



THE 5TH SUNDAY AFTER PENTECOST

June 28, 2026 10:00 a.m.

Trinity Episcopal Church

Arthur Avenue and Lander Street

PO Box 1214

Pocatello, Idaho 83204

email: info@trinitypocatello.org

website: www.trinitypocatello.org

208-233-2640

Trinity Episcopal Church

Morning Prayer - Rite Two

The service begins in silent prayer.

Officiant: Grace to you and peace from God our Father and from the Lord
Jesus Christ. *Philippians 1:2*

Confession of Sin

Officiant: Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.
Silence.

All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins
through our Lord Jesus Christ, strengthen us in all goodness,
and by the power of the Holy Spirit keep us in eternal life.
Amen.

The Invitatory and Psalter

All Stand

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Officiant: The mercy of the Lord is everlasting: Come let us adore him.

Venite

“Come Let Us Sing to the Lord”

Hymn S-35

The Psalm (*Please Stand*)

Psalm 13

How long, O Lord?

will you forget me for ever? *

how long will you hide your face from me?

How long shall I have perplexity in my mind,
and grief in my heart, day after day? *

how long shall my enemy triumph over me?

Look upon me and answer me, O Lord my God; *
give light to my eyes, lest I sleep in death;

Lest my enemy say, “I have prevailed over him,” *
and my foes rejoice that I have fallen.

But I put my trust in your mercy; *
my heart is joyful because of your saving help.

I will sing to the Lord, for he has dealt with me richly; *
I will praise the Name of the Lord Most High.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

First Reading

Genesis 22:1-14

Reader: A reading from the book of Genesis.

After these things God tested Abraham. He said to him, “Abraham!”
And he said, “Here I am.” He said, “Take your son, your only son
Isaac, whom you love, and go to the land of Moriah, and offer him
there as a burnt offering on one of the mountains that I shall show
you.”

So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son.

But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Reader: The Word of the Lord.

People: Thanks be to God.

Canticle

"Surely it is God Who Saves Me"

Hymn #679

Second Reading

Romans 6:12-23

Reader: A reading from Paul's letter to the Romans.

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have

no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn

“O God of Every Nation”

Hymn #607

Third Reading

Matthew 10:40-42

Reader: A reading from the Gospel of Matthew.

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

Reader: The Word of the Lord.

People: Thanks be to God.

Homily

“Even One Cup”

by The Rev. Marcea Paul

The Apostles' Creed

All: I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

All: Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

Suffrages

Officiant or Cantor *People*

V. Show us your mer - cy, O Lord; R. And grant us your sal - va - tion.

V. Clothe your mi - ni - sters with right-eous-ness; R. Let your peo - ple sing with joy.

V. Give peace, O Lord, in all the world; R. For on - ly in you can we live in safe - ty.

V. Lord, keep this na-tion un-der your care; R. And guide us in the way of jus-tice and truth.

V. Let your way be known up - on earth; R. Your sa - ving health a - mong all na - tions.

V. Let not the need-y, O Lord, be for-got-ten; R. Nor the hope of the poor be ta - ken a - way.

V. Cre - ate in us clean hearts, O God; R. And sus - tain us with your Ho - ly Spi - rit.

The Collects

Officiant: Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Officiant: God of peace and justice, we pray for all whose homes and families are lost or in danger. We pray for the victims of gun violence, armed conflict, and environmental disaster across the world. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over policy, that wisdom, discernment, and compassion may guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would hold and protect them. We pray in the name of Jesus, the Prince of Peace. *Amen.*

Officiant: Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Officiant: In the Anglican Cycle of Prayer, we pray for The Anglican Church of Southern Africa. In the Diocesan Cycle of Prayer, we pray for Trinity Episcopal Church in Buhl. In the Diocesan Human Rights Cycle of Prayer we pray for oceans, rivers, and coasts, and for environmental justice where pollution and extraction endanger the poor first.

