



THE 11TH SUNDAY AFTER PENTECOST

August 9, 2026 10:00 a.m.

Trinity Episcopal Church

Arthur Avenue and Lander Street

PO Box 1214

Pocatello, Idaho 83204

email: info@trinitypocatello.org

website: www.trinitypocatello.org

208-233-2640

Trinity Episcopal Church

Morning Prayer - Rite Two

The service begins in silent prayer.

Officiant: Grace to you and peace from God our Father and from the Lord
Jesus Christ.

Philippians 1:2

Confession of Sin

Officiant: Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.
Silence.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins
through our Lord Jesus Christ, strengthen us in all goodness,
and by the power of the Holy Spirit keep us in eternal life.
Amen.

The Invitatory and Psalter

All Stand

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Officiant: The mercy of the Lord is everlasting: Come let us adore him.

Venite

“Come Let Us Sing to the Lord”

Hymn S-35

The Psalm (*Please Stand*)

Psalm 105:1-6, 16-22, 45b

Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.

Sing to him, sing praises to him, *
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

Search for the Lord and his strength; *
continually seek his face.

Remember the marvels he has done, *
his wonders and the judgments of his mouth,

O offspring of Abraham his servant, *
O children of Jacob his chosen.

Then he called for a famine in the land *
and destroyed the supply of bread.

He sent a man before them, *
Joseph, who was sold as a slave.

They bruised his feet in fetters; *
his neck they put in an iron collar.

Until his prediction came to pass, *
the word of the Lord tested him.

The king sent and released him; *
the ruler of the peoples set him free.

He set him as a master over his household,
as a ruler over all his possessions,

To instruct his princes according to his will
and to teach his elders wisdom.

Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

First Reading

Genesis 37:1-4, 12-28

Reader: A reading from the book of Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father.

So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader: The Word of the Lord.

People: Thanks be to God.

Canticle 13

Hymn #S-236

Second Reading

Romans 10:5-15

Reader: A reading from Paul's letter to the Romans.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame."

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn

"My Faith Looks Up to Thee"

Hymn #691

Third Reading

Matthew 14:22-33

Reader: A reading from the Gospel of Matthew.

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Reader: The Word of the Lord.

People: Thanks be to God.

Homily

"Withdraw"

by The Rev. Lucy Strandlund

The Apostles' Creed

All: I believe in God, the Father almighty,
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

All: Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

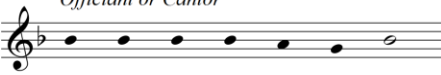
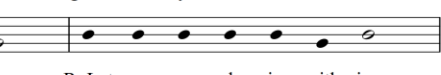
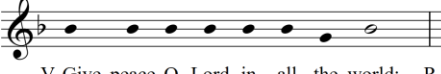
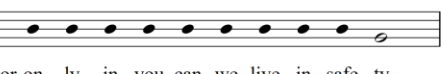
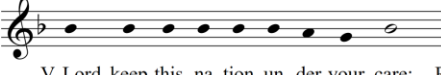
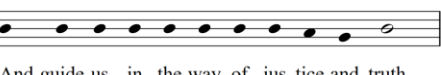
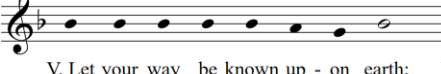
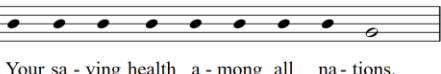
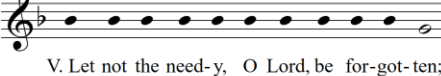
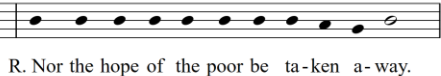
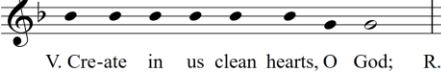
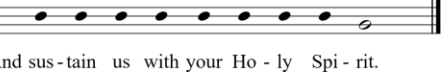
Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Suffrages

<i>Officiant or Cantor</i>	<i>People</i>
	
V. Show us your mer - cy, O Lord;	R. And grant us your sal - va - tion.
	
V. Clothe your mi - ni - sters with right-eous-ness;	R. Let your peo - ple sing with joy.
	
V. Give peace, O Lord, in all the world;	R. For on - ly in you can we live in safe - ty.
	
V. Lord, keep this na-tion un-der your care;	R. And guide us in the way of jus-tice and truth.
	
V. Let your way be known up - on earth;	R. Your sa - ving health a - mong all na - tions.
	
V. Let not the need-y, O Lord, be for-got-ten;	R. Nor the hope of the poor be ta - ken a - way.
	
V. Cre - ate in us clean hearts, O God;	R. And sus - tain us with your Ho - ly Spi - rit.

The Collects

Officiant: Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Officiant: God of peace and justice, we pray for all whose homes and families are lost or in danger. We pray for the victims of gun violence, armed conflict, and environmental disaster across the world. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over policy, that wisdom, discernment, and compassion may guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. *Amen.*

Officiant: Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Officiant: In the Anglican Cycle of Prayer, we pray for The Episcopal Church. In the Diocesan Cycle of Prayer, we pray for Grace Episcopal Church in Nampa. In the Diocesan Human Rights Cycle of Prayer

we pray for nonviolent peacemakers—teachers, organizers, and neighbors—who interrupt hatred and model brave, practical compassion.

