |                    | \$                  |
| Equipment Rental          |                     | \$                          | N/A                | \$                  |
| Internet Provider Service |                     | \$                          | N/A                | \$                  |
| Total Other               |                     |                             |                    | \$                  |

| Item Requested | Number<br>Needed | Unit Cost | Amount<br>Requested |
|----------------|------------------|-----------|---------------------|
| Printing       | documents        | \$        | \$                  |

### Sample Justification

For printing costs, identify the types and number of copies of documents to be printed (e.g., procedure manuals, annual reports, materials for media campaign).

### Contractual Costs

Cooperative Agreement recipients must obtain written approval from CDC prior to establishing a third-party contract to perform program activities. Approval by CDC to utilize funds and initiate program activities through the services of a contractor requires the submission of the following information for each contract to CDC:

- Name of Contractor: Identify the name of the proposed contractor and indicate whether the contract is with an
  institution or organization.
- Method of Selection: State whether the contract is sole source or competitive bid. If an organization is the sole source for the contract, include an explanation as to why this institution is the only one able to perform contract services.
- 3. Period of Performance: Specify the beginning and ending dates of the contract.
- 4. **Scope of Work:** Describe the specific services/tasks to be performed by the contractor and relate them to the accomplishment of program objectives. Deliverables should be clearly defined.
- 5. **Method of Accountability:** Describe how the progress and performance of the contactor will be monitored during and on close of the contract period. Identify who will be responsible for supervising the contract.
- Itemized Budget and Justification: Provide and itemized budget with appropriate justification. If applicable, include
  any indirect cost paid under the contract and the indirect cost rate used.

If the information described above is not known at the time the application is submitted, the information may be submitted later as a revision to the budget. Copies of the actual contracts should not be sent to CDC, unless specifically requested. In the body of the budget request, a summary should be provided of the proposed contacts and amounts for each.

### **Direct Costs**

Show the direct costs by listing the totals of each category, including salaries and wages, fringe benefits, consultant costs, equipment, supplies, travel, other, and contractual costs. Provide the total direct costs within the budget.

### Indirect Costs

To claim indirect costs, the applicant organization must have a current approved indirect cost rate agreement established with the cognizant federal agency. A copy of the most recent indirect cost rate agreement must be provided with the application.

If the applicant organization does not have an approved indirect cost rate agreement, costs normally identified as indirect costs (overhead costs) can be budgeted and identified as direct costs

DATE ISS GOOD A. SUPERSEDES AWARD NOTICE dated except that any additions or restrictions previously imposed remain in effect unless specifically rescinded
 CFDA No.
 93.421 - Strengthening Public Health Systems and Services through National Partnerships to improve and Protect the Nation's Health
 ASSISTANCE TYPE Cooperative Agreement

5. TYPE OF AWARD

5a. ACTION TYPE Non-Competing Continuation

MM/DD/YYYY

MM/DD/YYYY

07/31/2023

07/31/2020

Other

Through

Through

5 NU38OT000287-02-00

6 NU38OT000287-01-04

MM/DD/YYYY

MM/DD/YYYY

08/01/2018

08/01/2019

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

# Centers for Disease Control and Prevention CDC Office of Financial Resources

2939 Brandywine Road Atlanta, GA 30341

### NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations) 317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(l) and 247b(k)

#### 8. TITLE OF PROJECT (OR PROGRAM)

4. GRANT NO.

Formerly

6. PROJECT PERIOD

7. BUDGET PERIOD

4a. FAIN NU38OT000287

From

From

Category C. Obstetrician-Gynecologists and Other Women's Health Care Providers

| 9a. GR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ANTEE NAME AND ADDRESS                              |                 | 9b. GRANTI                                                                                                                                                                                                                            | E PROJECT DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |                                                |  |  |
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| 6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | IVIB. 202-003-2443                                  |                 | 100,000,000                                                                                                                                                                                                                           | 770-488-1524                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                             |                                                |  |  |
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| 11. APE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PROVED BUDGET (Excludes Direct Assistance)          | ALLAMOUNTO ARE  |                                                                                                                                                                                                                                       | COMPUTATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                             |                                                |  |  |
| Financial Assistance from the Federal Awarding Agency Only     Total project costs including grant funds and all other financial participation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                     |                 |                                                                                                                                                                                                                                       | a. Amount of Federal Financial Assistance (from item 11m) 1,300,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                                                |  |  |
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| C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Total Personnel Costs                               |                 | 14. RECOMMENDED FUTURE SUPPORT                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |                                                |  |  |
| d.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Equipment                                           |                 | (Subject to the availability of funds and satisfactory progress of the project):                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |                                                |  |  |
| e.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Supplies                                            |                 | YEAR                                                                                                                                                                                                                                  | TOTAL DIRECT COSTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | YEAR                                                        | TOTAL DIRECT COSTS                             |  |  |
| f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Travel                                              |                 | a. 3                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | d. 6                                                        |                                                |  |  |
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| g.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Construction                                        |                 | c. 5                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | f. 8                                                        |                                                |  |  |
| h.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Other                                               |                 | 15. PROGRAM<br>ALTERNATIVE                                                                                                                                                                                                            | INCOME SHALL BE USED IN ACCORD WIT<br>S:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | H ONE OF THE FOLLOW                                         | NG                                             |  |  |
| Ĺ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Contractual                                         |                 | B. DEDUCTION     D. ADDITIONAL COSTS     C. MATCHIND     d. OTHER RESEARCH (Add / Deduid Option)     P. OTHER (See REMARKS)  16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |                                                |  |  |
| j.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TOTAL DIRECT COSTS                                  |                 |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |                                                |  |  |
| k.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | INDIRECT COSTS                                      |                 |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |                                                |  |  |
| The state of the s |                                                     | No.             |                                                                                                                                                                                                                                       | TITLED PROJECT AND IS SUBJECT TO THE<br>NCE IN THE FOLLOWING:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TERMS AND CONDITION                                         | S INCORPORATED EITHER DIRECTLY                 |  |  |
| T.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1, TOTAL APPROVED BUDGET 1,300,000.00               |                 |                                                                                                                                                                                                                                       | The grant program legislation<br>The grant program regulations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |                                                |  |  |
| m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                     |                 |                                                                                                                                                                                                                                       | This award notice including terms and condition<br>Federal administrative requirements, cost printing<br>the cost printing and conditions are continued in the cost of | ons, if any, noted below uno<br>nciples and audit requireme | der REMARKS.<br>Ints applicable to this grant. |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                     | 1,300,000.00    |                                                                                                                                                                                                                                       | re are conflicting or otherwise inconsisten                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | it policies applicable to the                               | e grant, the above order of precedence shall   |  |  |
| n.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Non-Federal Share                                   | 0.00            | 0.00 prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwick obtained from the grant payment system.                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |                                                |  |  |

#### GRANTS MANAGEMENT OFFICIAL:

Tiffany Mannings, Grants Management Officer

2960 Brandywine Rd

Mailstop E01

Atlanta, GA 30341-5509

Phone: 770.488.2515

| 17. OBJ C | LASS 41.51     | 18a. | VENDOR CODE    | 1000 |        | 18b. EIN |        | 0.041         | 19. DUNS | (1) (e)         | 20. CO | NG. DIST. 00 |
|-----------|----------------|------|----------------|------|--------|----------|--------|---------------|----------|-----------------|--------|--------------|
|           | FY-ACCOUNT NO. |      | DOCUMENT NO.   |      | CFDA   | 1        | ADMINI | STRATIVE CODE | AMT      | ACTION FIN ASST | AP     | PROPRIATION  |
| 21. a.    | 9-921P803      | b.   | 18NU38OT000287 | G.   | 93.421 | 1 d.     |        | OT            | 8.       | \$100,000.00    | J.     | 75-19-0948   |
| 22. a.    | 9-921P806      | b.   | 18NU38OT000287 | C.   | 93,421 | 1 d.     |        | OT            | е.       | \$300,000.00    | f.     | 75-19-0948   |
| 23. a.    | 9-9391701      | b.   | 18NU38OT000287 | C.   | 93,421 | d.       |        | OT            | e.       | \$500,000.00    | f.     | 75-19-0951   |

### NOTICE OF AWARD (Continuation Sheet)

| PAGE 2 of 3 | DATE ISSUED<br>07/18/2019 |
|-------------|---------------------------|
| GRANT NO.   | 5 NU38OT000287-02-00      |

| FY-ACCOUNT NO.  | DOCUMENT NO.      | CFDA      | AD | MINISTRATIVE CODE | AMT ACTION FIN ASST | APPROPRIATION |
|-----------------|-------------------|-----------|----|-------------------|---------------------|---------------|
| 24.a. 9-939ZRBE | b. 18NU38OT000287 | c. 93:421 | d. | OT                | e. \$300,000.00     | f. 75-19-0948 |
| 25.a. 9-939ZUUP | b. 18NU38OT000287 | c. 93.421 | d. | OT                | e. \$100,000.00     | f. 75-19-0948 |

### **Direct Assistance**



### NOTICE OF AWARD (Continuation Sheet)

| PAGE 3 of 3 | DATE ISSUED          |  |
|-------------|----------------------|--|
|             | 07/18/2019           |  |
| GRANT NO.   | 5 NU38OT000287-02-00 |  |

| Federal Financial Report Cycle |                           |                |                           |  |  |  |
|--------------------------------|---------------------------|----------------|---------------------------|--|--|--|
| Reporting Period Start Date    | Reporting Period End Date | Reporting Type | Reporting Period Due Date |  |  |  |
| 08/01/2018                     | 07/31/2019                | Annual         | 10/29/2019                |  |  |  |
| 08/01/2019                     | 07/31/2020                | Annual         | 10/29/2020                |  |  |  |
| 08/01/2020                     | 07/31/2021                | Annual         | 10/29/2021                |  |  |  |
| 08/01/2021                     | 07/31/2022                | Annual         | 10/29/2022                |  |  |  |
| 08/01/2022                     | 07/31/2023                | Annual         | 10/29/2023                |  |  |  |

### **AWARD ATTACHMENTS**

### THE AMERICAN COLLEGE OF OBGYN

5 NU38OT000287-02-00

- 1. TERMS AND CONDITIONS\_YR02 CONTINUATION
- 2. BUDGET SUMMARY\_YR02 CONTINUATION
- 3. TECH REVIEWS\_YR02 CONTINUATION

#### **AWARD INFORMATION**

**Incorporation**: In addition to the federal laws, regulations, policies, and CDC General Terms and Conditions for Non-research awards at

https://www.cdc.gov/grants/federalregulationspolicies/index.html, the Centers for Disease Control and Prevention (CDC) hereby incorporates Notice of Funding Opportunity (NOFO) number OT18-1802, entitled Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nation's Health, and application dated April 18, 2019, as may be amended, which are hereby made a part of this Non-research award, hereinafter referred to as the Notice of Award (NOA).

Approved Funding: Funding in the amount of \$1,300,000 is approved for the Year 02 budget period, Funding Strategy 1, which is August 1, 2019 through July 31, 2020. All future year funding will be based on satisfactory programmatic progress and the availability of funds.