Officiant: We pray for those on our parish prayer lists: Rachel, Julie, Cathey P, Jayne, Rox & Russ, Sarah J, Kerry H, Reed W, Eden, Susan B, Bob K, Jakob, Trent, Mona, Fran M, Ruth J, Martin & Sue, Robert G, Fr. James, Curtis, Terrie, LaRue, Dolores, Micah & Emily, AJ, Virginia, Scotti, Janie, Jeffre, Tom & Talya, Fran T, Taylor, Jeff, Chad, Rev. Doug & Deacon Eileen, and the Pocatello Women's Correctional Center Residents and Staff.

We pray for all we name before you now, either silently or aloud.

Do we have any birthdays, anniversaries, or special occasions for prayer?

Announcements

Offering of the People

Offertory Hymn

“Savior, Like a Shepherd Lead Us”

Hymn #708

The General Thanksgiving

All: Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives, by giving up our selves to your
service, and by walking before you in holiness and righteousness all our
days; through Jesus Christ our Lord, to whom, with you and the Holy
Spirit, be honor and glory throughout all ages. Amen.

Prayer of St. Chrysostom

Officiant: Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant: Let us bless the Lord.

People: Thanks be to God.

Closing Hymn

“O Jesus, I Have Promised”

Hymn #655

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

2 Corinthians 13: 14

Postlude



*Thank you for worshiping with us today!
Please join us for coffee & conversation in the
Parish Hall following the service*

PARTICIPATING IN TODAY'S SERVICE

Officiant: Trent Clegg

Lectors: Diane Hutchinson, Kathy Venemon, Tom Eckert

Ushers: Kathy Venemon, Jeffre Miller

Altar Guild: Angela Young

Vestry on Duty: Rosa Hill-Alford

Music Director Trent Clegg

Audiovisual Facilitator: Tom Eckert

Coffee Hour Hosts: Angela Young

ANNOUNCEMENTS

July First Friday. Trinity will kick off the Fourth of July weekend with an all-American pie and hotdog supper before Sung Compline on July 3rd. Supper will start at 6pm and Compline at 7pm... join us!

Fourth of July Parade. Join Trinity and the band for Pocatello's July 4 parade! Come early if you can: we'll probably start decorating around 7:30 am. Lineup and float decoration will take place on North Harrison Ave. between Clark and Wyeth Streets. The site won't be accessible from Main St., so the organizers ask us to access Harrison Avenue from one of the side streets north of W. Sublette.

The parade itself will start at 9:30 and we'll need Trinity walkers by 9am to carry our banner, wave, and pass out giveaways. Want to enjoy the parade but can't walk in it? It'll pass directly in front of Trinity on Arthur St., so stake out a space in front of the courtyard to watch with other members of the congregation!

Trinity Reads. Our next book is *The Faith Club: A Muslim, a Christian, a Jew—Three Women Search for Understanding*. The authors are Ranya Idliby, Suzanne Oliver, and Priscilla Warner, and the book comes out of conversations they had after the events of September 2001. In it, each reflects on her own traditions and on the challenges she's encountered across traditions. We'll discuss *The Faith Club* on Tuesday, July 7, at 7pm.

THIS WEEK AT TRINITY

Monday, June 29, 2026	10:00-2:00	Church Office Open
	10:00-2:00	Rev. Haydie Office Hours
	8:00 p.m.	A.A.
Tuesday, June 30, 2026		
Wednesday, July 1, 2026	10:00-2:00	Remote Office Hours
Thursday, July 2, 2026	10:00-2:00	Church Office Open
Friday, July 3, 2026	Office Closed	
4th of July Observance	6:00 p.m.	Pie & hot dog supper
	7:00 p.m.	Sung Compline
	8:00 p.m.	A.A.
Saturday, July 4, 2026	8:00-8:30 a.m.	– Line up for 4 th of July Parade
Sunday, July 5, 2026	10:00 a.m.	Holy Eucharist & healing
	1:30 p.m.	My Brother's Table



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