

THE 25TH SUNDAY AFTER PENTECOST

November 15, 2026 10:00 a.m.

Trinity Episcopal Church

Arthur Avenue and Lander Street
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Trinity Episcopal Church

The Holy Eucharist, Rite II

The Word of God

Prelude
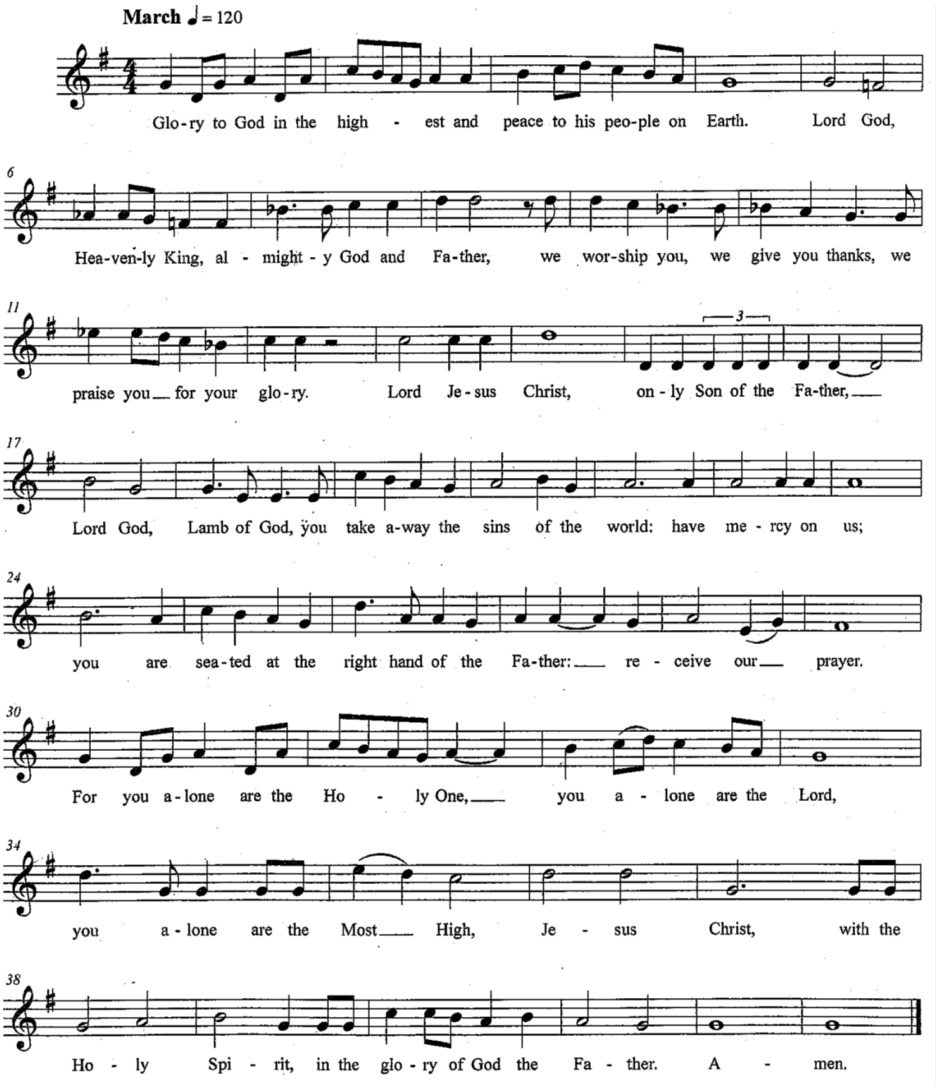
Hymn "Not Here for High and Holy Things" *Hymn* #9

Celebrant: Blessed be God: Father, Son and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen.

All: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Trent Clegg



The Collect of the Day

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.
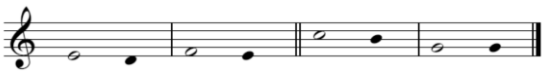
First Reading Judges 4:1-7

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Reader: The Word of the Lord.
People: Thanks be to God.