Funding is approved for the project(s) listed below:

### Category C:

- Maternal Vulnerable Population Partnership
- Supporting Medical Education for Primary Care Providers Regarding Early Onset Breast Cancer Risk, Detection and Survivorship

The federal award amount is subject to adjustment based on total allowable costs incurred and/or the value of any third party in-kind contribution when applicable.

Note: Refer to the Payment Information section for Payment Management System (PMS) subaccount information.

Financial Assistance Mechanism: Cooperative Agreement

**Substantial Involvement by CDC:** This is a cooperative agreement and CDC will have substantial programmatic involvement after the award is made. Substantial involvement is in addition to all postaward monitoring, technical assistance, and performance reviews undertaken in the normal course of stewardship of federal funds.

CDC program staff will assist, coordinate, or participate in carrying out effort under the award, and recipients agree to the responsibilities therein, as detailed in the NOFO.

- Collaborate to ensure coordination and implementation of strategies to provide CBA to governmental and nongovernmental components of the public health system.
- Provide guidance and coordination to funded organization to improve the quality and effectiveness of work plans, evaluation strategies, products and services and collaborative activities with other organizations.
- Support ongoing opportunities to foster networking, communication, coordination, and collaboration, and serve as a conduit for information exchange, including fostering collaboration between funded organizations that would not normally interact of collaborate on public health efforts.

- Collaborate to compile and publish accomplishments, best practices, performance criteria, and lessons learned during the period of performance.
- Collaborate, as appropriate, to assess progress toward meeting strategic and operational goals
  and objectives and to establish measurement and accountability systems for documenting
  outcomes, such as increased performance improvements and best or promising practices.

**Objective/Technical Review Statement Response Requirement**: The review comments on the strengths and weaknesses of the proposal are provided as part of this award. A response to the Technical Review is **not required**.

Budget Revision Requirement: By October 1, 2019 the recipient must submit a revised budget with a narrative justification based on the requested revisions detailed below. Please ensure that the revised budget is in accordance with the CDC budget Preparation Guidelines. Failure to submit the required information in a timely manner may adversely affect the future funding of this project. If the information cannot be provided by the due date, you are required to contact the GMS/GMO identified in the CDC Staff Contacts section of this notice before the due date.

- Maternal Vulnerable Population Partnership \$500,000
- Supporting Medical Education for Primary Care Providers Regarding Early Onset Breast Cancer Risk, Detection, and Survivorship - \$800,000

#### Award Amount:

A revised budget for each project based on the approved decrease funding amount is required.

### Project 1 - Maternal Vulnerable Population Partnership:

#### Salaries and Wages:

- Provide annual salary information for staff listed under this budget category.
- There is one vacant position listed for Program Specialist that was listed as 'TBD' at the time the
  application was submitted. Once a selection is made, please provide the name and date of hire. In
  the event these positions are not filled within the specified time detailed on the application, the
  proposed budget must be reduced to the actual date of hire and funds should be realigned to
  support other activities.

#### Travel:

For proposed staff selected to travel, the names and/or positions must be provided.

#### Other:

- Non-Staff Travel Please provide the names and affiliation for non-staff travelers to the following meetings: Immunization, Infectious Disease and Public Health Preparedness Expert Work Group (12 participants); Maternal Immunization Summit (16 participants) and Maternal Immunization Task Force (4 participants).
  - As an advisement, to pay for travel for non-staff, the recipient must have internal travel policies or procedures currently in place that clearly describe the process. If you have internal policies in place, please provide a copy for the official grant file, along with the names of the travelers. If your organization does not have a travel policy in place to account for non-staff travel, as an option you can add them to the grant as "Consultants". Doing so links non-employees to the grant as providing a service to the grant. In order to approve consultants costs the seven elements must be addressed as referenced in the CDC Budget Preparation Guidelines.

#### Contractual:

- Provide the missing contract elements for the following contractors:
  - APCO Insight Method of Accountability
  - o American College of Nurse-Midwives Itemized Budget and Justification
  - o American Academy of Family Physicians Itemized Budget and Justification
  - Association of Women's Health, Obstetric and Neonatal Nurses Itemized Budget and Justification

# <u>Project 2 – Supporting Medical Education for Primary Care Providers Regarding Early Onset Breast Cancer Risk, Detention and Survivorship:</u>

#### Salaries and Wages:

Provide annual salary information for staff listed under this budget category.

#### Other:

- Non-Staff Travel Please provide the names and affiliation for non-staff travelers to the following meetings: ACOG's Annual Clinical and Scientific Meeting (Chair and Panelists).
  - As an advisement, to pay for travel for non-staff, the recipient must have internal travel policies or procedures currently in place that clearly describe the process. If you have internal policies in place, please provide a copy for the official grant file, along with the names of the travelers. If your organization does not have a travel policy in place to account for non-staff travel, as an option you can add them to the grant as "Consultants". Doing so links non-employees to the grant as providing a service to the grant. In order to approve consultants costs the seven elements must be addressed as referenced in the CDC Budget Preparation Guidelines.

**Expanded Authority:** The recipient is permitted the following expanded authority in the administration of the award.

□ Carryover of unobligated balances from one budget period to a subsequent budget period.

Unobligated funds may be used for purposes within the scope of the project as originally approved.

Recipients will report use, or intended use, of unobligated funds in **Section 12 "Remarks"** of the annual Federal Financial Report. If the GMO determines that some or all of the unobligated funds are not necessary to complete the project, the GMO may restrict the recipient's authority to automatically carry over unobligated balances in the future, use the balance to reduce or offset CDC funding for a subsequent budget period, or use a combination of these actions.

**Program Income**: Any program income generated under this grant or cooperative agreement will be used in accordance with the **Addition** alternative.

<u>Addition alternative</u>: Under this alternative, program income is added to the funds committed to the project/program and is used to further eligible project/program objectives.

Note: The disposition of program income must have written prior approval from the GMO.

#### **FUNDING RESTRICTIONS AND LIMITATIONS**

### Indirect Costs:

Indirect costs are not approved for this award, because an approved Indirect Cost Rate Agreement has not been established. To have indirect costs approved for this grant, submit an approved indirect cost rate agreement to the grants management specialist once an approved agreement has been established.

Additional Requirement (AR)-35, Protecting Life in Global Health Assistance is applicable to this award. In accordance with the United States Protecting Life in Global Health Assistance policy, a non-governmental organization (NGO) recipient of this award acknowledges that foreign NGOs that receive funds provided through this award, either as a prime recipient or subrecipient, are strictly prohibited, regardless of the source of funds, from performing abortions as a method of family planning or engaging in any activity that promotes abortion as a method of family planning, or to provide financial support to any other foreign non-governmental organization that conducts such activities. See Additional Requirement (AR) 35 to ensure compliance with this term and condition. The link to the full text is at: <a href="https://www.cdc.gov/grants/additionalrequirements/ar-35.html">https://www.cdc.gov/grants/additionalrequirements/ar-35.html</a>

### REPORTING REQUIREMENTS

Performance Progress and Monitoring: Performance information collection initiated under this

grant/cooperative agreement has been approved by the Office of Management and Budget under OMB Number 0920-1132, "Performance Progress and Monitoring Report", Expiration Date 8/31/2019. The components of the PPMR are available for download at:

https://www.cdc.gov/grants/alreadyhavegrant/Reporting.html .

### Required Disclosures for Federal Awardee Performance and Integrity Information System (FAPIIS):

Consistent with 45 CFR 75.113, applicants and recipients must disclose in a timely manner, in writing to the CDC, with a copy to the HHS Office of Inspector General (OIG), all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Subrecipients must disclose, in a timely manner in writing to the prime recipient (pass through entity) and the HHS OIG, all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Disclosures must be sent in writing to the CDC and to the HHS OIG at the following addresses:

CDC, Office of Grants Services

Jenise A. Yawn, Grants Management Specialist

Centers for Disease Control and Prevention

OD, Environmental, Occupational Health & Injury Prevention Services Branch
District 2939

Vanderbilt Building

2939 Flowers Rd., 2<sup>nd</sup> Floor, Room # 2215

Atlanta, GA 30341

Fax: (Include "Mandatory Grant Disclosures" in subject line)

Email: koy5@cdc.gov (Include "Mandatory Grant Disclosures" in subject line)

### AND

U.S. Department of Health and Human Services
Office of the Inspector General
ATTN: Mandatory Grant Disclosures, Intake Coordinator
330 Independence Avenue, SW
Cohen Building, Room 5527
Washington, DC 20201

Fax: (202)-205-0604 (Include "Mandatory Grant Disclosures" in subject line) or

Email: MandatoryGranteeDisclosures@oig.hhs.gov

Recipients must include this mandatory disclosure requirement in all subawards and contracts under this award.

Failure to make required disclosures can result in any of the remedies described in 45 CFR 75.371. Remedies for noncompliance, including suspension or debarment (See 2 CFR parts 180 and 376, and 31 U.S.C. 3321).

CDC is required to report any termination of a federal award prior to the end of the period of performance due to material failure to comply with the terms and conditions of this award in the OMB-

designated integrity and performance system accessible through SAM (currently FAPIIS). (45 CFR 75.372(b)) CDC must also notify the recipient if the federal award is terminated for failure to comply with the federal statutes, regulations, or terms and conditions of the federal award. (45 CFR 75.373(b))

#### **PAYMENT INFORMATION**

The HHS Office of the Inspector General (OIG) maintains a toll-free number (1-800-HHS-TIPS [1-800-447-8477]) for receiving information concerning fraud, waste, or abuse under grants and cooperative agreements. Information also may be submitted by e-mail to <a href="https://hhst.gov">hhstips@oig.hhs.gov</a> or by mail to Office of the Inspector General, Department of Health and Human Services, Attn: HOTLINE, 330 Independence Ave., SW, Washington DC 20201. Such reports are treated as sensitive material and submitters may decline to give their names if they choose to remain anonymous.

For additional information and/or to obtain your agency point of contact at the PMS, see, <a href="http://www.dpm.psc.gov/contacts/dpm">http://www.dpm.psc.gov/contacts/dpm</a> contact list/dpm contact list.aspx?explorer.event=true

**Payment Management System Subaccount**: Funds awarded in support of approved activities have been obligated in a the established subaccount in the PMS, herein identified as the "**P Account**". Funds must be used in support of approved activities in the NOFO and the approved application. All award funds must be tracked and reported separately.

The grant document number identified on the bottom of Page 1 of the Notice of Award must be known in order to draw down funds.

#### **CDC Staff Contacts**

**Grants Management Specialist:** The GMS is the federal staff member responsible for the day-to-day management of grants and cooperative agreements. The GMS is the primary contact of recipients for business and administrative matters pertinent to grant awards. Many of the functions described in the GMO section are performed by the GMS, on behalf of the GMO.

#### **GMS Contact:**

Jenise A. Yawn, Grants Management Specialist

Centers for Disease Control and Prevention

OD, Environmental, Occupational Health and Injury Prevention Services Branch

Telephone: 770.488.2720 Email: koy5@cdc.gov

**Project Officer:** The SPO is the federal official responsible for the programmatic, scientific, and/or technical aspects of grants and cooperative agreements.

