

Trinity Episcopal Church
THE FIFTH SUNDAY AFTER PENTECOST
July 13, 2025 10:00 a.m.
The Holy Eucharist

The Word of God

Procession to the Altar

“Come, We that Love the Lord”

Hymn #392

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria

Hymn #S-280

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

First Reading

Amos 7:7-17

Reader: A reading from the Book of Amos.

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.”

Reader: The Word of the Lord.
People: Thanks be to God.

Geoffrey Friedley

Arise, O God, and rule the earth, *
for you shall take all nations for your own.

Second Reading

Colossians 1:1-14

Reader: A reading from the letter to the Colossians.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
To the saints and faithful brothers and sisters in Christ in Colossae: Grace to
you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus
Christ, for we have heard of your faith in Christ Jesus and of the love that
you have for all the saints, because of the hope laid up for you in heaven. You
have heard of this hope before in the word of the truth, the gospel that has
come to you. Just as it is bearing fruit and growing in the whole world, so it
has been bearing fruit among yourselves from the day you heard it and truly
comprehended the grace of God. This you learned from Epaphras, our
beloved fellow servant. He is a faithful minister of Christ on your behalf,
and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you
and asking that you may be filled with the knowledge of God's will in all
spiritual wisdom and understanding, so that you may lead lives worthy of
the Lord, fully pleasing to him, as you bear fruit in every good work and as
you grow in the knowledge of God. May you be made strong with all the
strength that comes from his glorious power, and may you be prepared to
endure everything with patience, while joyfully giving thanks to the Father,
who has enabled you to share in the inheritance of the saints in the light. He
has rescued us from the power of darkness and transferred us into the
kingdom of his beloved Son, in whom we have redemption, the forgiveness
of sins.

Reader: The Word of the Lord.

People: Thanks be to God.

Sequence Hymn

"What Does the Lord Require"

Hymn #605

The Gospel

Luke 10:25-37

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do
to inherit eternal life?" He said to him, "What is written in the law? What do
you read there?" He answered, "You shall love the Lord your God with all
your heart, and with all your soul, and with all your strength, and with all
your mind; and your neighbor as yourself." And he said to him, "You have
given the right answer; do this, and you will live." But wanting to justify

himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Homily

"Paying the Price of Mercy"

The Rev. Dan   Ashley

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Leader: Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

People: Hear our prayer.

Leader: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

People: Hear our prayer.

Leader: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

People: Hear our prayer.

Leader: Bless all whose lives are closely linked with ours, especially those on our parish prayer list, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

People: Hear our prayer.

Leader: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
People: Hear our prayer.
Leader: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
People: Hear our prayer.

Your prayers are invited

Celebrant: Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. Amen.

Confession and Absolution

Celebrant: Let us confess our sins to God.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

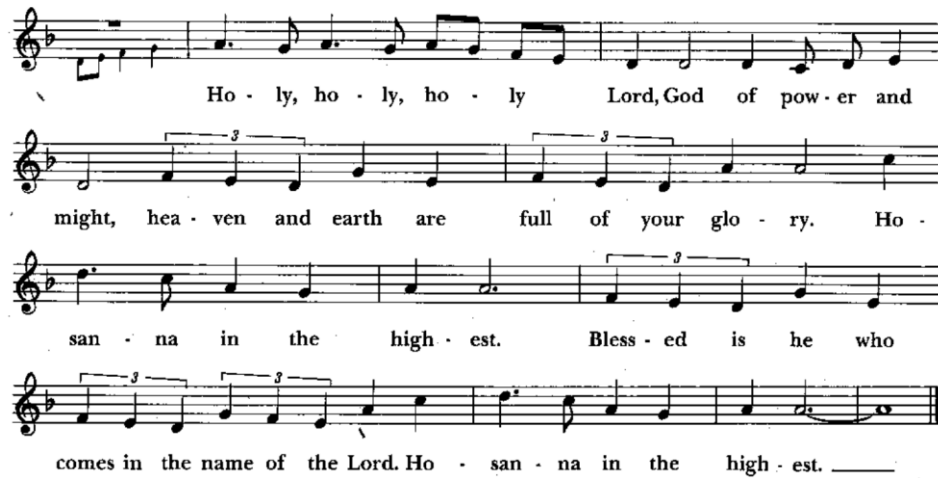
Celebrant: The peace of the Lord be always with you.

People: And also with you.

If you do not want to share in communion but would like a blessing, join the line and cross your arms across your chest when you come to the priest.

If you would like to share in the bread but not the wine, you may cross your arms across your chest when you come to the minister with the wine.

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Setting: Robert Powell (b. 1932)

Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

People: We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and

daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,

Trent Clegg

Pno.