The Response Geoffrey Friedley Psalm 123



To you I lift up my eyes, *
to you enthroned in the heavens.

As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,

So our eyes look to the Lord our God, *
until he show us his mercy.

Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,

Too much of the scorn of the indolent rich, *
and of the derision of the proud.

Second Reading 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness.

So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him.

Therefore encourage one another and build up each other, as indeed you are doing.

Reader: The Word of the Lord.
People: Thanks be to God.

Hymn "The Lord Will Come and Not be Slow" *Hymn* #462

The Gospel Matthew 25:14-30

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.
People: Glory to you, Lord Christ.

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five

talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'

Celebrant: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Homily The Rev. Haydie LeCorbeiller

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work.
People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world.
People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation,
People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble, praying especially for climate and environmental justice in the decisions of nations and corporations, that profit never outweighs human life.
People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God. In our cycles of prayer, we pray especially today for the ministry of our Archdeacon, the Ven. Eileen O'Shea and for CSI Malabar Diocese of the Church of South India.
People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Sean, our Presiding Bishop, Jos our Bishop, and for all bishops and other ministers;
People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation, praying especially for those on our Parish Prayer list and those we name before you now, either silently or aloud.

Leader: Hear us, Lord;
People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life, and especially for those we name before you now, either silently or aloud.

Leader: We will exalt you, O God our King;
People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom.

Leader: Lord, let your loving-kindness be upon them;
People: Who put their trust in you.

The Confession

Celebrant: We pray to you also for the forgiveness of our sins.

Silence.

All: Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Absolution

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

The Peace

Celebrant: The peace of the Lord be always with you.
People: And also with you.

All are welcome to receive Holy Communion, and gluten free wafers are available upon request.

If you do not want to share in communion but would like a blessing, please join the line and cross your arms across your chest when you come to the priest. If you would like to share in the bread but not the wine, you may cross your arms across your chest when you come to the minister with the wine.

The Holy Communion

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory "Plenty Good Room" *arr. by T. Clegg and J. Crupper*

Doxology

All: Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly host,
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.

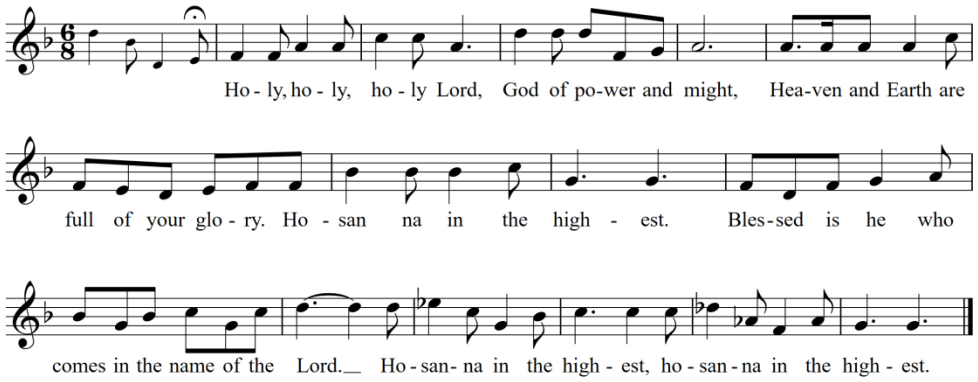
Celebrant: Lift up your hearts.
People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

Celebrant: It is right, and a good and a joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus

Trent Clegg



Celebrant: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."
Therefore, according to his command, O Father,