Programmatic Contact:
Lorine Spencer, Project Officer
Centers for Disease Control and Prevention

Office for State, Tribal, Local and Territorial Support (OSTLTS)

Telephone: (770) 488.1524 Email: <u>akx4@cdc.gov</u>

**Grants Management Officer:** The GMO is the federal official responsible for the business and other non-programmatic aspects of grant awards. The GMO is the only official authorized to obligate federal funds and is responsible for signing the NOA, including revisions to the NOA that change the terms and conditions. The GMO serves as the counterpart to the business officer of the recipient organization.

#### **GMO Contact:**

Tiffany Mannings, Grants Management Officer

Centers for Disease Control and Prevention
OD, Environmental, Occupational Health & Injury Prevention Services Branch

Telephone: (770) 488-2515 Email: <u>Tmannings@cdc.gov</u>



|                      | 1                                                                   | 2                                                                                                                                                 |                 |
|----------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| PROJECT:             | Category C: Maternal Vulnerable Population<br>Partnership (MEASLES) | Category C: Supporting Medical<br>Education for Primary Care Providers<br>Regarding Early Onset Breast Cancer<br>Risk, Detection and Survivorship | TOTAL           |
| Salary & Wages       |                                                                     |                                                                                                                                                   |                 |
| Fringe Benefits      |                                                                     |                                                                                                                                                   |                 |
| Travel               |                                                                     |                                                                                                                                                   |                 |
| Equipment            |                                                                     |                                                                                                                                                   |                 |
| Supplies             |                                                                     |                                                                                                                                                   |                 |
| Consultants          |                                                                     | (0.84)                                                                                                                                            |                 |
| Other                |                                                                     |                                                                                                                                                   |                 |
| Contractual          |                                                                     |                                                                                                                                                   |                 |
| Total Direct Costs   |                                                                     |                                                                                                                                                   |                 |
| Indirect Costs       |                                                                     |                                                                                                                                                   |                 |
| Total Approved Costs | \$ 500,000.00                                                       | \$ 800,000.00                                                                                                                                     | \$ 1,300,000.00 |

| AUTHORIZED AWARD TOTALS                          |    |              |  |  |
|--------------------------------------------------|----|--------------|--|--|
| PROJECT 1                                        | \$ | 500,000.00   |  |  |
| PROJECT 2                                        | \$ | 800,000.00   |  |  |
| YR02 NON-COMPETING CONTINUATION AUTHORIZED TOTAL | \$ | 1,300,000.00 |  |  |

Parelliss O O O

1. DATE ISS 100 0546 a. SUPERSEDES AWARD NOTICE dated except that any additions or restrictions previously 06/11/2020 imposed remain in effect unless specifically rescinded 2. CFDA No. 93.421 - Strengthening Public Health Systems and Services through National Partnerships to improve and Protect the Nation's Health 3. ASSISTANCE TYPE Cooperative Agreement 4. GRANT NO. 5 NU38OT000287-03-00 5. TYPE OF AWARD Other Formerly 6 NU38OT000287-02-02 4a. FAIN NU38OT000287 5a. ACTION TYPE Non-Competing Continuation 6. PROJECT PERIOD MM/DD/YYYY MM/DD/YYYY

Through

Through

07/31/2023

07/31/2021

MM/DD/YYYY

### **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### Centers for Disease Control and Prevention

2939 Brandywine Road Atlanta, GA 30341

## NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations) 317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(l) and 247b(k)

ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:

the grant program regulations.

This award notice including herms and conditions, if any, noted below under REMARKS.

d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

The grant program legislation The grant program regulations.

### 8. TITLE OF PROJECT (OR PROGRAM)

From

7. BUDGET PERIOD

Calegory C. Obstetrician Gynecologists and Other Women's Health Care Providers

08/01/2018

08/01/2020

MM/DD/YYYY

| Li            | ategory C: Obstetrician-Gynecologists and Other Women's Health Care Prov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | nders       |                                         |                                                                                                                           |                       |                                         |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------|
| Ol<br>40      | ANTEE NAME AND ADDRESS  sstetricians And Gynecologists, American College Of  9 12th St SW  ashington, DC 20024-2125                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             | Dr. C<br>409 1<br>PO B<br>AMEI          | TEE PROJECT DIRECTOR  hristopher M Zahn  2th St Sw Ste 100  OX 96920  RICAN COLLEGE OF OB AND GYN  lington, DC 20024-2185 |                       |                                         |
| M.<br>40<br>W | RANTEE AUTHORIZING OFFICIAL<br>s. Sarah Carroll<br>19 12th St Sw Ste 100<br>ashington, DC 20024-2185<br>none: 202-863-2443                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | Mega<br>1825<br>Atlant                  | RAL PROJECT OFFICER<br>in Williams Harbour<br>Century Blvd NE<br>ta, GA 30345-3319<br>e: (404) 718-3757                   |                       |                                         |
|               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | AMOUNTS ARE |                                         |                                                                                                                           |                       |                                         |
| 200000        | PROVED BUDGET (Excludes Direct Assistance)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | 12. AWARD                               | COMPUTATION                                                                                                               |                       |                                         |
|               | nancial Assistance from the Federal Awarding Agency Only tal project costs including grant funds and all other financial participation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0           | b. Less U                               | it of Federal Financial Assistance (fro<br>nobligated Balance From Prior Budge<br>umulative Prior Award(s) This Budge     | et Periods            | 1,300,000.00<br>0.00<br>0.00            |
| a             | Salaries and Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | 100000000000000000000000000000000000000 | NT OF FINANCIAL ASSISTANCE T                                                                                              |                       | 1,300.000.00                            |
| b.            | Fringe Benefits                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 13, Total F                             | ederal Funds Awarded to Date for                                                                                          | Project Period        | 5.015.406.00                            |
| c.            | Total Personnel Costs  Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             | A VALUE AND DESCRIPTION                 | MMENDED FUTURE SUPPORT<br>at to the availability of funds and satis                                                       | factory progress of t | he project):                            |
|               | A CONTRACTOR OF THE PARTY OF TH |             | YEAR                                    | TOTAL DIRECT COSTS                                                                                                        | YEAR                  | TOTAL DIRECT COSTS                      |
| 6.            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.000       | a. 4                                    |                                                                                                                           | d. 7                  |                                         |
| f.            | Travel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.000       | b. 5                                    |                                                                                                                           | e, 8                  | 10 100000000000000000000000000000000000 |
| g.            | Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | c. 6                                    |                                                                                                                           | f. 9                  |                                         |
| h.            | Other,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | 15. PROGRA                              | M INCOME SHALL BE USED IN ACCORD WIT                                                                                      | H ONE OF THE FOLLOW   | NG                                      |
| i,<br>j.      | TOTAL DIRECT COSTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | a.<br>b.<br>c.<br>d.                    | DEDUCTION<br>ADDITIONAL COSTS<br>MATCHING<br>OTHER RESEARCH (Add / Deduid Option)<br>OTHER (See REMARKS)                  |                       | b                                       |
|               | INDIRECT COSTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | 46                                      | STILL SON DEMONSORY                                                                                                       |                       | THE BUT THE PROPERTY TOURS ASSESSED.    |

1,300,000.00

x Yes

0.00

### GRANTS MANAGEMENT OFFICIAL:

TOTAL APPROVED BUDGET

REMARKS (Other Terms and Conditions Attached -

m. Federal Share

n. Non-Federal Share

Shirley K Byrd, Grants Management Officer 2939 Flowers Rd Mailstop TV-2

Atlanta, GA 30341-5509

Phone: (770) 488-2591

| 17. OBJ C | LASS 41.51     | 18a. | VENDOR CODE    | 1000 |        | 18b. EIN |             | 07/40    | 19. DUNS | (0)94)        | 20. CO | NG. DIST.   | 00   |
|-----------|----------------|------|----------------|------|--------|----------|-------------|----------|----------|---------------|--------|-------------|------|
|           | FY-ACCOUNT NO. |      | DOCUMENT NO.   |      | CFDA   |          | ADMINISTRAT | IVE CODE | AMT AC   | TION FIN ASST | AP     | PROPRIATION | Τ.,  |
| 21.a.     | 0-9390BU9      | b.   | 18NU38OT000287 | G.   | 93.421 | d.       | 0           | T        | е.       | \$500,000.00  | f.     | 75-X-0      | 0951 |
| 22. a.    | 0-939ZRBJ      | b.   | 18NU38OT000287 | C.   | 93,421 | d.       | 0           | T        | е.       | \$800,000.00  | £      | 75-20-0     | 0948 |
| 23. a.    |                | b.   |                | C.   |        | d.       |             |          | e.       |               | I.     |             |      |

## NOTICE OF AWARD (Continuation Sheet)

| PAGE 2 of 3 | DATE ISSUED          |
|-------------|----------------------|
|             | 06/11/2020           |
| GRANT NO.   | 5 NU38OT000287-03-00 |

## **Direct Assistance**



## NOTICE OF AWARD (Continuation Sheet)

| PAGE 3 of 3 | DATE ISSUED<br>06/11/2020 |
|-------------|---------------------------|
| GRANT NO.   | 5 NU38OT000287-03-00      |

| Federal Financial Report    | Cycle                     |                |                           |
|-----------------------------|---------------------------|----------------|---------------------------|
| Reporting Period Start Date | Reporting Period End Date | Reporting Type | Reporting Period Due Date |
| 08/01/2018                  | 07/31/2019                | Annual         | 12/04/2019                |
| 08/01/2019                  | 07/31/2020                | Annual         | 10/29/2020                |

## **AWARD ATTACHMENTS**

## THE AMERICAN COLLEGE OF OBGYN

5 NU38OT000287-03-00

- 1. terms and condtions
- 2. budget spreadsheet
- 3. budget spreadsheet1

## AWARD INFORMATION

**Incorporation**: In addition to the federal laws, regulations, policies, and CDC General Terms and Conditions for Non-research awards at

https://www.cdc.gov/grants/federalregulationspolicies/index.html, the Centers for Disease Control and Prevention (CDC) hereby incorporates Notice of Funding Opportunity (NOFO) number OT18-1802, entitled Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nation's Health, and application dated March 26, 2020, as may be amended, which are hereby made a part of this Non-research award, hereinafter referred to as the Notice of Award (NOA).

**Approved Funding:** Funding in the amount of **\$1,300,000** is approved for the Year 03 budget period, Funding Strategy 1, which is August 1, 2020 through July 31, 2021. All future year funding will be based on satisfactory programmatic progress and the availability of funds.

The federal award amount is subject to adjustment based on total allowable costs incurred and/or the value of any third party in-kind contribution when applicable.

Note: Refer to the Payment Information section for Payment Management System (PMS) subaccount information.

**Project Funding:** The NOFO provides for the funding of multiple projects under this award. The approved project funding levels for this notice of award are:

- -- Maternal Vulnerable Population Partnership- \$500,000
- -- Supporting medical education for primary care providers regarding early onset breast cancer risk, detection, and survivorship \$800,000

Note: Refer to the Payment Information section for draw down and Payment Management System (PMS) subaccount information.

Financial Assistance Mechanism: Cooperative Agreement

**Substantial Involvement by CDC:** This is a cooperative agreement and CDC will have substantial programmatic involvement after the award is made. Substantial involvement is in addition to all post-award monitoring, technical assistance, and performance reviews undertaken in the normal course of stewardship of federal funds.

CDC program staff will assist, coordinate, or participate in carrying out effort under the award, and recipients agree to the responsibilities therein, as detailed in the NOFO.

