



THE 3<sup>RD</sup> SUNDAY OF EASTER

April 19, 2026      10:00 a.m.

## Trinity Episcopal Church

Arthur Avenue and Lander Street

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Pocatello, Idaho 83204

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208-233-2640

# Trinity Episcopal Church

## Morning Prayer - Rite Two

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*The service begins in silent prayer.*

Officiant: You shall receive power when the Holy Spirit has come upon you; and you shall be my witness in Jerusalem, and in all Judea, and Samaria, and to the ends of the earth. *Acts 1:8*

### **Confession of Sin**

Officiant: Let us confess our sins against God and our neighbor.

*Silence.*

All: Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.  
*Amen.*

### **The Invitatory and Psalter**

*All Stand*

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Officiant: The Lord is full of compassion and mercy: Come let us adore him.

**Venite**

“Come Let Us Sing to the Lord”

*Hymn S-35*

**The Psalm** (*Please Stand*)

Psalm 116:1-3, 10-17

I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.

Then I called upon the Name of the Lord: \*  
“O Lord, I pray you, save my life.”

How shall I repay the Lord \*  
for all the good things he has done for me?

I will lift up the cup of salvation \*  
and call upon the Name of the Lord.

I will fulfill my vows to the Lord \*  
in the presence of all his people.

Precious in the sight of the Lord \*  
is the death of his servants.

O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.

I will fulfill my vows to the Lord \*  
in the presence of all his people,

In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**First Reading**

Acts 2:14a, 36-41

Reader: A reading from the book of Acts.

But Peter, standing with the eleven, raised his voice and addressed them, "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: The Word of the Lord.

People: Thanks be to God.

**Canticle** "Lord God, You Now Have Set Your Servant Free" *Hymn #499*

**Second Reading**

1 Peter 1:17-23

Reader: A reading from the first letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader: The Word of the Lord.

People: Thanks be to God.

**Third Reading**

Luke 24:13-35

Reader: A reading from the Gospel of Luke.

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions

gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Reader: The Word of the Lord.

People: Thanks be to God.

## Homily

Misty Martinell

### The Apostles' Creed

All: I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### The Prayers

*The people stand or kneel*

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

All: Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

### **Suffrages**

Officiant Save your people, Lord, and bless your inheritance;  
People Govern and uphold them, now and always.

Officiant Day by day we bless you;  
People We praise your name for ever.

Officiant Lord, keep us from all sin today;  
People Have mercy upon us, Lord, have mercy.

Officiant Lord, show us your love and mercy;  
People For we put our trust in you.

Officiant In you, Lord, is our hope;  
People And we shall never hope in vain.

### **The Collects**

Officiant: O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.  
*Amen.*

Officiant: O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

Officiant: O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

Officiant: In the Anglican Cycle of Prayer, we pray for The Church of the Province of Myanmar (Burma). In the Diocesan Cycle of Prayer, we pray for Emmanuel Episcopal Church in Hailey. In the Diocesan Human Rights Cycle of Prayer we pray Indigenous peoples: protection of land and language, honoring of treaties, and healing from historic and ongoing harms.

Officiant: We pray for those on our parish prayer lists: Kerry H, Reed W, Eden, Bob K, Jakob, Mary G, Mona, Trent, Fran M, Ruth, Joe M, Martin & Sue, Robert G, Fr. James, Curtis, Terrie, Dolores, Micah & Emily, Charisse, Arne, AJ, Virginia, Tammy, Chantelle, Scotti, Janie, Jeffrey, Dana, Dale, Tom & Talya, Crystal, Fran T, Taylor, Bryan, Jeff, Chad, Rev. Doug & Deacon Eileen, and the Pocatello Women's Correctional Center Residents and Staff.  
We pray for all we name before you now, either silently or aloud, let us pray:  
Your prayers are invited: For \_\_\_\_\_  
Do we have any birthdays, anniversaries, or special occasions for prayer?

## **Announcements**

## **Offering of the People**

## **Offertory**

“Come Unto Him”

by Dan Carter

## **The General Thanksgiving**

All: Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you

in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

### **Prayer of St. Chrysostom**

Officiant: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

### **Closing Hymn**

“We Know That Christ is Raised”

*Hymn #296*

Officiant: May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.*

*Romans 15:13*

### **Postlude**



*Thank you for worshiping with us today!  
Please join us for coffee & conversation in the  
Parish Hall following the service*

## ANNOUNCEMENTS

**Feeding the 5,000 Families Progressive Dinner.** This annual community event will start at 5:30 pm on Saturday, April 25 with appetizers at the First United Methodist Church. We'll move on to a turkey dinner (vegetarian options available) at the Caldwell Park building of the Church of Jesus Christ of Latter-day Saints, and end with dessert at Central Christian Church. Tickets are \$15.00; see Rita Haggardt or get yours at the door! All proceeds go to the Idaho Foodbank and stay in Southeast Idaho.

**End-of-Life Planning workshops on Zoom.** It's not too late to register for the Idaho Episcopal Foundation's Tuesday night series, "A Season for Everything: Shaping Our Legacy." Upcoming sessions will include hospice resources (4/21); and funeral home logistics (4/28). You can sign up for the Zoom link by email: IEF@episcopalIdaho.org

**Loving the Questions.** What—or whom—do we talk about when we talk about the Holy Spirit? We'll explore this central figure of our faith on Saturday, April 25, at 10 am.

**Trinity Reads.** Our next book will be *Freeing Jesus: Rediscovering Jesus as Friend, Teacher, Savior, Lord, Way, and Presence*, by Diana Butler Bass. Join us to discuss the first 3 chapters on Tuesday, May 5 at 7 pm.

### PARTICIPATING IN TODAY'S SERVICE

Officiant: Joe Crupper

Homilist: Misty Martinell

Lectors: Miffy Lane, Ruta Casabianca

Ushers: Jeffre Miller, Angela Young

Altar Guild: Rev. Haydie

Vestry on Duty: Kathleen Kangas

Music Director Trent Clegg

Choir Accompanist: Jaden Klein

Audiovisual Facilitator: Geoffrey Friedley

Coffee Hour Host: Sue Frasure, Rita Haggardt

## THIS WEEK AT TRINITY

<b>Monday, April 20, 2026</b>	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	2:00 p.m.	OGP
	4:45 p.m.	Alleluia Choir
	5:15 p.m.	Girl Scouts
	8:00 p.m.	A.A.
<b>Tuesday, April 21, 2026</b>	3:00 p.m.	OGP
	8:00 p.m.	A.A.
<b>Wednesday, April 22, 2026</b>	10:00-2:00	Remote Office Hours
	3:00 p.m.	OGP
<b>Thursday, April 23, 2026</b>	10:00-2:00	Church Office Open
	3:00 p.m.	OGP
	7:00 p.m.	Choir Practice
<b>Friday, April 24, 2026</b>	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	3:00 p.m.	OGP
	8:00 p.m.	A.A.
<b>Saturday, April 25, 2026</b>	5:30 p.m.	Feeding the 5,000 Progressive Dinner
<b>Sunday, April 26, 2026</b>	10:00 a.m.	Holy Eucharist
	1:30 p.m.	My Brother's Table



### TRINITY EPISCOPAL CHURCH

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