Officiant: We pray for those on our parish prayer lists: Pam P, Chris, David W, Wayne, Rachel, Julie, Cathey P, Jayne, Rox & Russ, Sarah J, Kerry H, Reed W, Eden, Susan B, Bob K, Jakob, Trent, Mona, Fran M, Martin & Sue, Robert G, Fr. James, Curtis, Terrie, LaRue, Dolores, Micah & Emily, AJ, Virginia, Scotti, Janie, Jeffre, Tom & Talya, Fran T, Taylor, Jeff, Chad, Rev. Doug & Deacon Eileen, and the Pocatello Women's Correctional Center Residents and Staff.

We pray for all we name before you now, either silently or aloud.

Do we have any birthdays, anniversaries, or special occasions for prayer?

Announcements

Offering of the People

Offertory Hymn

“We Walk by Faith, and Not by Sight”

Hymn #209

The General Thanksgiving

All: Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives, by giving up our selves to your
service, and by walking before you in holiness and righteousness all our
days; through Jesus Christ our Lord, to whom, with you and the Holy
Spirit, be honor and glory throughout all ages. Amen.

Prayer of St. Chrysostom

Officiant: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

Closing Hymn

"Guide Me, O Thou Great Jehovah"

Hymn #690

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

2 Corinthians 13: 14

Postlude



Thank you for worshiping with us today!

Please join us for coffee & conversation in the

Parish Hall following the service

PARTICIPATING IN TODAY'S SERVICE

Officiant: Trent Clegg

Lectors: Miffy Lane, Diane Hutchinson, Catherine Buttrick

Ushers: Jeffre Miller, Rita Haggardt

Altar Guild: Angela Young

Vestry on Duty: Roberta Turner

Music Director Trent Clegg

Audiovisual Facilitator: Kevin Scott

Coffee Hour Hosts: Catherine Buttrick

ANNOUNCEMENTS

Rummage Sale. Trinity's mostly-annual Rummage Sale, which will be held on Friday and Saturday, August 21 and 22. Start collecting the treasures you'll be donating now! Susanne Forrest will be in the Parish Hall to receive donations Wednesday, August 19 and Thursday, August 20 from 4 to 8 p.m. She is also willing to pick up donations all that week. Just text her or call (leave a voicemail and a call back number) to schedule a time. Questions? Talk to Susanne Forrest – 208-760-2680.

Cooling Stations. Several PVIF congregations are helping to provide cooling on Sundays. Cold water and shade are available on the west side of Marshall Public Library from 11-2; water and indoor cooling are available from 2-5 in the Unitarian Universalist Fellowship space at 425 W. Lewis. Volunteers are needed to keep this important ministry going! Talk to Rev. Haydie or use the QR code below for the Signup Genius link.



Upcoming Ordination. Trinity's deacon-in-training Misty Martinell will be one of three new deacons ordained at St. Michael's Cathedral in Boise on Saturday, August 22 at 11 am. Your prayers and presence are invited! (Cards could be sent to her at St Luke's: 270 N. Placer Ave, Idaho Falls 83402)

Curious about how Christian Nationalism is impacting Idaho and the US? Heath Druzin, host of the podcast Extremely American, will be speaking at the Bengal Theater at 6pm on Tuesday, August 18, as the first event in a three-part series put together by several faith groups.

Trinity Reads. Our new book is Wearing God: Clothing, Laughter, Fire, and Other Overlooked Ways of Meeting God. This book explores some unexpected metaphors for God and invites readers to explore how those perspectives could inform our experience of prayer. We'll discuss the first half (to page 132) at 7pm on Tuesday, September 1 and the second half in October.

THIS WEEK AT TRINITY

Monday, August 10, 2026	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	8:00 p.m.	A.A.
Tuesday, August 11, 2026	8:00 p.m.	A.A.
Wednesday, August 12, 2026	10:00-2:00	Remote Office Hours
Thursday, August 13, 2026	10:00-2:00	Church Office Open
Friday, August 14, 2026	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	8:00 p.m.	A.A.
Saturday, August 15, 2026		
Sunday, August 16 2026	10:00 a.m.	Holy Eucharist
	1:30 p.m.	My Brother's Table



TRINITY EPISCOPAL CHURCH

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