- Collaborate to ensure coordination and implementation of strategies to provide CBA to governmental and nongovernmental components of the public health system.
- Provide guidance and coordination to funded organization to improve the quality and effectiveness of work plans, evaluation strategies, products and services and collaborative activities with other organizations.

- Support ongoing opportunities to foster networking, communication, coordination, and collaboration, and serve as a conduit for information exchange, including fostering collaboration between funded organizations that would not normally interact of collaborate on public health efforts.
- Collaborate to compile and publish accomplishments, best practices, performance criteria, and lessons learned during the period of performance.
- Collaborate, as appropriate, to assess progress toward meeting strategic and operational goals and objectives and to establish measurement and accountability systems for documenting outcomes, such as increased performance improvements and best or promising practices.

**Technical Review Response Requirement**: A response to the weaknesses in the technical review must be uploaded into GrantSolutions as a Grant Note, within 30 days of this Notice of Award. Failure to submit the required information by the due date will cause delay in programmatic progress and will adversely affect the future funding of this project. Technical Reviews are available for review on the CSTLTS/NPB SharePoint site – Recipient Dashboard

**Budget Revision Requirement:** By October 1, 2020 the recipient must submit a revised budget with a narrative justification. Failure to submit the required information in a timely manner may adversely affect the future funding of this project. If the information cannot be provided by the due date, you are required to contact the GMS/GMO identified in the CDC Staff Contacts section of this notice before the due date.

**Expanded Authority:** The recipient is permitted the following expanded authority in the administration of the award.

□ Carryover of unobligated balances from one budget period to a subsequent budget period.

Unobligated funds may be used for purposes within the scope of the project as originally approved. Recipients will report use, or intended use, of unobligated funds in Section 12 "Remarks" of the annual Federal Financial Report. If the GMO determines that some or all of the unobligated funds are not necessary to complete the project, the GMO may restrict the recipient's authority to automatically carry over unobligated balances in the future, use the balance to reduce or offset CDC funding for a subsequent budget period, or use a combination of these actions.

**Program Income**: Any program income generated under this grant or cooperative agreement will be used in accordance with the Addition alternative.

<u>Addition alternative</u>: Under this alternative, program income is added to the funds committed to the project/program and is used to further eligible project/program objectives.

## **Indirect Costs:**

Indirect costs are approved based on the negotiated indirect cost rate agreement dated November 18, 2019, which calculates indirect costs as follows, a Provisional is approved at a rate of 58.00% of the base. The effective dates of this indirect cost rate are from January 1, 2018 to December 31, 2020.

## Prostitution and Sex Trafficking (Items 1 through 6):

- 1. Consistent with Section 7631(e) of the U.S. Leadership Against HIV/AIDS, Tuberculosis, and Malaria Act of 2003, 22 USC §§ 7601 et seq. ("the Leadership Act"), the U.S. Government is opposed to prostitution and related activities, which are inherently harmful and dehumanizing, and contribute to the phenomenon of trafficking in persons. None of the funds made available under this agreement may be used to promote or advocate the legalization or practice of prostitution or sex trafficking. Nothing in the preceding sentence shall be construed to preclude the provision to individuals of palliative care, treatment, or post-exposure pharmaceutical prophylaxis, and necessary pharmaceuticals and commodities, including test kits, condoms, and, when proven effective, microbicides.
- Additionally, consistent with Section 7631(f) of the Leadership Act, a prime recipient that is a non-U.S. nongovernmental organization acknowledges that, by accepting this award, it agrees that it is opposed to the practices of prostitution and sex trafficking because of the psychological and physical risks they pose for women, men, and children.
- Contractors and subcontractors are exempt from the above requirements if the contract or subcontract is for commercial items and services as defined in FAR 2.101, such as pharmaceuticals, medical supplies, logistics support, data management, and freight forwarding.
- 4. Notwithstanding the contract exemption above, not exempt from these provisions are recipients, subrecipients, contractors, and subcontractors that implement HIV/AIDS programs under this assistance award, any subaward, or procurement contract or subcontract by:
  - Providing supplies or services directly to the final populations receiving such supplies or services in host countries;
  - Providing technical assistance and training directly to host country individuals or entities on the provision of supplies or services to the final populations receiving such supplies and services; or
  - iii. Providing the types of services listed in FAR 37.203(b)(1)-(6) that involve giving advice about substantive policies of a recipient, giving advice regarding the activities referenced in (i) and (ii), or making decisions or functioning in a recipient's chain of command (e.g., providing managerial or supervisory services approving financial transactions, personnel actions).

### Subrecipients

- i. Prime recipient shall insert the following provision in subawards or subcontracts: "None of the funds made available under this agreement may be used to promote or advocate the legalization or practice of prostitution or sex trafficking. Nothing in the preceding sentence shall be construed to preclude the provision to individuals of palliative care, treatment, or post-exposure pharmaceutical prophylaxis, and necessary pharmaceuticals and commodities, including test kits, condoms, and, when proven effective, microbicides."
- ii. Prime recipients shall insert the following provision in subawards or subcontracts subject to Section 7631(f) (i.e., those to non-U.S. nongovernmental organizations): "By accepting this award, the subrecipient/ subcontractor agrees that it is opposed to the practices of prostitution and sex trafficking because of the psychological and physical risks they pose for women, men, and children."

- 6. The following definitions apply for purposes of the above provisions:
  - "Commercial sex act" means any sex act on account of which anything of value is given to or received by any person.
  - ii. "Prostitution" means procuring or providing any commercial sex act and the "practice of prostitution" has the same meaning.
  - iii. "Sex trafficking" means the recruitment, harboring, transportation, provision, or obtaining of a person for the purpose of a commercial sex act. 22 U.S.C. 7102(9).

This provision includes express terms and conditions of the award and any violation of it shall be grounds for unilateral termination of the award by (HHS OPDIV) prior to the end of its term.

Any enforcement of this provision is subject to courts' orders in Alliance for Open Society International v. USAID (See, e.g., S.D.N.Y. 05 Civ. 8209, Orders filed on January 30, 2015 and June 6, 2017, granting permanent injunction).

Special Provision for HHS Protecting Life in Global Health Assistance is applicable to this award. In accordance with the United States *Protecting Life in Global Health Assistance* policy, a non-governmental organization (NGO) recipient of this award acknowledges that foreign NGOs that receive funds provided through this award, either as a prime recipient or subrecipient, are strictly prohibited, regardless of the source of funds, from performing abortions as a method of family planning or engaging in any activity that promotes abortion as a method of family planning, or to provide financial support to any other foreign non-governmental organization that conducts such activities. The link to the full text is at:

https://www.cdc.gov/grants/federal-regulations-policies/index.html

## REPORTING REQUIREMENTS

Performance Progress and Monitoring: Performance information collection initiated under this grant/cooperative agreement has been approved by the Office of Management and Budget under OMB Number 0920-1132, "Performance Progress and Monitoring Report", Expiration Date 10/31/2022. The components of the PPMR are available for download at: <a href="https://www.cdc.gov/grants/alreadyhavegrant/Reporting.html">https://www.cdc.gov/grants/alreadyhavegrant/Reporting.html</a>.

Required Disclosures for Federal Awardee Performance and Integrity Information System (FAPIIS): Consistent with 45 CFR 75.113, applicants and recipients must disclose in a timely manner, in writing to the CDC, with a copy to the HHS Office of Inspector General (OIG), all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Subrecipients must disclose, in a timely manner in writing to the prime recipient (pass through entity) and the HHS OIG, all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Disclosures must be sent in writing to the CDC and to the HHS OIG at the following addresses:

CDC, Office of Grants Services Randolph B. Williams, Grants Management Officer/Specialist Centers for Disease Control and Prevention

Branch IV Team II

2939 Flowers Road Atlanta, GA 30341 Email: gur2@cdc.gov

### AND

U.S. Department of Health and Human Services
Office of the Inspector General
ATTN: Mandatory Grant Disclosures, Intake Coordinator
330 Independence Avenue, SW
Cohen Building, Room 5527
Washington, DC 20201

Fax: (202)-205-0604 (Include "Mandatory Grant Disclosures" in subject line) or

Email: MandatoryGranteeDisclosures@oig.hhs.gov

Recipients must include this mandatory disclosure requirement in all subawards and contracts under this award.

Failure to make required disclosures can result in any of the remedies described in 45 CFR 75.371. Remedies for noncompliance, including suspension or debarment (See 2 CFR parts 180 and 376, and 31 U.S.C. 3321).

CDC is required to report any termination of a federal award prior to the end of the period of performance due to material failure to comply with the terms and conditions of this award in the OMB-designated integrity and performance system accessible through SAM (currently FAPIIS). (45 CFR 75.372(b)) CDC must also notify the recipient if the federal award is terminated for failure to comply with the federal statutes, regulations, or terms and conditions of the federal award. (45 CFR 75.373(b))

## PAYMENT INFORMATION

The HHS Office of the Inspector General (OIG) maintains a toll-free number (1-800-HHS-TIPS [1-800-447-8477]) for receiving information concerning fraud, waste, or abuse under grants and cooperative agreements. Information also may be submitted by e-mail to <a href="https://mail.com/hhstips@oig.hhs.gov">hhstips@oig.hhs.gov</a> or by mail to Office of the Inspector General, Department of Health and Human Services, Attn: HOTLINE, 330 Independence Ave., SW, Washington DC 20201. Such reports are treated as sensitive material and submitters may decline to give their names if they choose to remain anonymous.

**Payment Management System Subaccount**: Funds awarded in support of approved activities have been obligated in a subaccount in the PMS, herein identified as the "P Account". Funds must be used in support of approved activities in the NOFO and the approved application.

The grant document number identified on the bottom of Page 1 of the Notice of Award must be known in order to draw down funds.

## **CDC Staff Contacts**

Grants Management Specialist: The GMS is the federal staff member responsible for the day-

to-day management of grants and cooperative agreements. The GMS is the primary contact of recipients for business and administrative matters pertinent to grant awards.

## **GMS Contact:**

Randolph B. Williams, Grants Management Officer/Specialist Centers for Disease Control and Prevention

Branch IV Team II
2939 Flowers Road

Atlanta, GA 30341 Telephone: 770-488-8382 Email: gur2@cdc.gov

**Program/Project Officer:** The PO is the federal official responsible for monitoring the programmatic, scientific, and/or technical aspects of grants and cooperative agreements, as well as contributing to the effort of the award under cooperative agreements.

## **Programmatic Contact:**

Kristen Chapman, Project Officer Centers for Disease Control and Prevention Office for State, Tribal, Local and Territorial Support (OSTLTS)

Telephone: (770) 488.1513 Email: khv0@cdc.gov

**Grants Management Officer:** The GMO is the federal official responsible for the business and other non-programmatic aspects of grant awards. The GMO is the only official authorized to obligate federal funds and is responsible for signing the NoA, including revisions to the NoA that change the terms and conditions. The GMO serves as the counterpart to the business officer of the recipient organization.