People: We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our
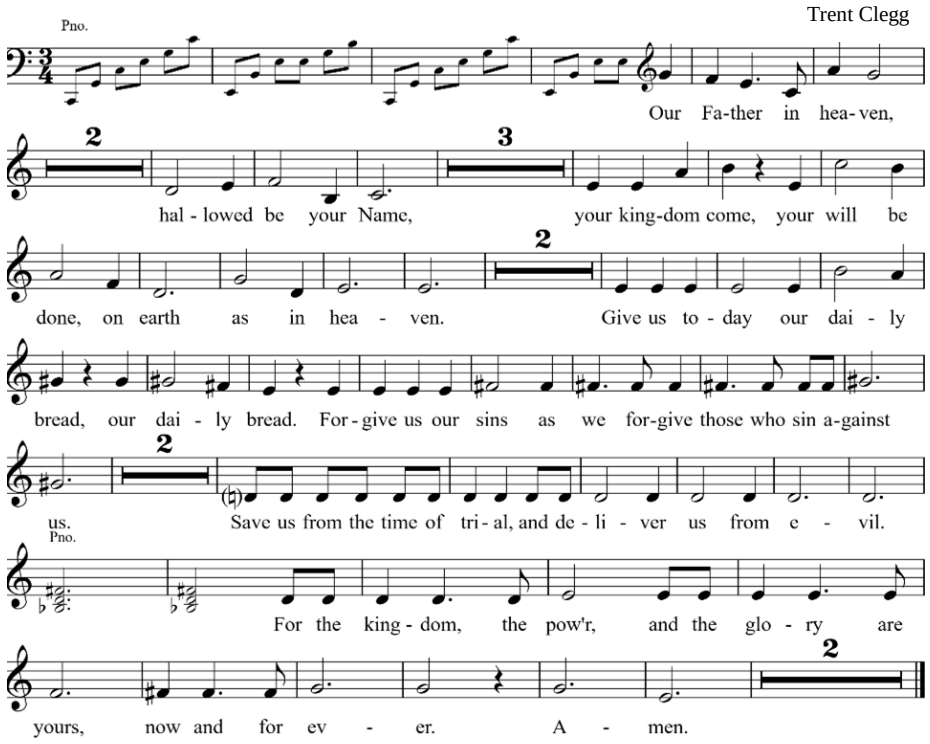
Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
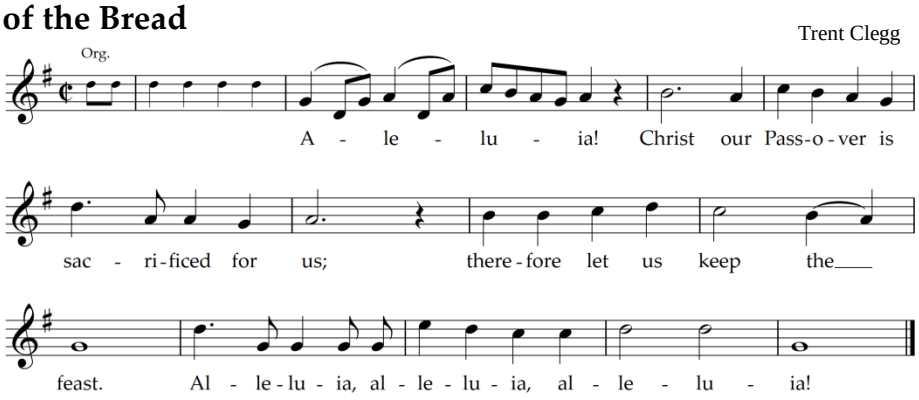
People: Amen.

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray,



The Breaking of the Bread



Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died and rose for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant: For and with those who are joining us online, we pray:

All: God of infinite mercy, we thank you for Jesus our Savior, who feeds us and gives us eternal life. Though those praying at home cannot consume the gifts of bread and wine, we thank you that we share the sacrament of Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion. Grant that we may continue forever in the risen life of our Savior, who with you and the Holy Spirit, lives and reigns, one God, now and forever. Amen.

The Holy Communion

"My Faith Looks Up to Thee" *Hymn #691*

"Before Thy Throne, O God, We Kneel" *Hymn #574*

Celebrant: Let us pray.

All: Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Special Prayers

Announcements

The Blessing

Celebrant: May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Recessional: "Come, Labor On" *Hymn #541* v. 1, 3-5

The Dismissal

Celebrant: Alleluia! Alleluia! Go in peace to love and serve the Lord.
People: Thanks be to God. Alleluia! Alleluia!

Thank you for worshiping with us today!