Our Fa-ther in hea-ven,
hal - lowed be your Name, your king-dom come, your will be
done, on earth as in hea - ven. Give us to - day our dai - ly
bread, our dai - ly bread. For-give us our sins as we for-give those who sin a-gainst
us. Save us from the time of tri-al, and de-li - ver us from e - vil.
For the king - dom, the pow'r, and the glo - ry are
yours, now and for ev - er. A - men.

The Breaking of the Bread

Hymn # S-155

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant: For and with those who are joining us online, we pray:
 All: God of infinite mercy, we thank you for Jesus our Savior, who feeds us and gives us eternal life. Though those praying at home cannot consume the gifts of bread and wine, we thank you that we share the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. Grant that we may continue forever in the risen life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and forever.

The Holy Communion

"Take Our Bread "

Words and music by
Joseph Wise

REFRAIN

Take our bread, we ask you; take our hearts, we love you. Take our

lives, oh Fa - ther; we are yours, we are yours. yours.

VERSES

1. Yours as we stand at the ta - ble you set; Yours as we

eat the bread our hearts can't for - get. We are the sign of your

life with us yet, we are yours, we are yours. Take our

2. Your ho - ly peo - ple stand - ing washed in your blood, Spir - it - filled yet

hun - gry we a - wait your food. We are poor, but we've brought our - selves

the best we could; we are yours, we are yours. Take our

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"I Come with Joy to Meet My Lord"

Hymn #304

Celebrant: Let us pray.

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Special Prayers

Announcements

The Blessing

Procession to the World “Lord, Dismiss Us With Thy Blessing”

Hymn #344

The Dismissal

Celebrant: Alleluia, alleluia. Let us bless the Lord.

People: Thanks be to God. Alleluia, alleluia.



Thank you for worshiping with us today!

Please join us for coffee & fellowship

in the Parish Hall following the service

PRAYERS

This week we keep in our prayers:

Barbara Turner and family, The St. Luke's Family, Fr. Lawal, Rev. Haydie, Diana, Hunter, Daniel, Leo, Curtis, George, Terrie, LaRue, Bob K, Shelby, Dolores, Micah & Emily, Charisse, Arne, AJ, Barb D, Virginia, Tammy, Pat, Chantelle, Scotti, Janie, Larry, Jeffre, Fe (Fay), Dana, Dale, Linda, Jesse, Tom & Talya, Sophie, Crystal, Nancy S, Fran, Taylor, Mary, Bryan, Jeff, Holly, Chad, Rev. Doug & Deacon Eileen, Tim, Heather, Ruth, and the Pocatello Women's Correctional Center Residents and Staff.

PARTICIPATING IN TODAY'S SERVICE

| | |
|----------------------------|--------------------------------|
| Celebrant: | The Rev. Haydie LeCorbeiller |
| Homilist: | Trent Clegg |
| Eucharistic Minister: | Joe Crupper, Geoffrey Friedley |
| Lectors: | Kathy Venemon, Trent Clegg |
| Prayers of the People: | Catherine Buttrick |
| Ushers: | Rita Haggardt, Jeffre Miller |
| Altar Guild: | Angela Young |
| Bread: | Monica Eckert |
| Vestry on Duty: | Rosa Hill-Alford |
| Music Director / Organist: | Trent Clegg |
| Audiovisual Facilitator: | Joe Crupper |
| Coffee Hour Host: | Miffy Lane |

THIS WEEK AT TRINITY

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|---------------------------------|------------|--------------------------|
| Monday, July 14, 2025 | 10:00-2:00 | Church Office Open |
| | 10:00-2:00 | Rev. Haydie Office Hours |
| | 8:00 p.m. | A.A. |
| Tuesday, July 15, 2025 | 8:00 p.m. | A.A. |
| Wednesday, July 16, 2025 | 10:00-2:00 | Remote Office Hours |
| | 7:00 p.m. | Vestry |
| Thursday, July 17 2025 | 10:00-2:00 | Church Office Open |
| Friday, July 18, 2025 | 10:00-2:00 | Church Office Open |
| | 10:00-2:00 | Rev. Haydie Office Hours |
| | 8:00 p.m. | A.A. |
| Saturday, July 19, 2025 | 10:00 a.m. | Loving the Questions |
| Sunday, July 20, 2025 | 10:00 a.m. | Morning Prayer |
| | 1:30 p.m. | My Brother's Table |

ANNOUNCEMENTS

Loving the Questions. What, we asked in May, do we see when we look at the Bible? Where do the books and letters in it come from, and how do we respond to them? We'll continue that discussion on July 19th at 10:00 a.m., exploring one story in particular: that of the Gentile woman who begs Jesus to heal her daughter.



TRINITY EPISCOPAL CHURCH

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