## **GMOContact:**

Shirley K. Byrd, Grants Management Officer Centers for Disease Control and Prevention Branch IV Team II 2939 Flowers Road Atlanta, GA 30341

Telephone: 770-488-2591 ERmail: yuo6@cdc.gov

Institution Name: American College of Obstetricians and Gynecologists (ACOG)

Award Number: NU380T000287

Funding Type PPHF

| Number             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |            |       |           |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|-------|-----------|
| Project Title      | Maternal Vulnerable Population<br>Partnership                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PPHF G | rand Total | Total | R1 Total  |
| Salaries & Wages   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |            |       |           |
| Fringe Benefits    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |            |       |           |
| Consultant Budget  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |            |       |           |
| Equipment          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |            |       |           |
| Supplies           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |            |       |           |
| Travel Costs       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 300,40 |            |       |           |
| Other Costs        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |            |       |           |
| Contractual        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |            |       |           |
| Direct Cost        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |            |       |           |
| Total Indirect     | Contract of the Contract of th |        |            |       |           |
| <b>Grand Total</b> | \$ 500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$     | 500,000    | \$    | 1,300,000 |
| Туре               | PPHF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |            |       |           |

Institution Name: American College of Obstetricians and Gynecologists (ACOG)

Award Number: NU38OT000287

Funding Type Umbrella

| Number             | 2                                                                                                                                      | _                    |                 |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|
| Project Title      | Supporting medical education for<br>primary care providers regarding<br>early onset breast cancer risk,<br>detection, and survivorship | Umbrella Grand Total | Total R1 Total  |
| Salaries & Wages   |                                                                                                                                        |                      | 1               |
| Fringe Benefits    |                                                                                                                                        |                      |                 |
| Consultant Budget  |                                                                                                                                        |                      |                 |
| Equipment          |                                                                                                                                        |                      |                 |
| Supplies           |                                                                                                                                        |                      |                 |
| Travel Costs       |                                                                                                                                        | (0)(1)               |                 |
| Other Costs        |                                                                                                                                        |                      |                 |
| Contractual        |                                                                                                                                        |                      |                 |
| Direct Cost        |                                                                                                                                        |                      |                 |
| Total Indirect     |                                                                                                                                        |                      |                 |
| <b>Grand Total</b> | \$ 800,000                                                                                                                             | \$ 800,0             | 00 \$ 1,300,000 |
| Туре               | Umbrella                                                                                                                               |                      |                 |

Notice of Award

Award# 5 NU38OT000287-04-00

FAIN# NU380T000287

Federal Award Date: 07/07/2021

## Recipient Information

### 1. Recipient Name

THE AMERICAN COLLEGE OF OBGYN 409 12th St SW Washington, DC 20024-2125 [NO DATA]

- 2. Congressional District of Recipient
- 3. Payment System Identifier (ID)
- 4. Employer Identification Number (EIN)
- 5. Data Universal Numbering System (DUNS)
- 6. Recipient's Unique Entity Identifier
- 7. Project Director or Principal Investigator

Dr. Christopher M Zahn

Vice President of Practice Activities

czahn@acog.org

202.863.2529

#### 8. Authorized Official

Mr. Dwayne Martin

Grants Manager

dmartin@acog.org

202-863-1631

### **Federal Agency Information**

CDC Office of Financial Resources

## 9. Awarding Agency Contact Information

Randolph Williams

gur2@cdc.gov

770-488-8382

#### 10.Program Official Contact Information

Megan Wiliams Harbour Public Health Advisor vyj4@cdc.gov

(404) 718-3757

## Federal Award Information

### 11. Award Number

5 NU38OT000287-04-00

12. Unique Federal Award Identification Number (FAIN)

NU380T000287

### 13. Statutory Authority

317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(1) and 247b(k)

### 14. Federal Award Project Title

Category C: Obstetrician-Gynecologists and Other Women's Health Care Providers

## 15. Assistance Listing Number

### 16. Assistance Listing Program Title

Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nation's Health

### 17. Award Action Type

Non-Competing Continuation

### 18. Is the Award R&D?

## **Summary Federal Award Financial Information**

- 19. Budget Period Start Date 08/01/2021 End Date 07/31/2022
- 20. Total Amount of Federal Funds Obligated by this Action

20a. Direct Cost Amount

20b. Indirect Cost Amount

21. Authorized Carryover

- 22. Offset
- 23. Total Amount of Federal Funds Obligated this budget period
- 24. Total Approved Cost Sharing or Matching, where applicable
- 25. Total Federal and Non-Federal Approved this Budget Period
- 26. Project Period Start Date 08/01/2018 End Date 07/31/2023
- 27. Total Amount of the Federal Award including Approved

Cost Sharing or Matching this Project Period Not Available

### 28. Authorized Treatment of Program Income

ADDITIONAL COSTS

### 29. Grants Management Officer - Signature

Ms. Tiffany Mannings

Grants Management Officer



30. Remarks

## Notice of Award

Award# 5 NU38OT000287-04-00 FAIN# NU380T000287

Federal Award Date: 07/07/2021

## **Recipient Information**

#### **Recipient Name**

THE AMERICAN COLLEGE OF OBGYN

409 12th St SW

Washington, DC 20024-2125

[NO DATA]

### **Congressional District of Recipient**

**Payment Account Number and Type** 

Employer Identification Number (EIN) Data

Universal Numbering System (DUNS)

Recipient's Unique Entity Identifier

Not Available

## 31. Assistance Type

Cooperative Agreement

32. Type of Award

Other

## 33. Approved Budget

(Excludes Direct Assistance)

- 1. Financial Assistance from the Federal Awarding Agency Only
- II. Total project costs including grant funds and all other financial participation

| a. | Sal | aries | and | Wages |
|----|-----|-------|-----|-------|
|----|-----|-------|-----|-------|

- b. Fringe Benefits
  - c. TotalPersonnelCosts
- d. Equipment
- e. Supplies
- f. Travel
- g. Construction
- h. Other
- i. Contractual
- j. TOTAL DIRECT COSTS
- k. INDIRECT COSTS
- 1. TOTAL APPROVED BUDGET

\$2,191,000.00

m. Federal Share

\$2,191,000.00

n. Non-Federal Share

\$0.00

## 34. Accounting Classification Codes

| FY-ACCOUNT NO. | DOCUMENT NO.   | ADMINISTRATIVE CODE | OBJECT CLASS | AMT ACTION FINANCIAL ASSISTANCE | APPROPRIATION |
|----------------|----------------|---------------------|--------------|---------------------------------|---------------|
| 1-921P805      | 18NU38OT000287 | OT                  | 41.51        | \$800,000.00                    | 75-21-0948    |
| I-9390BU9      | 18NU38OT000287 | OT                  | 41,51        | \$500,000.00                    | 75-X-0951     |
| 1-9390C2X      | 18NU38OT000287 | OT                  | 41.51        | \$200,000.00                    | 75-21-0948    |
| 1-9390H27      | 18NU38OT000287 | OT                  | 41.51        | \$341,000.00                    | 75-21-0120    |
| 1-939ZRBJ      | 18NU38OT000287 | OT                  | 41.51        | \$200,000.00                    | 75-21-0948    |
| 1-939ZRDT      | 18NU38OT000287 | OT                  | 41.51        | \$150,000.00                    | 75-21-0948    |

Award# 5 NU38OT000287-04-00 FAIN# NU380T000287

Federal Award Date: 07/07/2021

## **Direct Assistance**

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel         |                     |                        |               |
| Fringe Benefits   |                     |                        |               |
| Travel            |                     |                        |               |
| Equipment         |                     |                        |               |
| Supplies          |                     | (0)(4)(                |               |
| Contractual       |                     |                        |               |
| Construction      |                     |                        |               |
| Other             |                     |                        |               |
| Total             |                     |                        |               |

## **AWARD ATTACHMENTS**

## THE AMERICAN COLLEGE OF OBGYN

5 NU38OT000287-04-00

- 1. terms and conditions
- 2. budget spreadsheet

## TERMS AND CONDITIONS OF AWARD

**Incorporation:** In addition to the federal laws, regulations, policies, and CDC General Terms and Conditions for Non-research awards at:

https://www.cdc.gov/grants/federalregulationspolicies/index.html , the Centers for Disease Control and Prevention (CDC) hereby incorporates Notice of Funding Opportunity (NOFO) number OT18-1802, entitled Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nation's Health, and application dated April 1, 2021, as may be amended, which are hereby made a part of this Non-research award, hereinafter referred to as the Notice of Award (NOA).

**Approved Funding:** Funding in the amount of **\$2,191,000.00** is approved for the Year 04 budget period, Funding Strategy 1, which is August 1, 2021 through July 31, 2022. All future year funding will be based on satisfactory programmatic progress and the availability of funds.

The federal award amount is subject to adjustment based on total allowable costs incurred and/or the value of any third party in-kind contribution when applicable.

Note: Refer to the Payment Information section for Payment Management System (PMS) subaccount information.

**Component/Project Funding:** The NOFO provides for the funding of multiple projects under this award. The approved project funding levels for this notice of award are:

- --Maternal Vulnerable Population Partnership \$500,000
- --Strengthening Services for Pregnant and Postpartum Women through Public Health Clinical Care Partnerships \$691,000
- --Supporting medical education for primary care providers regarding early onset breast cancer risk, detection, and survivorship \$1,000,000

Note: Refer to the Payment Information section for draw down and Payment Management System (PMS) subaccount information.

Financial Assistance Mechanism: Cooperative Agreement

**Budget Revision Requirement:** By October 4, 2021, the recipient must submit a revised budget with a narrative justification based on the requested revisions detailed. Please ensure that the revised budget is in accordance with the CDC budget Preparation Guidelines.

Failure to submit the required information in a timely manner may adversely affect the future funding of this project. If the information cannot be provided by the due date, you are required to contact the GMS/GMO identified in the CDC Staff Contacts section of this notice before the due date.

Please be advised that the recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable and reasonable.

**Substantial Involvement by CDC:** This is a cooperative agreement and CDC will have substantial programmatic involvement after the award is made. Substantial involvement is in addition to all post-award monitoring, technical assistance, and performance reviews undertaken in the normal course of stewardship of federal funds.

CDC program staff will assist, coordinate, or participate in carrying out effort under the award, and recipients agree to the responsibilities therein, as detailed in the NOFO.

- Collaborate to ensure coordination and implementation of strategies to provide CBA to governmental and nongovernmental components of the public health system.
- Provide guidance and coordination to funded organization to improve the quality and effectiveness of work plans, evaluation strategies, products and services and collaborative activities with other organizations.
- Support ongoing opportunities to foster networking, communication, coordination, and collaboration, and serve as a conduit for information exchange, including fostering collaboration between funded organizations that would not normally interact of collaborate on public health efforts.
- Collaborate to compile and publish accomplishments, best practices, performance criteria, and lessons learned during the period of performance.
- Collaborate, as appropriate, to assess progress toward meeting strategic and operational goals and objectives and to establish measurement and accountability systems for documenting outcomes, such as increased performance improvements and best or promising practices.

**Expanded Authority:** The recipient is permitted the following expanded authority in the administration of the award.

□ Carryover of unobligated balances from one budget period to a subsequent budget period. Unobligated funds may be used for purposes within the scope of the project as originally approved. Recipients will report use, or intended use, of unobligated funds in Section 12 "Remarks" of the annual Federal Financial Report. If the GMO determines that some or all of the unobligated funds are not necessary to complete the project, the GMO may restrict the recipient's authority to automatically carry over unobligated balances in the future, use the balance to reduce or offset CDC funding for a subsequent budget period, or use a combination of these actions.