Please join us for coffee & conversation in the Parish Hall following the service

PRAYERS

This week we keep in our prayers:

Mary Lyn,Clayton B, Pope Leo XIV, Doug B, Michelle E, Sarah J, Alex & Susu, Josh & Family, Baby Hall, Denny, Chris, David W, Julie, Jayne, Rox & Russ, Sarah J, Kerry H, Reed W, Eden, Susan B, Bob K, Jakob, Trent, Fran M, Martin & Sue, Robert G, Fr. James, Curtis, Terrie, LaRue, Dolores, Micah & Emily, AJ, Virginia, Scotti, Janie, Jeffre, Tom & Talya, Fran T, Taylor, Jeff, Chad, Rev. Doug & Deacon Eileen, and the Pocatello Women's Correctional Center Residents and Staff.

PARTICIPATING IN TODAY'S SERVICE

Presider & Homilist:	The Rev. Haydie LeCorbeiller
Eucharistic Ministers	Geoffrey Friedley, Joe Crupper
Lectors:	Trent Clegg, Anne LoPiccalo
Prayers of the People:	Catherine Buttrick
Ushers:	Jeffre Miller, Susanne Forrest
Altar Guild:	Angela Young
Bread:	Susanne Forrest
Vestry on Duty	Roberta Turner
Music Director:	Trent Clegg
Audiovisual Facilitator:	Joe Crupper
Coffee Hour:	Miffy Lane

ANNOUNCEMENTS

Loving the Questions. What do we mean when we say "Christ is King"? Our whole church calendar builds to the feast of Christ the King, which falls on November 22 this year. But how does our understanding of kingship relate to the bible's images of kings? If Christ is king, how do we relate to other governing authorities? And what kind of kingship are we hoping for, anyway? We'll explore these questions at 9:30 am on Saturday, November 21. Grab a cup of coffee and join us

ECW: Our next meeting will be Saturday, November 21, at 11:00 AM. We will complete plans for the Trinity Holiday Fair and possibly plant bulbs for next spring. Bring your own gloves and planting tools. Please join us! All are welcome.

Interfaith Thanksgiving. This year's Portneuf Valley Interfaith Fellowship's Thanksgiving service will feature music and storytelling, with Rabbi Sara Goodman of Temple Emanuel as storyteller. The service will be held at 6pm on Sunday, November 22, at the Lutheran Church of the Good Shepherd (215 N. 18th Ave.). Monetary offerings will be split between PVIF and Benny's Pantry, and shelf-stable donations for Benny's Pantry will be collected.

Interfaith Thanksgiving Choir! Like to sing? The Interfaith service will feature a "pick-up" choir that will meet at 5pm, an hour before the service starts. Under David Bowan's guidance, the choir will learn one song to perform at the service and will also lead the congregation in the opening and closing hymns. You don't need to be a Trinity choir member; you don't have to RSVP; just show up ready to sing!

Blanket Drive. The Annual Portneuf Valley Interfaith Blanket Drive is going on now through December 14th. Bring warmth to others in our community. Please donate a new or gently used blanket, or make a monetary donation to help provide more. Blankets can be dropped off here at the church on Sunday morning or during office hours.

THIS WEEK AT TRINITY

Monday, November 16, 2026	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	2:00 p.m.	OGP
	4:15 p.m.	Alleluia Choir
	5:15 p.m.	Girl Scouts
	6:15 p.m.	Collegium Vocale
	8:00 p.m.	A.A.
Tuesday, November 17, 2026	3:00 p.m.	OGP
	8:00 p.m.	A.A.
Wednesday, November 18, 2026	9:00-2:00	Phone/Email Office Hours
	3:00 p.m.	OGP
	7:00 p.m.	Vestry
Thursday, November 19, 2026	10:00-2:00	Church Office Open
	5:30 p.m.	TAG (Trans Affirming Group)
	7:00 p.m.	Choir Practice
Friday, November 20, 2026	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	8:00 p.m.	A.A.
Saturday, November 21, 2026	9:30 a.m.	Loving the Questions
	11:00 a.m.	ECW
Sunday, November 22, 2026	10:00 a.m.	Morning Prayer
	1:30 p.m.	My Brothers' Table
	6:00 p.m.	PVIF Thanksgiving Service Good Shepherd Lutheran 215 N 18th Ave.



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