**Program Income**: Any program income generated under this grant or cooperative agreement will be used in accordance with the Addition alternative.

Addition alternative: Under this alternative, program income is added to the funds committed to the project/program and is used to further eligible project/program objectives.

**Indirect Costs:** Indirect costs are approved based on the negotiated indirect cost rate agreement dated October 16, 2020, which calculates indirect costs as follows, a Provisional is approved at a rate of 61.36% of the base. The effective dates of this indirect cost rate are from January 1, 2020 to December 31, 2022.

## REPORTING REQUIREMENTS

Performance Progress and Monitoring: Performance information collection initiated under this grant/cooperative agreement has been approved by the Office of Management and Budget under OMB Number 0920-1132, "Performance Progress and Monitoring Report", Expiration Date 10/31/2022. The components of the PPMR are available for download at: https://www.cdc.gov/grants/alreadyhavegrant/Reporting.html.

Required Disclosures for Federal Awardee Performance and Integrity Information System (FAPIIS): Consistent with 45 CFR 75.113, applicants and recipients must disclose in a timely manner,

in writing to the CDC, with a copy to the HHS Office of Inspector General (OIG), all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Subrecipients must disclose, in a timely manner in writing to the prime recipient (pass through entity) and the HHS OIG, all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Disclosures must be sent in writing to the CDC and to the HHS OIG at the following addresses:

CDC, Office of Grants Services
Randolph B. Williams, Sr. Grants Management Officer/Specialist
Centers for Disease Control and Prevention
Branch IV Team II
2939 Flowers Road Atlanta, GA 30341
Email: gur2@cdc.gov

AND

U.S. Department of Health and Human Services Office of the Inspector General ATTN: Mandatory Grant Disclosures, Intake Coordinator 330 Independence Avenue, SW Cohen Building, Room 5527 Washington, DC 20201

Fax: (202)-205-0604 (Include "Mandatory Grant Disclosures" in subject line) or

Email: MandatoryGranteeDisclosures@oig.hhs.gov

Recipients must include this mandatory disclosure requirement in all subawards and contracts under this award.

Failure to make required disclosures can result in any of the remedies described in 45 CFR 75.371. Remedies for noncompliance, including suspension or debarment (See 2 CFR parts 180 and 376, and 31 U.S.C. 3321).

CDC is required to report any termination of a federal award prior to the end of the period of performance due to material failure to comply with the terms and conditions of this award in the OMB-designated integrity and performance system accessible through SAM (currently FAPIIS). (45 CFR 75.372(b)) CDC must also notify the recipient if the federal award is terminated for failure to comply with the federal statutes, regulations, or terms and conditions of the federal award. (45 CFR 75.373(b))

## **PAYMENT INFORMATION**

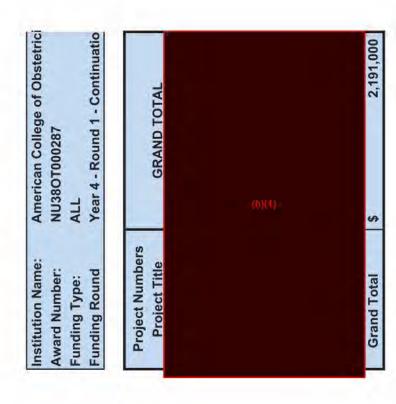
The HHS Office of the Inspector General (OIG) maintains a toll-free number (1-800-HHS-TIPS [1-800-447-8477]) for receiving information concerning fraud, waste, or abuse under grants and cooperative agreements. Information also may be submitted by e-mail to <a href="https://hhst.gov">hhstips@oig.hhs.gov</a> or by mail to Office of the Inspector General, Department of Health and Human Services, Attn: HOTLINE, 330 Independence Ave., SW, Washington DC 20201. Such reports are treated as sensitive material and submitters may decline to give their names if they choose to remain anonymous.

Payment Management System Subaccount: Funds awarded in support of approved activities have been obligated in a subaccount in the PMS, herein identified as the "P Account". Funds must be used in support of approved activities in the NOFO and the approved application.

The grant document number identified on the bottom of Page 1 of the Notice of Award must be known in order to draw down funds.

| and Gynecologists (ACOG)                                                                                     |                 | Total                                         | \$ 94,281             | \$ 500,000  |
|--------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------|-----------------------|-------------|
| American College of Obstetricians and Gynecologists (ACOG) NU38OT000287 PPHF Year 4 - Round 1 - Continuation | 1<br>NCIRD      | Maternal Vulnerable Population<br>Partnership | \$ 94,281   <b>\$</b> | \$ 200,000  |
| Institution Name: Award Number: Funding Type: Funding Round                                                  | Project Numbers | Project Title                                 | Total Indirect        | Grand Total |

| Institution Name: Award Number: Eunding Type: | American College of Obstetricians and Gynecologists (ACOG) NU38OT000287                                   | ns and Gynecologists (ACOG)                                                                                                   |           |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------|
| Funding Round                                 | Year 4 - Round 1 - Continuation                                                                           |                                                                                                                               |           |
| Project Numbers                               | 2                                                                                                         | 3                                                                                                                             |           |
| CIO                                           | NCCDPHP                                                                                                   | NCCDPHP                                                                                                                       |           |
| Project Title                                 | Strengthening Services for Pregnant and Postpartum Women through Public Health-Clinical Care Partnerships | Supporting medical education for primary care providers regarding early onset breast cancer risk, detection, and survivorship | Total     |
|                                               |                                                                                                           |                                                                                                                               |           |
|                                               |                                                                                                           |                                                                                                                               |           |
|                                               |                                                                                                           |                                                                                                                               |           |
|                                               |                                                                                                           |                                                                                                                               |           |
|                                               | \$ 000 100                                                                                                | 4 000 000 8                                                                                                                   | 000 103 1 |



## Notice of Award

Award# 5 NU38OT000287-05-00

FAIN# NU380T000287

Federal Award Date: 07/13/2022

## **Recipient Information**

### 1. Recipient Name

ACOG FOUNDATION 409 12th St SW Washington, DC 20024-2125 [NO DATA]

## 2. Congressional District of Recipient

3. Payment System Identifier (ID)

### 200(4)

4. Employer Identification Number (EIN)

#### (6)(4)

5. Data Universal Numbering System (DUNS)

#### (45)(45)

6. Recipient's Unique Entity Identifier (UEI)

#### (0)(4)

## 7. Project Director or Principal Investigator

Dr. Christopher M Zahn

Vice President of Practice Activities

czahn@acog.org

202.863.2529

#### 8. Authorized Official

Mr. Dwayne Martin

Grants Manager

dmartin@acog.org

202-863-1631

### **Federal Agency Information**

CDC Office of Financial Resources

## 9. Awarding Agency Contact Information

Mr. Damond Barnes

Grants Management Officer

xhp5@ede.gov

770-488-2611

#### 10.Program Official Contact Information

Megan Wiliams Harbour

Public Health Advisor

vyj4@cdc.gov

(404) 718-3757

## Federal Award Information

### 11. Award Number

5 NU38OT000287-05-00

### 12. Unique Federal Award Identification Number (FAIN)

NU380T000287

### 13. Statutory Authority

317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(1) and 247b(k)

### 14. Federal Award Project Title

Category C: Obstetrician-Gynecologists and Other Women's Health Care Providers

## 15. Assistance Listing Number

93.42

### 16. Assistance Listing Program Title

Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nation's Health

### 17. Award Action Type

Non-Competing Continuation

### 18. Is the Award R&D?

No

## **Summary Federal Award Financial Information**

19. Budget Period Start Date 08/01/2022 - End Date 07/31/2023

## 20. Total Amount of Federal Funds Obligated by this Action

20a. Direct Cost Amount

20b. Indirect Cost Amount

21. Authorized Carryover

22. Offset

23. Total Amount of Federal Funds Obligated this budget period

24. Total Approved Cost Sharing or Matching, where applicable

25. Total Federal and Non-Federal Approved this Budget Period

26. Period of Perfomance Start Date 08/01/2018 - End Date 07/31/2023

27. Total Amount of the Federal Award including Approved

Cost Sharing or Matching this Period of Performance

\$9,572,604.00

\$4,392,898.00

\$4,392,898.00

### 28. Authorized Treatment of Program Income

ADDITIONAL COSTS

### 29. Grants Management Officer - Signature

Mrs. Erica Stewart

Team Lead, Grants Management Officer

## 30. Remarks

## Notice of Award

Award# 5 NU38OT000287-05-00 FAIN# NU380T000287

Federal Award Date: 07/13/2022

## **Recipient Information**

### Recipient Name

ACOG FOUNDATION

409 12th St SW

Washington, DC 20024-2125

[NO DATA]

### **Congressional District of Recipient**

**Payment Account Number and Type** 

**Employer Identification Number (EIN) Data** 

Universal Numbering System (DUNS)

Recipient's Unique Entity Identifier (UEI)

### 31. Assistance Type

Cooperative Agreement

32. Type of Award

Other

## 33. Approved Budget

(Excludes Direct Assistance)

- 1. Financial Assistance from the Federal Awarding Agency Only
- II. Total project costs including grant funds and all other financial participation

| a. | Sal | ari | es | and | 1 W | ages |
|----|-----|-----|----|-----|-----|------|
|    |     |     |    |     |     |      |

- b. Fringe Benefits
  - c. TotalPersonnelCosts
- d. Equipment
- e. Supplies
- f. Travel
- g. Construction
- h. Other
- i. Contractual
- j. TOTAL DIRECT COSTS
- k. INDIRECT COSTS
- 1. TOTAL APPROVED BUDGET

m. Federal Share

n. Non-Federal Share

\$4,392,898.00

\$4,392,898.00

\$0.00

## 34. Accounting Classification Codes

| FY-ACCOUNT NO. | DOCUMENT NO.     | ADMINISTRATIVE CODE | OBJECT CLASS | CFDA NO. | AMT ACTION FINANCIAL ASSISTANCE | APPROPRIATION |
|----------------|------------------|---------------------|--------------|----------|---------------------------------|---------------|
| 1-921P805      | 18NU38OT000287   | OT                  | 41.51        | 93.421   | \$0.00                          | 75-21-0948    |
| 1-9390BU9      | 18NU38OT000287   | OT                  | 41.51        | 93,421   | \$0.00                          | 75-X-0951     |
| 1-9390C2X      | 18NU38OT000287   | OT                  | 41.51        | 93.421   | \$0.00                          | 75-21-0948    |
| 1-9390H27      | 18NU38OT000287   | OT                  | 41,51        | 93.421   | \$0.00                          | 75-21-0120    |
| 1-939ZRBJ      | 18NU38OT000287   | OT                  | 41.51        | 93.421   | \$0.00                          | 75-21-0948    |
| 1-939ZRDT      | 18NU38OT000287   | OT                  | 41.51        | 93.421   | \$0.00                          | 75-21-0948    |
| 1-9390GLZ      | 18NU38OT000287C5 | OT                  | 41.51        | 93.421   | \$0.00                          | 75-2124-0943  |
| 2-9390C2X      | 18NU38OT000287   | OT                  | 41,51        | 93,421   | \$742,898.00                    | 75-22-0948    |
| 2-9390J7U      | 18NU38OT000287C6 | OT                  | 41.51        | 93.421   | \$2,000.000.00                  | 75-X-0943     |
| 2-9390JLP      | 18NU38OT000287   | OT                  | 41,51        | 93.421   | \$500,000.00                    | 75-X-0951     |
| 2-939ZRBJ      | 18NU38OT000287   | OT                  | 41.51        | 93,421   | \$1,000,000.00                  | 75-22-0948    |
| 2-939ZRDT      | 18NU38OT000287   | OT                  | 41,51        | 93.421   | \$150,000.00                    | 75-22-0948    |

Award# 5 NU38OT000287-05-00 FAIN# NU380T000287

Federal Award Date: 07/13/2022

## **Direct Assistance**

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel         |                     |                        |               |
| Fringe Benefits   |                     |                        |               |
| Travel            |                     |                        |               |
| Equipment         |                     |                        |               |
| Supplies          |                     |                        |               |
| Contractual       |                     |                        |               |
| Construction      |                     |                        |               |
| Other             |                     |                        |               |
| Total             |                     |                        |               |

## **AWARD ATTACHMENTS**

## ACOG FOUNDATION

5 NU38OT000287-05-00

- 1. Terms
- 2. Documents
- 3. Budget Summary
- 4. Budget Summary
- 5. Budget Summary
- 6. Budget Summary

## **AWARD INFORMATION**

**Approved Funding:** Funding in the amount of \$4,392,898 is approved for the Year 05 budget period, which is August 1, 2022 through July 31, 2023. All future year funding will be based on satisfactory programmatic progress and the availability of funds.

The federal award amount is subject to adjustment based on total allowable costs incurred and/or the value of any third-party in-kind contribution when applicable.

Note: Refer to the Payment Information section for Payment Management System (PMS) subaccount information.

**Project Funding:** The NOFO provides for the funding of multiple projects under this award. The approved project funding levels for this notice of award are:

## Category C

- Engaging Women's Health Care Providers For Effective Covid-19 Vaccine Conversations - \$2,000,000
- Maternal Vulnerable Population Partnership \$ 500,000
- Strengthening Services for Pregnant and Postpartum Women through Public Health-Clinical Care Partnerships - \$892,898
- Supporting medical education for primary care providers regarding early onset breast cancer risk, detection, and survivorship - \$1,000,000

Coronavirus Disease 2019 (COVID-19) Funds: A recipient of a grant or cooperative agreement awarded by the Department of Health and Human Services (HHS) with funds made available under the Coronavirus Preparedness and Response Supplemental Appropriations Act, 2020 (P.L. 116-123); the Coronavirus Aid, Relief, and Economic Security Act, 2020 (the "CARES Act") (P.L. 116-136); the Paycheck Protection Program and Health Care Enhancement Act (P.L. 116-139); the Consolidated Appropriations Act and the Coronavirus Response and Relief Supplement Appropriations Act, 2021 (P.L. 116-260) and/or the American Rescue Plan of 2021 [P.L. 117-2] agrees, as applicable to the award, to: 1) comply with existing and/or future directives and guidance from the Secretary regarding control of the spread of COVID-19; 2) in consultation and coordination with HHS, provide, commensurate with the condition of the individual, COVID-19 patient care regardless of the individual's home jurisdiction and/or appropriate public health measures (e.g., social distancing, home isolation); and 3) assist the

United States Government in the implementation and enforcement of federal orders related to quarantine and isolation.

In addition, to the extent applicable, Recipient will comply with Section 18115 of the CARES Act, with respect to the reporting to the HHS Secretary of results of tests intended to detect SARS—CoV–2 or to diagnose a possible case of COVID–19. Such reporting shall be in accordance with guidance and direction from HHS and/or CDC. HHS laboratory reporting guidance is posted at: https://www.hhs.gov/sites/default/files/covid-19-laboratory-data-reporting-guidance.pdf.

Further, consistent with the full scope of applicable grant regulations (45 C.F.R. 75.322), the purpose of this award, and the underlying funding, the recipient is expected to provide to CDC copies of and/or access to COVID-19 data collected with these funds, including but not limited to data related to COVID-19 testing. CDC will specify in further guidance and directives what is encompassed by this requirement.

This award is contingent upon agreement by the recipient to comply with existing and future guidance from the HHS Secretary regarding control of the spread of COVID-19. In addition, recipient is expected to flow down these terms to any subaward, to the extent applicable to activities set out in such subaward.

#### Financial Assistance Mechanism: Cooperative Agreement

**Substantial Involvement by CDC:** This is a cooperative agreement and CDC will have substantial programmatic involvement after the award is made. Substantial involvement is in addition to all post-award monitoring, technical assistance, and performance reviews undertaken in the normal course of stewardship of federal funds.

CDC program staff will assist, coordinate, or participate in carrying out effort under the award, and recipients agree to the responsibilities therein, as detailed in the NOFO.

- Collaborate to ensure coordination and implementation of strategies to provide CBA to governmental and nongovernmental components of the public health system.
- Provide guidance and coordination to funded organization to improve the quality and effectiveness of work plans, evaluation strategies, products and services and collaborative activities with other organizations.
- Support ongoing opportunities to foster networking, communication, coordination, and collaboration, and serve as a conduit for information exchange, including fostering collaboration between funded organizations that would not normally interact of collaborate on public health efforts.
- Collaborate to compile and publish accomplishments, best practices, performance criteria, and lessons learned during the period of performance.

 Collaborate, as appropriate, to assess progress toward meeting strategic and operational goals and objectives and to establish measurement and accountability systems for documenting outcomes, such as increased performance improvements and best or promising practices.

**Budget Information Requirement:** The recipient must submit additional information identified in the attached document. The additional information must be submitted as a grant note titled: Budget Information Request by September 15, 2022. Failure to submit the required information in a timely manner may adversely affect the future funding of this project. If the information cannot be provided by the due date, you are required to contact the GMS/GMO identified in the CDC Staff Contacts section of this notice before the due date.

**Expanded Authority:** The recipient is permitted the following expanded authority in the administration of the award.

☑ Carryover of unobligated balances from one budget period to a subsequent budget period. Unobligated funds may be used for purposes within the scope of the project as originally approved. Recipients will report use, or intended use, of unobligated funds in Section 12 "Remarks" of the annual Federal Financial Report. If the GMO determines that some or all of the unobligated funds are not necessary to complete the project, the GMO may restrict the recipient's authority to automatically carry over unobligated balances in the future, use the balance to reduce or offset CDC funding for a subsequent budget period, or use a combination of these actions.

**Program Income**: Any program income generated under this grant or cooperative agreement will be used in accordance with the Addition alternative.

Addition alternative: Under this alternative, program income is added to the funds committed to the project/program and is used to further eligible project/program objectives.

Note: The disposition of program income must have written prior approval from the GMO.

#### Indirect Costs:

# Yearly

#### REPORTING REQUIREMENTS

Performance Progress and Monitoring: Performance information collection initiated under this grant/cooperative agreement has been approved by the Office of Management and Budget under OMB Number 0920-1132, "Performance Progress and Monitoring Report", Expiration Date 10/31/2022. The components of the PPMR are available for download at: <a href="https://www.cdc.gov/grants/alreadyhavegrant/Reporting.html">https://www.cdc.gov/grants/alreadyhavegrant/Reporting.html</a>

Required Disclosures for Federal Awardee Performance and Integrity Information System (FAPIIS): Consistent with 45 CFR 75.113, applicants and recipients must disclose in a timely manner, in writing to the CDC, with a copy to the HHS Office of Inspector General (OIG), all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Subrecipients must disclose, in a timely manner in writing to the prime recipient (pass through entity) and the HHS OIG, all information related to violations of federal criminal law involving fraud, bribery, or gratuity violations potentially affecting the federal award. Disclosures must be sent in writing to the CDC and to the HHS OIG at the following addresses:

CDC, Office of Grants Services
Damond Barnes, Grants Management Officer/Specialist
Centers for Disease Control and Prevention
Branch IV Team II
2939 Flowers Road Atlanta, GA 30341
Email: xhp5@cdc.gov

AND

U.S. Department of Health and Human Services
Office of the Inspector General
ATTN: Mandatory Grant Disclosures, Intake Coordinator
330 Independence Avenue, SW
Cohen Building, Room 5527
Washington, DC 20201

Fax: (202)-205-0604 (Include "Mandatory Grant Disclosures" in subject line) or

Email: MandatoryGranteeDisclosures@oig.hhs.gov

Recipients must include this mandatory disclosure requirement in all subawards and contracts under this award.

Failure to make required disclosures can result in any of the remedies described in 45 CFR 75.371. Remedies for noncompliance, including suspension or debarment (See 2 CFR parts 180 and 376, and 31 U.S.C. 3321).

CDC is required to report any termination of a federal award prior to the end of the period of performance due to material failure to comply with the terms and conditions of this award in the OMB-designated integrity and performance system accessible through SAM (currently FAPIIS). (45 CFR 75.372(b)) CDC must also notify the recipient if the federal award is terminated for failure to comply with the federal statutes, regulations, or terms and conditions of the federal award. (45 CFR 75.373(b))

#### PAYMENT INFORMATION

The HHS Office of the Inspector General (OIG) maintains a toll-free number (1-800-HHS-TIPS [1-800-447-8477]) for receiving information concerning fraud, waste, or abuse under grants and cooperative agreements. Information also may be submitted by e-mail to <a href="mailto:hhstips@oig.hhs.gov">hhstips@oig.hhs.gov</a> or

by mail to Office of the Inspector General, Department of Health and Human Services, Attn: HOTLINE, 330 Independence Ave., SW, Washington DC 20201. Such reports are treated as sensitive material and submitters may decline to give their names if they choose to remain anonymous.

**Payment Management System Subaccount**: Funds awarded in support of approved activities have been obligated in a subaccount in the PMS, herein identified as the "P Account". Funds must be used in support of approved activities in the NOFO and the approved application.

The grant document number identified beginning on the bottom of Page 2 of the Notice of Award must be known in order to draw down funds.

<u>Additional info is requested for the following budget categories:</u> Ensure these are addressed to avoid funding restrictions. This information must be submitted as a grant note titled: Budget Information Request.

- Salary and wages: TBD Positions are listed. Provide the names once TBD positions are filled. Ensure LOE is allocated accordingly between this and all other federal awards. Combined LOE should not exceed 100%. If position is not filled withing 90 days, funds need to be redirected.
  - Fringe benefits: If position is not filled withing 90 days, funds need to be redirected.
- **Travel:** Ensure proposed travel is reasonable, necessary and in accordance with NOFO requirements. Provide information who is traveling, where and when. Ensure this is provided in accordance with CDC budget guidelines.

#### Contractual: Subawards/subrecipients

- Ensure that subawards/subrecipients are in compliance with grant rules and regulations to avoid waste, fraud and abuse.
- Ensure that Subawards/subrecipients have adequate internal controls and systems in place to
  ensure that awards funds are used appropriately. Subaward/subrecipients must establish and
  maintain effective internal control over Federal awards to ensure compliance with Federal
  statutes, regulations, and the terms and conditions of the Federal award.
- Ensure costs proposed by subawards/recipients are necessary, allowable, reasonable and allocable.
- Subawards/subrecipients budget must include names of proposed staff and is prepared per CDC budget guidelines.

Below is the specific requested information.

Salary- Please provide the annual salary for all staff. Provide the name for all TBD staff

Travel- Travel is listed for non staff.

**Consultant**- You have provided consultant travel for 3 subject matter experts but have not provided the scope of work, period of performance, compensation rate or the other remaining elements. Please provide this information.

| Institution Name: Award Number: 0057 Funding Type: | American College of Obstetrician NU380T000287 Umbrella                                                              | ns and Gynecologists (ACOG)                                                                                                                |              |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Funding Round                                      | Year 5 - Round 1 - Continuation                                                                                     |                                                                                                                                            |              |
| Project Numbers                                    | 3                                                                                                                   | 4                                                                                                                                          |              |
| CIO                                                | NCCDPHP                                                                                                             | NCCDPHP                                                                                                                                    |              |
| Project Title                                      | Strengthening Services for<br>Pregnant and Postpartum<br>Women through Public Health-<br>Clinical Care Partnerships | Supporting medical education<br>for primary care providers<br>regarding early onset breast<br>cancer risk, detection, and<br>survivorship. | Total        |
| Salaries & Wages                                   |                                                                                                                     |                                                                                                                                            |              |
| Fringe Benefits                                    |                                                                                                                     |                                                                                                                                            |              |
| Consultant Budget                                  |                                                                                                                     |                                                                                                                                            |              |
| Equipment                                          |                                                                                                                     |                                                                                                                                            |              |
| Supplies                                           |                                                                                                                     | (ō)(4)                                                                                                                                     |              |
| Travel Costs                                       |                                                                                                                     | 16/41                                                                                                                                      |              |
| Other Costs                                        |                                                                                                                     |                                                                                                                                            |              |
| Contractual                                        |                                                                                                                     |                                                                                                                                            |              |
| Direct Cost                                        |                                                                                                                     |                                                                                                                                            |              |
| Total Indirect                                     |                                                                                                                     |                                                                                                                                            |              |
| Grand Total                                        | \$ 892,898                                                                                                          | \$ 1,000,000                                                                                                                               | \$ 1,892,898 |

| Institution Name: Award Number 005 |                                               | ge of Obstetricians and Gynecologists (ACOG) |  |
|------------------------------------|-----------------------------------------------|----------------------------------------------|--|
| Funding Type:                      | PPHF                                          |                                              |  |
| Funding Round                      | Year 5 - Round 1 - Continuation               |                                              |  |
| Project Numbers                    | 2                                             |                                              |  |
| CIO                                | NCIRD                                         |                                              |  |
| Project Title                      | Maternal Vulnerable Population<br>Partnership | Total                                        |  |
| Salaries & Wages                   |                                               |                                              |  |
| Fringe Benefits                    |                                               |                                              |  |
| Consultant Budget                  |                                               |                                              |  |
| Equipment                          |                                               |                                              |  |
| Supplies                           |                                               |                                              |  |
| Travel Costs                       | (b)(4)                                        |                                              |  |
| Other Costs                        |                                               |                                              |  |
| Contractual                        |                                               |                                              |  |
| Direct Cost                        |                                               |                                              |  |
| Total Indirect                     |                                               |                                              |  |
| Grand Total                        | \$ 500,000 \$                                 | 500,000                                      |  |

| Institution Name:              | American College of Obstetricians an                                                      | d Gynecologists (ACOG) |
|--------------------------------|-------------------------------------------------------------------------------------------|------------------------|
| Award Number 005 Funding Type: | OVID-19                                                                                   |                        |
|                                |                                                                                           |                        |
| Funding Round                  | Year 5 - Round 1 - Continuation                                                           |                        |
| Project Numbers                | 1                                                                                         |                        |
| CIO                            | NCIRD                                                                                     |                        |
| Project Title                  | Engaging Women's Health Care<br>Providers For Effective Covid-19<br>Vaccine Conversations | Total                  |
| Salaries & Wages               |                                                                                           |                        |
| Fringe Benefits                |                                                                                           |                        |
| Consultant Budget              |                                                                                           | 1                      |
| Equipment                      |                                                                                           |                        |
| Supplies                       | (6)(4)                                                                                    |                        |
| Travel Costs                   | (D)(+)                                                                                    |                        |
| Other Costs                    |                                                                                           |                        |
| Contractual                    |                                                                                           |                        |
| Direct Cost                    |                                                                                           |                        |
| Total Indirect                 |                                                                                           |                        |
| Grand Total                    | \$ 2,000,000 \$                                                                           | 2,000,000              |

Institution Name: American College of Obstetric Award Number 000 5 8 0 T000287 **Funding Type:** ALL **Funding Round** Year 5 - Round 1 - Continuatio **Project Numbers Project Title GRAND TOTAL** Salaries & Wages Fringe Benefits Consultant Budget Equipment Supplies **Travel Costs** Other Costs Contractual **Direct Cost Total Indirect Grand Total** 4,392,898

#### Notice of Award

Award# 6 NU38OT000287-04-02

FAIN# NU380T000287

Federal Award Date: 10/04/2021

#### **Recipient Information**

#### 1. Recipient Name

ACOG FOUNDATION 409 12th St SW

Washington, DC 20024-2125

[NO DATA]

## 2. Congressional District of Recipient

3. Payment System Identifier (ID)

(b)(4)

4. Employer Identification Number (EIN)

(b)(4)

## 5. Data Universal Numbering System (DUNS)

6. Recipient's Unique Entity Identifier

#### 7. Project Director or Principal Investigator

Dr. Christopher M Zahn

Vice President of Practice Activities

czahn@acog.org

202.863.2529

#### 8. Authorized Official

Mr. Dwayne Martin

Grants Manager

dmartin@acog.org

202-863-1631

#### **Federal Agency Information**

CDC Office of Financial Resources

#### 9. Awarding Agency Contact Information

Randolph Williams

gur2@cdc.gov

770-488-8382

#### 10.Program Official Contact Information

Megan Wiliams Harbour Public Health Advisor

vyj4@cdc.gov

(404) 718-3757

### Federal Award Information

#### 11. Award Number

6 NU38OT000287-04-02

#### 12. Unique Federal Award Identification Number (FAIN)

NU380T000287

#### 13. Statutory Authority

317(k)(2) and 307 of the Public Health Service Act (42 U.S.C. Sections 242(1) and 247b(k)

#### 14. Federal Award Project Title

Category C: Obstetrician-Gynecologists and Other Women's Health Care Providers

#### 15. Assistance Listing Number

93.42

#### 16. Assistance Listing Program Title

Strengthening Public Health Systems and Services through National Partnerships to Improve and Protect the Nation's Health

#### 17. Award Action Type

Notification of a Contractor or Consultant

#### 18. Is the Award R&D?

No

### **Summary Federal Award Financial Information**

19. Budget Period Start Date 08/01/2021 - End Date 07/31/2022

20. Total Amount of Federal Funds Obligated by this Action

20a. Direct Cost Amount

20b. Indirect Cost Amount

21. Authorized Carryover

22. Offset

23. Total Amount of Federal Funds Obligated this budget period

24. Total Approved Cost Sharing or Matching, where applicable

25. Total Federal and Non-Federal Approved this Budget Period

26. Project Period Start Date 08/01/2018 - End Date 07/31/2023

27. Total Amount of the Federal Award including Approved

Cost Sharing or Matching this Project Period

Not Available

\$0.00

\$2,191,000.00

\$2,191,000.00

\$0.00

#### 28. Authorized Treatment of Program Income

ADDITIONAL COSTS

#### 29. Grants Management Officer - Signature

Mrs. Erica Stewart

Grants Management Officer

#### 30. Remarks

#### Notice of Award

Award# 6 NU38OT000287-04-02 FAIN# NU380T000287

Federal Award Date: 10/04/2021

#### **Recipient Information**

#### **Recipient Name**

ACOG FOUNDATION

409 12th St SW

Washington, DC 20024-2125

[NO DATA]

**Congressional District of Recipient** 

**Payment Account Number and Type** 

**Employer Identification Number (EIN) Data** 

Universal Numbering System (DUNS)

Recipient's Unique Entity Identifier

Not Available

#### 31. Assistance Type

Cooperative Agreement

32. Type of Award

Other

#### 33. Approved Budget

(Excludes Direct Assistance)

- 1. Financial Assistance from the Federal Awarding Agency Only
- II. Total project costs including grant funds and all other financial participation

|    | -  |        |     | ***   |
|----|----|--------|-----|-------|
| a. | Sa | laries | and | Wages |

- b. Fringe Benefits
  - c. TotalPersonnelCosts
- d. Equipment
- e. Supplies
- f. Travel
- g. Construction
- h. Other
- i. Contractual
- j. TOTAL DIRECT COSTS
- k. INDIRECT COSTS
- 1. TOTAL APPROVED BUDGET

m. Federal Share

n. Non-Federal Share

\$5,491,000.00

\$2,191,000.00

\$0.00

#### 34. Accounting Classification Codes

| FY-ACCOUNT NO. | DOCUMENT NO.     | ADMINISTRATIVE CODE | OBJECT CLASS | AMT ACTION FINANCIAL ASSISTANCE | APPROPRIATION |
|----------------|------------------|---------------------|--------------|---------------------------------|---------------|
| 1-921P805      | 18NU38OT000287   | OT                  | 41.51        | \$0.00                          | 75-21-0948    |
| 1-9390BU9      | 18NU38OT000287   | OT                  | 41,51        | \$0.00                          | 75-X-0951     |
| 1-9390C2X      | 18NU38OT000287   | OT                  | 41.51        | \$0.00                          | 75-21-0948    |
| 1-9390H27      | 18NU38OT000287   | OT                  | 41.51        | \$0.00                          | 75-21-0120    |
| 1-939ZRBJ      | 18NU38OT000287   | OT                  | 41.51        | \$0.00                          | 75-21-0948    |
| 1-939ZRDT      | 18NU38OT000287   | OT                  | 41.51        | \$0.00                          | 75-21-0948    |
| 1-9390GLZ      | 18NU38OT000287C5 | OT                  | 41.51        | \$0.00                          | 75-2124-0943  |

Award# 6 NU38OT000287-04-02 FAIN# NU380T000287

Federal Award Date: 10/04/2021

#### **Direct Assistance**

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel         |                     |                        |               |
| Fringe Benefits   |                     |                        |               |
| Travel            |                     |                        |               |
| Equipment         |                     |                        |               |
| Supplies          |                     |                        |               |
| Contractual       |                     |                        |               |
| Construction      |                     |                        |               |
| Other             |                     |                        |               |
| Total             |                     |                        |               |

## **AWARD ATTACHMENTS**

ACOG FOUNDATION

6 NU38OT000287-04-02

1. terms and conditions

**Hiring of Consultants:** The purpose of this amended Notice of Award is to acknowledge receipt of all required elements for the Consultants below. This approval is in response to the request submitted by your organization dated July 14, 2021. This is a retroactive approval for Budget Year 03.

- --Kathleen Achor
- -- Nancy Gough

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

Please be advised that recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary and reasonable.

PLEASE INCLUDE YOUR AWARD NUMBER ON ALL CORRESPONDENCE